

RESOLUTION OF THE CITY COUNCIL

No. 469

Approved October 23, 2014

WHEREAS, Education is the prominent civil rights issue of the 21st century; and

WHEREAS, The mission of the Providence Public Schools is to provide all children with a quality K-12 education; and

WHEREAS, In today's economy, most citizens require education beyond a high school diploma in order to have access to full participation in the American Dream; and

WHEREAS, Many of Providence's students are deprived of the opportunity of a quality postsecondary education due to a lack of access to adequate financial resources; and

WHEREAS, Providence's children and their families will benefit from greater opportunities to save for their children's post-secondary education; and

WHEREAS, A group of supporters have formed an organization called "A Door to the Future," which will provide private funds to supplement the payments required for tuition, board and room for the post-secondary education of participating Providence children; and

WHEREAS, The family contribution will be based on income, and the student will also make an additional contribution after completing his or her post-secondary education program based on his or her income; and

WHEREAS, The families and the students will not be burdened with family and student loans; and

WHEREAS, Such a financing program will increase the opportunities for Providence students and provide them with a more tangible future to aim for while in school; and

WHEREAS, Such a matching financing program which includes the parents, their children and private funding will encourage Providence parents to invest in their child's future and to increase their involvement and support of public education.


NOW, THEREFORE, BE IT RESOLVED, That the Providence City Council expresses its support for the goals of the "A Door to the Future" program, and looks forward to working with its sponsors as it moves forward.

IN CITY COUNCIL

OCT 16 2014

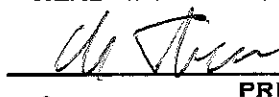
READ AND PASSED

I HEREBY APPROVE




Mayor

Date: 10/23/14



PRES.



ACTING CLERK