

Laurence K. Flynn  
*Executive Secretary*

George T. Smith, Jr.  
*Clerk*

Claudia J. Haugen  
*Commissioner*



CITY OF PROVIDENCE BOARD OF CANVASSERS

October 6, 2010

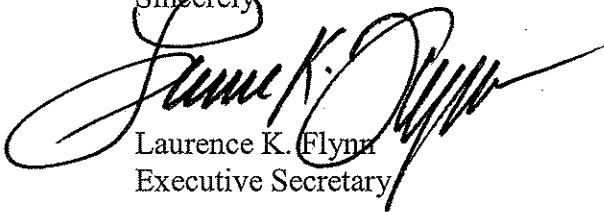
City Council  
C/O Anna Stetson, City Clerk  
City Hall  
Providence, RI 02903

Dear Honorable Members:

Enclosed you will find a copy of the official results for the Primary Election held on Tuesday, September 14, 2010.

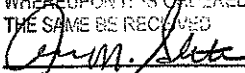
Please feel free to contact me if you have any questions.

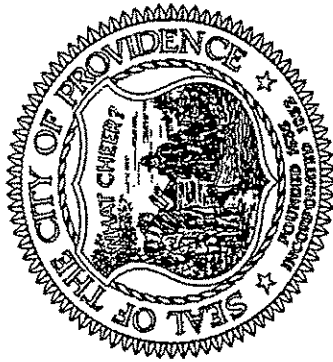
Sincerely,



Laurence K. Flynn  
Executive Secretary

IN CITY COUNCIL  
OCT 21 2010

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECORDED  
 CLERK



CITY OF PROVIDENCE  
BOARD OF CANVASSERS

OFFICIAL RESULTS  
PRIMARY ELECTION  
TUESDAY, SEPTEMBER 14, 2010

LAURENCE K. FLYNN  
EXECUTIVE SECRETARY

CLAUDIA J. HAUGEN  
COMMISSIONER

GEORGE T. SMITH JR  
CLERK

CITY OF PROVIDENCE BOARD OF CANVASSERS  
FINAL RESULTS PRIMARY ELECTION SEPTEMBER 14, 2010  
STATE OFFICES

| PCT.                  | POLLING PLACE                                 | LIEUTENANT GOVERNOR<br>ROBERTS | KAPSTEIN   |
|-----------------------|---|--------------------------------|------------|
| <b>WARD 1</b>         |   |                                |            |
| 28008                 | VARTAN GREGORIAN SCH @ FOX PT., 421 WICKENDEN | 231                            | 47         |
| 28013                 | FOX PT. BOYS & GIRLS CLUB, WICKENDEN ST.      | 202                            | 64         |
| 28015                 | SALVATION ARMY, 201 PITMAN ST.                | 282                            | 62         |
| 28017                 | LADDER 8 - 223 BROOK ST.                      | 104                            | 19         |
| 28018                 | SALOMON CENTER, BROWN CAMPUS                  | 77                             | 3          |
| <b>TOTAL - WARD 1</b> |   | <b>876</b>                     | <b>195</b> |

| SECRETARY OF STATE<br>MOLLIS |            | RAPTAKIS |
|------------------------------|------------|----------|
| 152                          | 84         |          |
| 160                          | 81         |          |
| 181                          | 85         |          |
| 60                           | 38         |          |
| 56                           | 10         |          |
| <b>609</b>                   | <b>298</b> |          |

| ATTORNEY GENERAL<br>KILMARTIN |            | ARCHAMBAULT | FERNANDEZ  |
|-------------------------------|------------|-------------|------------|
| 78                            | 49         |             | 155        |
| 68                            | 63         |             | 144        |
| 85                            | 64         |             | 154        |
| 23                            | 15         |             | 74         |
| 27                            | 13         |             | 37         |
| <b>281</b>                    | <b>204</b> |             | <b>564</b> |

| PCT.                  | POLLING PLACE                             | LIEUTENANT GOVERNOR<br>ROBERTS | KAPSTEIN   |
|-----------------------|---|--------------------------------|------------|
| <b>WARD 2</b>         |   |                                |            |
| 28016                 | TEMPLE BETH EL, 70 ORCHARD AVE A          | 63                             | 15         |
| 28019                 | CATHEDRAL OF ST. JOHN, 271 N. MAIN ST.    | 165                            | 46         |
| 28020                 | HOPE HIGH SCHOOL - 324 HOPE STREET        | 348                            | 88         |
| 28022                 | TEMPLE BETH EL, 70 ORCHARD AVE B          | 367                            | 91         |
| 28023                 | SCHOOL ONE, 220 UNIVERSITY AVE.           | 291                            | 102        |
| 28026                 | JEWISH COMMUNITY CENTER, 401 ELMGROVE AVE | 344                            | 109        |
| 28027                 | EPOCH, 353 BLACKSTONE BLVD                | 263                            | 123        |
| <b>TOTAL - WARD 2</b> |   | <b>1,841</b>                   | <b>574</b> |

| SECRETARY OF STATE<br>MOLLIS |            | RAPTAKIS |
|------------------------------|------------|----------|
| 35                           | 21         |          |
| 99                           | 58         |          |
| 191                          | 135        |          |
| 235                          | 132        |          |
| 211                          | 121        |          |
| 214                          | 141        |          |
| 183                          | 114        |          |
| <b>1,168</b>                 | <b>722</b> |          |

| ATTORNEY GENERAL<br>KILMARTIN |            | ARCHAMBAULT | FERNANDEZ    |
|-------------------------------|------------|-------------|--------------|
| 13                            | 13         |             | 51           |
| 41                            | 25         |             | 139          |
| 69                            | 39         |             | 317          |
| 85                            | 48         |             | 315          |
| 86                            | 47         |             | 256          |
| 77                            | 47         |             | 316          |
| 96                            | 70         |             | 217          |
| <b>467</b>                    | <b>289</b> |             | <b>1,611</b> |

| PCT.                  | POLLING PLACE                         | LIEUTENANT GOVERNOR<br>ROBERTS | KAPSTEIN   |
|-----------------------|---------------------------------------|--------------------------------|------------|
| <b>WARD 3</b>         |                                       |                                |            |
| 28024                 | MARTIN LUTHER KING SCHOOL - 35 CAMP A | 58                             | 7          |
| 28029                 | MARTIN LUTHER KING SCHOOL - 35 CAMP B | 172                            | 48         |
| 28030                 | CHURCH OF THE REDEEMER - 655 HOPE ST  | 307                            | 60         |
| 28028                 | ENGINE 4 - 270 ROCHAMBEAU AVE. A      | 360                            | 92         |
| 28031                 | ENGINE 4 - 270 ROCHAMBEAU AVE. B      | 186                            | 38         |
| 28032                 | SUMMIT COMMONS - 99 HILLSIDE AVE      | 313                            | 77         |
| 28033                 | ENGINE 2, 10 BRANCH AVE.              | 200                            | 48         |
| <b>TOTAL - WARD 3</b> |                                       | <b>1,596</b>                   | <b>370</b> |

| SECRETARY OF STATE<br>MOLLIS |            | RAPTAKIS |
|------------------------------|------------|----------|
| 32                           | 17         |          |
| 137                          | 59         |          |
| 213                          | 105        |          |
| 253                          | 125        |          |
| 144                          | 57         |          |
| 227                          | 102        |          |
| 176                          | 59         |          |
| <b>1,182</b>                 | <b>524</b> |          |

| ATTORNEY GENERAL<br>KILMARTIN |            | ARCHAMBAULT | FERNANDEZ    |
|-------------------------------|------------|-------------|--------------|
| 4                             | 7          |             | 52           |
| 52                            | 46         |             | 130          |
| 68                            | 49         |             | 260          |
| 78                            | 86         |             | 281          |
| 60                            | 57         |             | 114          |
| 81                            | 59         |             | 242          |
| 64                            | 69         |             | 136          |
| <b>407</b>                    | <b>373</b> |             | <b>1,215</b> |

| PCT.                  | POLLING PLACE                            | LIEUTENANT GOVERNOR<br>ROBERTS | KAPSTEIN   |
|-----------------------|--|--------------------------------|------------|
| <b>WARD 4</b>         |  |                                |            |
| 28003                 | RUDOLPH TAVARES COM. CNTR 263 CHAD BROWN | 196                            | 56         |
| 28004                 | CHARLES PLACE - 460 CHARLES ST.          | 104                            | 45         |
| 28034                 | WINDMILL ST. SCHOOL, 110 PAUL ST. A      | 209                            | 88         |
| 28035                 | DAVINCI CENTER, 470 CHARLES ST.          | 314                            | 138        |
| 28103                 | WINDMILL ST. SCHOOL, 110 PAUL ST. B      | 103                            | 29         |
| <b>TOTAL - WARD 4</b> |  | <b>926</b>                     | <b>356</b> |

| SECRETARY OF STATE<br>MOLLIS |            | RAPTAKIS |
|------------------------------|------------|----------|
| 181                          | 72         |          |
| 128                          | 31         |          |
| 235                          | 70         |          |
| 362                          | 107        |          |
| 122                          | 21         |          |
| <b>1,028</b>                 | <b>301</b> |          |

| ATTORNEY GENERAL<br>KILMARTIN |            | ARCHAMBAULT | FERNANDEZ  |
|-------------------------------|------------|-------------|------------|
| 82                            | 53         |             | 139        |
| 59                            | 46         |             | 56         |
| 127                           | 102        |             | 83         |
| 194                           | 164        |             | 110        |
| 48                            | 46         |             | 46         |
| <b>510</b>                    | <b>411</b> |             | <b>434</b> |

CITY OF PROVIDENCE BOARD OF CANVASSERS  
FINAL RESULTS PRIMARY ELECTION SEPTEMBER 14, 2010  
STATE OFFICES

| P/CT                  | POLLING PLACE  | LIEUTENANT GOVERNOR<br>ROBERTS | KAPSTEIN   |
|-----------------------|--|--------------------------------|------------|
| <b>WARD 5</b>         |  |                                |            |
| 28005                 | ST. PIUS, 55 ELMHURST AVE, CHURCH BASEMT A           | 72                             | 31         |
| 28036                 | ST. PIUS, 55 ELMHURST AVE, CHURCH BASEMT B           | 78                             | 62         |
| 28040                 | MT. PLEASANT HS, 434 MT. PLEASANT AVE - A - ROOM 006 | 72                             | 53         |
| 28043                 | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE A       | 21                             | 24         |
| 28045                 | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE B       | 159                            | 120        |
| 28047                 | MT. PLEASANT HS, 434 MT. PLEASANT AVE - B - FOYER    | 387                            | 185        |
| 28048                 | PROV. WATER SUPPLY BD, 562 ACADEMY AVE. B            | 242                            | 144        |
| 28049                 | CAPITOL RIDGE - 700 SMITH ST                         | 209                            | 102        |
| 28051                 | PROV. WATER SUPPLY BD, 562 ACADEMY AVE. A            | 20                             | 14         |
| <b>TOTAL - WARD 5</b> |  | <b>1,280</b>                   | <b>735</b> |

| SECRETARY OF STATE |  | RAPTAKIS     |            |
|--------------------|--|--------------|------------|
| MOLLIS             |  |              |            |
|                    |  | 73           | 30         |
|                    |  | 73           | 59         |
|                    |  | 79           | 48         |
|                    |  | 32           | 13         |
|                    |  | 188          | 92         |
|                    |  | 389          | 176        |
|                    |  | 250          | 117        |
|                    |  | 186          | 106        |
|                    |  | 26           | 11         |
|                    |  | <b>1,296</b> | <b>652</b> |

| ATTORNEY GENERAL |  | FERNANDEZ   |            |
|------------------|--|-------------|------------|
| KILMARTIN        |  | ARCHAMBAULT |            |
|                  |  | 42          | 29         |
|                  |  | 39          | 40         |
|                  |  | 50          | 37         |
|                  |  | 24          | 9          |
|                  |  | 112         | 98         |
|                  |  | 232         | 161        |
|                  |  | 153         | 199        |
|                  |  | 101         | 122        |
|                  |  | 15          | 94         |
|                  |  | <b>768</b>  | <b>594</b> |
|                  |  |             | <b>8</b>   |
|                  |  |             | <b>672</b> |

| P/CT                  | POLLING PLACE                         | LIEUTENANT GOVERNOR<br>ROBERTS | KAPSTEIN   |
|-----------------------|---------------------------------------|--------------------------------|------------|
| <b>WARD 6</b>         |                                       |                                |            |
| 28041                 | PLEASANT VIEW SCHOOL-OBEDIAH BROWN ST | 260                            | 116        |
| 28042                 | MANTON MGMT, 31 SALMON ST. A          | 116                            | 43         |
| 28052                 | GEORGE J WEST SCHOOL ROANAKE ST       | 204                            | 88         |
| 28053                 | ENGINE 15 136 MT PLEASANT AVE         | 170                            | 58         |
| 28059                 | MANTON MGMT, 31 SALMON ST. B          | 26                             | 5          |
| 28067                 | MANTON MGMT, 31 SALMON ST. C          | 13                             | 5          |
| <b>TOTAL - WARD 6</b> |                                       | <b>789</b>                     | <b>315</b> |

| SECRETARY OF STATE |  | RAPTAKIS   |            |
|--------------------|--|------------|------------|
| MOLLIS             |  |            |            |
|                    |  | 277        | 99         |
|                    |  | 99         | 54         |
|                    |  | 218        | 82         |
|                    |  | 162        | 63         |
|                    |  | 19         | 12         |
|                    |  | 16         | 6          |
|                    |  | <b>791</b> | <b>316</b> |

| ATTORNEY GENERAL |  | FERNANDEZ   |            |
|------------------|--|-------------|------------|
| KILMARTIN        |  | ARCHAMBAULT |            |
|                  |  | 135         | 134        |
|                  |  | 50          | 35         |
|                  |  | 108         | 80         |
|                  |  | 83          | 62         |
|                  |  | 13          | 8          |
|                  |  | 8           | 5          |
|                  |  | <b>397</b>  | <b>324</b> |
|                  |  |             | <b>12</b>  |
|                  |  |             | <b>458</b> |

| P/CT                  | POLLING PLACE                           | LIEUTENANT GOVERNOR<br>ROBERTS | KAPSTEIN   |
|-----------------------|---|--------------------------------|------------|
| <b>WARD 7</b>         |   |                                |            |
| 28065                 | ENGINE 6 - 489 HARTFORD AVE             | 78                             | 17         |
| 28092                 | CARNEVALE SCHOOL - 152 SPRINGFIELD ST   | 243                            | 96         |
| 28093                 | SILVER LAKE COMM. CTR. - PLAINFIELD ST. | 156                            | 48         |
| 28094                 | ROSARIO HALL - 17 ROSARIO DRIVE         | 272                            | 100        |
| <b>TOTAL - WARD 7</b> |   | <b>749</b>                     | <b>261</b> |

| SECRETARY OF STATE |  | RAPTAKIS   |            |
|--------------------|--|------------|------------|
| MOLLIS             |  |            |            |
|                    |  | 64         | 22         |
|                    |  | 260        | 81         |
|                    |  | 157        | 55         |
|                    |  | 299        | 85         |
|                    |  | <b>780</b> | <b>243</b> |

| ATTORNEY GENERAL |  | FERNANDEZ   |            |
|------------------|--|-------------|------------|
| KILMARTIN        |  | ARCHAMBAULT |            |
|                  |  | 34          | 17         |
|                  |  | 127         | 123        |
|                  |  | 43          | 60         |
|                  |  | 133         | 142        |
|                  |  | <b>337</b>  | <b>342</b> |
|                  |  |             | <b>131</b> |
|                  |  |             | <b>419</b> |

| P/CT                  | POLLING PLACE                                 | LIEUTENANT GOVERNOR<br>ROBERTS | KAPSTEIN   |
|-----------------------|---|--------------------------------|------------|
| <b>WARD 8</b>         |   |                                |            |
| 28072                 | CASINO-ROGER WMS PARK                         | 175                            | 62         |
| 28074                 | DR JORGE ALVAREZ SCHOOL-375 ADELAIDE AVE      | 419                            | 122        |
| 28075                 | KILMARTIN PLAZA - 160 BENEDICT ST.            | 250                            | 60         |
| 28076                 | LEVINTON ANNEX 65 GREENWICH ST.               | 223                            | 58         |
| 28097                 | WEST END COMMUNITY CENTER, 109 BUCKLIN ST. RT | 26                             | 6          |
| <b>TOTAL - WARD 8</b> |   | <b>1,093</b>                   | <b>308</b> |

| SECRETARY OF STATE |  | RAPTAKIS     |            |
|--------------------|--|--------------|------------|
| MOLLIS             |  |              |            |
|                    |  | 187          | 47         |
|                    |  | 398          | 130        |
|                    |  | 209          | 95         |
|                    |  | 211          | 68         |
|                    |  | 32           | 4          |
|                    |  | <b>1,037</b> | <b>344</b> |

| ATTORNEY GENERAL |  | FERNANDEZ   |            |
|------------------|--|-------------|------------|
| KILMARTIN        |  | ARCHAMBAULT |            |
|                  |  | 87          | 63         |
|                  |  | 182         | 126        |
|                  |  | 107         | 95         |
|                  |  | 85          | 67         |
|                  |  | 8           | 10         |
|                  |  | <b>469</b>  | <b>330</b> |
|                  |  |             | <b>15</b>  |
|                  |  |             | <b>668</b> |

CITY OF PROVIDENCE BOARD OF CANVASSERS  
FINAL RESULTS PRIMARY ELECTION SEPTEMBER 14, 2010  
STATE OFFICES

| PCT   | POLLING PLACE                                     | LIEUTENANT GOVERNOR | ROBERTS | KAPSTEIN |
|-------|---|---------------------|---------|----------|
|       | WARD 9  |                     |         |          |
| 28073 | RGR WILLIAMS PARK BOTANICAL CENTER- BLOCK HOUSE   |                     | 26      | 15       |
| 28080 | RGR WILLIAMS PARK BOTANICAL CENTER- GREENHOUSE #3 |                     | 308     | 66       |
| 28081 | FEINSTEIN @ SACKETT - 159 SACKETT ST              |                     | 252     | 42       |
| 28082 | ELMWOOD COMMUNITY CENTER, 155 NIAGARA ST.         |                     | 283     | 43       |
| 28083 | ALGONQUIN HOUSE, 807 BROAD ST.                    |                     | 193     | 42       |
|       | TOTAL - WARD 9                                    |                     | 1,050   | 208      |

| SECRETARY OF STATE | MOLLIS | RAPTAKIS |
|--------------------|--------|----------|
|                    | 27     | 14       |
|                    | 271    | 103      |
|                    | 235    | 65       |
|                    | 233    | 79       |
|                    | 154    | 75       |
|                    | 920    | 336      |

| ATTORNEY GENERAL | KILMARTIN | ARCHAMBAULT | FERNANDEZ |
|------------------|-----------|-------------|-----------|
|                  | 16        | 6           | 21        |
|                  | 94        | 87          | 229       |
|                  | 75        | 61          | 182       |
|                  | 83        | 72          | 202       |
|                  | 67        | 43          | 146       |
|                  | 335       | 289         | 780       |

| PCT   | POLLING PLACE                           | LIEUTENANT GOVERNOR | ROBERTS | KAPSTEIN |
|-------|---|---------------------|---------|----------|
|       | WARD 10                                 |                     |         |          |
| 28086 | WASH. PK. COMM. CTR. - 42 JILLSON ST.   |                     | 388     | 104      |
| 28088 | JUANITA SANCHEZ COMP. 182 THURBERS AVE. |                     | 160     | 51       |
| 28089 | OXFORD PLACE - 200 GORDON AVE           |                     | 207     | 50       |
|       | TOTAL - WARD 10                         |                     | 755     | 205      |

| SECRETARY OF STATE | MOLLIS | RAPTAKIS |
|--------------------|--------|----------|
|                    | 367    | 133      |
|                    | 155    | 55       |
|                    | 180    | 74       |
|                    | 702    | 262      |

| ATTORNEY GENERAL | KILMARTIN | ARCHAMBAULT | FERNANDEZ |
|------------------|-----------|-------------|-----------|
|                  | 119       | 109         | 319       |
|                  | 63        | 48          | 119       |
|                  | 54        | 55          | 177       |
|                  | 236       | 212         | 615       |

| PCT   | POLLING PLACE                          | LIEUTENANT GOVERNOR | ROBERTS | KAPSTEIN |
|-------|--|---------------------|---------|----------|
|       | WARD 11                                |                     |         |          |
| 28011 | DEXTER MANOR - 100 BROAD ST.           |                     | 83      | 22       |
| 28088 | ST ELIZABETH PLACE, 700 WESTMINSTER ST |                     | 218     | 33       |
| 28078 | PARKS PLACE, 9 PARKS AVE               |                     | 39      | 13       |
| 28084 | SOCIA ECONOMIC DEV CENTER              |                     | 135     | 26       |
| 28085 | COMMUNITY WORKS - 693 BROAD ST         |                     | 49      | 9        |
| 28090 | EDMUND FLYNN SCHOOL, 220 BLACKSTONE    |                     | 191     | 45       |
| 28101 | ST MARTIN DEPORES 160 CRANSTON ST      |                     | 9       | 1        |
|       | TOTAL - WARD 11                        |                     | 724     | 149      |

| SECRETARY OF STATE | MOLLIS | RAPTAKIS |
|--------------------|--------|----------|
|                    | 56     | 35       |
|                    | 196    | 45       |
|                    | 35     | 15       |
|                    | 115    | 44       |
|                    | 42     | 12       |
|                    | 186    | 55       |
|                    | 10     | 2        |
|                    | 640    | 208      |

| ATTORNEY GENERAL | KILMARTIN | ARCHAMBAULT | FERNANDEZ |
|------------------|-----------|-------------|-----------|
|                  | 32        | 36          | 38        |
|                  | 77        | 74          | 116       |
|                  | 13        | 16          | 31        |
|                  | 46        | 30          | 90        |
|                  | 14        | 11          | 37        |
|                  | 78        | 59          | 146       |
|                  | 8         | 2           | 3         |
|                  | 268       | 228         | 461       |

| PCT   | POLLING PLACE                              | LIEUTENANT GOVERNOR | ROBERTS | KAPSTEIN |
|-------|--|---------------------|---------|----------|
|       | WARD 12                                    |                     |         |          |
| 28001 | CARROLL TOWERS - 243 SMITH ST. A           |                     | 257     | 86       |
| 28006 | KIZIRIAN SCHOOL - 60 CAMDEN AVE.           |                     | 66      | 20       |
| 28050 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE A |                     | 10      | 2        |
| 28054 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE C |                     | 105     | 32       |
| 28056 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE B |                     | 70      | 21       |
| 28057 | CARROLL TOWERS - 243 SMITH ST. B           |                     | 4       | 2        |
| 28100 | CARROLL TOWERS - 243 SMITH ST. C           |                     | 33      | 9        |
|       | TOTAL - WARD 12                            |                     | 545     | 172      |

| SECRETARY OF STATE | MOLLIS | RAPTAKIS |
|--------------------|--------|----------|
|                    | 233    | 100      |
|                    | 58     | 28       |
|                    | 9      | 2        |
|                    | 106    | 30       |
|                    | 78     | 22       |
|                    | 2      | 3        |
|                    | 18     | 19       |
|                    | 504    | 204      |

| ATTORNEY GENERAL | KILMARTIN | ARCHAMBAULT | FERNANDEZ |
|------------------|-----------|-------------|-----------|
|                  | 130       | 74          | 159       |
|                  | 33        | 15          | 41        |
|                  | 7         | 1           | 4         |
|                  | 61        | 36          | 54        |
|                  | 35        | 16          | 51        |
|                  | 1         | 1           | 2         |
|                  | 8         | 8           | 23        |
|                  | 275       | 151         | 334       |

CITY OF PROVIDENCE BOARD OF CANVASSERS  
FINAL RESULTS PRIMARY ELECTION SEPTEMBER 14, 2010  
STATE OFFICES

| PCT   | POLLING PLACE                                     | LIEUTENANT GOVERNOR | ROBERTS | KAPSTEIN |
|-------|---|---------------------|---------|----------|
|       | WARD 13   |                     |         |          |
| 28012 | REGENCY - ONE REGENCY PLAZA A                     |                     | 53      | 21       |
| 28060 | REGENCY - ONE REGENCY PLAZA B                     |                     | 24      | 23       |
| 28061 | ZUCCOLO RECREATION CENTER-18 GESLER ST.           |                     | 174     | 74       |
| 28062 | DOMINICA MANOR, 100 ATWELLS AVE                   |                     | 225     | 66       |
| 28063 | PARENTI VILLA, 25 TOBEY ST.                       |                     | 277     | 101      |
| 28069 | AARON BRIGGS APTS, 301 CRANSTON ST.               |                     | 169     | 44       |
| 28102 | JOHN HOPE SETTLEMENT HOUSE 7 THOMAS P WHITTEN WAY |                     | 109     | 19       |
|       | TOTAL - WARD 13                                   |                     | 1,031   | 348      |

| SECRETARY OF STATE | MOLLIS | RAPTAKIS |
|--------------------|--------|----------|
|                    | 50     | 24       |
|                    | 25     | 11       |
|                    | 201    | 40       |
|                    | 197    | 84       |
|                    | 267    | 92       |
|                    | 148    | 59       |
|                    | 94     | 28       |
|                    | 982    | 338      |

| ATTORNEY GENERAL | KILMARTIN | ARCHAMBAULT | FERNANDEZ |
|------------------|-----------|-------------|-----------|
|                  | 27        | 29          | 20        |
|                  | 15        | 8           | 18        |
|                  | 97        | 69          | 73        |
|                  | 98        | 89          | 116       |
|                  | 134       | 121         | 122       |
|                  | 62        | 58          | 103       |
|                  | 32        | 32          | 73        |
|                  | 465       | 406         | 525       |

| PCT   | POLLING PLACE                             | LIEUTENANT GOVERNOR | ROBERTS | KAPSTEIN |
|-------|---|---------------------|---------|----------|
|       | WARD 14                                   |                     |         |          |
| 28007 | ENGINE 12, 426 ADMIRAL ST.                |                     | 45      | 20       |
| 28038 | PROV. COLLEGE, SCHNEIDER ARENA-HUXLEY AVE |                     | 520     | 273      |
| 28044 | KENNEDY SCHOOL, 195 NELSON ST. A          |                     | 219     | 128      |
| 28046 | KENNEDY SCHOOL, 195 NELSON ST. B          |                     | 32      | 21       |
|       | TOTAL - WARD 14                           |                     | 816     | 442      |

| SECRETARY OF STATE | MOLLIS | RAPTAKIS |
|--------------------|--------|----------|
|                    | 54     | 15       |
|                    | 559    | 236      |
|                    | 269    | 92       |
|                    | 36     | 18       |
|                    | 918    | 361      |

| ATTORNEY GENERAL | KILMARTIN | ARCHAMBAULT | FERNANDEZ |
|------------------|-----------|-------------|-----------|
|                  | 19        | 28          | 25        |
|                  | 313       | 238         | 263       |
|                  | 141       | 111         | 107       |
|                  | 22        | 17          | 17        |
|                  | 495       | 394         | 412       |

| PCT   | POLLING PLACE                        | LIEUTENANT GOVERNOR | ROBERTS | KAPSTEIN |
|-------|--------------------------------------|---------------------|---------|----------|
|       | WARD 15                              |                     |         |          |
| 28055 | ENGINE 14 - 630 ATWELLS AVE - A      |                     | 5       | 1        |
| 28058 | ENGINE 14 - 630 ATWELLS AVE - B      |                     | 28      | 8        |
| 28064 | OLNEY TOWERS, 1 VALLEY ST.           |                     | 151     | 29       |
| 28066 | POCASSET MANOR ASSOC., 20 KELLY ST.  |                     | 261     | 90       |
| 28071 | MARVIN GARDENS, 21 MARVIN ST.        |                     | 122     | 32       |
| 28079 | ASA MESSER SCHOOL - 158 MESSER ST.   |                     | 52      | 18       |
| 28096 | WEBSTER AVE. SCH. - 191 WEBSTER AVE. |                     | 152     | 48       |
|       | TOTAL - WARD 15                      |                     | 771     | 226      |

| SECRETARY OF STATE | MOLLIS | RAPTAKIS |
|--------------------|--------|----------|
|                    | 3      | 3        |
|                    | 28     | 8        |
|                    | 126    | 48       |
|                    | 271    | 85       |
|                    | 105    | 46       |
|                    | 55     | 23       |
|                    | 138    | 63       |
|                    | 726    | 276      |

| ATTORNEY GENERAL | KILMARTIN | ARCHAMBAULT | FERNANDEZ |
|------------------|-----------|-------------|-----------|
|                  | 2         | 1           | 3         |
|                  | 11        | 9           | 16        |
|                  | 62        | 55          | 70        |
|                  | 118       | 73          | 190       |
|                  | 48        | 30          | 89        |
|                  | 33        | 26          | 27        |
|                  | 69        | 59          | 88        |
|                  | 343       | 253         | 483       |

| LIEUTENANT GOVERNOR | ROBERTS | KAPSTEIN |
|---------------------|---------|----------|
|                     | 14,832  | 4,864    |

| SECRETARY OF STATE | MOLLIS | RAPTAKIS |
|--------------------|--------|----------|
|                    | 13,283 | 5,385    |

| ATTORNEY GENERAL | KILMARTIN | ARCHAMBAULT | FERNANDEZ |
|------------------|-----------|-------------|-----------|
|                  | 6,053     | 4,780       | 9,651     |

CITY OF PROVIDENCE BOARD OF CANVASSERS  
FINAL RESULTS PRIMARY ELECTION SEPTEMBER 14, 2010  
CONGRESSIONAL RACES BY WARD

| PCT   | POLLING PLACE                                 | CONGRESS 1st DIST |           |            |            |
|-------|---|-------------------|-----------|------------|------------|
|       | WARD 1  | CICILLINE         | LYNCH     | GEMMA      | SEGAL      |
| 28008 | VARTAN GREGORIAN SCH @ FOX PT., 421 WICKENDEN | 100               | 24        | 21         | 167        |
| 28013 | FOX PT. BOYS & GIRLS CLUB, WICKENDEN ST.      | 90                | 22        | 27         | 180        |
| 28015 | SALVATION ARMY, 201 PITMAN ST.                | 171               | 20        | 34         | 133        |
| 28017 | LADDER 8 - 223 BROOK ST.                      | 73                | 8         | 20         | 31         |
| 28018 | SALOMON CENTER, BROWN CAMPUS                  | 22                | 3         | 0          | 74         |
|       | <b>TOTAL - WARD 1</b>                         | <b>456</b>        | <b>77</b> | <b>102</b> | <b>585</b> |

| PCT   | POLLING PLACE                             | CONGRESS 1st DIST |            |            |            |
|-------|---|-------------------|------------|------------|------------|
|       | WARD 2                                    | CICILLINE         | LYNCH      | GEMMA      | SEGAL      |
| 28016 | TEMPLE BETH EL, 70 ORCHARD AVE A          | 41                | 11         | 3          | 31         |
| 28019 | CATHEDRAL OF ST. JOHN, 271 N. MAIN ST.    | 134               | 15         | 27         | 58         |
| 28020 | HOPE HIGH SCHOOL - 324 HOPE STREET        | 284               | 25         | 39         | 124        |
| 28022 | TEMPLE BETH EL, 70 ORCHARD AVE B          | 277               | 30         | 36         | 150        |
| 28023 | SCHOOL ONE, 220 UNIVERSITY AVE.           | 234               | 24         | 42         | 122        |
| 28026 | JEWISH COMMUNITY CENTER, 401 ELMGROVE AVE | 285               | 27         | 48         | 129        |
| 28027 | EPOCH, 353 BLACKSTONE BLVD                | 271               | 25         | 36         | 81         |
|       | <b>TOTAL - WARD 2</b>                     | <b>1,526</b>      | <b>157</b> | <b>231</b> | <b>695</b> |

| PCT   | POLLING PLACE                         | CONGRESS 1st DIST |            |            |            |
|-------|---------------------------------------|-------------------|------------|------------|------------|
|       | WARD 3                                | CICILLINE         | LYNCH      | GEMMA      | SEGAL      |
| 28024 | MARTIN LUTHER KING SCHOOL - 35 CAMP A | 40                | 1          | 3          | 23         |
| 28029 | MARTIN LUTHER KING SCHOOL - 35 CAMP B | 126               | 13         | 25         | 80         |
| 28030 | CHURCH OF THE REDEEMER                | 215               | 29         | 37         | 118        |
| 28028 | ENGINE 4 - 270 ROCHAMBEAU AVE. A      | 252               | 32         | 45         | 167        |
| 28031 | ENGINE 4 - 270 ROCHAMBEAU AVE. B      | 98                | 23         | 38         | 88         |
| 28032 | SUMMIT COMMONS - 99 HILLSIDE AVE      | 224               | 25         | 26         | 140        |
| 28033 | ENGINE 2, 10 BRANCH AVE.              | 135               | 42         | 49         | 65         |
|       | <b>TOTAL - WARD 3</b>                 | <b>1,090</b>      | <b>165</b> | <b>223</b> | <b>681</b> |



| PCT   | POLLING PLACE                            | CONGRESS 1st DIST |       |       |       |
|-------|--|-------------------|-------|-------|-------|
|       |  | CICILLINE         | LYNCH | GEMMA | SEGAL |
|       | WARD 4                                   |                   |       |       |       |
| 28003 | RUDOLPH TAVARES COM. CNTR 263 CHAD BROWN |                   |       |       |       |
| 28004 | CHARLES PLACE - 460 CHARLES ST.          | 182               | 42    | 65    | 28    |
| 28034 | WINDMILL ST. SCHOOL, 110 PAUL ST. A      | 94                | 24    | 51    | 16    |
| 28035 | DAVINCI CENTER, 470 CHARLES ST.          | 137               | 38    | 104   | 56    |
| 28103 | WINDMILL ST. SCHOOL, 110 PAUL ST. B      | 206               | 70    | 167   | 61    |
|       | TOTAL - WARD 4                           | 72                | 29    | 33    | 19    |
|       |  | 691               | 203   | 420   | 180   |

| PCT            | POLLING PLACE                                      | CONGRESS 1st DIST |       |       |       |
|----------------|--|-------------------|-------|-------|-------|
| WARD 5         |  |                   |       |       |       |
|                |  | CICILLINE         | LYNCH | GEMMA | SEGAL |
| 28005          | ST. PIUS, 55 ELMHURST AVE, CHURCH BASEMT A         | 50                | 29    | 19    | 24    |
| 28036          | ST. PIUS, 55 ELMHURST AVE, CHURCH BASEMT B         | 61                | 16    | 50    | 21    |
| 28040          | MT. PLEASANT HS, 434 MT. PLEASANT AVE - A ROOM 006 |                   |       |       |       |
| 28043          | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE A     | 12                | 12    | 18    | 5     |
| 28045          | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE B     |                   |       |       |       |
| 28047          | MT. PLEASANT HIGH SCHOOL, 434 MT. PLEASANT AVE     | 254               | 104   | 190   | 89    |
| 28048          | PROV. WATER SUPPLY BD, 552 ACADEMY AVE. B          | 171               | 81    | 105   | 68    |
| 28049          | CAPITOL RIDGE - 700 SMITH ST                       | 117               | 48    | 88    | 81    |
| 28051          | PROV. WATER SUPPLY BD, 552 ACADEMY AVE. A          |                   |       |       |       |
| TOTAL - WARD 5 |  | 665               | 290   | 470   | 288   |

| CONGRESS 2nd DIST |          |       |    |
|-------------------|----------|-------|----|
| LANGEVIN          | DENNIGAN | GRECO |    |
|                   |          |       |    |
|                   |          |       |    |
| 74                | 38       |       | 14 |
|                   |          |       |    |
| 156               | 98       |       | 46 |
|                   |          |       |    |
|                   |          |       |    |
| 24                | 11       |       | 2  |
| 254               | 147      |       | 62 |

| PCT   | POLLING PLACE                         | CONGRESS 2nd DIST |          |       |
|-------|---------------------------------------|-------------------|----------|-------|
|       |                                       | LANGEVIN          | DENNIGAN | GRECO |
|       | WARD 6                                |                   |          |       |
| 28041 | PLEASANT VIEW SCHOOL-OBEDIAH BROWN ST |                   |          |       |
| 28042 | MANTON MGMT, 31 SALMON ST. A          | 241               | 120      | 32    |
| 28052 | GEORGE J WEST SCHOOL ROANAKE ST       | 96                | 61       | 15    |
| 28053 | ENGINE 15 136 MT PLEASANT AVE         | 194               | 98       | 24    |
| 28059 | MANTON MGMT, 31 SALMON ST. B          | 162               | 69       | 17    |
| 28067 | MANTON MGMT, 31 SALMON ST. C          | 19                | 13       | 3     |
|       | TOTAL - WARD 6                        | 16                | 5        | 2     |
|       |                                       | 728               | 366      | 93    |



| PCT   | POLLING PLACE                           | CONGRESS 2nd DIST |          |       |
|-------|---|-------------------|----------|-------|
|       | WARD 7                                  | LANGEVIN          | DENNIGAN | GRECO |
| 28065 | ENGINE 6 - 489 HARTFORD AVE.            |                   |          |       |
| 28092 | CARNEVALE SCHOOL - 152 SPRINGFIELD ST   | 71                | 25       | 8     |
| 28093 | SILVER LAKE COMM. CTR. - PLAINFIELD ST. | 233               | 99       | 42    |
| 28094 | ROSARIO HALL - 17 ROSARIO DRIVE         | 124               | 94       | 15    |
|       | TOTAL - WARD 7                          | 247               | 111      | 46    |
|       |   | 675               | 329      | 111   |

| PCT   | POLLING PLACE                                 | CONGRESS 2nd DIST |          |       |
|-------|---|-------------------|----------|-------|
|       | WARD 8  | LANGEVIN          | DENNIGAN | GRECO |
| 28072 | CASINO-ROGER WMS PARK                         |                   |          |       |
| 28074 | DR JORGE ALVAREZ SCHOOL-375 ADELAIDE AVE      | 149               | 91       | 9     |
| 28075 | KILMARTIN PLAZA - 160 BENEDICT ST.            | 371               | 194      | 36    |
| 28076 | LEVINTON ANNEX 65 GREENWICH ST                | 199               | 113      | 27    |
| 28097 | WEST END COMMUNITY CENTER, 109 BUCKLIN ST. RT | 190               | 114      | 19    |
|       | TOTAL - WARD 8                                | 21                | 14       | 2     |
|       |   | 930               | 526      | 93    |

| PCT   | POLLING PLACE  | CONGRESS 2nd DIST |          |       |
|-------|--|-------------------|----------|-------|
|       | WARD 9   | LANGEVIN          | DENNIGAN | GRECO |
| 28073 | ROGER WILLIAMS PARK BOTANICAL CENTER-ROGER WILLIAMS PARK - BLOCK HOUSE CLASSROOM |                   |          |       |
| 28080 | ROGER WILLIAMS PARK BOTANICAL CENTER - ROGER WILLIAMS PARK - GREENHOUSE #3       | 26                | 15       | 2     |
| 28081 | FEINSTEIN @ SACKETT - 159 SACKETT ST   | 251               | 128      | 30    |
| 28082 | ELMWOOD COMMUNITY CENTER, 155 NIAGARA ST.  | 208               | 98       | 22    |
| 28083 | ALGONQUIN HOUSE, 807 BROAD ST.   | 206               | 110      | 41    |
|       | TOTAL - WARD 9   | 151               | 80       | 25    |
|       |  | 842               | 431      | 120   |



| PCT   | POLLING PLACE                                    | CONGRESS 2nd DIST |            |            |  |
|-------|--|-------------------|------------|------------|--|
|       |  | LANGEVIN          | DENNIGAN   | GRECO      |  |
|       | <b>WARD 13</b>                                   |                   |            |            |  |
| 28012 | REGENCY - ONE REGENCY PLAZA A                    | 56                | 20         | 7          |  |
| 28060 | REGENCY - ONE REGENCY PLAZA B                    | 27                | 17         | 1          |  |
| 28061 | ZUCCOLO RECREATION CENTER-18 GESLER ST.          | 165               | 71         | 16         |  |
| 28062 | DOMINICA MANOR, 100 ATWELLS AVE                  | 190               | 107        | 22         |  |
| 28063 | PARENTI VILLA, 25 TOBEY ST.                      | 232               | 130        | 26         |  |
| 28069 | AARON BRIGGS APTS, 301 CRANSTON ST.              | 133               | 83         | 15         |  |
| 28102 | JOHN HOPE SETTLEMENT HOUSE 7 THOMAS P WHITTEN WY | 84                | 39         | 14         |  |
|       | <b>TOTAL - WARD 13</b>                           | <b>887</b>        | <b>467</b> | <b>101</b> |  |

| PCT   | POLLING PLACE                            | CONGRESS 1st DIST |            |            |            |
|-------|--|-------------------|------------|------------|------------|
|       |  | CICILLINE         | LYNCH      | GEMMA      | SEGAL      |
|       | <b>WARD 14</b>                           |                   |            |            |            |
| 28007 | ENGINE 12, 426 ADMIRAL ST.               | 25                | 13         | 28         | 11         |
| 28038 | PROV COLLEGE, SCHNEIDER ARENA-HUXLEY AVE | 300               | 137        | 304        | 151        |
| 28044 | KENNEDY SCHOOL, 195 NELSON ST. A         | 139               | 65         | 155        | 45         |
| 28046 | KENNEDY SCHOOL, 195 NELSON ST. B         |                   |            |            |            |
|       | <b>TOTAL - WARD 14</b>                   | <b>464</b>        | <b>215</b> | <b>487</b> | <b>207</b> |

| CONGRESS 2nd DIST |          | CONGRESS 2nd DIST |       |
|-------------------|----------|-------------------|-------|
| LANGEVIN          | DENNIGAN | LANGEVIN          | GRECO |
|                   |          |                   |       |
|                   |          |                   |       |
|                   |          |                   |       |
| 34                | 16       |                   | 7     |
| 34                | 16       |                   | 7     |

| PCT   | POLLING PLACE                             | CONGRESS 2nd DIST |            |           |  |
|-------|---|-------------------|------------|-----------|--|
|       |   | LANGEVIN          | DENNIGAN   | GRECO     |  |
|       | <b>WARD 15</b>                            |                   |            |           |  |
| 28055 | ENGINE 14 - 630 ATWELLS AVE - A           | 2                 | 3          | 1         |  |
| 28058 | ENGINE 14 - 630 ATWELLS AVE - B           | 25                | 13         | 1         |  |
| 28064 | OLNEY TOWERS, 1 VALLEY ST.                | 113               | 63         | 20        |  |
| 28066 | POSS. POCASSET MANOR ASSOC., 20 KELLY ST. | 246               | 104        | 32        |  |
| 28071 | MARVIN GARDENS, 21 MARVIN ST.             | 97                | 67         | 11        |  |
| 28079 | ASA MESSER SCHOOL - 158 MESSER ST         | 56                | 19         | 6         |  |
| 28096 | WEBSTER AVE. SCH. - 191 WEBSTER AVE.      | 133               | 62         | 25        |  |
|       | <b>TOTAL - WARD 15</b>                    | <b>672</b>        | <b>331</b> | <b>96</b> |  |

| CONGRESS 1st DIST |       | CONGRESS 1st DIST |       |
|-------------------|-------|-------------------|-------|
| CICILLINE         | LYNCH | GEMMA             | SEGAL |
| 5,140             | 1,181 | 2,038             | 2,721 |

| CONGRESS 2nd DIST |          | CONGRESS 2nd DIST |       |
|-------------------|----------|-------------------|-------|
| LANGEVIN          | DENNIGAN | LANGEVIN          | GRECO |
| 6,483             | 3,301    |                   | 855   |

**CITY OF PROVIDENCE BOARD OF CANVASSERS  
RESULTS PRIMARY ELECTION SEPTEMBER 14, 2010  
CITY WIDE SENATE RACES**

| PCT   | POLLING PLACE                                   | PICHARDO     | PIMENTEL   |
|-------|---|--------------|------------|
|       | <b>SENATE 2</b>                                 |              |            |
| 28071 | MARVIN GARDENS, 21 MARVIN ST.                   | 117          | 51         |
| 28072 | CASINO-ROGER WMS PARK                           | 214          | 53         |
| 28073 | RGR WILLIAMS PARK BOTANICAL CENTER- BLOCK HOUSE | 23           | 15         |
| 28074 | DR JORGE ALVAREZ SCHOOL-375 ADELAIDE AVE        | 412          | 187        |
| 28075 | KILMARTIN PLAZA - 160 BENEDICT ST.              | 245          | 110        |
| 28076 | LEVITON ANNEX, 65 GREEWICH ST.                  | 281          | 102        |
| 28078 | PARKIS PLACE, 9 PARKIS AVE.                     | 56           | 11         |
| 28079 | ASA MESSER SCHOOL - 158 MESSER ST               | 54           | 31         |
| 28081 | FEINSTEIN @ SACKETT - 159 SACKETT ST            | 321          | 63         |
| 28082 | ELMWOOD COMMUNITY CENTER, 155 NIAGARA ST.       | 324          | 109        |
| 28083 | ALGONQUIN HOUSE, 807 BROAD ST.                  | 236          | 54         |
| 28084 | SOCIA ECONOMIC DEV. CENTER - 270 ELMWOOD AVE    | 150          | 32         |
| 28097 | WEST END COMMUNITY CENTER, 109 BUCKLIN ST.      | 31           | 10         |
| 28101 | ST. MARTIN DEPORES, 160 CRANSTON ST.            | 10           | 3          |
|       | <b>TOTAL - SENATE 2</b>                         | <b>2,474</b> | <b>831</b> |

| PCT   | POLLING PLACE                                  | RUGGIERO     | DeSTEFANIS |
|-------|--|--------------|------------|
|       | <b>SENATE 4</b>                                |              |            |
| 28005 | ST. PIUS, 55 ELMHURST AVE, CHURCH BASEMT A     | 80           | 21         |
| 28034 | WINDMILL ST. SCHOOL, 110 PAUL ST. A            | 198          | 120        |
| 28035 | DAVINCI CENTER, 470 CHARLES ST.                | 280          | 205        |
| 28036 | ST. PIUS, 55 ELMHURST AVE, CHURCH BASEMT B     | 76           | 54         |
| 28038 | PROV.COLLEGE, SCHNEIDER ARENA-HUXLEY AVE       | 603          | 219        |
| 28043 | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE A | 26           | 17         |
| 28044 | KENNEDY SCHOOL, 195 NELSON ST - SIDE A         | 256          | 100        |
| 28045 | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE B | 167          | 114        |
| 28046 | KENNEDY SCHOOL, 195 NELSON ST - SIDE B         | 39           | 18         |
|       | <b>TOTAL - SENATE 4</b>                        | <b>1,725</b> | <b>868</b> |

| PCT   | POLLING PLACE                                       | METTS        | MANCEBO    |
|-------|---|--------------|------------|
|       | <b>SENATE 6</b>                                     |              |            |
| 28011 | DEXTER MANOR - 100 BROAD ST.                        | 72           | 28         |
| 28029 | MARTIN LUTHER KING SCHOOL - 35 CAMP B               | 171          | 48         |
| 28033 | ENGINE 2, 10 BRANCH AVE.                            | 198          | 51         |
| 28057 | CARROLL TOWERS - 243 SMITH ST. B                    | 2            | 2          |
| 28068 | ST. ELIZABETH PLACE, 700 WESTMINSTER ST.            | 218          | 64         |
| 28080 | RGR WILLIAMS PARK BOTANICAL CENTER - GREENHOUSE # 3 | 256          | 131        |
| 28085 | COMMUNITY WORKS - 693 BROAD ST                      | 37           | 27         |
| 28086 | WASH. PK. COMM. CTR. - 42 JILLSON ST.               | 346          | 160        |
| 28088 | JUANITA SANCHEZ COMPLEX, 182 THURBERS AVE.          | 165          | 66         |
| 28089 | OXFORD PLACE - 200 GORDON AVE                       | 174          | 115        |
| 28090 | EDMUND FLYNN SCHOOL, 220 BLACKSTONE ST              | 217          | 84         |
| 28102 | JOHN HOPE SETTLEMENT HOUSE, 7 THOMAS P WHITTEN WAY  | 98           | 37         |
|       | <b>TOTAL - SENATE 6</b>                             | <b>1,954</b> | <b>813</b> |

**CITY OF PROVIDENCE BOARD OF CANVASSERS  
FINAL RESULTS PRIMARY ELECTION SEPTEMBER 14, 2010  
CITYWIDE HOUSE RACES**

| PCT   | POLLING PLACE                                 | BLAZEJEWSKI | CARON      |
|-------|---|-------------|------------|
|       | <b>REP 2</b>                                  |             |            |
| 28008 | VARTAN GREGORIAN SCH @ FOX PT., 421 WICKENDEN | 244         | 49         |
| 28011 | DEXTER MANOR - 100 BROAD ST.                  | 63          | 36         |
| 28012 | REGENCY - ONE REGENCY PLAZA A                 | 49          | 18         |
| 28013 | FOX PT, BOYS & GIRLS CLUB, 90 IVES ST         | 203         | 75         |
| 28015 | SALVATION ARMY, 201 PITMAN ST.                | 223         | 86         |
| 28016 | TEMPLE BETH EL, 70 ORCHARD AVE. A             | 52          | 27         |
|       | <b>TOTAL - REP 2</b>                          | <b>834</b>  | <b>291</b> |

| PCT   | POLLING PLACE                               | DESIMONE     | DICKENSON  |
|-------|---|--------------|------------|
|       | <b>REP 5</b>                                |              |            |
| 28034 | WINDMILL ST. SCHOOL, 110 PAUL ST. A         | 217          | 92         |
| 28035 | DAVINCI CENTER, 470 CHARLES ST.             | 336          | 140        |
| 28036 | ST. PIUS, 55 ELMHURST AVE., CHURCH BASEMT B | 75           | 56         |
| 28038 | PROV.COLLEGE, SCHNEIDER ARENA-HUXLEY AVE    | 591          | 189        |
| 28103 | WINDMILL ST. SCHOOL, 110 PAUL ST. B         | 120          | 26         |
|       | <b>TOTAL - REP 5</b>                        | <b>1,339</b> | <b>503</b> |

| PCT   | POLLING PLACE                                     | WASYLYK    | HULL       |
|-------|---|------------|------------|
|       | <b>REP 6</b>                                      |            |            |
| 28040 | MT. PLEASANT HS, 434 MT. PLEASANT AVE -A ROOM 006 | 51         | 80         |
| 28041 | PLEASANT VIEW SCHOOL-OBEDIAH BROWN ST             | 154        | 264        |
| 28042 | MANTON MGMT, 31 SALMON A                          | 39         | 136        |
| 28043 | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE A    | 23         | 23         |
| 28044 | KENNEDY SCHOOL, 195 NELSON ST. SIDE A             | 156        | 223        |
| 28045 | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE B    | 122        | 178        |
| 28046 | KENNEDY SCHOOL, 195 NELSON ST. SIDE B             | 29         | 30         |
|       | <b>TOTAL - REP 6</b>                              | <b>574</b> | <b>934</b> |

| PCT   | POLLING PLACE                                  | MARANDOLA  | CIMINI       |
|-------|--|------------|--------------|
|       | <b>REP 7</b>                                   |            |              |
| 28047 | MT. PLEASANT HS, 434 MT. PLEASANT AVE -B FOYER | 260        | 317          |
| 28048 | PROVIDENCE WATER BOARD, 552 ACADEMY AVE. B     | 155        | 246          |
| 28049 | CAPITOL RIDGE - 700 SMITH ST                   | 106        | 192          |
| 28050 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE - A   | 4          | 8            |
| 28051 | PROVIDENCE WATER BOARD, 552 ACADEMY AVE. A     | 13         | 24           |
| 28052 | GEORGE J. WEST SCHOOL, 145 BEAUFORT ST         | 121        | 192          |
| 28053 | ENGINE 15 -136 MT. PLEASANT AVE.               | 108        | 128          |
| 28054 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE - C   | 60         | 95           |
| 28055 | ENGINE 14 - 630 ATWELLS AVE - A                | 1          | 3            |
|       | <b>TOTAL - REP 7</b>                           | <b>828</b> | <b>1,205</b> |

| PCT   | POLLING PLACE                               | TARRO      | BARCHUS    | SCARCELLA  |
|-------|---|------------|------------|------------|
|       | <b>REP 8</b>                                |            |            |            |
| 28056 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE -B | 67         | 9          | 26         |
| 28057 | CARROLL TOWERS - 243 SMITH ST. B            | 3          | 0          | 1          |
| 28058 | ENGINE 14 - 630 ATWELLS AVE - B             | 22         | 6          | 6          |
| 28059 | MANTON MGMT, 31 SALMON B                    | 24         | 2          | 6          |
| 28060 | REGENCY - ONE REGENCY PLAZA B               | 23         | 4          | 9          |
| 28061 | ZUCCOLO RECREATION CENTER-18 GESLER ST.     | 97         | 9          | 167        |
| 28062 | DOMINICA MANOR, 100 ATWELLS AVE.            | 187        | 27         | 126        |
| 28063 | PARENTI VILLA, 25 TOBEY ST.                 | 225        | 30         | 166        |
| 28064 | OLNEY TOWERS, 1 VALLEY ST.                  | 112        | 15         | 50         |
| 28100 | CARROLL TOWERS - 243 SMITH ST. C            | 18         | 7          | 5          |
|       | <b>TOTAL - REP 8</b>                        | <b>778</b> | <b>109</b> | <b>562</b> |

| PCT   | POLLING PLACE                                     | WILLIAMS     | WILSON     |
|-------|---|--------------|------------|
|       | <b>REP 9</b>                                      |              |            |
| 28065 | ENGINE 6 - 489 HARTFORD AVE.                      | 89           | 20         |
| 28066 | POCASSET MANOR ASSOC., 20 KELLY ST.               | 300          | 102        |
| 28067 | MANTON MGMT, 31 SALMON C                          | 17           | 6          |
| 28068 | ST. ELIZABETH PLACE, 700 WESTMINSTER ST.          | 218          | 89         |
| 28069 | AARON BRIGGS APTS, 301 CRANSTON ST.               | 191          | 48         |
| 28071 | MARVIN GARDENS, 21 MARVIN ST.                     | 124          | 50         |
| 28101 | ST. MARTIN DEPORES, 160 CRANSTON ST.              | 9            | 4          |
| 28102 | JOHN HOPE SETTLEMENT HOUSE, 7 THOMAS P WHITTEN WY | 115          | 46         |
|       | <b>TOTAL - REP 9</b>                              | <b>1,063</b> | <b>365</b> |

| PCT   | POLLING PLACE                                    | SLATER       | QUEZADA    |
|-------|--|--------------|------------|
|       | <b>REP 10</b>                                    |              |            |
| 28072 | CASINO-ROGER WMS PARK                            | 201          | 88         |
| 28073 | RGR WILLIAMS PARK BOTANICAL CENTER - BLOCK HOUSE | 24           | 17         |
| 28074 | DR JORGE ALVAREZ SCHOOL-375 ADELAIDE AVE         | 456          | 216        |
| 28075 | KILMARTIN PLAZA - 160 BENEDICT ST.               | 219          | 169        |
| 28076 | LEVITON ANNEX, 65 GREEWICH ST.                   | 213          | 203        |
| 28078 | PARKIS PLACE, 9 PARKIS AVE.                      | 35           | 39         |
| 28079 | ASA MESSER SCHOOL - 158 MESSER ST                | 58           | 38         |
|       | <b>TOTAL - REP 10</b>                            | <b>1,206</b> | <b>770</b> |

| PCT   | POLLING PLACE                              | ALMEIDA    | MEDINA     |
|-------|--|------------|------------|
|       | <b>REP 12</b>                              |            |            |
| 28086 | WASH. PK. COMM. CTR. - 42 JILLSON ST.      | 294        | 276        |
| 28088 | JUANITA SANCHEZ COMPLEX, 182 THURBERS AVE. | 138        | 110        |
| 28089 | OXFORD PLACE, 200 GORDON AVE.              | 135        | 193        |
| 28090 | EDMUND FLYNN SCHOOL, 220 BLACKSTONE ST.    | 151        | 160        |
|       | <b>TOTAL - REP 12</b>                      | <b>718</b> | <b>739</b> |

**CITY OF PROVIDENCE BOARD OF CANVASSERS  
FINAL RESULTS PRIMARY ELECTION, SEPTEMBER 14, 2010  
MAYOR FOR THE CITY OF PROVIDENCE**

| PCT   | POLLING PLACE                                 | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|---|------------|------------|------------|-----------|
|       | <b>WARD 1</b>                                 |            |            |            |           |
| 28008 | VARTAN GREGORIAN SCH @ FOX PT., 421 WICKENDEN | 52         | 27         | 229        | 4         |
| 28013 | FOX PT. BOYS & GIRLS CLUB, WICKENDEN ST.      | 49         | 74         | 181        | 12        |
| 28015 | SALVATION ARMY. 201 PITMAN ST.                | 50         | 64         | 238        | 7         |
| 28017 | LADDER 8 - 223 BROOK ST.                      | 25         | 15         | 90         | 2         |
| 28018 | SALOMON CENTER, BROWN CAMPUS                  | 7          | 2          | 88         | 1         |
|       | <b>TOTAL - WARD 1</b>                         | <b>183</b> | <b>182</b> | <b>826</b> | <b>26</b> |

| PCT   | POLLING PLACE                             | COSTANTINO | LOMBARDI   | TAVERAS      | YOUNG     |
|-------|---|------------|------------|--------------|-----------|
|       | <b>WARD 2</b>                             |            |            |              |           |
| 28016 | TEMPLE BETH EL, 70 ORCHARD AVE A          | 18         | 10         | 57           | 2         |
| 28019 | CATHEDRAL OF ST. JOHN, 271 N. MAIN ST.    | 40         | 15         | 176          | 3         |
| 28020 | HOPE HIGH SCHOOL - 324 HOPE STREET        | 59         | 33         | 380          | 5         |
| 28022 | TEMPLE BETH EL, 70 ORCHARD AVE B          | 78         | 25         | 382          | 4         |
| 28023 | SCHOOL ONE, 220 UNIVERSITY AVE.           | 54         | 42         | 325          | 3         |
| 28026 | JEWISH COMMUNITY CENTER, 401 ELMGROVE AVE | 77         | 39         | 368          | 6         |
| 28027 | EPOCH, 353 BLACKSTONE BLVD                | 57         | 39         | 315          | 2         |
|       | <b>TOTAL - WARD 2</b>                     | <b>383</b> | <b>203</b> | <b>2,003</b> | <b>25</b> |

| PCT   | POLLING PLACE                         | COSTANTINO | LOMBARDI   | TAVERAS      | YOUNG     |
|-------|---------------------------------------|------------|------------|--------------|-----------|
|       | <b>WARD 3</b>                         |            |            |              |           |
| 28024 | MARTIN LUTHER KING SCHOOL - 35 CAMP A | 5          | 3          | 60           | 0         |
| 28029 | MARTIN LUTHER KING SCHOOL - 35 CAMP B | 44         | 52         | 146          | 5         |
| 28030 | CHURCH OF THE REDEEMER                | 41         | 48         | 315          | 4         |
| 28028 | ENGINE 4 - 270 ROCHAMBEAU AVE. A      | 48         | 58         | 382          | 8         |
| 28031 | ENGINE 4 - 270 ROCHAMBEAU AVE. B      | 31         | 62         | 156          | 3         |
| 28032 | SUMMIT COMMONS - 99 HILLSIDE AVE      | 55         | 30         | 328          | 8         |
| 28033 | ENGINE 2, 10 BRANCH AVE.              | 44         | 72         | 176          | 7         |
|       | <b>TOTAL - WARD 3</b>                 | <b>268</b> | <b>325</b> | <b>1,563</b> | <b>35</b> |



| PCT   | POLLING PLACE                            | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|--|------------|------------|------------|-----------|
|       | <b>WARD 4</b>                            |            |            |            |           |
| 28003 | RUDOLPH TAVARES COM. CNTR 263 CHAD BROWN | 54         | 116        | 151        | 6         |
| 28004 | CHARLES PLACE - 460 CHARLES ST.          | 41         | 93         | 53         | 7         |
| 28034 | WINDMILL ST. SCHOOL, 110 PAUL ST. A      | 88         | 194        | 59         | 5         |
| 28035 | DAVINCI CENTER, 470 CHARLES ST.          | 187        | 232        | 81         | 8         |
| 28103 | WINDMILL ST. SCHOOL, 110 PAUL ST. B      | 53         | 73         | 35         | 0         |
|       | <b>TOTAL - WARD 4</b>                    | <b>423</b> | <b>708</b> | <b>379</b> | <b>26</b> |

| PCT   | POLLING PLACE                                      | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|--|------------|------------|------------|-----------|
|       | <b>WARD 5</b>                                      |            |            |            |           |
| 28005 | ST. PIUS. 55 ELMHURST AVE, CHURCH BASEMT A         | 30         | 36         | 52         | 6         |
| 28036 | ST. PIUS. 55 ELMHURST AVE, CHURCH BASEMT B         | 40         | 34         | 70         | 5         |
| 28040 | MT. PLEASANT HS, 434 MT. PLEASANT AVE - A ROOM 006 | 34         | 53         | 45         | 2         |
| 28043 | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE A     | 10         | 28         | 11         | 1         |
| 28045 | LASALLE ACADEMY FIELD HOUSE, 612 ACADEMY AVE B     | 87         | 116        | 103        | 8         |
| 28047 | MT. PLEASANT HS, 434 MT. PLEASANT AVE - B FOYER    | 153        | 226        | 250        | 22        |
| 28048 | PROV. WATER SUPPLY BD, 552 ACADEMY AVE. B          | 97         | 159        | 160        | 10        |
| 28049 | CAPITOL RIDGE - 700 SMITH ST                       | 97         | 112        | 130        | 8         |
| 28051 | PROV. WATER SUPPLY BD, 552 ACADEMY AVE. A          | 8          | 17         | 13         | 1         |
|       | <b>TOTAL - WARD 5</b>                              | <b>556</b> | <b>781</b> | <b>834</b> | <b>63</b> |

| PCT   | POLLING PLACE                         | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|---------------------------------------|------------|------------|------------|-----------|
|       | <b>WARD 6</b>                         |            |            |            |           |
| 28041 | PLEASANT VIEW SCHOOL-OBEDIAH BROWN ST | 102        | 200        | 127        | 14        |
| 28042 | MANTON MGMT, 31 SALMON ST. A          | 42         | 80         | 89         | 4         |
| 28052 | GEORGE J WEST SCHOOL ROANAKE ST       | 87         | 146        | 118        | 5         |
| 28053 | ENGINE 15 136 MT PLEASANT AVE         | 62         | 119        | 82         | 6         |
| 28059 | MANTON MGMT, 31 SALMON ST. B          | 5          | 14         | 24         | 2         |
| 28067 | MANTON MGMT, 31 SALMON ST. C          | 4          | 11         | 11         | 1         |
|       | <b>TOTAL - WARD 6</b>                 | <b>302</b> | <b>570</b> | <b>451</b> | <b>32</b> |

| P'CT  | POLLING PLACE                           | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|---|------------|------------|------------|-----------|
|       | <b>WARD 7</b>                           |            |            |            |           |
| 28065 | ENGINE 6 - 489 HARTFORD AVE.            | 22         | 42         | 65         | 1         |
| 28092 | CARNEVALE SCHOOL - 152 SPRINGFIELD ST   | 156        | 135        | 115        | 9         |
| 28093 | SILVER LAKE COMM. CTR. - PLAINFIELD ST. | 45         | 82         | 144        | 1         |
| 28094 | ROSARIO HALL - 17 ROSARIO DRIVE         | 109        | 196        | 142        | 7         |
|       | <b>TOTAL - WARD 7</b>                   | <b>332</b> | <b>455</b> | <b>466</b> | <b>18</b> |

| P'CT  | POLLING PLACE                                 | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|---|------------|------------|------------|-----------|
|       | <b>WARD 8</b>                                 |            |            |            |           |
| 28072 | CASINO-ROGER WMS PARK                         | 106        | 55         | 139        | 4         |
| 28074 | DR JORGE ALVAREZ SCHOOL-375 ADELAIDE AVE      | 220        | 156        | 307        | 12        |
| 28075 | KILMARTIN PLAZA - 160 BENEDICT ST.            | 94         | 122        | 218        | 5         |
| 28076 | LEVINTON ANNEX 65 GREENWICH ST                | 93         | 115        | 253        | 2         |
| 28097 | WEST END COMMUNITY CENTER, 109 BUCKLIN ST. RT | 6          | 26         | 16         | 1         |
|       | <b>TOTAL - WARD 8</b>                         | <b>519</b> | <b>474</b> | <b>933</b> | <b>24</b> |

| P'CT  | POLLING PLACE  | COSTANTINO | LOMBARDI   | TAVERAS      | YOUNG     |
|-------|--|------------|------------|--------------|-----------|
|       | <b>WARD 9</b>  |            |            |              |           |
| 28073 | ROGER WILLIAMS PARK BOTANICAL CENTER-ROGER WILLIAMS PARK - BLOCK HOUSE CLASSROOM | 7          | 7          | 28           | 2         |
| 28080 | ROGER WILLIAMS PARK BOTANICAL CENTER - ROGER WILLIAMS PARK - GREENHOUSE #3       | 89         | 110        | 292          | 5         |
| 28081 | FEINSTEN @ SACKETT - 159 SACKETT ST  | 57         | 114        | 263          | 1         |
| 28082 | ELMWOOD COMMUNITY CENTER, 155 NIAGARA ST.  | 49         | 99         | 323          | 5         |
| 28083 | ALGONQUIN HOUSE, 807 BROAD ST.   | 55         | 80         | 203          | 1         |
|       | <b>TOTAL - WARD 9</b>  | <b>257</b> | <b>410</b> | <b>1,109</b> | <b>14</b> |

| PCT   | POLLING PLACE                           | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|---|------------|------------|------------|-----------|
|       | <b>WARD 10</b>                          |            |            |            |           |
| 28086 | WASH. PK. COMM. CTR. - 42 JILLSON ST.   | 101        | 175        | 348        | 4         |
| 28088 | JUANITA SANCHEZ COMP. 182 THURBERS AVE. | 34         | 103        | 154        | 0         |
| 28089 | OXFORD PLACE - 200 GORDON AVE           | 39         | 88         | 243        | 7         |
|       | <b>TOTAL - WARD 10</b>                  | <b>174</b> | <b>366</b> | <b>745</b> | <b>11</b> |

| PCT   | POLLING PLACE                       | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|-------------------------------------|------------|------------|------------|-----------|
|       | <b>WARD 11</b>                      |            |            |            |           |
| 28011 | DEXTER MANOR - 100 BROAD ST.        | 36         | 44         | 52         | 3         |
| 28068 | ST ELIZABETH PLACE, 2 CAHIR ST.     | 42         | 168        | 152        | 7         |
| 28078 | PARKIS PLACE, 9 PARKIS AVE.         | 11         | 20         | 51         | 2         |
| 28084 | SOCIA ECONOMIC DEV CENTER           | 45         | 65         | 121        | 2         |
| 28085 | COMMUNITY WORKS - 693 BROAD ST      | 8          | 27         | 42         | 0         |
| 28090 | EDMUND FLYNN SCHOOL, 220 BLACKSTONE | 36         | 167        | 178        | 5         |
| 28101 | ST MARTIN DEPORES 160 CRANSTON ST   | 0          | 14         | 3          | 0         |
|       | <b>TOTAL - WARD 11</b>              | <b>178</b> | <b>505</b> | <b>599</b> | <b>19</b> |

| PCT   | POLLING PLACE                              | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|--|------------|------------|------------|-----------|
|       | <b>WARD 12</b>                             |            |            |            |           |
| 28001 | CARROLL TOWERS - 243 SMITH ST. A           | 101        | 164        | 149        | 15        |
| 28006 | KIZIRIAN SCHOOL - 60 CAMDEN AVE. B         | 27         | 36         | 42         | 0         |
| 28050 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE A | 2          | 4          | 6          | 0         |
| 28054 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE C | 29         | 59         | 82         | 2         |
| 28056 | NATHANIEL GRN SCHOOL, 721 CHALKSTONE AVE B | 25         | 41         | 57         | 0         |
| 28057 | CARROLL TOWERS - 243 SMITH ST.             | 3          | 1          | 2          | 0         |
| 28100 | CARROLL TOWERS - 243 SMITH ST. C           | 11         | 3          | 27         | 1         |
|       | <b>TOTAL - WARD 12</b>                     | <b>198</b> | <b>308</b> | <b>365</b> | <b>18</b> |

| PCT   | POLLING PLACE                                    | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|--|------------|------------|------------|-----------|
|       | <b>WARD 13</b>                                   |            |            |            |           |
| 28012 | REGENCY - ONE REGENCY PLAZA A                    | 16         | 35         | 43         | 3         |
| 28060 | REGENCY - ONE REGENCY PLAZA B                    | 9          | 26         | 12         | 1         |
| 28061 | ZUCCOLO RECREATION CENTER-18 GESLER ST.          | 60         | 161        | 71         | 2         |
| 28062 | DOMINICA MANOR. 100 ATWELLS AVE                  | 89         | 155        | 133        | 4         |
| 28063 | PARENTI VILLA, 25 TOBEY ST.                      | 126        | 184        | 158        | 2         |
| 28069 | AARON BRIGGS APTS, 301 CRANSTON ST.              | 34         | 104        | 132        | 3         |
| 28102 | JOHN HOPE SETTLEMENT HOUSE 7 THOMAS P WHITTEN WY | 15         | 59         | 107        | 1         |
|       | <b>TOTAL - WARD 13</b>                           | <b>349</b> | <b>724</b> | <b>656</b> | <b>16</b> |

| PCT   | POLLING PLACE                             | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|---|------------|------------|------------|-----------|
|       | <b>WARD 14</b>                            |            |            |            |           |
| 28007 | ENGINE 12, 426 ADMIRAL ST.                | 18         | 42         | 18         | 2         |
| 28038 | PROV. COLLEGE, SCHNEIDER ARENA-HUXLEY AVE | 242        | 400        | 226        | 27        |
| 28044 | KENNEDY SCHOOL, 195 NELSON ST. A          | 127        | 191        | 76         | 8         |
| 28046 | KENNEDY SCHOOL, 195 NELSON ST. B          | 23         | 24         | 14         | 1         |
|       | <b>TOTAL - WARD 14</b>                    | <b>410</b> | <b>657</b> | <b>334</b> | <b>38</b> |

| PCT   | POLLING PLACE                             | COSTANTINO | LOMBARDI   | TAVERAS    | YOUNG     |
|-------|---|------------|------------|------------|-----------|
|       | <b>WARD 15</b>                            |            |            |            |           |
| 28055 | ENGINE 14 - 630 ATWELLS AVE - A           | 0          | 2          | 3          | 0         |
| 28058 | ENGINE 14 - 630 ATWELLS AVE - B           | 6          | 6          | 34         | 0         |
| 28064 | OLNEY TOWERS, 1 VALLEY ST.                | 64         | 59         | 103        | 3         |
| 28066 | POSS. POCASSET MANOR ASSOC., 20 KELLY ST. | 112        | 134        | 214        | 8         |
| 28071 | MARVIN GARDENS, 21 MARVIN ST.             | 21         | 60         | 118        | 3         |
| 28079 | ASA MESSER SCHOOL - 158 MESSER ST         | 42         | 30         | 32         | 2         |
| 28096 | WEBSTER AVE. SCH. - 191 WEBSTER AVE.      | 78         | 80         | 102        | 7         |
|       | <b>TOTAL - WARD 15</b>                    | <b>323</b> | <b>371</b> | <b>606</b> | <b>23</b> |

| COSTANTINO               | LOMBARDI | TAVERAS | YOUNG |
|--------------------------|----------|---------|-------|
| 4,855                    | 7,039    | 11,869  | 388   |
| <b>TOTAL - CITY WIDE</b> |          |         |       |

CITY OF PROVIDENCE BOARD OF CANVASSERS  
FINAL RESULTS PRIMARY ELECTION, SEPTEMBER 14, 2010  
CITY COUNCIL

| PCT                   | POLLING PLACE                             | ZURIER       | TRAFTON    |
|-----------------------|---|--------------|------------|
| <b>WARD 2</b>         |   |              |            |
| 28016                 | TEMPLE BETH EL, 70 ORCHARD AVE A          | 51           | 21         |
| 28019                 | CATHEDRAL OF ST. JOHN, 271 N. MAIN ST.    | 133          | 81         |
| 28020                 | HOPE HIGH SCHOOL - 324 HOPE STREET        | 361          | 79         |
| 28022                 | TEMPLE BETH EL, 70 ORCHARD AVE B          | 381          | 78         |
| 28023                 | SCHOOL ONE, 220 UNIVERSITY AVE            | 311          | 81         |
| 28026                 | JEWISH COMMUNITY CENTER, 401 ELMGROVE AVE | 386          | 74         |
| 28027                 | SALOMON CENTER, BROWN CAMPUS              | 311          | 79         |
| <b>TOTAL - WARD 2</b> |   | <b>1,334</b> | <b>493</b> |

| PCT                   | POLLING PLACE                         | CORREIA    | PIERANUNZI |
|-----------------------|---------------------------------------|------------|------------|
| <b>WARD 6</b>         |                                       |            |            |
| 28041                 | PLEASANT VIEW SCHOOL-OBEDIAH BROWN ST | 274        | 110        |
| 28042                 | MANTON MGMT, 31 SALMON ST. A          | 112        | 61         |
| 28052                 | GEORGE J WEST SCHOOL ROANAKE ST       | 236        | 83         |
| 28053                 | ENGINE 15 136 MT PLEASANT AVE         | 151        | 81         |
| 28059                 | MANTON MGMT, 31 SALMON ST. B          | 23         | 14         |
| 28067                 | MANTON MGMT, 31 SALMON ST. C          | 21         | 1          |
| <b>TOTAL - WARD 6</b> |                                       | <b>817</b> | <b>350</b> |

| PCT                   | POLLING PLACE                              | JENNINGS, JR | LOPEZ      | ORTIZ      | TEJADA     |
|-----------------------|--|--------------|------------|------------|------------|
| <b>WARD 8</b>         |  |              |            |            |            |
| 28072                 | CASINO-ROGER WMS PARK                      | 128          | 50         | 20         | 98         |
| 28074                 | DR JORGE ALVAREZ SCHOOL-375 ADELAIDE AVE   | 262          | 135        | 67         | 211        |
| 28075                 | KILMARTIN PLAZA - 160 BENEDICT ST.         | 148          | 81         | 29         | 161        |
| 28076                 | LEVINTON ANNEX 65 GREENWICH ST             | 123          | 117        | 20         | 166        |
| 28097                 | WEST END COMMUNITY CENTER, 109 BUCKLIN ST. | 13           | 7          | 3          | 21         |
| <b>TOTAL - WARD 8</b> |  | <b>674</b>   | <b>390</b> | <b>139</b> | <b>657</b> |

| PCT                   | POLLING PLACE  | JOSE       | CUERVO     | LUNA       |
|-----------------------|--|------------|------------|------------|
| <b>WARD 9</b>         |  |            |            |            |
| 28073                 | ROGER WILLIAMS PARK BOTANICAL CENTER-ROGER WILLIAMS PARK - BLOCK HOUSE CLASSROOM | 8          | 12         | 22         |
| 28080                 | ROGER WILLIAMS PARK BOTANICAL CENTER - ROGER WILLIAMS PARK - GREENHOUSE #3       | 88         | 161        | 217        |
| 28081                 | FEINSTEIN @ SACKETT - 159 SACKETT ST   | 84         | 115        | 217        |
| 28082                 | ELMWOOD COMMUNITY CENTER, 155 NIAGARA ST.  | 84         | 165        | 211        |
| 28083                 | ALGONQUIN HOUSE, 807 BROAD ST.   | 114        | 81         | 121        |
| <b>TOTAL - WARD 9</b> |  | <b>378</b> | <b>534</b> | <b>788</b> |

| PCT                    | POLLING PLACE                       | VAUGHAN    | BUCHANAN   | MAYNARD    | SANCHEZ    |
|------------------------|-------------------------------------|------------|------------|------------|------------|
| <b>WARD 11</b>         |                                     |            |            |            |            |
| 28011                  | DEXTER MANOR - 100 BROAD ST.        | 24         | 18         | 44         | 22         |
| 28068                  | ST ELIZABETH PLACE, 2 CAHIR ST.     | 84         | 74         | 64         | 75         |
| 28078                  | PARKIS PLACE, 9 PARKIS AVE.         | 13         | 17         | 5          | 27         |
| 28084                  | SOCIA ECONOMIC DEV CENTER           | 23         | 23         | 88         | 66         |
| 28085                  | COMMUNITY WORKS - 693 BROAD ST      | 8          | 13         | 14         | 33         |
| 28090                  | EDMUND FLYNN SCHOOL, 220 BLACKSTONE | 77         | 51         | 65         | 154        |
| 28101                  | ST MARTIN DEPORES 160 CRANSTON ST   | 3          | 1          | 6          | 2          |
| <b>TOTAL - WARD 11</b> |                                     | <b>232</b> | <b>197</b> | <b>286</b> | <b>379</b> |

| PCT                    | POLLING PLACE                                 | MERESI     | PRINCIPE   |
|------------------------|---|------------|------------|
| <b>WARD 13</b>         |   |            |            |
| 28012                  | REGENCY - ONE REGENCY PLAZA A                 | 48         | 21         |
| 28060                  | REGENCY - ONE REGENCY PLAZA B                 | 25         | 12         |
| 28061                  | ZUCOLO RECREATION CENTER-18 GESLER ST.        | 117        | 158        |
| 28062                  | DOMINICA MANOR, 100 ATWELLS AVE               | 161        | 184        |
| 28063                  | PARENTI VILLA, 25 TOBEY ST.                   | 244        | 187        |
| 28069                  | AARON BRIGGS APTS, 301 CRANSTON ST.           | 77         | 167        |
| 28102                  | JOHN HOPE SETTLEMENT HOUSE 7 THOMAS P WHITTEN | 40         | 108        |
| <b>TOTAL - WARD 13</b> |   | <b>712</b> | <b>937</b> |

| PCT                    | POLLING PLACE                             | McKENDALL  | FAGUNDES   | SALVATORE  |
|------------------------|---|------------|------------|------------|
| <b>WARD 14</b>         |   |            |            |            |
| 28007                  | ENGINE 12, 426 ADMIRAL ST.                | 31         | 9          | 37         |
| 28038                  | PROV. COLLEGE, SCHNEIDER ARENA-HUXLEY AVE | 398        | 66         | 408        |
| 28044                  | KENNEDY SCHOOL, 195 NELSON ST. A          | 94         | 47         | 259        |
| 28046                  | KENNEDY SCHOOL, 195 NELSON ST. B          | 13         | 10         | 39         |
| <b>TOTAL - WARD 14</b> |   | <b>536</b> | <b>132</b> | <b>743</b> |

| PCT                    | POLLING PLACE                        | DIRUZZO    | MATOS      |
|------------------------|--------------------------------------|------------|------------|
| <b>WARD 15</b>         |                                      |            |            |
| 28055                  | ENGINE 14 - 630 ATWELLS AVE - A      |            |            |
| 28058                  | ENGINE 14 - 630 ATWELLS AVE - B      | 2          | 3          |
| 28064                  | OLNEY TOWERS, 1 VALLEY ST.           | 8          | 41         |
| 28066                  | POCASSET MANOR ASSOC., 20 KELLY ST.  | 97         | 122        |
| 28071                  | MARVIN GARDENS, 21 MARVIN ST.        | 239        | 232        |
| 28079                  | ASA MESSER SCHOOL - 158 MESSER ST    | 47         | 147        |
| 28096                  | WEBSTER AVE. SCH. - 191 WEBSTER AVE. | 36         | 53         |
| <b>TOTAL - WARD 15</b> |                                      | <b>596</b> | <b>704</b> |