

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 201

Approved March 19, 1965

RESOLVED,

That permission is granted to clean by sand-blast process exterior elevations along Garnet Street and Pine Street of the Crown Hotel Building, all in accordance with accompanying petition.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*Russell H. Doyle*  
President  
*William T. Coughlin*  
Clerk

APPROVED

MAR 19 1965

*Joseph A. Pawley Jr.*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

*Mr. President Boyle, by request*

**CITY OF PROVIDENCE**  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

**PETITION TO THE CITY COUNCIL**

**TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:**

*The undersigned respectfully petitions your honorable body*

~~FOR PERMISSION TO SANDBLAST~~

For permission to sandblast paint from the brick surfaces of the following areas of the exterior of the Crown Hotel Building.

On Garnet St. --- an area approximately 20 feet high from the ground.  
and about 400 feet in length.  
On Pine St. --- an area in the rear of the ~~XXXX~~ hotel approximately  
20 feet high from the ground and length of the building  
in the rear (appromately 40 feet)

Thank you for your consideration.

Respectfully yours,

Olavin-Fielding Co.

*J. G. Fielding*  
J. G. Fielding, Pres.

1468 Broad St.  
Providence, R. I.  
March 16, 1965

**IN CITY COUNCIL**  
**MAR 18 1965**

**READ AND GRANTED**

*Vernant Vespa*  
CLERK

**FILED**

**MAR 16 3 34 PM '65**

**DEPT. OF CITY CLERK  
PROVIDENCE, R.I.**

*Mr. President Boyle, by request*

# EVIDENCE OF INSURANCE

## INSURANCE BINDER

EMPLOYERS MUTUAL LIABILITY INSURANCE COMPANY OF WISCONSIN

EMPLOYERS MUTUAL FIRE INSURANCE COMPANY

HOME OFFICE: WAUSAU, WISCONSIN

Named Insured and Address

*CLAVIN - FIELDING CO*  
*1468 BROAD ST.*  
*PROVIDENCE RHODE ISLAND*

Binder No. *1*

Branch No. *38*

Date *3-22-65*

Rep. *02175*

Branch Office *PROVIDENCE*

Claim Office *11*

Bureau

Your request for insurance has been received at this office.

While the policy or policies are being prepared the company agrees to insure you according to the provisions of the policy or policies in current use by the company as checked (X) below:

<input checked="" type="checkbox"/> *Workmen's Compensation Including	<input checked="" type="checkbox"/> General Liability <i>1525-00-033773</i>	Comprehensive General Liability
<input checked="" type="checkbox"/> Occupational Disease <i>1515-00-033773</i>	Owners, Landlords and Tenants	Comprehensive General—Automobile Liability
<input type="checkbox"/> Fidelity	Group	Broad Form Comprehensive Liability (Auto included)
<input checked="" type="checkbox"/> Automobile <i>1525-00-033773</i>		

\*Full coverage under workmen's compensation law and for coverage B, as stated below:

Coverage B limit of liability: *25,000*

for a period of thirty (30) days from *MARCH 22 1965* at *1201 A* M. standard time at the address shown above, unless canceled as herein provided. Hazards insured are indicated by the insertion of limits of liability.

Hazards	Bodily Injury Limits		Property Damage Limits	
	Each Person	Each Accident and *Products Aggregate	Each Accident	Aggregate
Operations and Premises	<i>100,000</i>	<i>300,000</i>	<i>50,000</i>	<i>100,000</i>
Elevators	<i>100,000</i>	<i>300,000</i>	<i>50,000</i>	<i>100,000</i>
Protective (Owners' or Contractors')	<i>100,000</i>	<i>300,000</i>	<i>50,000</i>	<i>100,000</i>
Products—Completed Operations	<i>100,000</i>	<i>300,000</i>	<i>50,000</i>	<i>100,000</i>
Limited Contractual per Policy Form	<i>100,000</i>	<i>300,000</i>	<i>50,000</i>	<i>100,000</i>

Special Provisions: \*(Show Products Aggregate here if different than "Each Accident")

*CERTIFICATE - CITY OF PROVIDENCE*

Locations of Premises or Description of Operations, for Hazards Insured:

Auto-mobile	Trade Name	Year of Model	S—Serial Number I—Identification No. M—Motor Number	Bodily Injury		Property Damage Each Accident	Medical Payments Each Person	Uninsured Motorist		Collision or Upset	Comprehensive
				Each Person	Each Accident			Each Person	Each Accident		
<i>Owned</i>	<i>ALL OWNED, HIRED</i>			<i>100,000</i>	<i>300,000</i>	<i>50,000</i>					
<i>Auto</i>	<i>LEASED</i>										
<i>Hired and Nonowned</i>											

~~Home Office and Address.~~

*POLICY PERIOD 6-24-64 to 6-24-65*

This binder may be canceled (1) by the company by written notice to the insured stating when, not less than ten days thereafter at 12:01 A. M., standard time as aforesaid, such cancellation shall be effective; or (2) by the insured by written notice to the company stating when thereafter such cancellation shall be effective; or by surrender of this binder. Acceptance by the insured of any policy or policies in replacement or renewal of the above policies shall effect, without notice, cancellation of this binder as of the effective date of such policy or policies as to the kind or kinds of insurance provided in such policy or policies. A premium charge in compliance with the manual of rates in use by the company at the effective date of this binder shall be made for any period during which this binder shall be in force, unless replaced by a policy or policies issued by the company to be effective as of the effective date of this binder.

Where necessary we are filing notice of your insurance coverage with state authorities.

Issued by (X) EMPLOYERS MUTUAL LIABILITY INSURANCE COMPANY OF WISCONSIN

(X) EMPLOYERS MUTUAL FIRE INSURANCE COMPANY

*La Duckworth*  
Secretary

*J. M. Sweitzer*  
President

This binder is not valid unless countersigned by a duly authorized representative of the company.

Countersigned by

*A. J. Lawrence*  
Authorized Company Representative

3/22/65  
Approved  
William D. McCall  
City Auditor

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 202

Approved March 19, 1965

WHEREAS, Television Channel WPRO-12 has, during the current Providence College basketball season, afforded much pleasure to television viewers of this City and the area in which its signal is visible, and

WHEREAS, the management of Channel 12, has by that sports coverage, rendered a higher level of sports entertainment to its viewers in Providence and surrounding communities.

NOW THEREFORE BE IT RESOLVED, That His Honor Mayor Joseph A. Doorley, Jr., and the City Councilmen, on behalf of themselves and the many viewers, hereby express their appreciation to the management of Television Channel WPRO-12 for its high level sports coverage and informative background of the recently televised Providence College basketball series from Philadelphia, Pennsylvania and College Park, Maryland, and

BE IT FURTHER RESOLVED, That the City Clerk be directed to transmit a duly engrossed copy of this Resolution to the management of Television Channel WPRO-12.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*Russell St. Louis*  
President  
*Vincent Caspary*  
Clerk

APPROVED

MAR 19 1965

*Joseph A. Doorley Jr.*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

Mr. Hassett

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 203

Approved March 19, 1965

WHEREAS, Coach "Joe" Mullaney and the gallant Providence College Basketball Team distinguished themselves by having attained a berth in the Eastern Regional Finals of the National Collegiate Association Tournament against Princeton at the University of Maryland's Cole Field House, and

WHEREAS, the glorious Friar basketball warriors, although momentarily checked, did enjoy a most successful season.

NOW THEREFORE BE IT RESOLVED, That for, and on behalf of, all Friar basketball enthusiasts, His Honor Mayor Joseph A. Doorley, Jr., who emerged as a rabid P. C. rooter, without waiving his loyalty to his Alma Mater the University of Notre Dame, and the City Council, applaud Coach "Joe" Mullaney and the Providence College glorious basketball team upon the completion of a most successful twenty-four victories to one loss season, which did earn for them an invitation against Princeton in the Eastern Regional Finals of the National Collegiate Association Tournament, and

BE IT FURTHER RESOLVED, That the City Clerk be directed to transmit a duly engrossed copy of this Resolution to Coach "Joe" Mullaney and the stalwart Providence College Basketball Team.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*Vincent C. Bessia*  
President  
Clerk

APPROVED

MAR 19 1965

*Joseph A. Doorley Jr.*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 204

Approved March 19, 1965

WHEREAS, in current weeks in the City of Selma, Alabama it appears that citizens of this nation have been deprived of certain basic constitutional rights, such as the right to register and vote, and the right to peaceably assemble and to petition the government for redress of grievances, and the right to be secure in their persons against unreasonable seizures, and

WHEREAS, a Federal District Court in Alabama did, on March 17, 1965, decide that Alabama Negroes and other civil rights complainants, before said Court, have suffered "enormous wrongs" and found that "the wrongs and injustices inflicted upon the complainants (who were civil rights demonstrators) have clearly exceeded and continue to exceed the outer limits of what is constitutionally permissible", and

WHEREAS, Judge Frank M. Johnson of the said Federal Court further found that the sheriff of said City, civilian possemen and the state troopers engaged in "harassment, intimidation, coercion, threatening conduct and sometimes brutal mistreatment toward" citizens demonstrating for voter registration; and

WHEREAS, the said civil rights demonstrators have been subjected, in the view of the said Federal Court, to "mass arrests without just cause and to forced marches for several miles", and

WHEREAS, civil rights demonstrators have been violently and brutally killed while in the pursuit of their constitutional privileges; to wit on February 18, 1965 Jimmy Lee Jackson, a Negro laborer was shot by a state trooper; and last week the Reverend James J. Reeb, a white minister from Boston, was clubbed to death one night on a street in Selma by a gang of white toughs,

NOW THEREFORE BE IT RESOLVED, That in order to stop this violence and to prevent the spilling of more American blood by brother Americans on American streets, and in order to protect the lives and constitutional rights of peaceful civil rights demonstrators in Selma, Alabama,

BE IT RESPECTFULLY RESOLVED, by the City Council of the City of Providence as follows: -

That the President of the United States is respectfully requested and urged to utilize and bring to bear all those lawful powers and forces of the Federal Government necessary and appro-

RESOLUTION  
OF THE  
CITY COUNCIL

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No.

Approved

-2-

priate, in his view, to protect the lives and constitutional rights of the civil rights demonstrators in Selma, Alabama, and to restore peace and order thereto, in accordance with the President's statement made during his press conference of March 13, 1965.

IN CITY COUNCIL

MAR 18 1965

READ and PASSED

*W. A. Smith*  
President  
*W. A. Smith*  
Clerk

APPROVED

MAR 19 1965

*Joseph A. Boorley Jr.*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 205

*Approved* March 19, 1965

WHEREAS, Charles A. Vespia, Father of our esteemed City Clerk, Vincent Vespia, was called to his eternal reward on March 14, 1965.

NOW, THEREFORE, BE IT RESOLVED, That Mayor Joseph A. Doorley, Jr. and the members of this City Council, cognizant of the great loss they have sustained, extend to the City Clerk and his family, their sincere sympathy.

IN CITY COUNCIL  
READ AND PASSED  
BY A UNANIMOUS RISING VOTE

MAR 18 1965

*Russell A. Boyle*  
PRESIDENT  
*Vincent Vespia*  
CLERK

APPROVED

MAR 19 1965

*Joseph A. Doorley, Jr.*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

*Messrs. Lorenzo and Caprio*

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 206

Approved March 19, 1965

WHEREAS, the recent death of Benjamin N. Kane formerly a member of the Common Council representing the Fifth Ward during the period January 1, 1923 to January 7, 1929 has been noted, and

WHEREAS, during his lifetime "Ben" Kane's sundry careers as a leader in business, philanthropies and of civic ventures have become legends in his native City of Providence and his adopted City of Miami Beach, Florida, and

WHEREAS, although he often vacationed elsewhere, he retained Providence as his legal residence concentrating much of his resources in the aid of local charities,

NOW THEREFORE BE IT RESOLVED, that in respect to the memory of Benjamin N. Kane, who during his lifetime, benefited many people and institutions, His Honor Mayor Joseph A. Doorley, Jr., joins with the members of this City Council to honor this humble, religious and charitable man, late a leading Citizen of the City of Providence.

IN CITY COUNCIL  
READ AND PASSED  
BY A UNANIMOUS RISING VOTE

MAR 18 1965

*Russell Boyle*  
PRESIDENT  
*Vincent Crescia*  
CLERK

APPROVED

MAR 19 1965

*Joseph A. Doorley, Jr.*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

*Mr. Wexler*

PETITION TO THE CITY COUNCIL

TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

*The undersigned respectfully petitions your honorable body*

to change from a R-4 Multiple Dwelling Zone to a C-1 Limited Commercial Zone, Lot 444 as set out and delineated on City Assessor's Plat 14; said lot being designated as 81-83 Medway Street.

0.00

*Mrs. John T. Jones  
Mary P. Jones*

DN3

114

61-604

IN CITY COUNCIL  
MAR 18 1965

READ: *and Denied*  
*Vincent Vespa*  
CLERK

(4)

FILED

OCT 5 4 52 PM '64  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

IN CITY  
COUNCIL

OCT 15 1964

FIRST READING  
DEFERRED TO COMMITTEE ON  
ORDINANCES

*Vincent Vespia* CLERK

THE COMMITTEE ON

*Ordinances*

Recommends

*Be continued to 1965-1966 Council*

*Vincent Vespia*

11-13-64

Clerk

THE COMMITTEE ON

*Ordinances*

Recommends

*Be denied*

*Vincent Vespia*

3-9-65

Clerk

*Mr. Sullivan, by request*

CITY COUNCIL

DATE Oct 5 , 1964 1964

RECEIVED OF Mrs. John T. Jones

TEN AND 00/100

DOLLARS

Fee for Petition to the City Council for a change in the Zoning of

Lot 444

Flat

81-83 Medway St.

\$10.00

PAID - City of Providence - Philip J. Pitts, City Clerk

REC-3

OCT-6-64

THE CITY OF PROVIDENCE  
Office of the City Clerk

**MEMORANDUM**

Providence, R. I., October 15, 1964

TO: City Plan Commission

SUBJECT: PETITION FOR CHANGE OF ZONING AT 81-83 MEDWAY STREET

CONSIDERED BY: Committee on Ordinances

ACTION TAKEN: Referred for study and report attached copy of above  
Petition.

*Summit Vespa*

City Clerk



# City Plan Commission

EDWARD WINSOR, *Chairman*  
ALBERT BUSH-BROWN      EDWARD J. COSTELLO

WALTER H. REYNOLDS, *Mayor*  
JERRY LORENZO

HARRY PINKERSON, *Secretary*  
RALPH MATERA      RAYMOND J. NOTTAGE

FRANK H. MALLEY, *Director*  
DIETER HAMMERSCHLAG, *Deputy Director*

*Suite 103, City Hall,  
Providence, Rhode Island 02903*

November 13, 1964

Committee on Ordinances  
City Hall  
Providence, R. I.

SUBJECT: Referral No. 1414 - ZONING CHANGE AT 81-83 MEDWAY STREET

Gentlemen:

The subject referral received consideration by the City Plan Commission at a meeting held on Thursday, November 12, 1964.

This referral is a request to change from an R-4 Multiple Dwelling Zone to a C-1 Limited Commercial Zone Lot 444 on Assessor's Plat 14 located on Medway Street.


On an inspection and photographic survey it was determined that the property in question contains a 2½-story frame two-family structure with a one-stall garage.

The granting of this petition would create a case of spot zoning and would provide precedent for more commercial expansion in the immediate vicinity where adequate commercial zoning already exists. Therefore,

The Commission

VOTED: To recommend that this petition be denied.

Very truly yours,

  
FRANK H. MALLEY  
DIRECTOR  
CITY PLAN COMMISSION

FHM:MMH

c.c. Councilman Sylvester Perry  
Councilman William F.X. Sullivan

**CITY OF PROVIDENCE**  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

**PETITION TO THE CITY COUNCIL**

**TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:**

*The undersigned respectfully petitions your honorable body*

to change from a R-4 Multiple Dwelling Zone to a C-1 Limited Commercial Zone, Lot 444 as set out and delineated on City Assessor's Plat 14; said lot being designated as 81-83 Medway Street.

*Wm. John T. Jones*  
*Mary P. Jones*

14  
0.00

114 114 114

PETITION OF MARY P. JONES

PLAT 14

- Lot 444 - Pearl M. Galligan, Mary P. and John T. Jones  
83 Medway Street
- 443 - Albert and Hyman Lisker Trustees U/Indenture of Trust 7/1/56  
58 Weybosset Street
- 440 - Jesse Bromley and wf. Sylvia  
363 Wayland Avenue
- 457 - Peck Investment Company  
357 Westminster Street
- 455 - Arthur M. Newman  
83 Oak Hill Avenue  
Pawtucket, Rhode Island
- 446 - Dana Bomes  
16 Miller Avenue
- 448 - J. Wilbur Riker, Sr.  
905 Hospital Trust Building
- 454 - Nancy K. Starr widow Samuel  
206 Waterman Street
- 283 - Jane Realty Company  
R E Office 290 Westminster Street
- 277 - South Realty Corporation  
1200 Union Trust Building
- 342 - Matilda Irving  
453 Angell Street
- 287 - Anne R. Brownstein  
82 Medway Street
- 288 - Albert Lisker and Hyman Lisker Trustees u/Indenture of Trust  
58 Weybosset Street
- 344 - Max L. White and Lillian G. White  
44 Chatham Road  
Cranston, Rhode Island