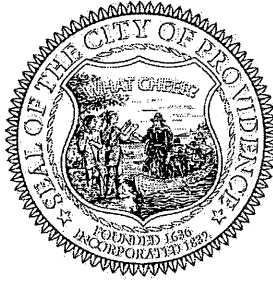


**CITY OF PROVIDENCE  
RHODE ISLAND**



**CITY COUNCIL**

**JOURNAL OF PROCEEDINGS**

---

**No. 14 City Council Special Meeting, Thursday, May 16, 2019, 7:15 o'clock P.M.**

---

**PRESIDING**

**COUNCIL PRESIDENT  
SABINA MATOS**

**CALL TO ORDER**

**PRESENT: COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY,  
COUNCILMAN APONTE, COUNCILWOMAN CASTILLO,  
COUNCILMAN CORREIA, COUNCILWOMAN HARRIS,  
COUNCILMAN IGLIOZZI, COUNCILWOMEN KERWIN, LAFORTUNE,  
MILLER, COUNCILMAN NARDUCCI, COUNCILWOMAN RYAN,  
COUNCILMEN TAYLOR AND YURDIN – 14.**

**ABSENT: COUNCILMAN SALVATORE – 1.**

**ALSO PRESENT: SHAWN SELLECK, CITY CLERK, TINA L. MASTROIANNI,  
FIRST DEPUTY CITY CLERK, SHERI A. PETRONIO, SECOND DEPUTY CITY  
CLERK AND JEFFREY DANA, CITY SOLICITOR**

**IN CITY COUNCIL  
JUN 20 2019**

**APPROVED:**

*Shawn Selleck* **CLERK**

## **ROLL CALL**

---

## **INVOCATION**

---

## **PLEDGE OF ALLEGIANCE**

**COUNCILWOMAN RYAN Moves to Dispense with the Invocation and the Pledge of Allegiance, Seconded by COUNCILWOMAN HARRIS.**

---

## **CALL FOR SPECIAL MEETING**

## **COMMUNICATION FROM**

## **COUNCIL PRESIDENT SABINA MATOS**

Request filed with the City Clerk May 14, 2019, Requesting a Special Meeting of the City Council to be called on the 16<sup>th</sup> day of May 2019 Upon the Rise of the 7:00 o'clock Regular City Council Meeting, in the City Council Chamber, Third Floor, City Hall.

---

## **WARRANT FOR SPECIAL MEETING**

Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the 16<sup>th</sup> day of May, 2019, Upon the Rise of the 7:00 o'clock Regular City Council Meeting, in the City Council Chamber, Third Floor, City Hall.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Receives the Communication and Warrant.**

<b>RESULT:      RECEIVED</b>
------------------------------

---

## **REPORT FROM COMMITTEE**

### **COMMITTEE ON URBAN REDEVELOPMENT, RENEWAL AND PLANNING COUNCILMAN LUIS A. APONTE, Chairman**

**Transmits the Following with Recommendation the Same be Adopted, As Amended:**

An Ordinance Adopting the Community Development Block Grant Budget for Program Year 2019-2020 and Authorizing the Department of Planning and Development to Submit the CDBG, HOME, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter and Moves Passage of the Ordinance the First Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED FOR THE FIRST TIME [12 TO 0]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilman Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilman Iglioizzi, Councilwomen Kerwin, LaFortune, Councilmen Narducci, Taylor and Yurdin – 12.
<b>RECUSE:</b>	Councilwomen Miller and Ryan – 2.
<b>ABSENT:</b>	Councilman Salvatore – 1.

**The Motion for Passage the First Time is Sustained.**

## CONVENTION

There being no further business, on Motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**, it is voted to adjourn at 7:40 o'clock P.M., to meet again **THURSDAY, MAY 23, 2019 at 5:00 o'clock P.M.**

A handwritten signature in black ink that reads "Shawn Selleck". The signature is written in a cursive, flowing style.

**SHAWN SELLECK  
CITY CLERK**