

CITY OF PROVIDENCE  
RHODE ISLAND



CITY COUNCIL  
JOURNAL OF PROCEEDINGS

No. 30 City Council Regular Meeting, Thursday, November 3, 2005, 7:30 o'clock P.M. (E.D.T.)

PRESIDING  
COUNCIL PRESIDENT  
JOHN J. LOMBARDI

ROLL CALL

Present: COUNCIL PRESIDENT  
LOMBARDI, COUNCILMEN APONTE,  
BUTLER, DeLUCA, COUNCILWOMAN  
DiRUZZO, COUNCILMEN HASSETT,  
IGLIOZZI, JACKSON, LUNA, MANCINI,  
COUNCILWOMEN ROMANO and YOUNG  
-12.

Absent: COUNCILMEN ALLEN, SEGAL  
and COUNCILWOMAN WILLIAMS - 3.

(SUBSEQUENTLY COUNCILMAN SEGAL  
JOINS THE MEETING)

Also Present: Adrienne G. Southgate,  
Deputy City Solicitor, Claire E. Bestwick,  
Acting City Clerk, Anna M. Stetson,  
Second Deputy City Clerk, Sheri A.  
Petronio, Assistant Clerk and Vincent J.  
Berarducci, City Sergeant.

2007 MAR 23 A 9:37  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

FILED

IN CITY COUNCIL  
APR 5 2007  
APPROVED: *[Signature]* ACTING  
CITY CLERK

# INVOCATION

The Invocation is a moment of silence in memory of ROSA PARKS.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN TERRENCE M. HASSETT Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

### COUNCILMAN SEGAL JOINS THE MEETING

## APPOINTMENTS BY HIS HONOR THE MAYOR

Communication dated October 24, 2005, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended, and the Rhode Island General Law 45-24.1-3, as well as the Zoning Ordinance 501.1(c), he is this day re-appointing Mr. Cornelis DeBoer of 107 Halsey Street, Providence, Rhode Island

02906, as a member of the Historic District Commission for a term to expire in September 2008.

Communication dated October 24, 2005, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule

Charter of 1980, as amended, and the Rhode Island General Law 45-24.1-3, as well as the Zoning Ordinance 501.1(c), he is this day re-appointing Ms. Mildred Parrillo of 340 Woodward Road, Providence, Rhode Island 02904, as a member of the Historic District Commission for a term to expire in September 2008.

City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended, and the Rhode Island General Law 45-24.1-3, as well as the Zoning Ordinance 501.1(c), he is this day re-appointing Mr. Clark Schoettle of 4 University Avenue, Providence, Rhode Island 02906, as a member of the Historic District Commission for a term to expire in September 2008.

Communication dated October 24, 2005, Informing the Honorable Members of the

## APPOINTMENT BY THE PRESIDENT OF THE CITY COUNCIL

Communication from Council President John J. Lombardi, dated October 25, 2005, Informing the Honorable Members of the City Council that he is this day appointing Councilman Peter S. Mancini to the Apprenticeship Council.

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters.**

**COUNCIL PRESIDENT LOMBARDI Receives the Several Communications.**

## PRESENTATION OF ORDINANCES

### **COUNCILMAN APONTE (By Request):**

An Ordinance in Amendment of Ordinance Chapter 2005-33 No. 341, An Ordinance to Authorize the Issuance of Special Obligation Tax Increment Refunding Bonds of the City of Providence to refund the outstanding portion of its \$13,260,000 Special Obligation Tax Increment Bonds, Series A dated February 15, 1995, \$10,435,000 Special Obligation Tax Increment Bonds, Series B (Taxable) dated March 8, 1995, \$2,805,000 Special Obligation Tax Increment Bonds, Series C (AMT) dated March 8, 1995 and \$11,000,000 Special Obligation Tax Increment Bonds, Series D dated April 1, 1996.

**COUNCIL PRESIDENT LOMBARDI Refers the Ordinance to the Committee on Finance.**

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### **COUNCILMAN APONTE:**

An Ordinance in Amendment of Chapter 1994-24 No. 365, approved June 27, 1994, as amended Entitled: "The City of Providence Zoning Ordinance". (port/maritime industrial waterfront)

An Ordinance in Amendment of Chapter 1994-52, No. 798, Approved December 27, 1994, As Amended, Entitled: "An Ordinance Adopting Providence 2000: The Comprehensive Plan as the City's Comprehensive Plan to direct the development of the City, As Amended." (port/maritime industrial waterfront)

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### **COUNCILWOMAN WILLIAMS (By Request):**

An Ordinance in Amendment of Chapter 2004-41, No. 544, Entitled: "An Ordinance in Amendment of Chapter 27 of the Ordinances of the City of Providence Entitled: "The City of Providence Zoning Ordinance", Approved June 27, 1994, As Amended. (Downcity District)

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters.**

**COUNCIL PRESIDENT LOMBARDI Refers the Several Ordinances to the Committee on Ordinances.**

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## PRESENTATION OF RESOLUTIONS

### COUNCIL PRESIDENT LOMBARDI (By Request):

Resolution in Support of U.S. Senate Bill 1479 and House Bill 3427, known as Lyme and Tick-Borne Disease Prevention, Education, and Research Act of 2005.

*Whereas*, The City of Providence along with all communities within the State of Rhode Island have very high incidences of Lyme Disease and other tick borne illnesses; and

*Whereas*, Cases of Lyme disease and other tick-born illnesses are increasing at an alarming rate; and

*Whereas*, Surveillance has demonstrated a high correlation of the incidence of disease with the abundance of ticks and their geographic distribution; and

*Whereas*, The prevention of Lyme disease and other tick-born illnesses is best accomplished by a combination of public awareness, personal protection, and environmental measures; and

*Whereas*, Laboratory tests for Lyme disease and other tick-born illnesses are not definitive and consensus guidelines for diagnosis and treatment of long-term Lyme disease have yet to be developed; and

*Whereas*, The Providence City Council recognizes the seriousness and prevalence of Lyme disease and other tick-born illnesses within southern New England; and

*Whereas*, The Providence City Council encourages state and regional surveillance efforts and prevention initiatives that will provide a greater understanding of the transmission of Lyme disease and other tick-borne illnesses.

*Now, Therefore, Be It Resolved*, That the Providence City Council requests our esteemed legislative delegation to vigorously support U.S. Senate Bill 1479 along with House Bill 3427, introduced to the 109<sup>th</sup> Congress July 25, 2005 and July 26, 2005 respectively; and

*Be It Further Resolved*, That the Providence City Council calls for increased federal funding for studies pertaining to the development of improved testing and treatment for Lyme disease and other tick-borne illnesses; and

*Be It Further Resolved*, That the City of Providence asks for support from our State Legislature to direct the Rhode Island Department of Health to provide for the expansion of efforts concerning the prevention, education, treatment and research activities relative to Lyme and other tick-borne diseases.

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Resolution Requesting the Traffic Engineer to cause the installation of a "Slow-Children at Play" Sign on the northern end of Marshall Street, adjacent to the intersection of Marshall Street and Armenia Street.

*Resolved,* That the Traffic Engineer is requested to cause the installation of a "Slow-Children at Play" Sign on the northern end of Marshall Street, adjacent to the intersection of Marshall Street and Armenia Street.

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, seconded by COUNCILMAN BUTLER.**

**The Motion for Passage is Sustained.**

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Resolution Requesting the Traffic Engineer to examine the feasibility of installing a speed hump on the northern end of Marshall Street as a means of slowing traffic and providing increased safety for children in the area.

**COUNCIL PRESIDENT LOMBARDI Refers the Resolution to the Committee on Public Works.**

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Resolution Requesting the Traffic Engineer to cause the installation of a "One-Way" Sign at the southern end of Marshall Street at the intersection of Marshall Street and Westminster Street.

*Resolved,* That the Traffic Engineer is requested to cause the installation of a "One-Way" Sign at the southern end of Marshall Street at the intersection of Marshall Street and Westminster Street.

**Read and Passed, on Motion of COUNCILMAN APONTE, seconded by COUNCILMAN BUTLER.**

**The Motion for Passage is Sustained.**

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**COUNCIL PRESIDENT LOMBARDI:**

Resolution Requesting that the City Solicitor and the Providence Municipal Court establish a collection policy relating to overdue parking fines in accordance with the provisions of Section 31-3-5 (5) of the Rhode Island General Laws, Entitled: "Grounds for Refusal of Registration."

**COUNCILMAN APONTE Moves to Amend the Resolution that once the Municipal Court and the Solicitor have come up with a policy on this that it be returned to the City Council for its approval so any policy, statement or regulation regarding the suspension of registrations for non-payment, those regulations be referred to the City Council for approval, seconded by COUNCILMAN DeLUCA.**

**COUNCIL PRESIDENT LOMBARDI RELINQUISHES THE CHAIR**

**ACTING COUNCIL PRESIDENT YOUNG IN THE CHAIR**

**COUNCIL PRESIDENT LOMBARDI RETURNS TO THE CHAIR**

**COUNCILMAN DeLUCA Withdraws his second of the motion.**

**COUNCILMAN APONTE Withdraws his motion to Amend the Resolution.**

**COUNCIL PRESIDENT LOMBARDI Refers the Resolution to the Committee on Ordinances.**

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**COUNCILMAN SEGAL (By Request):**

Resolution Requesting the Traffic Engineer to investigate potential traffic calming measures at the intersection of Ives Street and Williams Street.

**COUNCIL PRESIDENT LOMBARDI Refers the Resolution to the Committee on Public Works.**

**COUNCIL PRESIDENT LOMBARDI RELINQUISHES THE CHAIR**

**ACTING COUNCIL PRESIDENT YOUNG IN THE CHAIR**

**COUNCILMAN SEGAL and COUNCILWOMAN WILLIAMS (By Request):**

Resolution Requesting the Chief Electrical Inspector to evaluate the feasibility of placing a city light on Fones Alley where it meets Hope Street.

*Resolved,* That the Chief Electrical Inspector is requested to evaluate the feasibility of placing a city light on Fones Alley where it meets Hope Street.

**COUNCILWOMAN WILLIAMS:**

Resolution Requesting the Chief Electrical Inspector to cause the installation of street lighting along Fones Alley.

*Resolved,* That the Chief Electrical Inspector is requested to cause the installation of street lighting along Fones Alley.

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, seconded by COUNCILMAN DeLUCA.**

**The Motion for Passage is Sustained.**

# REPORTS FROM COMMITTEE

## COMMITTEE ON FINANCE

### COUNCILMAN KEVIN JACKSON, Chairman

**Transmits the Following with  
Recommendations the Same be  
Adopted, As Amended:**

An Ordinance in accordance with Chapter 21, Section 19 of the Code of Ordinance of the

City of Providence Entitled: "Capital Equipment Budget", As Amended.

**Transmits the Following with  
Recommendations the Same be  
Severally Adopted:**

An Ordinance in Amendment of Chapter 2004-7, Approved February 1, 2004, Establishing a Compensation Plan for the City of Providence, As Amended.

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Employees in certain classes in the Providence School Department and repealing Ordinance Chapter 2004-181, Approved May 17, 2004.

An Ordinance making an Appropriation of Two Hundred Eighty Eight Million Two Hundred Twenty Five Thousand Nine Hundred Eighty Eight Dollars (\$288,225,988) for the support of the Providence School Department for the fiscal year ending June 30, 2005, and repealing Ordinance Chapter 2004-179, Approved May 17, 2004.

An Ordinance Amending an Appropriation of Three Hundred Million Two Hundred Eighty Five Thousand Six Hundred Ninety Seven Dollars (\$300,285,697) for the support of the Providence School Department for the fiscal year ending June 30, 2006, and repealing Ordinance Chapter 2006 Approved.

An Ordinance Establishing a Compensation Plan for the Providence School Department and repealing Ordinance Chapter 2004-180, Approved May 17, 2004.

An Ordinance Amending a Compensation Plan for the Providence School Department and Repealing Ordinance Chapter 2006 Approved.

An Ordinance Amending the Classes of Positions, the Maximum Number of Employees and the Employees in certain classes in the Providence School and Repealing Ordinance Chapter 2006 Approved.

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Ordinances the First Time, seconded by COUNCILMAN DeLUCA, by the Following Roll Call Vote:**

**AYES: ACTING COUNCIL PRESIDENT YOUNG, COUNCILMEN APONTE, BUTLER, DeLUCA, COUNCILWOMAN**

**DIRUZZO, COUNCILMEN HASSETT, IGLIOZZI, JACKSON, LUNA, MANCINI, COUNCILWOMAN ROMANO and COUNCILMAN SEGAL - 12.**

**NAYES: NONE.**

**ABSENT: COUNCIL PRESIDENT LOMBARDI, COUNCILMAN ALLEN and COUNCILWOMAN WILLIAMS - 3.**

**The Motion for Passage of the Several Ordinances the First Time Is Sustained.**

**Transmits the Following with Recommendations the Same be Severally Approved:**

Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 48, Lot 647 (492 Prairie Avenue), in the amount of Two Thousand Five Hundred Eighty One Dollars and Thirty Nine (\$2,581.39) Cents along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership and also to execute a deed and transfer to the Providence Redevelopment Agency.

*Whereas*, in an effort to convert vacant lots into productive reuse, the Providence Redevelopment Agency is working with a community development corporation to develop homeownership opportunities.

*Now therefore, be it resolved* that the taxes, in the amount of Two Thousand Five Hundred Eighty One and Thirty Nine Cents (\$2581.39), assessed upon Assessor's Plat 48, Lot 647 (492 Prairie Avenue), along with any associated interest penalties and intervening taxes are hereby abated in whole in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

*And Furthermore, be it resolved* that the Mayor of the City of Providence is hereby authorized to execute a deed and transfer the lot known as Assessor's Plat 47, Lot 647 (492 Prairie Avenue) to the Providence Redevelopment Agency.

Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 47, Lot 749 (17 Searle Street), in the amount of One Hundred Twenty Seven Dollars and Fifty (\$127.50) Cents along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

*Whereas*, in an effort to convert vacant lots into productive reuse, the Providence Redevelopment Agency is working with a community development corporation to develop homeownership opportunities.

*Now therefore, be it resolved* that the taxes, in the amount of One Hundred Twenty Seven Dollars and Fifty Cents (\$127.50), assessed upon Assessor's Plat 47, Lot 749 (17 Searle Street), along with any associated interest, penalties and intervening taxes are hereby abated in whole in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 48, Lot 607 (37 Harriet Street), in the amount of Seventy Six Dollars and Fifty (\$76.50) Cents along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

*Whereas*, in an effort to convert vacant lots into productive reuse, the Providence Redevelopment Agency is working with a community development corporation to develop homeownership opportunities.

*Now therefore, be it resolved* that the taxes, in the amount of Seventy-Six Dollars and Fifty Cents (\$76.50), assessed upon Assessor's Plat 48, Lot 607 (37 Harriet Street), along with any associated interest, penalties and intervening taxes are hereby abated in whole in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 48, Lot 924 (366 Public Street), in the amount of Three Thousand Eight Hundred Thirty Two Dollars and Sixty Four (\$3,832.64) Cents along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

*Whereas*, in an effort to convert vacant lots into productive reuse, the Providence Redevelopment Agency is working with a community development corporation to develop homeownership opportunities.

*Now therefore, be it resolved* that the taxes, in the amount of Three Thousand Eight Hundred Thirty Two Dollars and Sixty Four Cents (\$3,832.64) upon Assessor's Plat 48, Lot 924 (366 Public Street), along with any associated interest, penalties and intervening

taxes are hereby abated in whole in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 48, Lot 685 (28 Croyland Road), in the amount of Nine Hundred Sixty Four Dollars and Twelve (\$964.12) Cents along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

*Whereas*, in an effort to convert vacant lots into productive reuse, the Providence Redevelopment Agency is working with a community development corporation to develop homeownership opportunities.

*Now therefore, be it resolved* that the taxes, in the amount of Nine Hundred Sixty Four Dollars and Twelve Cents (\$964.12), assessed upon Assessor's Plat 48, Lot 685 (28 Croyland Road), along with any associated interest, penalties and intervening taxes are hereby abated in whole in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 31, Lot 206 (41 Diamond Street), in the amount of Three Thousand One Hundred Thirty One Dollars and Forty

One (\$3,131.41) Cents along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

*Whereas*, in an effort to convert vacant lots into productive reuse, the Providence Redevelopment Agency is working with a community development corporation to develop homeownership opportunities.

*Now therefore, be it resolved* that the taxes, in the amount of Three Thousand One Hundred Thirty One Dollars and Forty One Cents (\$3,131.41), assessed, upon Assessor's Plat 31, Lot 206 (41 Diamond Street), along with any associated interest, penalties and intervening taxes are hereby abated in whole in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 31, Lot 207 (45 Diamond Street), in the amount of Two Thousand Nine Hundred Sixty Dollars and Thirty Two (\$2,960.32) Cents along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

*Whereas*, in an effort to convert vacant lots into productive reuse, the Providence Redevelopment Agency is working with a

community development corporation to develop homeownership opportunities.

*Now therefore, be it resolved* that the taxes, in the amount of Two Thousand Nine Hundred Sixty Dollars and Thirty Two Cents (\$2,960.32), assessed upon Assessor's Plat 31, Lot 207 (45 Diamond Street), along with any associated interest, penalties and intervening taxes are hereby abated in whole in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 107, Lot 350 (88 Eastwood Avenue), in the amount of Four Thousand Three Hundred Ninety One Dollars and Seventy Four (\$4,391.74) Cents along with any associated interest, penalties and intervening taxes, in accordance with Rhode Island General Law 44-7-23, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership and also to execute a deed and transfer to the Providence Redevelopment Agency.

*Whereas*, in an effort to convert vacant lots into productive reuse, the Providence Redevelopment Agency is working with a resident to develop homeownership opportunities.

*Now therefore, be it resolved* that the taxes, in the amount of Four Hundred Ninety One Dollars and Seventy Four Cents (\$4391.74), Assessor's Plat 107, Lot 350 (88 Eastwood Avenue), along with any associated interest, penalties and intervening taxes are

hereby abated in whole in accordance with Rhode Island General Law 44-7-23 and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

*And Furthermore, be it resolved* that the Mayor of the City of Providence is hereby authorized to execute a deed and transfer the lot known as Assessor's Plat 107, Lot 350 (88 Eastwood Avenue) to the Providence Redevelopment Agency.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 68, Lot 79 (189 Douglas Avenue), and Lots 90, 97, 98,102, 106, 107, 108, 114, 799 and 812 (7, 8, 9, 11, 12, 14,16, 17, 21, and 36 Matthew Street), in accordance with Rhode Island General Law Section 44-7-23, in the amount of Twenty Seven Thousand Eight Hundred Sixty Six Dollars and Twenty Six (\$27,866.26) Cents, or any taxes accrued, including 1999, 2000, 2003, 2004 & 2005 taxes, plus any interest accrued, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 as requested by Times<sup>2</sup>, Inc.

*Resolved*, That the taxes assessed upon Assessor's Plat 68, Lot 79 (189 Douglas Avenue), and Lots 90, 97, 98,102, 106, 107, 108, 114, 799 and 812 (7, 8,9, 11, 12, 14,16, 17, 21, and 36 Matthew Street), are hereby cancelled or abated, in whole, in accordance with Rhode Island General Law Section 44-7-23, in the amount of Twenty Seven Thousand Eight Hundred Sixty Six Dollars and Twenty Six (\$27,866.26) Cents, or any taxes accrued, including 1999, 2000, 2003, 2004 & 2005 taxes, plus any interest accrued, and that the property is declared exempt in accordance

with Rhode Island General Law 45-32-40 as requested by Times<sup>2</sup>, Inc.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 45, Lots 732, 735, 736, and 737 (15, 19, 21 and 23 St. James Street), in accordance with Rhode Island General Law 44-7-23, in the amount Two Thousand Twenty Eight Dollars and Eighty (\$2,028.80) Cents, or any taxes accrued, including 2003 taxes, plus any interest accrued, for Peoples Redevelopment Corporation.

*Resolved*, That the taxes assessed upon Assessor's Plat 45, Lots 732, 735, 736, and 737 (15, 19, 21 and 23 St. James Street), are hereby cancelled or abated, in whole, in accordance with Rhode Island General Law 44-7-23, in the amount Two Thousand Twenty Eight Dollars and Eighty (\$2,028.80) Cents, or any taxes accrued, including 2003 taxes, plus any interest accrued, for Peoples Redevelopment Corporation.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 45, Lot 322 (54 Wesleyan Avenue), in accordance with Rhode Island General Law 44-7-23, in the amount of One Thousand Ninety Eight Dollars and Sixty Eight (\$1,098.68) Cents, or any taxes accrued, including 2003 & 2004 taxes, plus any interest accrued, as requested by Oasis International Incorporated.

*Resolved*, That the taxes assessed upon Assessor's Plat 45, Lot 322 (54 Wesleyan Avenue), are hereby cancelled or abated, in whole, in accordance with Rhode Island General Law 44-7-23, in the amount of One Thousand Ninety Eight Dollars and Sixty

Eight (\$1,098.68) Cents, or any taxes accrued, including 2003 & 2004 taxes, plus any interest accrued, as requested by Oasis International Incorporated.

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Resolution Authorizing His Honor the Mayor to execute an amendment to the existing revolving credit agreement between the City of Providence, on behalf of the Providence Water Supply Board, and Bank of America, N.A., as successor by merger to Fleet National Bank, such that the existing Two Million Seven Hundred and Fifty Thousand Dollars (\$2,750,000.00) revolving loan will be extended for an additional 364 day period through August 11, 2006.

*Resolved*, That His Honor the Mayor, is hereby authorized to execute an amendment to the existing revolving credit agreement between the City of Providence, on behalf of the Providence Water Supply Board, and Bank of America, N.A., as successor by merger to Fleet National Bank, such that the existing Two Million Seven Hundred and Fifty Thousand Dollars (\$2,750,000.00) revolving loan will be extended for an additional 364 day period through August 11, 2006.

The terms and conditions of the agreement and any promissory note delivered in connection therewith shall be consistent with the Board of Contract and Supply award of July 1, 2003 to Bank of America, N.A., as successor by merger to Fleet National Bank, low bidder, for RFP for Short Term Line of Credit Borrowing up to \$2,750,000.00 plus interest, in an amount not to exceed 70 basis points above the floating LIBOR Rate (or greater upon the occurrence of an event of default).

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, seconded by COUNCILMAN DeLUCA, by the Following Roll Call Vote:**

**AYES: ACTING COUNCIL PRESIDENT YOUNG, COUNCILMEN APONTE, BUTLER, DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMEN HASSETT, IGLIOZZI, JACKSON, LUNA, MANCINI and COUNCILWOMAN ROMANO - 11.**

**NAYE: NONE.**

**ABSENT: COUNCIL PRESIDENT LOMBARDI, COUNCILMEN ALLEN, SEGAL and COUNCILWOMAN WILLIAMS - 4.**

**The Motion for Passage of the Several Resolutions, is Sustained.**

**Transmits the Following with Recommendation the Same be Severally Received:**

Communication dated December 4, 2003, from Alex D. Prignano, Director of Finance, submitting the Capital Improvement Program for the period Fiscal Year 2004-2008.

Report from KPMG for the Single Audit for Year Ending June 30, 2003.

## COMMUNICATION

Communication from Laurence K. Flynn, Executive Secretary, Board of Canvassers, Informing Michael R. Clement, City Clerk of the election results of the Retirement Board Election held on October 19, 2005.

**ACTING COUNCIL PRESIDENT YOUNG Receives the Several Communications and Report.**

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters.**

## FROM THE CLERK'S DESK

### **Petitions for Compensation for Injuries and Damages, viz:**

Carmen Hurtado  
p.p.a. Freddy P. Hurtado  
(Vincent A. DeCesare, Esquire)

Meghan Lynch  
(Raymond A. Pacia, Esquire)

Michael Luzzi  
(Mary Cavanagh Dunn, Esquire)

Cynthia M. Leedham

Marcus Huffman

Cathy Cuevas  
(Christopher E. Fay, Esquire)

Inesia Teixeira

State Farm Mutual Automobile Insurance Company  
a/s/o Steven W. Brewster

Ricardo Tavares  
(Michael F. Drywa, Esquire)

Denise Jiminez  
(Jules J. D'Alessandro, Esquire)

Carmen Mardonada  
(Jules J. D'Alessandro, Esquire)

Raul Jiminez  
(Jules J. D'Alessandro, Esquire)

Frederick Rozen

Marian Golditch

MetLife Auto & Home  
a/s/o Ann Basilico

Carolina Caprio-Pace

Allison Rock

Geoffrey Cook

Commerce Insurance  
a/s/o Michael P. Yamartino

Carl Feldman

Aaron Martell  
(Charles A. Hirsch, Esquire)

Travelers  
a/s/o Matthew Goodman

Michael F. Sweeney

Kathleen A. O'Neill

Karen A. Crawford

St. Paul Travelers  
a/s/o Crystal Spring Water Company

Shawn Andrews

Linda Porte  
(David P. Valletta, Esquire)

**ACTING COUNCIL PRESIDENT YOUNG  
Refers the Several Petitions to the  
Committee on Claims and Pending Suits.**

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## PRESENTATION OF RESOLUTIONS

### "In Congratulations"

**COUNCIL PRESIDENT LOMBARDI and  
the MEMBERS OF THE CITY  
COUNCIL:**

Resolution Expending Congratulations.

*Resolved*, That the Members of the City Council hereby Extend their Sincere Congratulations to the following:

Sophia Academy, in recognition of the 2005/06 Student Council and Representatives installation.

El Honorable Alfredo Pacheco Osoria, Presidente de la Camara de Diputados, in recognition of honoring us with his visit to the City of Providence.

Grace Gonzalez, in recognition of her strong leadership in the Providence School Board and for being a recipient of the Bill Richardson Award.

Gladys Gould, in recognition of her leadership in the fight for justice and for being a recipient of the Bill Richardson Award.

Jorge Cardenas, in recognition of his contribution to the City of Providence and for

being a recipient of the Bill Richardson Award.

Solanchi Fernandez, in recognition of helping young men and women find their way to a higher education and for being a recipient of the Bill Richardson Award.

Ida Valentin, in recognition of her visionary dedication to a community school and for being the recipient of the Bill Richardson Award.

Susann Mark, in recognition of becoming the new Executive Director of the Elmwood Foundation.

Fire Chief Victor H. Cipriano, in recognition of his retirement after twenty-nine years of dedicated service to the Johnston Fire Department.

James J. Lombardi, III, in recognition of the happy occasion of his fortieth birthday.

**Severally Read and Collectively Passed, on Motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA.**

**The Motion for Passage is Sustained.**

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## PRESENTATION OF RESOLUTIONS

### "In Memoriam"

**COUNCIL PRESIDENT LOMBARDI and  
the MEMBERS OF THE CITY  
COUNCIL:**

Marie DiCarlo

Theresa A. Howe

Resolution Extending Sympathy.

Terezinha Alexandre

*Resolved*, That the Members of the City Council hereby extend their sincere sympathy to the families of the following:

Maria G. Tudino

Immacolata Santopietro

John E. "Buddy" Bucci

Michel J. Lapensee, Sr.

George P. Forte

**Severally Read and Collectively  
Passed, by a Unanimous Rising Vote, on  
Motion of COUNCILMAN APONTE,  
seconded by COUNCILMAN DeLUCA.**

Madeline Ruggiero

Daisy Helen Hopper

Sheila C. Cariglio

**The Motion for Passage is Sustained.**

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Kathryn A. Ladish

## ADJOURNMENT

There being no further business, on Motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA, it is voted to adjourn at 8:05 o'clock P.M. (E.S.T.), to meet again on THURSDAY, NOVEMBER 17, 2005 at 7:30 o'clock P.M. (E.S.T.).

*Claire E. Bestwick*

CLAIRE E. BESTWICK  
ACTING CITY CLERK





CITY OF PROVIDENCE  
RHODE ISLAND



CITY COUNCIL  
JOURNAL OF PROCEEDINGS

No. 31 City Council Regular Meeting, Thursday, November 17, 2005, 7:30 o'clock P.M. (E.S.T.)

PRESIDING  
COUNCIL PRESIDENT  
JOHN J. LOMBARDI

ROLL CALL

Present: COUNCIL PRESIDENT LOMBARDI, COUNCILMEN ALLEN, APONTE, BUTLER, DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMEN HASSETT, IGLIOZZI, JACKSON, LUNA, MANCINI, COUNCILWOMAN ROMANO and COUNCILMAN SEGAL - 13.

Absent: COUNCILWOMAN WILLIAMS and YOUNG - 2.

Also Present: Adrienne G. Southgate, Deputy City Solicitor, Claire E. Bestwick, First Deputy City Clerk, Anna M. Stetson, Second Deputy City Clerk, Sheri A. Petronio, Assistant Clerk and Vincent J. Berarducci, City Sergeant.

2007 MAR 23 A 9:37  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

FILED

IN CITY COUNCIL  
APR 5 2007

APPROVED:

*Richard Santilli*  
CLERK

## INVOCATION

The Invocation is given by COUNCIL-  
MAN LUIS A. APONTE.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN JOHN J. IGLIOZZI  
Leads the Members of the City Council  
and the Assemblage in the Pledge of  
Allegiance to the Flag of the United  
States of America.

## APPOINTMENT BY HIS HONOR THE MAYOR

Communication dated November 7, 2005,  
Informing the Honorable Members of the  
City Council that pursuant to Sections 302(b)  
and 814 of the Providence Home Rule  
Charter of 1980, as amended, he is this day  
re-appointing Charles P. Fitzgerald of 447  
Eaton Street, Providence, Rhode Island  
02908, as a member of the Board of Tax  
Assessment Review for a term to expire in

January 2009, and respectfully submits the  
same for your approval. (Mr. Fitzgerald is  
registered as unaffiliated)

COUNCIL PRESIDENT LOMBARDI  
Refers the Communication to the  
Committee on Finance.

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## ORDINANCES SECOND READING

**The Following Ordinances were in City Council November 3, 2005, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

An Ordinance in accordance with Chapter 21, Section 19 of the Code of Ordinance of the City of Providence Entitled: "Capital Equipment Budget", As Amended.

*Section 1:* That the City of Providence enter into a lease purchase agreement to finance the purchase of the following list of capital items of improvements totaling subsequently in accordance with the attached schedule of estimated payments:

*Be it ordained by the City of Providence:*

<b>Department</b>	<b>Budget</b>
<b>City Collector</b>	
Office Workstations	<b>\$8,700</b>
<b>Commissioner of Public Safety</b>	
Copier	<b>\$10,000.00</b>
<b>City Assessor</b>	
Scanner	\$5,000
Plotter	\$4,000
Server	<u>\$20,000</u>
	<b>\$29,000</b>

### **Public Property**

Roof for Elmwood Center	\$50,000
Camera System (various locations)	\$100,000
Gas System	\$35,000
Ballfield Lighting	<u>\$250,000</u>
	<b>\$435,000</b>

### **Board of Licenses**

Copier	<b>\$7,500</b>
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### **Fire**

Two Rescue Trucks	\$255,000
Fire Station Repairs (30% funding)	\$105,000
Miscellaneous Equipment	<u>\$125,000</u>
	<b>\$485,000</b>

### **Communications**

Interoperable Communications Match (\$700k in '07 ML)	\$800,00
Telephone Equipment throughout City	\$45,000
Police Dept. Portable Radio Replacements (30 units)	\$39,126
Fire Dept. Portable Radio Replacements (30 units)	\$39,126
Fire Vehicle Radio Replacements (5 unites)	\$5,600
Equipment for new police recruits	\$18,000

Fire Base Station	\$15,000
Police Base Station	\$15,000
Spectra TAC Comparator	\$6,000
ACP Pedestals @ 700 each	\$3,500
File Server for Communications	<u>\$7,000</u>
	<b>\$993,352</b>

**City Clerk**

Retrieval System for Clerk's Office	<b>\$25,000</b>
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**Police Department**

25 Police Vehicles	\$705,540
30 Laser Printers	\$42,000
3 LiveScan Computer Software	\$120,000
1 Copier	\$12,500
Matching Grants	<u>\$75,000</u>
	<b>\$955,040</b>

**Public Works**

Bucket Truck – Traffic Engineering	\$100,000
Laptop computer to time signals	\$8,000
AutoCad – 2 copies	\$16,000
Large format scanner/plotter	\$40,000
GIS Software – ESRI	\$10,000
Real-time sub-meter GPS	\$5,000
Sweeper	\$115,000
10-wheel dump truck	\$120,000
6-wheel dump truck	\$100,000
Traffic Engineering Traffic Lights (3)	\$350,000
Pickup truck crew cab	\$38,000
Pickup truck	\$64,000
Four 6-wheel dump truck	\$190,000
AWD Sedan	\$25,000
Pickup Truck 4x4 (rodent)/plow	\$40,000
Electrical Controls – Hurricane Barrier	\$100,000

Pavement Management System	<u>\$100,00</u>
	<b>\$1,421,000</b>

**Recreation**

Two (2) Chevy Express Vans	<b>\$50,000</b>
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**Information Technology**

City Council Electrical Docket System	\$40,000
New World System	\$784,000
Mobile Data Communications Network	\$1,650,000
100 Personal Computers & Peripherals	\$69,000
Centralized Data Backup and Recovery system	\$45,000
Servers	\$34,000
20 Additional "Canopy" sites	\$20,000
10 Additional Govern Licenses	\$30,000
IT Asset Management System	\$10,000
Consultants for Lawson, Govern Projects	\$100,000
Constituent Relationship Management system	<u>\$100,000</u>
	<b>\$2,882,000</b>

**Parks Department**

Crew Cab Pick Up	\$28,000
One (1) Tractor with attachments	\$30,000
6yd Dump Truck with plow	\$75,000
One (1) Pick up trucks	\$21,000
Two (2) Riding Mowers	\$15,000
One (1) 2-3yd Dump Truck	\$27,000
Misc. Equip (incl. radio equip, blowers, mowers, saws, etc.)	\$29,500
Five (5) 1.7 cu yard sanders	<u>\$8,500</u>
	<b>\$234,000</b>

**School Department**

Miscellaneous Expenditures (see attachment)	\$1,573,000
Security Cameras (Deisesto & Oliver Hazard Perry)	<u>\$36,000</u>
	<b>\$1,609,000</b>
	<b>\$9,144,592</b>

An Ordinance in Amendment of Chapter 2004-7, Approved February 1, 2004, Establishing a Compensation Plan for the City of Providence, As Amended.

Administration Assistant – Prosecution Grade 21

Information Specialist – City Council Grade 24

**SECTION II**

*Be it ordained by the City of Providence:*

This ordinance will take effect as of July 21, 2003.

**SECTION I**

An Ordinance making an Appropriation of Two Hundred Eighty Eight Million Two Hundred Twenty Five Thousand Nine Hundred Eighty Eight Dollars (\$288,225,988) for the support of the Providence School Department for the fiscal year ending June 30, 2005, and repealing Ordinance Chapter 2004-179, Approved May 17, 2004.

*Be it ordained by the City of Providence:*

<u>ITEM</u>	<u>ORIGINAL</u>	<u>AMENDED</u>	<u>CHANGE</u>
SALARIES	\$155,645,818	\$155,639,084	(\$6,734)
SERVICES	59,520,492	59,516,133	(4,359)
SUPPLIES	5,433,136	5,321,843	(111,293)
OTHER	67,177,819	67,177,303	(516)
CAPITAL	<u>448,723</u>	<u>571,625</u>	<u>122,902</u>
GRAND TOTAL	<u>\$288,255,988</u>	<u>\$288,225,988</u>	<u>\$0</u>

An Ordinance Establishing a Compensation Plan for the Providence School Department and repealing Ordinance Chapter 2004-180, Approved May 17, 2004.

**2004-2005**  
**ANNUAL**  
**SALARY**  
**RANGE**

*Be it ordained by the City of Providence:*

**ASSISTANTS<sup>1</sup>**

Group V Assistant Liaison

	<b><u>2004-2005</u></b>	
	<b><u>ANNUAL</u></b>	
	<b><u>SALARY</u></b>	
<b><u>ASSISTANTS<sup>1</sup></u></b>	<b><u>RANGE</u></b>	
Group I General Assistant	11.72 hr.	
30 hours per week	\$ 14,767	
35 hours per week	17,228	
40 hours per week	19,690	
Group II Teacher, Clerical or Security Assistant		
11.72 1st Step	14,767-19,690	
12.18 2nd Step	15,347-20,462	
12.40 3rd Step	15,624-20,832	
Group III Teacher Assistant I, Clerical or Security Assistant		
12.63 1st Step	15,914-21,218	
12.82 2nd Step	16,153-21,538	
13.07 3rd Step	16,468-21,958	
Group IV Teacher Assistant II, Clerical or Security Assistant		
13.29 1st Step	16,745-22,327	
13.52 2nd Step	17,035-22,714	
13.72 3rd Step	17,287-23,050	

15.10 1st Step	19,026-25,368
15.44 2nd Step	19,454-25,939
15.79 3rd Step	19,895-26,527

**CLERKS<sup>1</sup>**

10 Month Group I	18,394-23,707
12 Month Group I	23,979-29,292
12 Month Group II	24,835-30,146
10 Month Group III	19,810-25,124
12 Month Group III	26,108-31,422
12 Month Group IV	27,384-32,698
12 Month Group V	28,668-33,970
12 Month Group VI	36,674-42,902

**TEACHERS**

Step 1	33,521
Step 2	35,748
Step 3	37,830
Step 4	41,734
Step 5	44,814
Step 6	47,872
Step 7	50,924
Step 8	54,038
Step 9	56,807
Step 10	63,185
BA + 30	1,955
MA	2,355
MA + 30	2,757
Doctorate	3,157
National Board Certification	2,500

<u>PRINCIPALS</u>	<u>2005 ANNUAL SALARY RANGE</u>		<u>2004-2005 ANNUAL SALARY RANGE</u>
High School	102,422		
Middle School	93,513	Director of Elementary Special Education	95,725
Elementary	87,826	Director of Guidance & Support Services	95,725
<u>ASSISTANT PRINCIPALS</u>		Director of Harrison Street High School	95,725
High School	85,173	Director of Health Science & Technology Academy	95,725
Middle School	81,824	Director of High School Special Education	95,725
Elementary	79,360	Director of Hope Academy of Informational Technology	95,725
<u>CERTIFIED ADMINISTRATORS</u>		Director of Hope Arts	95,725
Superintendent	160,000-175,000	Director of Hope Leadership	95,725
Chief of Administration	110,000-125,000	Director of Instructional Technology	95,725
Chief Academic Officer	110,000-125,000	Director of Language and Culture	95,725
Chief Operations Officer	110,000-125,000	Director of Middle School Special Education	95,725
Assistant Superintendent of Curriculum, Instruction & Prof Development	98,000-112,000	Director of Providence Academy of International Studies	95,725
Executive Director	95,000-110,000	Director of School Operations and Student Support	95,725
<i>Executive Director of Elementary School Initiatives</i>	<i>95,000-110,000</i>	Birch Vocational School Coordinator	89,659
<i>Executive Director of High School Initiatives</i>	<i>95,000-110,000</i>	Supervisor of Special Education	89,659
<i>Executive Director of Middle School Initiatives</i>	<i>95,000-110,000</i>	Director 10-Month <i>Early Childhood Coordinator</i>	<i>64,740 -75,530</i>
Dean of Teaching & Learning	95,725	<i>Elementary Reform Facilitator</i>	<i>64,740-75,530</i>
<i>Director of Accountability</i>	<i>95,725</i>	<i>Facilitator of Accountability</i>	<i>64,740 -75,530</i>
Director of Alternate Learning Project	95,725	<i>Facilitator of Math</i>	<i>64,740-75,530</i>
Director of Career Technology	95,725		
Director of Drop-Out Prevention and Recovery	95,725		

<u>NON-CERTIFIED ADMINISTRATORS</u>	<u>2004-2005 ANNUAL SALARY RANGE</u>		<u>2004-2005 ANNUAL SALARY RANGE</u>
Chief Financial Officer	110,000-125,000	Support Services	
Senior Executive Director of Human Resources	110,000-120,000	Administrator	35,842-44,889
Senior Director of Information Services	98,000-112,000	Affirmative Action/EEO Administrator	40,827
<b><i>Director of Government Affairs</i></b>	<b>97,847</b>		
Administrator of Human Resources	90,631	<b><u>OTHER POSITIONS</u></b>	
Controller	79,000-89,000	Administrative Assistant	29,193-32,381
Director of Facilities	74,700-85,075	<b><i>Assessment Specialist for Adequate Yearly Progress</i></b>	<b>57,875</b>
<b><i>Coordinator of Grant Oversight and External Funding</i></b>	<b>69,513-79,888</b>	Budget Analyst	34,611-39,478
Senior Budget Officer	64,896-75,712	Bus Monitor	17,200
Facilitator of Communications	64,740-75,530	Certified Occupational Therapy Assistant	20,280-34,008
Facilitator of Family and Community Partnerships	64,740-75,530	Child Care Worker (230 day)	22,828-26,130
<b><i>Facilitator of Parent Involvement</i></b>	<b>64,740-75,530</b>	Child Care Worker (School Year)	20,842-23,858
Facilitator of Student Placement	64,740-75,530	Community Transition Liaison	30,683-35,265
<b><i>Facilitator of Youth Opportunities</i></b>	<b>64,740-75,530</b>	Computer Management Specialist	47,128-54,538
Expediter of Purchasing and Supplies	56,228-64,211	Computer Service Specialist	38,556-44,161
Plant Operations Coordinator	53,261-61,093	<b><i>Data Media Specialist</i></b>	<b>36,313</b>
Plant Maintenance Coordinator	53,261-61,093	Executive Assistant to the Superintendent	43,575
Supervisor of Payroll and Personnel Related Matters	47,315-59,082	Expediter of Educational Technology	42,545-50,532
<b><i>Supervisor of Food Services</i></b>	<b>47,315-57,546</b>	<b><i>Fiscal Officer</i></b>	<b>35,000-45,000</b>
Supervisor of Transportation Budget Officer	45,266-55,055 44,731-51,830	Foreman	43,160
Assistant Supervisor of Transportation	38,891-45,020	Head Custodian-High Schools	31,843-38,720
		Human Relations Specialist I	15,544-20,616
		Human Relations Specialist II	16,580-22,819
		Human Relations Specialist III	17,867-25,043
		Human Relations Specialist IV	24,541-27,882
		Human Resource Specialist	44,860-53,314

	<u>2004-2005</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>		<u>2004-2005</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>
Human Resources Attorney	41,002	Technology E-Mail	
Job Coach - 230 day	20,137-24,743	Administrator	52,442-59,800
Lab Technician	15,544-18,939	Teacher Assistant	
Medicaid Specialist	40,560-45,427	Specialist	38,556-45,340
<b><i>No Child Left Behind</i></b>		Water Safety Instructor	24,859-31,905
<b><i>Compliance Officer</i></b>	<b><i>72,800</i></b>		
Occupational Therapist	33,800-56,680		
<b><i>Parent Coordinator</i></b>	<b><i>28,013</i></b>		
<b><i>Parent and Public</i></b>			
<b><i>Engagement Specialist</i></b>	<b><i>30,000</i></b>		
Physical Therapist	33,800-56,680		
Placement Officer	31,200		
<b><i>Plato Support</i></b>			
<b><i>Technicians</i></b>	<b><i>60,000-70,000</i></b>		
Program Development			
Officer	51,875-62,250		
<b><i>Public and Parent</i></b>			
<b><i>Information Specialist</i></b>	<b><i>37,350</i></b>		
ROTC Officer	40,130-46,680		
Route Foreman	26,569-33,007		
School Board Chairperson	4,500		
School Board Member	3,500		
School Lunch Aides	7.18/hr		
Senior Placement Officer	35,360		
Shower Matron	14,204-21,473		
Special Assistant to the			
Superintendent &			
School Board	52,000		
Student Registration and			
Data Specialist	38,556-44,161		
Student Registration and			
Placement Analyst	35,000-45,000		
<b><i>Supervisor of Student</i></b>			
<b><i>Services</i></b>	<b><i>45,000-55,000</i></b>		

***Bold Italicized print indicates non-local funding.***

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Employees in certain classes in the Providence School Department and repealing Ordinance Chapter 2004-181, Approved May 17, 2004.

*Be it ordained by the City of Providence:*

#### SECTION 1.

The number of employees in the Department of General Administration shall not exceed one and five tenths (1.50). There shall be no more than:

.50 Clerk  
1.00 Support Services Administrator

#### SECTION 2.

The number of employees in the School Board shall not exceed eleven (11). There shall be no more than:

9.00 School Board Members  
1.00 Special Assistant to the Superintendent & School Board  
1.00 School Board Emeritus

## SECTION 3.

The number of employees in the Superintendent's Office shall not exceed three (3). There shall be no more than:

- 1.00 Superintendent
- 1.00 Administrative Assistant
- 1.00 Executive Assistant to the Superintendent

## SECTION 4.

The number of employees in the Department of Human Resources shall not exceed twenty (20). There shall be no more than:

- 1.00 Sr. Executive Director
- 1.00 Human Resources Administrator
- 14.00 Clerks
- 1.00 Human Resource Specialist
- 1.00 Human Resources Attorney
- 1.00 Teacher Assistant Specialist
- 1.00 Executive Aide

## SECTION 5.

The number of employees in the EEO office shall not exceed two (2). There shall be no more than:

- 1.00 EEO Officer
- 1.00 Clerk

## SECTION 6.

The number of employees in the Communications Office shall not exceed three (3). There shall be no more than:

- 1.00 Facilitator**
- 1.00 Public & Parent Information Specialist**
- 1.00 Clerk

## SECTION 7.

The number of employees in the Development Office shall not exceed one (1). There shall be no more than:

- 1.00 Facilitator

## SECTION 8.

The number of employees in the Office of the Chief Operations Officer shall not exceed two (2). There shall be no more than:

- 1.00 Chief Operations Officer
- 1.00 Clerk

## SECTION 9.

The number of employees in the Controller's Office shall not exceed twenty seven (27). There shall be no more than:

- 1.00 School Controller
- 1.00 Senior Budget Officer
- 1.00 Budget Officer
- 1.00 Payroll Supervisor
- 1.00 Budget Analyst
- 1.00 Fiscal Officer
- 21.00 Clerks

## SECTION 10.

The number of employees in the Purchasing Office shall not exceed seven (7). There shall be no more than:

- 1.00 Expediter of Purchasing
- 6.00 Clerks

## SECTION 11.

The number of employees in the Department of Transportation shall not exceed one hundred nineteen (119). There shall be no more than:

- 2.00 Supervisor
- 1.00 Assistant Supervisor
- 2.00 Route Foremen
- 7.00 Clerks
- 107.00 Bus Monitors

## SECTION 12.

The number of employees in the Central Supply Office shall not exceed seven and five tenths (7.50). There shall be no more than:

- 1.00 Foreman
- 3.50 Clerks
- 2.00 Drivers
- 1.00 Senior Driver

## SECTION 13.

The number of employees in Plant Maintenance Administration shall not exceed six (6). There shall be no more than:

- 1.00 Director of Facilities
- 2.00 Plant Maintenance Coordinators
- 2.00 Clerks
- 1.00 Head Custodian-High School

## SECTION 14.

The number of employees in the Student Relations Office shall not exceed thirteen and two tenths (13.20). There shall be no more than:

- 2.20 Teachers
- 5.00 Teacher Assistants
- 5.00 Clerks
- 1.00 Director

## SECTION 15.

The number of employees in the Department of Special Education shall not exceed seventy six (76). There shall be no more than:

- 1.00 Chief of Administration
- 1.00 Director of High School Special Education
- 1.00 Director of Middle School Special Education
- 1.00 Director of Elementary School Special Education
- 9.00 Supervisors
- 18.00 Clerks
- 14.00 Special Education Teachers
- 2.00 Occupational Therapists
- 21.00 Teacher Assistants
- 1.00 Job Coach
- 2.00 Behavior Coaches**
- 3.00 Evaluators**
- 2.00 Psychologist Interns**

## SECTION 16.

The number of employees in the Special Education Itinerant Services shall not exceed twenty seven and seven tenths (27.70). There shall be no more than:

- 3.30 Resource Teachers
- 1.30 Special Education Teachers
- 6.20 Diagnostic Prescriptive Teachers
- 4.70 Social Workers
- 6.50 Speech Pathologists
- 4.80 Psychologists
- 0.70 Physical Therapist
- 0.20 Occupational Therapist

## SECTION 17.

The number of employees in the Occupational Education Program shall not exceed two and one tenth (2.10). There shall be no more than:

2.10 Teachers

## SECTION 18.

The number of employees in Pleasant View Elementary School shall not exceed seventy nine and eight tenths (79.80). There shall be no more than:

40.60 Teachers

27.00 Teacher Assistants

2.00 Clerks

1.00 Principal

1.00 Water Safety Instructor

6.00 Child Care Workers

0.60 Physical Therapist

1.60 Occupational Therapists

## SECTION 19.

The number of employees in Anthony Carnevale Elementary School shall not exceed sixty three and eight tenths (63.80). There shall be no more than:

37.70 Teachers

18.00 Teacher Assistants

2.00 Clerks

1.00 Principal

4.00 Child Care Workers

0.10 Physical Therapist

1.00 Certified Occupational Therapist  
Assistant

## SECTION 20.

The number of employees in Asa Messer Annex Elementary School shall not exceed eighteen and nine tenths (18.90). There shall be no more than:

9.40 Teachers

8.00 Teacher Assistants

1.00 Clerk

0.20 Principal

0.20 Assistant Principal

0.10 Certified Occupational Therapist  
Assistant

## SECTION 21.

The number of employees in Asa Messer Elementary School shall not exceed thirty two and five tenths (32.50). There shall be no more than:

23.20 Teachers

6.00 Teacher Assistants

1.60 Clerks

0.80 Principal

0.80 Assistant Principal

0.10 Certified Occupational Therapist Assistant

## SECTION 22.

The number of employees in Robert Bailey IV Elementary School shall not exceed seventy two and five hundredths (72.05). There shall be no more than:

38.90 Teachers

26.00 Teacher Assistants

2.00 Clerks

1.00 Principal

0.15 Physical Therapist

3.00 Child Care Workers

1.00 Computer Service Specialist

## SECTION 23.

The number of employees in Windmill Annex Elementary School shall not exceed twenty four (24). There shall be no more than:

12.60 Teachers  
10.00 Teacher Assistants  
1.00 Clerk  
0.20 Principal  
0.20 Assistant Principal

## SECTION 24.

The number of employees in Birch Vocational School shall not exceed thirty seven and three tenths (37.30). There shall be no more than:

14.10 Teachers  
13.00 Teacher Assistants  
1.00 Clerk  
1.00 Supervisor  
7.00 Child Care Workers  
1.00 Community Transition Liaison  
0.20 Physical Therapist

## SECTION 25.

The number of employees in Alan Shawn Feinstein at Broad Street Elementary School shall not exceed fifty one and nine tenths (51.90). There shall be no more than:

33.90 Teachers  
15.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal

## SECTION 26.

The number of employees in Harry Kizirian Elementary School shall not exceed sixty (60). There shall be no more than:

37.60 Teachers  
18.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.40 Occupational Therapist

## SECTION 27.

The number of employees in Edmund W. Flynn Elementary School shall not exceed fifty one and forty five hundredths (51.45). There shall be no more than:

40.70 Teachers  
7.00 Teacher Assistants  
2.00 Clerks  
0.80 Principal  
0.80 Assistant Principal  
0.15 Physical Therapist

## SECTION 28.

The number of employees in Vartan Gregorian at Fox Point Elementary School shall not exceed fifty two (52). There shall be no more than:

28.60 Teachers  
15.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
4.00 Child Care Workers  
0.40 Physical Therapist  
1.00 Occupational Therapist

## SECTION 29.

The number of employees in Charles Fortes Elementary School Annex shall not exceed fifteen and five tenths (15.50). There shall be no more than:

7.50 Teachers  
8.00 Teacher Assistants

## SECTION 30.

The number of employees in Charles Fortes Elementary School shall not exceed fifty one and four tenths (51.40). There shall be no more than:

37.00 Teachers  
11.00 Teacher Assistants  
1.40 Clerks  
1.00 Principal  
1.00 Assistant Principal

## SECTION 31.

The number of employees in Alfred Lima Elementary School shall not exceed fifty one and ninety five hundredths (51.95). There shall be no more than:

37.30 Teachers  
9.00 Teacher Assistants  
2.60 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.05 Physical Therapist  
1.00 Computer Management Specialist

## SECTION 32.

The number of employees in Alfred Lima Elementary School Annex shall not exceed twenty and one tenth (20.10). There shall be no more than:

10.10 Teachers  
9.00 Teacher Assistants  
1.00 Clerk

## SECTION 33.

The number of employees in William D'Abate Elementary School shall not exceed forty and forty five hundredths (40.45). There shall be no more than:

27.20 Teachers  
10.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.05 Physical Therapist  
0.20 Occupational Therapist

## SECTION 34.

The number of employees in Carl Lauro Elementary School shall not exceed ninety three and two tenths (93.20). There shall be no more than:

59.60 Teachers  
27.00 Teacher Assistants  
4.20 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.40 Occupational Therapist

## SECTION 35.

The number of employees in Laurel Hill Avenue Elementary School shall not exceed forty and fifty five hundredths (40.55). There shall be no more than:

27.80 Teachers  
8.00 Teacher Assistants  
2.00 Clerks  
0.80 Principal  
0.80 Assistant Principal  
0.05 Physical Therapist  
0.10 Occupational Therapist  
1.00 Child Care Worker

## SECTION 36.

The number of employees in West Broadway Elementary School shall not exceed fifty eight and five hundredths (58.05). There shall be no more than:

36.00 Teachers  
19.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.05 Physical Therapist

## SECTION 37.

The number of employees in Mary Fogarty Elementary School shall not exceed sixty four and seven tenths (64.70). There shall be no more than:

39.10 Teachers  
21.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Physical Therapist  
0.50 Occupational Therapist  
1.00 Child Care Worker

## SECTION 38.

The number of employees in Laurel Hill Annex Elementary School shall not exceed twenty six and forty five hundredths (26.45). There shall be no more than:

13.90 Teachers  
11.00 Teacher Assistants  
1.00 Clerk  
0.20 Principal  
0.20 Assistant Principal  
0.10 Occupational Therapist  
0.05 Physical Therapist

## SECTION 39.

The number of employees in Robert F. Kennedy Elementary School shall not exceed fifty two and twenty five hundredths (52.25). There shall be no more than:

33.20 Teachers  
14.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.05 Physical Therapist  
2.00 Child Care Workers

## SECTION 40.

The number of employees in Edmund W. Flynn Annex Elementary School shall not exceed twenty two and five tenths (22.50). There shall be no more than:

8.00 Teachers  
11.00 Teacher Assistants  
1.00 Clerk  
0.20 Principal  
0.20 Assistant Principal  
2.00 Child Care Workers  
0.10 Physical Therapist

## SECTION 41.

The number of employees in Reservoir Avenue Elementary School shall not exceed twenty eight and one tenth (28.10). There shall be no more than:

17.70 Teachers  
8.00 Teacher Assistants  
1.40 Clerks  
1.00 Principal

## SECTION 42.

The number of employees in Lillian Feinstein at Sackett Street Elementary School shall not exceed fifty and three tenths (50.30). There shall be no more than:

32.30 Teachers  
14.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
1.00 Computer Management Specialist

## SECTION 43.

The number of employees in Veazie Street Elementary School shall not exceed sixty four and four tenths (64.40). There shall be no more than:

40.50 Teachers  
18.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.40 Occupational Therapist  
0.50 Certified Occupational Therapist Assistant  
1.00 Child Care Worker

## SECTION 44.

The number of employees in Sgt. Cornel Young, Jr. Elementary School shall not exceed thirty seven and two tenths (37.20). There shall be no more than:

24.00 Teachers  
11.00 Teacher Assistants  
1.00 Clerk  
1.00 Principal  
0.20 Occupational Therapist

## SECTION 45.

The number of employees in Webster Avenue Elementary School shall not exceed thirty nine (39). There shall be no more than:

26.80 Teachers  
9.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Occupational Therapist  
0.10 Physical Therapist

## SECTION 46.

The number of employees in Charlotte Woods Elementary School at B. Jae Clanton shall not exceed forty eight and seven tenths (48.70). There shall be no more than:

30.50 Teachers  
15.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.20 Occupational Therapist

## SECTION 47.

The number of employees in Windmill Elementary School shall not exceed forty nine and six tenths (49.60). There shall be no more than:

34.90 Teachers  
11.00 Teacher Assistants  
2.00 Clerks  
0.80 Principal  
0.80 Assistant Principal  
0.10 Physical Therapist

## SECTION 48.

The number of employees in Dr. Martin Luther King, Jr. Elementary School shall not exceed fifty nine and one tenth (59.10). There shall be no more than:

37.40 Teachers  
18.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Physical Therapist  
0.60 Occupational Therapist

## SECTION 49.

The number of employees in the Department of Language and Culture shall not exceed eight (8). There shall be no more than:

1.00 Director  
1.00 Clerk  
1.00 Technical Assistant  
**5.00 Teachers**

## SECTION 50.

The number of employees in the Student Registration Center shall not exceed sixteen (16). There shall be no more than:

3.00 Teachers  
3.00 Aide Liaisons  
2.00 Clerks  
2.00 Nurses  
1.00 Facilitator  
3.00 Placement Officers  
1.00 Registration Specialist  
1.00 Student Registration and Placement Analyst

## SECTION 51.

The number of employees in the Office of Teaching and Learning shall not exceed two (2). There shall be no more than:

1.00 Chief Academic Officer  
1.00 Clerk

## SECTION 52.

The number of employees in the Office of Data Processing shall not exceed two (2). There shall be no more than:

2.00 Clerk

## SECTION 53.

The number of employees in the Health Office shall not exceed nine and six tenths (9.60). There shall be no more than:

1.00 Clerk  
2.60 Nurses  
6.00 Non Certified Registered Nurses

## SECTION 54.

The number of employees in the Office of Alternative Programs shall not exceed five (5). There shall be no more than:

5.00 Teacher Assistants

## SECTION 55.

The number of employees in the Department of Educational Technology shall not exceed one (1). There shall be no more than:

1.00 Clerk

## SECTION 56.

The number of employees in the Office of the Chief Financial Officer shall not exceed four (4). There shall be no more than:

1.00 Chief Financial Officer

**1.00 Coordinator of Grant Oversight**

2.00 Clerks

## SECTION 57.

The number of employees in the Office of Medicaid & Federal Reimbursement shall not exceed one (1). There shall be no more than:

1.00 Medicaid Specialist

## SECTION 58.

The number of employees in Nathanael Greene Middle School shall not exceed eighty four and nine tenths (84.90). There shall be no more than:

63.70 Teachers

12.00 Teacher Assistants

4.20 Clerks

1.00 Principal

2.00 Assistant Principals

1.00 Human Relations Specialist

1.00 Child Care Worker

## SECTION 59.

The number of employees in Roger Williams Middle School shall not exceed eighty three and fifteen hundredths (83.15). There shall be no more than:

64.70 Teachers

9.00 Teacher Assistants

4.20 Clerks

1.00 Principal

2.00 Assistant Principals

2.00 Human Relations Specialists

0.05 Physical Therapist

0.10 Occupational Therapist

0.10 Certified Occupational Therapist  
Assistant

## SECTION 60.

The number of employees in Gilbert Stuart Middle School shall not exceed eighty three and fifteen hundredths (83.15). There shall be no more than:

59.90 Teachers

13.00 Teacher Assistants

4.20 Clerks

1.00 Principal

2.00 Assistant Principals

2.00 Human Relations Specialists

**1.00 Parent Coordinator**

0.05 Physical Therapist

## SECTION 61.

The number of employees in Nathan Bishop Middle School shall not exceed seventy four and eight tenths (74.80). There shall be no more than:

55.40 Teachers  
11.00 Teacher Assistants  
4.20 Clerks  
1.00 Principal  
2.00 Assistant Principals  
1.00 Human Relations Specialist  
0.20 Certified Occupational Therapist  
Assistant

## SECTION 62.

The number of employees in Samuel W. Bridgham Middle School shall not exceed seventy seven and six tenths (77.60). There shall be no more than:

56.30 Teachers  
12.00 Teacher Assistants  
4.20 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.30 Physical Therapist  
1.00 Human Relations Specialist  
1.00 Computer Management Specialist  
0.80 Certified Occupational Therapist  
Assistant

## SECTION 63.

The number of employees in Esek Hopkins Middle School shall not exceed sixty and eighty five hundredths (60.85). There shall be no more than:

46.60 Teachers  
7.00 Teacher Assistants  
4.20 Clerks

1.00 Principal  
1.00 Assistant Principal  
1.00 Human Relations Specialist  
0.05 Physical Therapist

## SECTION 64.

The number of employees in Oliver Hazard Perry Middle School shall not exceed eighty seven and nine tenths (87.90). There shall be no more than:

67.50 Teachers  
10.00 Teacher Assistants  
4.20 Clerks  
1.00 Principal  
2.00 Assistant Principals  
1.00 Human Relations Specialist  
1.00 Computer Management Specialist  
0.10 Physical Therapist  
0.10 Occupational Therapist  
1.00 Child Care Worker

## SECTION 65.

The number of employees in George J. West Elementary School shall not exceed seventy seven and three tenths (77.30). There shall be no more than:

50.30 Teachers  
22.00 Teacher Assistants  
3.00 Clerks  
1.00 Principal  
1.00 Assistant Principal

## SECTION 66.

The number of employees in Springfield Middle School shall not exceed forty seven (47). There shall be no more than:

33.40 Teachers  
7.00 Teacher Assistants  
3.20 Clerks  
1.00 Principal  
1.00 Director-10 month  
1.00 Human Relations Specialist  
0.30 Occupational Therapist  
0.10 Physical Therapist

## SECTION 67.

The number of employees in Times<sup>2</sup> Academy shall not exceed seventeen and seven tenths (17.70). There shall be no more than:

16.60 Teachers  
1.00 Clerk  
0.10 Certified Occupational Therapist  
Assistant

## SECTION 68.

The number of employees in Christopher and Lola Delsesto Middle School shall not exceed forty nine and six tenths (49.60). There shall be no more than:

35.50 Teachers  
9.00 Teacher Assistants  
3.00 Clerks  
1.00 Director-10 month  
1.00 Human Relations Specialist  
0.10 Occupational Therapist

## SECTION 69.

The number of employees in Central High School shall not exceed one hundred eighty and fifteen hundredths (180.15). There shall be no more than:

133.60 Teachers  
21.00 Teacher Assistants  
10.50 Clerks  
4.00 Directors  
1.00 Principal  
1.00 Dean of Teaching and Learning  
4.00 Assistant Principals  
2.00 Human Relations Specialists  
1.00 ROTC Officer  
0.05 Physical Therapist  
1.00 Child Care Worker  
1.00 Computer Service Specialist

## SECTION 70.

The number of employees in Classical High School shall not exceed eighty six and nine tenths (86.90). There shall be no more than:

75.40 Teachers  
1.00 Teacher Assistant  
7.50 Clerks  
1.00 Principal  
2.00 Assistant Principals

## SECTION 71.

The number of employees in Hope High School shall not exceed nine and fifty five hundredths (9.55). There shall be no more than:

4.50 Clerks  
1.00 Principal  
0.05 Physical Therapist  
2.00 Human Relations Specialists  
1.00 Computer Management Specialist  
1.00 ROTC Officer

## SECTION 72.

The number of employees in Hope Arts High School shall not exceed forty nine and nine tenths (49.90). There shall be no more than:

## 39.70 Teachers

- 6.00 Teacher Assistants
- 2.00 Clerks
- 1.00 Director
- 1.00 Assistant Principal
- 0.20 Certified Occupational Therapist Assistant

## SECTION 73.

The number of employees in Hope Academy of International Technology High School shall not exceed forty seven and four tenths (47.40). There shall be no more than:

## 34.40 Teachers

- 8.00 Teacher Assistants
- 2.00 Clerks
- 1.00 Director
- 1.00 Assistant Principal
- 1.00 Child Care Worker

## SECTION 74.

The number of employees in Hope Leadership High School shall not exceed forty five and six tenths (45.60). There shall be no more than:

## 35.60 Teachers

- 5.00 Teacher Assistants
- 2.00 Clerks
- 1.00 Director
- 1.00 Assistant Principal
- 1.00 Child Care Worker

## SECTION 75.

The number of employees in Mount Pleasant High School shall not exceed one hundred forty nine and twenty five hundredths (149.25). There shall be no more than:

## 113.70 Teachers

- 17.00 Teacher Assistants
- 9.50 Clerks
- 1.00 Principal
- 4.00 Assistant Principals
- 2.00 Human Relations Specialists
- 0.05 Physical Therapist
- 2.00 Child Care Workers

## SECTION 76.

The number of employees in Feinstein High School shall not exceed thirty nine and two tenths (39.20). There shall be no more than:

## 31.40 Teachers

- 2.00 Teacher Assistants
- 2.70 Clerks
- 1.00 Principal
- 1.00 Dean of Teaching and Learning
- 1.00 Computer Management Specialist
- 0.10 Physical Therapist

## SECTION 77.

The number of employees in Textron Chamber Academy shall not exceed eighteen and four tenths (18.40). There shall be no more than:

## 15.40 Teachers

- 1.00 Teacher Assistant
- 1.00 Clerk
- 1.00 Director

## SECTION 78.

The number of employees in the Providence Academy of International Studies shall not exceed thirty six and two tenths (36.20). There shall be no more than:

1.00 Director  
30.40 Teachers  
1.00 Assistant Principal  
2.80 Clerks  
1.00 Teacher Assistant

## SECTION 79.

The number of employees in the Alternate Learning Project shall not exceed nineteen and seven tenths (19.70). There shall be no more than:

16.20 Teachers  
1.00 Teacher Assistant  
1.50 Clerks  
1.00 Director

## SECTION 80.

The number of employees in the Health Science & Technology Academy shall not exceed thirty seven and nine tenths (37.90). There shall be no more than:

1.00 Director  
1.00 Assistant Principal  
33.10 Teachers  
2.80 Clerks

## SECTION 81.

The number of employees in the Harrison Street High School shall not exceed twenty four and one tenth (24.10). There shall be no more than:

1.00 Director  
1.00 Assistant Principal  
18.70 Teachers  
1.00 Teacher Assistant  
2.40 Clerks

## SECTION 82.

The number of employees in the Office of Curriculum, Instruction and Professional Development shall not exceed two (2). There shall be no more than:

1.00 Assistant Superintendent of Curriculum,  
Instruction and Professional Development  
1.00 Clerk

## SECTION 83.

The number of employees in the Social Studies Department shall not exceed five hundredths (0.50). There shall be no more than:

0.50 Teacher

## SECTION 84.

The number of employees in the Mathematics Department shall not exceed four (4). There shall be no more than:

2.00 Teachers  
1.00 Facilitator  
1.00 Clerk

## SECTION 85.

The number of employees in the Science Department shall not exceed five tenths (0.50). There shall be no more than:

0.50 Teacher

## SECTION 86.

The number of employees in the Office of Research and Assessment shall not exceed six (6). There shall be no more than:

**1.00 Director**  
**1.00 Facilitator of Accountability**  
**1.00 Assessment Specialist for Adequate Yearly Progress**  
**1.00 Data Media Specialist**  
**1.00 Clerk**  
**1.00 No Child Left Behind Compliance Officer**

## SECTION 87.

The number of employees in the Office of Dropout Prevention shall not exceed two (2). There shall be no more than:

1.00 Director  
1.00 Clerk

## SECTION 88.

The number of employees in the Office of Fine Arts shall not exceed five tenths (0.50). There shall be no more than:

0.50 Teacher

## SECTION 89.

The number of employees in the Office of Health/Physical Education shall not exceed two (2). There shall be no more than:

2.00 Teachers

## SECTION 90.

The number of employees in the Office of Guidance and Social Services shall not exceed two (2). There shall be no more than:

1.00 Director  
1.00 Clerk

## SECTION 91.

The number of employees in the Office of Information Services shall not exceed ten (10) there shall be no more than:

1.00 Director  
1.00 Clerk  
3.00 Computer Management Specialists  
1.00 Technology Expediter  
1.00 E-Mail Administrator  
1.00 Network Administrator  
**2.00 Plato Support Technicians**

## SECTION 92.

The number of employees in E-Cubed Academy shall not exceed twenty four (24). There shall be no more than:

18.00 Teachers  
1.00 Director  
0.50 Assistant Principal  
2.50 Clerks  
2.00 Teacher Assistants

## SECTION 93.

The number of employees in the Office of Gifted and Talented Programs shall not exceed five tenths (.50). There shall be no more than:

0.50 Teacher

## SECTION 94.

The number of employees in the Office of Literacy shall not exceed six (6). There shall be no more than:

**3.00 Teachers**

**1.00 Teacher Assistant**

**2.00 Clerks**

## SECTION 95.

The number of employees in the Office of Middle Level Education shall not exceed two (2). There shall be no more than:

**1.00 Executive Director of Middle School Initiatives**

**1.00 Clerk**

## SECTION 96.

The number of employees in the Office of Public Engagement shall not exceed eight (8). There shall be no more than:

**1.00 Director**

**1.00 Clerk**

**1.00 Facilitator of Parent Involvement**

**4.00 Parent & Public Engagement Specialists**

**1.00 Facilitator of Family & Community Partnership**

## SECTION 97.

The number of employees in the Office of High School Initiatives shall not exceed three (3). There shall be no more than:

**1.00 Executive Director of High School Initiatives**

**1.00 Facilitator of Youth Development**

**1.00 Clerk**

## SECTION 98.

The number of employees in the Office of Elementary Education shall not exceed eight (8). There shall be no more than:

**1.00 Executive Director of Elementary School Initiatives**

**1.00 Elementary Reform Facilitator**

**1.00 Early Childhood Coordinator**

**4.00 Teachers**

**1.00 Clerk**

## SECTION 99.

The number of employees in the Office of Food Service shall not exceed three (3). There shall be no more than:

**1.00 Supervisor of Food Services**

**1.00 Supervisor of Student Services**

**1.00 Clerk**

## SECTION 100.

The number of employees in the Office of School Operations and Student Support shall not exceed two (2). There shall be no more than:

1.00 Director

1.00 Clerk

An Ordinance Amending an Appropriation of Three Hundred Million Two Hundred Eighty Five Thousand Six Hundred Ninety Seven Dollars (\$300,285,697) for the support

of the Providence School Department for the fiscal year ending June 30, 2006, and repealing Ordinance Chapter 2006 Approved.

*Be it ordained by the City of Providence:*

ITEM	ORIGINAL	AMENDED	CHANGE
SALARIES	\$162,064,812	\$160,891,149	(\$1,173,663)
SERVICES	62,181,020	61,329,915	(851,105)
SUPPLIES	5,663,400	5,176,996	(486,404)
BENEFITS & SPECIAL ITEMS	75,046,123	72,489,474	(2,556,649)
CAPITAL	501,342	398,163	(103,179)
Appropriation Reduction (areas to be determined)	<u>(5,171,000)</u>	<u>0</u>	<u>5,171,000</u>
GRAND TOTAL	<u>\$300,285,697</u>	<u>\$300,285,697</u>	<u>\$0</u>

An Ordinance Amending a Compensation Plan for the Providence School Department

**2005-2006**  
**ANNUAL**  
**SALARY**  
**RANGE**

and Repealing Ordinance Chapter 2006 Approved.

Group II Teacher, Clerical  
or Security Assistant

*Be it ordained by the City of Providence:*

	<u>2005-2006</u>		
	<u>ANNUAL</u>		
	<u>SALARY</u>		
<u>ASSISTANTS'</u>	<u>RANGE</u>		
Group I General Assistant	12.25 hr	Group II Teacher, Clerical or Security Assistant	
30 hours per week	\$15,438	12.25 1st Step	15,438-20,585
35 hours per week	18,011	12.73 2nd Step	16,044-21,392
40 hours per week	20,585	12.96 3rd Step	16,334-21,779
		Group III Teacher Assistant I, Clerical or Security Assistant	
		13.20 1st Step	16,637-22,182
		13.40 2nd Step	16,334-22,516
		13.66 3rd Step	17,216-22,956

	<u>2005-2006</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>		<u>2005-2006</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>
Group IV Teacher		MA + 30	2,757
Assistant II, Clerical or		Doctorate	3,157
Security Assistant		National Board	4,000
		Certification	
13.89 1st Step	17,506-23,342		
14.13 2nd Step	17,809-23,746	<b><u>PRINCIPALS</u></b>	
14.34 3rd Step	18,073-24,098	High School	105,495
Group V Assistant Liaison		Middle School	96,318
		Elementary	90,461
15.78 1st Step	19,891-26,521		
16.14 2nd Step	20,338-27,118	<b><u>ASSISTANT</u></b>	
16.50 3rd Step	20,799-27,733	<b><u>PRINCIPALS</u></b>	
<b><u>CLERKS'</u></b>		1 High School	87,728
10 Month Group I	19,417-25,025	Middle School	84,279
12 Month Group I	25,312-30,921	Elementary	81,740
12 Month Group II	25,964-31,516		
10 Month Group III	20,710-26,266	<b><u>CERTIFIED</u></b>	
12 Month Group III	27,295-32,850	<b><u>ADMINISTRATORS</u></b>	
12 Month Group IV	28,629-34,184	Superintendent	164,800-185,000
12 Month Group V	29,971-35,514	Deputy Superintendent	140,000-150,000
12 Month Group VI	38,341-44,852	Chief of Administration	113,300-128,750
		Chief Academic Officer	113,300-128,750
		Chief Operations Officer	113,300-128,750
		Assistant Superintendent	
		of Curriculum, Instruction	
		& Prof Develop	100,940-115,360
Step 1	34,527	Assistant Superintendent	
Step 2	36,821	of Staff Dev & Community	
Step 3	38,965	Engagement	100,940-115,360
Step 4	42,986	Executive Director	97,850-113,300
Step 5	46,159	<i>Executive Director of</i>	
Step 6	49,309	<i>Elementary School</i>	
Step 7	52,451	<i>Initiatives</i>	97,850-113,300
Step 8	55,659	<i>Executive Director of</i>	
Step 9	58,511	<i>High School Initiatives</i>	97,850-113,300
Step 10	65,080		
BA + 30	1,955		
MA	2,355		

	<u>2005-2006</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>		<u>2005-2006</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>
<i>Executive Director of Middle School Initiatives</i>	97,850-113,300	Birch Vocational School Coordinator	92,349
Dean of Teaching & Learning	98,596	<i>Supervisor of Elementary Initiatives</i>	92,349
Director of Alternate Learning Project	98,596	<i>Supervisor of High Schools</i>	92,349
Director of Career Technology	98,596	<i>Supervisor of Literacy and the Humanities Initiatives</i>	92,349
Director of Drop-Out Prevention and Recovery	98,596	<i>Supervisor of Math and Science Initiatives</i>	92,349
Director of Elementary Special Education	98,596	<i>Supervisor of Research, Assessment and Evaluation</i>	92,349
Director of Guidance & Support Services	98,596	Supervisor of Special Education	92,349
Director of Harrison Street High School	98,596	<i>Theme Based Curriculum Supervisor</i>	92,349
Director of Health Science & Technology Academy	98,596	Dean of Discipline Perry Middle School	87,012
Director of High School Special Education	98,596	Manager of Operations Perry Middle School	87,012
Director of Language and Culture	98,596	Director 10-Month Early Childhood Coordinator	84,279
Director of Middle School Special Education	98,596	<i>Facilitator of Accountability</i>	66,683 - 77,796
Director of Providence Academy of International Studies	98,596	<i>Facilitator of Math</i>	66,683 - 77,796
Director of Related Services	98,596		
Director of School Operations and Student Support	98,596	<u>NON-CERTIFIED</u> <u>ADMINISTRATORS</u>	
Director of Special Education	98,596	Chief Financial Officer	113,300-128,750
Director of Student Services	98,596	Senior Executive Director of Human Resources	113,300-123,600
Corrective Action Plan Administrator Perry Middle School	95,468	Senior Director of Information Services	100,940-115,360
		<i>Director of Government Affairs</i>	100,782

	<u>2005-2006</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>		<u>2005-2006</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>
<b>Director of Public Engagement</b>	<b>100,782</b>	Supervisor of Transportation	47,323-57,557
Legislative Liaison	95,108	<b>Supervisor of Student Services</b>	<b>47,045-57,500</b>
Administrator of Human Resources	93,350	Budget Officer	46,764-54,186
Controller	81,370-91,670	Assistant Supervisor of Transportation	40,659-47,066
Director of Facilities	76,941-87,627	Support Services Administrator	37,471-46,929
<b>Coordinator of Grant Oversight and External Funding</b>	<b>71,598-82,285</b>	Affirmative Action/EEO Administrator	42,052
Senior Budget Officer	67,846-79,153		
Facilitator of Communications	66,682-77,796	<b><u>OTHER POSITIONS</u></b>	
<b>Facilitator of District Reform</b>	<b>66,682-77,796</b>	Administrative Assistant	30,520-33,853
<b>Facilitator of Family and Community Partnerships</b>	<b>66,682-77,796</b>	<b>Assessment Specialist for Adequate Yearly Progress</b>	<b>53,431</b>
<b>Facilitator of Parent Involvement</b>	<b>66,682-77,796</b>	Budget Analyst	36,184-41,272
<b>Facilitator of Planning, Improvement &amp; System Accountability</b>	<b>66,682-77,796</b>	Bus Monitor	17,982
<b>Facilitator of Planning &amp; Professional Development</b>	<b>66,682-77,796</b>	Certified Occupational Therapy Assistant	21,202-35,554
Facilitator of Student Placement	66,682-77,796	Child Care Worker (230 day)	23,866-27,318
<b>Facilitator of Youth Opportunities</b>	<b>66,682-77,796</b>	Child Care Worker (School Year)	21,789-24,942
Expediter of Purchasing and Supplies	58,784-67,129	Community Transition Liaison	32,078-36,868
Plant Operations Coordinator	55,682-63,870	Computer Management Specialist	49,270-57,017
Plant Maintenance Coordinator	55,682-63,870	Computer Service Specialist	40,308-46,168
Supervisor of Payroll and Personnel Related Matters	49,465-61,767	<b>Data Media Specialist District University Liaison</b>	<b>37,402</b>
		<b>Executive Assistant for My Learning Plan</b>	<b>60,000-70,000</b>
		Executive Assistant to the Superintendent	47,380
			44,882

	<u>2005-2006</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>		<u>2005-2006</u> <u>ANNUAL</u> <u>SALARY</u> <u>RANGE</u>
Expediter of Educational Technology	44,479-52,829	<b><i>Plato Support Technician</i></b>	<b>64,609 -75,377</b>
<b><i>Fiscal Officer</i></b>	<b>36,591-47,045</b>	Program Development Officer	53,431-64,118
Foreman	44,455	<b><i>Public and Parent Information Specialist</i></b>	<b>38,471</b>
Grant Writer	53,431-64,118	ROTC Officer	41,954-48,802
Help Desk Analyst	25,000-35,000	Route Foreman	27,777-34,507
Human Resource Generalist	40,308-47,401	School Board Chairperson	4,500
Human Relations Specialist I	16,250-21,553	School Board Member	3,500
Human Relations Specialist II	17,334-23,856	School Lunch Aides	7.18/hr
Human Relations Specialist III	18,679-26,181	Senior Placement Officer	35,360
Human Relations Specialist IV	25,656-29,149	Shower Matron	14,850-22,449
Human Resource Specialist	46,899-55,737	Special Assistant to the Superintendent & School Board	53,560
Human Resources Attorney	42,232	Student Registration and Data Specialist	40,308-46,168
Job Coach - 230 day	21,052-25,868	Student Registration and Placement Analyst	35,000-45,000
Lab Technician	16,250-19,800	Technology E-Mail Administrator	57,019-65,019
Medicaid Specialist	42,403-47,492	Water Safety Instructor	25,989 33,355
<b><i>No Child Left Behind Compliance Officer</i></b>	<b>72,800</b>		
Occupational Therapist	35,336-59,256	<sup>1</sup> Reflects base salary.	
<b><i>Parent Coordinator</i></b>	<b>28,853</b>	<b><i>Bold italicized print indicates non-local funding.</i></b>	
<b><i>Parent and Public Engagement Specialist</i></b>	<b>30,900</b>		
Physical Therapist	35,336-59,256		
Placement Officer	33,905-36,467		

An Ordinance Amending the Classes of Positions, the Maximum Number of Employees and the Employees in certain classes in the Providence School and Repealing Ordinance Chapter 2006 Approved.

#### SECTION 1.

The number of employees in the Department of General Administration shall not exceed one and five tenths (1.50). There shall be no more than:

.50 Clerk  
1.00 Support Services Administrator

#### SECTION 2.

The number of employees in the School Board shall not exceed eleven (11). There shall be no more than:

9.00 School Board Members  
1.00 Special Assistant to the Superintendent  
& School Board  
1.00 School Board Emeritus

#### SECTION 3.

The number of employees in the Superintendent's Office shall not exceed six (6). There shall be no more than:

1.00 Superintendent  
1.00 Legislative Liaison  
1.00 Administrative Assistant  
**1.00 Facilitator of District Reform**  
**1.00 District University Liaison**  
1.00 Executive Assistant to the Superintendent

#### SECTION 4.

The number of employees in the Department of Human Resources shall not exceed twenty (20). There shall be no more than:

1.00 Sr. Executive Director  
1.00 Human Resources Administrator  
14.00 Clerks  
1.00 Human Resource Specialist  
1.00 Human Resources Attorney  
1.00 Human Resource Generalist  
1.00 Executive Aide

#### SECTION 5.

The number of employees in the EEO office shall not exceed two (2). There shall be no more than:

1.00 EEO Officer  
1.00 Clerk

#### SECTION 6.

The number of employees in the Communications Office shall not exceed three (3). There shall be no more than:

**1.00 Facilitator**  
**1.00 Public & Parent Information Specialist**  
1.00 Clerk

#### SECTION 7.

The number of employees in the Development Office shall not exceed three (3). There shall be no more than:

**1.00 Facilitator of Planning, Improvement & System Accountability**  
1.00 Program Development Officer  
1.00 Grant Writer

## SECTION 8.

The number of employees in the Office of the Chief Operations Officer shall not exceed two (2). There shall be no more than:

1.00 Chief Operations Officer  
1.00 Clerk

## SECTION 9.

The number of employees in the Controller's Office shall not exceed twenty seven (27). There shall be no more than:

1.00 School Controller  
1.00 Senior Budget Officer  
1.00 Budget Officer  
1.00 Payroll Supervisor  
1.00 Budget Analyst  
**1.00 Fiscal Officer**  
21.00 Clerks

## SECTION 10.

The number of employees in the Purchasing Office shall not exceed seven (7). There shall be no more than:

1.00 Expediter of Purchasing  
6.00 Clerks

## SECTION 11.

The number of employees in the Department of Transportation shall not exceed one hundred seventeen (117). There shall be no more than:

2.00 Supervisors  
2.00 Route Foremen  
6.00 Clerks  
107.00 Bus Monitors

## SECTION 12.

The number of employees in the Central Supply Office shall not exceed seven and five tenths (7.50). There shall be no more than:

1.00 Foreman  
3.50 Clerks  
2.00 Drivers  
1.00 Senior Driver

## SECTION 13.

The number of employees in Plant Maintenance Administration shall not exceed five (5). There shall be no more than:

1.00 Director of Facilities  
2.00 Plant Maintenance Coordinators  
2.00 Clerks

## SECTION 14.

The number of employees in the Student Relations Office shall not exceed fourteen and two tenths (14.20). There shall be no more than:

3.20 Teachers  
5.00 Teacher Assistants  
5.00 Clerks  
1.00 Director

## SECTION 15.

The number of employees in the Department of Special Education shall not exceed one hundred twenty and nine tenths (120.90). There shall be no more than:

- 1.00 Chief of Administration
- 1.00 Director of Special Education
- 1.00 Director of Related Service
- 1.00 Director of Student Service
- 1.00 Director of High School Special Education
- 1.00 Director of Middle School Special Education
- 1.00 Director of Elementary School Special Education
- 9.00 Supervisors
- 18.00 Clerks
- 52.20 Special Education Teachers
  - 0.70 Occupational Therapists
- 26.00 Teacher Assistants
  - 1.00 Job Coach
  - 2.00 Behavior Coaches**
  - 3.00 Evaluators**
  - 2.00 Psychologist Interns**

## SECTION 16.

The number of employees in Pleasant View Elementary School shall not exceed eighty five and seven tenths (85.70). There shall be no more than:

- 45.20 Teachers
- 30.00 Teacher Assistants
  - 2.00 Clerks
  - 1.00 Principal
  - 1.00 Water Safety Instructor
  - 4.00 Child Care Workers
  - 0.60 Physical Therapist
  - 1.80 Occupational Therapists
  - 0.10 Certified Occupational Therapist Assistant

## SECTION 17.

The number of employees in Anthony Carnevale Elementary School shall not exceed seventy nine and seven tenths (79.70). There shall be no more than:

- 39.40 Teachers
- 30.00 Teacher Assistants
  - 2.00 Clerks
  - 1.00 Principal
  - 7.00 Child Care Workers
  - 0.30 Physical Therapist

## SECTION 18.

The number of employees in Asa Messer Annex Elementary School shall not exceed eighteen and eight tenths (18.80). There shall be no more than:

- 9.30 Teachers
- 8.00 Teacher Assistants
  - 1.00 Clerk
  - 0.20 Principal
  - 0.20 Assistant Principal
  - 0.10 Certified Occupational Therapist Assistant

## SECTION 19.

The number of employees in Asa Messer Elementary School shall not exceed twenty eight and three tenths (28.30). There shall be no more than:

- 20.00 Teachers
- 5.00 Teacher Assistants
  - 1.60 Clerks
  - 0.80 Principal
  - 0.80 Assistant Principal
  - 0.10 Certified Occupational Therapist Assistant

## SECTION 20.

The number of employees in Robert Bailey IV Elementary School shall not exceed sixty seven and nine tenths (67.90). There shall be no more than:

39.80 Teachers  
24.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Physical Therapist  
1.00 Child Care Workers

## SECTION 21.

The number of employees in Birch Vocational School shall not exceed thirty eight and nine tenths (38.90). There shall be no more than:

15.60 Teachers  
14.00 Teacher Assistants  
1.00 Clerk  
1.00 Supervisor  
6.00 Child Care Workers  
1.00 Community Transition Liaison  
0.30 Physical Therapist

## SECTION 22.

The number of employees in Alan Shawn Feinstein at Broad Street Elementary School shall not exceed forty seven and four tenths (47.40). There shall be no more than:

30.10 Teachers  
14.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Physical Therapist  
0.20 Occupational Therapist

## SECTION 23.

The number of employees in Harry Kizirian Elementary School shall not exceed fifty eight and two tenths (58.20). There shall be no more than:

36.60 Teachers  
18.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.60 Occupational Therapist

## SECTION 24.

The number of employees in Edmund W. Flynn Elementary School shall not exceed fifty four and seven tenths (54.70). There shall be no more than:

38.60 Teachers  
13.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Physical Therapist

## SECTION 25.

The number of employees in Vartan Gregorian at Fox Point Elementary School shall not exceed forty eight (48). There shall be no more than:

25.60 Teachers  
13.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
5.00 Child Care Workers  
0.40 Physical Therapist  
1.00 Occupational Therapist

## SECTION 26.

The number of employees in Charles Fortes Elementary School Annex shall not exceed thirteen and four tenths (13.40). There shall be no more than:

8.40 Teachers  
2.00 Teacher Assistants  
0.50 Principal  
0.50 Clerk  
2.00 Child Care Worker

## SECTION 27.

The number of employees in Charles Fortes Elementary School shall not exceed forty nine and seven tenths (49.70). There shall be no more than:

34.10 Teachers  
12.00 Teacher Assistants  
2.50 Clerks  
1.00 Principal  
0.10 Physical Therapist

## SECTION 28.

The number of employees in Alfred Lima Elementary School shall not exceed forty six (46). There shall be no more than:

35.50 Teachers  
6.00 Teacher Assistants  
2.50 Clerks  
1.00 Principal  
1.00 Computer Management Specialist

## SECTION 29.

The number of employees in Alfred Lima Elementary School Annex shall not exceed twenty five and three tenths (25.30). There shall be no more than:

12.20 Teachers  
10.00 Teacher Assistants  
0.50 Clerk  
0.50 Principals  
0.10 Physical Therapist  
2.00 Child Care Worker

## SECTION 30.

The number of employees in William D'Abate Elementary School shall not exceed forty and three tenths (40.30). There shall be no more than:

28.00 Teachers  
9.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.30 Physical Therapist

## SECTION 31.

The number of employees in Carl Lauro Elementary School shall not exceed one hundred and two (102). There shall be no more than:

63.40 Teachers  
32.00 Teacher Assistants  
4.20 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.40 Occupational Therapist

## SECTION 32.

The number of employees in Laurel Hill Avenue Elementary School shall not exceed forty three and eight tenths (43.80). There shall be no more than:

31.20 Teachers  
9.00 Teacher Assistants  
2.00 Clerks  
0.80 Principal  
0.80 Assistant Principal

## SECTION 33.

The number of employees in West Broadway Elementary School shall not exceed fifty four and seven tenths (54.70). There shall be no more than:

33.60 Teachers  
17.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Physical Therapist  
1.00 Child Care Worker

## SECTION 34.

The number of employees in Mary Fogarty Elementary School shall not exceed fifty four and nine tenths (54.90). There shall be no more than:

32.60 Teachers  
18.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Physical Therapist  
0.20 Occupational Therapist  
1.00 Child Care Worker

## SECTION 35.

The number of employees in Laurel Hill Annex Elementary School shall not exceed twenty and two tenths (20.20). There shall be no more than:

7.80 Teachers  
11.00 Teacher Assistants  
1.00 Clerk  
0.20 Principal  
0.20 Assistant Principal

## SECTION 36.

The number of employees in Robert F. Kennedy Elementary School shall not exceed fifty two and three tenths (52.30). There shall be no more than:

32.90 Teachers  
15.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.40 Occupational Therapist  
1.00 Child Care Workers

## SECTION 37.

The number of employees in Reservoir Avenue Elementary School shall not exceed thirty two and three tenths (32.30). There shall be no more than:

20.70 Teachers  
9.00 Teacher Assistants  
1.60 Clerks  
1.00 Principal

## SECTION 38.

The number of employees in Lillian Feinstein at Sackett Street Elementary School shall not exceed forty nine and eight tenths (49.80). There shall be no more than:

31.80 Teachers  
15.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal

## SECTION 39.

The number of employees in Veazie Street Elementary School shall not exceed sixty three and nine tenths (63.90). There shall be no more than:

42.80 Teachers  
17.00 Teacher Assistants  
1.00 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.40 Occupational Therapist  
0.70 Certified Occupational Therapist  
Assistant

## SECTION 40.

The number of employees in Sgt. Cornel Young, Jr. Elementary School shall not exceed thirty five and six tenths (35.60). There shall be no more than:

22.40 Teachers  
11.00 Teacher Assistants  
1.10 Clerk  
1.00 Principal  
0.10 Occupational Therapist

## SECTION 41.

The number of employees in Webster Avenue Elementary School shall not exceed thirty five (35). There shall be no more than:

23.70 Teachers  
8.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.20 Occupational Therapist  
0.10 Physical Therapist

## SECTION 42.

The number of employees in Charlotte Woods Elementary School at B. Jae Clanton shall not exceed thirty seven and three tenths (37.30). There shall be no more than:

29.10 Teachers  
5.00 Teacher Assistants  
2.10 Clerks  
1.00 Principal  
0.10 Occupational Therapist

## SECTION 43.

The number of employees in Windmill Elementary School shall not exceed fifty one (51). There shall be no more than:

37.00 Teachers  
11.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal

## SECTION 44.

The number of employees in Dr. Martin Luther King, Jr. Elementary School shall not exceed fifty five and two tenths (55.20); There shall be no more than:

34.50 Teachers  
17.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
0.10 Physical Therapist  
0.60 Occupational Therapist

## SECTION 45.

The number of employees in the Department of Language and Culture shall not exceed eight (8). There shall be no more than:

1.00 Director  
1.00 Clerk  
1.00 Technical Assistant  
**5.00 Teachers**

## SECTION 46.

The number of employees in the Student Registration Center shall not exceed sixteen (16). There shall be no more than:

3.00 Teachers  
3.00 Aide Liaisons  
2.00 Clerks  
2.00 Nurses  
1.00 Facilitator  
3.00 Placement Officers  
1.00 Registration Specialist  
1.00 Student Registration and Placement Analyst

## SECTION 47.

The number of employees in the Office of Teaching and Learning shall not exceed two (2). There shall be no more than:

1.00 Chief Academic Officer  
1.00 Clerk

## SECTION 48.

The number of employees in the Office of Data Processing shall not exceed two (2). There shall be no more than:

2.00 Clerks

## SECTION 49.

The number of employees in the Health Office shall not exceed nine and six tenths (9.60). There shall be no more than:

1.00 Clerk  
2.60 Nurses  
6.00 Non Certified Registered Nurses

## SECTION 50.

The number of employees in the Office of Alternative Programs shall not exceed five (5). There shall be no more than:

5.00 Teacher Assistants

## SECTION 51.

The number of employees in the Department of Educational Technology shall not exceed one (1). There shall be no more than:

1.00 Clerk

## SECTION 52.

The number of employees in the Office of the Chief Financial Officer shall not exceed four (4). There shall be no more than:

- 1.00 Chief Financial Officer
- 1.00 Coordinator of Grant Oversight**
- 2.00 Clerks

## SECTION 53.

The number of employees in the Office of Medicaid & Federal Reimbursement shall not exceed one (1). There shall be no more than:

- 1.00 Medicaid Specialist

## SECTION 54.

The number of employees in Nathanael Greene Middle School shall not exceed eighty six and six tenths (86.60). There shall be no more than:

- 62.40 Teachers
- 13.00 Teacher Assistants
- 4.20 Clerks
- 1.00 Principal
- 2.00 Assistant Principals
- 1.00 Human Relations Specialist
- 3.00 Child Care Worker

## SECTION 55.

The number of employees in Roger Williams Middle School shall not exceed eighty one and four tenths (81.40). There shall be no more than:

- 64.00 Teachers
- 9.00 Teacher Assistants
- 4.20 Clerks
- 1.00 Principal
- 2.00 Assistant Principals
- 1.00 Computer Service Specialist
- 0.20 Occupational Therapist

## SECTION 56.

The number of employees in Gilbert Stuart Middle School shall not exceed seventy nine and nine tenths (79.90). There shall be no more than:

- 59.60 Teachers
- 11.00 Teacher Assistants
- 4.20 Clerks
- 1.00 Principal
- 2.00 Assistant Principals
- 1.00 Human Relations Specialists
- 1.00 Parent Coordinator**
- 0.10 Physical Therapist

## SECTION 57.

The number of employees in Nathan Bishop Middle School shall not exceed seventy five and one tenth (75.10). There shall be no more than:

52.40 Teachers  
15.00 Teacher Assistants  
3.20 Clerks  
1.00 Principal  
2.00 Assistant Principals  
1.00 Human Relations Specialist  
0.10 Physical Therapist  
0.40 Occupational Therapist

## SECTION 58.

The number of employees in Samuel W. Bridgham Middle School shall not exceed seventy two and one tenth (72.10). There shall be no more than:

49.80 Teachers  
13.00 Teacher Assistants  
3.20 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.30 Physical Therapist  
1.00 Human Relations Specialist  
2.00 Child Care Worker  
0.80 Certified Occupational Therapist  
Assistant

## SECTION 59.

The number of employees in Esek Hopkins Middle School shall not exceed sixty four and four tenths (64.40). There shall be no more than:

46.20 Teachers  
11.00 Teacher Assistants  
3.20 Clerks  
1.00 Principal  
1.00 Assistant Principal  
1.00 Human Relations Specialist  
1.00 Computer Service Specialist

## SECTION 60.

The number of employees in Oliver Hazard Perry Middle School shall not exceed seventy nine and seven tenths (79.70). There shall be no more than:

60.50 Teachers  
10.00 Teacher Assistants  
4.20 Clerks  
1.00 Corrective Action Plan Administrator  
1.00 Dean of Discipline  
1.00 Operations Manager  
1.00 Human Relations Specialist  
1.00 Child Care Worker

## SECTION 61.

The number of employees in George J. West Elementary School shall not exceed eighty one and six tenths (81.60). There shall be no more than:

49.00 Teachers  
28.00 Teacher Assistants  
2.20 Clerks  
1.00 Principal  
1.00 Assistant Principal  
0.40 Occupational Therapist

## SECTION 62.

The number of employees in Springfield Middle School shall not exceed forty one and eight tenths (41.80). There shall be no more than:

29.50 Teachers  
7.00 Teacher Assistants  
3.20 Clerks  
1.00 Principal  
1.00 Director - 10 months  
0.10 Occupational Therapist

## SECTION 63.

The number of employees in Times<sup>2</sup> Academy shall not exceed forty two and three tenths (42.30). There shall be no more than:

40.20 Teachers  
2.00 Clerk  
0.10 Certified Occupational Therapist  
Assistant

## SECTION 64.

The number of employees in Christopher and Lola Delsesto School shall not exceed fifty two and one tenth (52.10). There shall be no more than:

28.80 Teachers  
19.00 Teacher Assistants  
1.20 Clerks  
1.00 Director-10 month  
0.10 Occupational Therapist  
2.00 Child Care Worker

## SECTION 65.

The number of employees in Central High School shall not exceed one hundred seventy three and one tenth (173.10). There shall be no more than:

126.50 Teachers  
24.00 Teacher Assistants  
9.50 Clerks  
4.00 Directors  
1.00 Principal  
1.00 Dean of Teaching and Learning  
3.00 Assistant Principals  
1.00 Human Relations Specialists  
1.00 ROTC Officer  
0.10 Physical Therapist  
2.00 Computer Service Specialist

## SECTION 66.

The number of employees in Classical High School shall not exceed eighty five and two tenths (85.20). There shall be no more than:

73.20 Teachers  
1.00 Teacher Assistant  
8.00 Clerks  
1.00 Principal  
2.00 Assistant Principals

## SECTION 67.

The number of employees in Hope High School shall not exceed seven and six tenths (7.60). There shall be no more than:

3.50 Clerks  
0.10 Physical Therapist  
2.00 Human Relations Specialists  
1.00 Computer Management Specialist  
1.00 ROTC Officer

## SECTION 68.

The number of employees in Hope Arts High School shall not exceed thirty nine and nine tenths (39.90). There shall be no more than:

27.70 Teachers  
7.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
1.00 Assistant Principal  
1.00 Child Care Worker  
0.20 Certified Occupational Therapist  
Assistant

## SECTION 69.

The number of employees in Hope Academy of International Technology High School shall not exceed forty six and nine tenths (46.90). There shall be no more than:

35.90 Teachers  
7.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
1.00 Assistant Principal

## SECTION 70.

The number of employees in Hope Leadership High School shall not exceed forty two and four tenths (42.40). There shall be no more than:

32.40 Teachers  
6.00 Teacher Assistants  
2.00 Clerks  
1.00 Principal  
1.00 Assistant Principal

## SECTION 71.

The number of employees in Mount Pleasant High School shall not exceed one hundred forty three and six tenths (143.60). There shall be no more than:

108.10 Teachers  
17.00 Teacher Assistants  
10.00 Clerks  
1.00 Principal  
4.00 Assistant Principals  
2.00 Human Relations Specialists  
0.10 Physical Therapist  
0.40 Occupational Therapist  
1.00 Child Care Workers

## SECTION 72.

The number of employees in Feinstein High School shall not exceed forty (40). There shall be no more than:

29.30 Teachers  
5.00 Teacher Assistants  
2.70 Clerks  
1.00 Principal  
1.00 Dean of Teaching and Learning  
1.00 Computer Management Specialist

## SECTION 73.

The number of employees in Textron Chamber Academy shall not exceed twenty one and eight tenths (21.80). There shall be no more than:

18.80 Teachers  
1.00 Teacher Assistant  
1.00 Clerk  
1.00 Director

## SECTION 74.

The number of employees in the Providence Academy of International Studies shall not exceed thirty six and five tenths (36.50). There shall be no more than:

1.00 Director  
30.10 Teachers  
1.00 Assistant Principal  
2.40 Clerks  
2.00 Teacher Assistant

## SECTION 75.

The number of employees in the Alternate Learning Project shall not exceed sixteen and two tenths (16.20). There shall be no more than:

13.70 Teachers  
1.50 Clerks  
1.00 Director

## SECTION 76.

The number of employees in the Health Science & Technology Academy shall not exceed thirty five and seven tenths (35.70). There shall be no more than:

1.00 Director  
1.00 Assistant Principal  
29.30 Teachers  
2.40 Clerks  
2.00 Teacher Assistant

## SECTION 77.

The number of employees in the New High School shall not exceed thirty and fifty five hundredths (30.55). There shall be no more than:

1.00 Director  
1.00 Assistant Principal  
26.35 Teachers  
2.20 Clerks

## SECTION 78.

The number of employees in the Office of Curriculum, Instruction and Professional Development shall not exceed four (4). There shall be no more than:

1.00 Assistant Superintendent of Curriculum, Instruction and Professional Development  
1.00 Assistant Superintendent of Staff Development & Community Engagement  
1.00 Clerk  
**1.00 Executive Assistant for My Learning Plan**

## SECTION 79.

The number of employees in the Social Studies Department shall not exceed five tenths (0.50). There shall be no more than:

0.50 Teacher

## SECTION 80.

The number of employees in the Mathematics Department shall not exceed four (4). There shall be no more than:

2.00 Teachers  
1.00 Facilitator  
1.00 Clerk

## SECTION 81.

The number of employees in the Science Department shall not exceed one and five tenths (1.50). There shall be no more than:

**1.00 Supervisor of Math & Science Initiatives**  
0.50 Teacher

## SECTION 82.

The number of employees in the Office of Research and Assessment shall not exceed six (6). There shall be no more than:

**1.00 Facilitator of Accountability**  
**1.00 Supervisor of Research, Assessment & Evaluation**  
**1.00 Assessment Specialist for Adequate Yearly Progress**

**1.00 Data Media Specialist**

**1.00 Clerk**

**1.00 No Child Left Behind Compliance Officer**

## SECTION 83.

The number of employees in the Office of Dropout Prevention shall not exceed two (2). There shall be no more than:

1.00 Director  
1.00 Clerk

## SECTION 84.

The number of employees in the Office of Fine Arts shall not exceed five tenths (0.50). There shall be no more than:

0.50 Teacher

## SECTION 85.

The number of employees in the Office of Health/Physical Education shall not exceed two (2). There shall be no more than:

2.00 Teachers

## SECTION 86:

The number of employees in the Office of Guidance and Social Services shall not exceed two (2). There shall be no more than:

1.00 Director  
1.00 Clerk

## SECTION 87.

The number of employees in the Office of Information Services shall not exceed twelve (12) there shall be no more than:

- 1.00 Director
- 1.00 Clerk
- 3.00 Computer Management Specialists
- 1.00 Technology Expediter
- 1.00 E-Mail Administrator
- 1.00 Network Administrator
- 2.00 Plato Support Technicians**
- 2.00 Help Desk Analysts

## SECTION 88.

The number of employees in E-Cubed Academy shall not exceed twenty four (24). There shall be no more than:

- 18.00 Teachers
  - 1.00 Director
  - 0.50 Assistant Principal
  - 2.50 Clerks
  - 2.00 Teacher Assistants

## SECTION 89.

The number of employees in the Office of Gifted and Talented Programs shall not exceed five tenths (.50). There shall be no more than:

- 0.50 Teacher

## SECTION 90.

The number of employees in the Office of Literacy shall not exceed seven (7). There shall be no more than:

- 1.00 Supervisor of Literacy & The Humanities Initiatives**
- 3.00 Teachers**
  - 1.00 Teacher Assistant**
  - 2.00 Clerks**

## SECTION 91.

The number of employees in the Office of Middle Level Education shall not exceed two (2). There shall be no more than:

- 1.00 Executive Director of Middle School Initiatives**
- 1.00 Clerk**

## SECTION 92.

The number of employees in the Office of Public Engagement shall not exceed eight (8). There shall be no more than:

- 1.00 Director of Public Engagement**
- 1.00 Clerk**
- 1.00 Facilitator of Parent Involvement**
- 4.00 Parent & Public Engagement Specialists**
- 1.00 Facilitator of Family & Community Partnership**

## SECTION 93.

The number of employees in the Office of High School Initiatives shall not exceed five (5). There shall be no more than:

- 1.00 Executive Director of High School Initiatives*
- 1.00 High School Supervisor*
- 1.00 Theme Based Curriculum Supervisor*
- 1.00 Facilitator of Youth Development*
- 1.00 Clerk*

## SECTION 94.

The number of employees in the Office of Elementary Education shall not exceed eight (8). There shall be no more than:

- 1.00 Executive Director of Elementary School Initiatives*
- 1.00 Supervisor of Elementary Initiatives*
- 1.00 Early Childhood Coordinator*
- 4.00 Teachers*
- 1.00 Clerk*

## SECTION 95.

The number of employees in the Office of Food Service shall not exceed two (2). There shall be no more than:

- 1.00 Supervisor of Student Services*
- 1.00 Clerk*

## SECTION 96.

The number of employees in the Office of School Operations and Student Support shall not exceed two (2). There shall be no more than:

- 1.00 Director
- 1.00 Clerk

## SECTION 97.

The number of employees in the Office of the Deputy Superintendent shall not exceed three (3). There shall be no more than:

- 1.00 Deputy Superintendent
- 1.00 Facilitator of Planning & Professional Development*
- 1.00 Clerk

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters and Moves Passages of the Several Ordinances, the Second Time, seconded by COUNCILMAN DeLUCA, by the Following Roll Call Vote:**

**AYES: COUNCIL PRESIDENT LOMBARDI, COUNCILMEN ALLEN, APONTE, BUTLER, DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMEN HASSETT, IGLIOZZI, JACKSON, LUNA, MANCINI, COUNCILWOMAN ROMANO and COUNCILMAN SEGAL - 13.**

**NAYES: NONE.**

**ABSENT: COUNCILWOMEN WILLIAMS and YOUNG - 2.**

**The motion for Passage of the Several Ordinances the Second Time, is Sustained.**

## PRESENTATION OF RESOLUTIONS

**COUNCIL PRESIDENT LOMBARDI, COUNCILMEN ALLEN, APONTE, BUTLER, DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMEN HASSETT, IGLIOZZI, JACKSON, LUNA, MANCINI, COUNCILWOMEN ROMANO, WILLIAMS and YOUNG:**

Resolution Extending Sincere Best Wishes for a Happy Birthday to Councilman David A. Segal on November 25, 2005.

*Resolved,* That the Members of the Providence City Council hereby Extend Sincere Best Wishes for a Happy Birthday to Councilman David A. Segal on November 25, 2005.

**Read and Passed, on Motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA.**

**The Motion for Passage is Sustained.**

**COUNCILMAN APONTE (By Request):**

Resolution Authorizing the Mayor of the City of Providence to convey the Dunkin' Donuts Center, to transfer the City of Providence's residual interest in the personal property of the Dunkin' Donuts Center, and to grant easements for the encroachments as indicated, all for the sum of One (\$1.00) Dollar, to the Providence Redevelopment Agency for the purpose of sale to the Rhode Island Convention Center Authority under the circumstances as set forth herein, and to execute an addendum to the Purchase and Sale Agreement.

**COUNCIL PRESIDENT LOMBARDI Refers the Resolution to the Committee on Finance and the Oversight Commission relative to the sale, merger, or transfer of the Providence Civic Center d/b/a Dunkin Donuts Center.**

## PERSONAL EXPRESSION

**COUNCILMAN JACKSON Requests the privilege of the floor to speak on a Point of Personal Expression and states:**

The Civic Center has held a lot of athletic events for the City of

Providence and as many of you know one of my biggest pet peeves as a Councilperson has been always the way that we as a City have selected coaches in the City of Providence. I think a few years back I uncovered where some people were getting paid to coach sports

that didn't even exist. Well, needless to say I found it again. We have a coach who was suppose to be coaching cross country and actually had the girls but never participated in a cross country meet and also because he never participated it cost the School Department \$100.00 fine each and every time that they failed to show up for a cross country meet. We had another cross country coach on the boys side in the same high school who refused to practice on weekends, refused to practice on any of the holidays, refused to participate in any cross country meets that happened to be on a Saturday. He used as an excuse when the principal approached him that he never got the information. When one, the information was put in his own personal mail box, the Columbus Day Race by the Director of Recreation at the high school and two, his own aunt who is also a cross country coach called him and said if you're going to enter you have to call this person and enter. When I approached one of the principals at the high school where this happened he said well Kevin we will make sure they will do a better job next year. No one in those positions should even have a second chance at doing a better job. I, for one, will stand here again as I know some of my colleagues have, we've always asked people that were coming in front of the school that were being appointed to the School Board about their policy on coaching. I, for one, will not vote to approve anyone in this coming class. I know there is four and I believe they're being interviewed tonight who will not find a written statement that states that they will in the selection process make sure the most qualified candidate, not the most senior

teacher gets the job but the most qualified candidate. Again, going along with athletics, coaches who are doing the right thing another problem in the Providence School system that I'm going to ask the Internal Auditor to investigate and to also if he finds cause to bring charges against the people and also to go after getting the money that has been stolen. There is something that is called the Bares Fund that exists at Hope High School, the Bares Fund was a former athletic director who sold property and left the trust and the interest from that money to athletics for Hope High School. Coaches also go out and solicit support for their athletic teams. Just as I know some of my colleagues do, some of my colleagues are asked to get support as I am as a graduate of Rhode Island College. I know the Council President is a graduate of Rhode Island College, I know the Majority Leader is and we're always asking to give financial support to support athletic teams. All these coaches who did the right thing and went and got this money and put it into the Bares account, well there is no more money in the Bares account. The past administration decided they could spend it for anything even though the trust account specifically says athletics. So again, I'm going to ask Jimmy tomorrow our Internal Auditor to investigate that and look into recouping the money that has been stolen from the children for their support of athletics and also I'm going to ask my colleagues just as I will not to support any School Board member who's not going to finally tackle this issue of the most qualified candidate and not someone just to get 10% of the base. Thank you.

**COUNCILMAN DeLUCA (By Request):**

Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 63, Lot 294 (11 Steere Avenue), in accordance with Rhode Island General Law Section 44-7-23, in the amount of Two Thousand Nine Hundred Seventy Nine Dollars and Seventy Nine (\$2,979.79) Cents, or any taxes accrued, including 2004 & 2005 taxes, plus any interest accrued, as requested by Habitat for Humanity of Rhode Island.

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Resolution Requesting to cancel or abate, in whole the taxes assessed upon Assessor's Plat 63, Lot 292 (15 Steere Avenue), in accordance with Rhode Island General Law Section 44-7-23, in the amount of Three Thousand Five Hundred Twenty Three Dollars and Forty Six (\$3,523.46) Cents, or any taxes accrued, including 2004 & 2005 taxes, plus any interest accrued, as requested by Habitat for Humanity of Rhode Island.

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters.**

**COUNCIL PRESIDENT LOMBARDI Refers the Several Resolutions to the Committee on Finance.**

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**COUNCILMAN MANCINI (By Request):**

Resolution Requesting the Traffic Engineer to cause the installation of "No Parking" Signs along the odd numbered side of Zella Street in its entirety.

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**COUNCILMAN SEGAL (By Request):**

Resolution Requesting the Traffic Engineer to explore potential traffic calming measures on Gano Street, and determine if any intersections on Gano Street meet criteria for traffic lights.

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters.**

**COUNCIL PRESIDENT LOMBARDI Refers the Several Resolutions to the Committee on Public Works.**

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Resolution Requesting the Traffic Engineer to paint the crosswalks on Gano Street, as previously requested.

*Resolved,* That the Traffic Engineer requested to paint the crosswalks on Gano Street, as previously requested.

---

Resolution Requesting the Traffic Engineer to cause the installation of a raised crosswalk on Angell Street, at the intersection with Elmgrove Avenue, as previously requested.

*Resolved,* That the Traffic Engineer is requested to cause the installation of a raised crosswalk on Angell Street, at the intersection with Elmgrove Avenue, as previously requested.

---

**COUNCILWOMAN WILLIAMS (By Request):**

Resolution Requesting the Chief Electrical Inspector to cause the installation of a light on the Narragansett Electric Pole No. 5 at the intersection of Clarendon Street and Slater Avenue.

*Resolved,* That the Chief Electrical Inspector is requested to cause the installation of a light on the Narragansett Electric Pole No. 5 at the intersection of Clarendon Street and Slater Avenue.

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## REPORTS FROM COMMITTEES

### COMMITTEE ON CITY PROPERTY

#### COUNCILWOMAN JOSEPHINE DiRUZZO, Chairwoman

**Transmits the Following with Recommendation the Same be Approved:**

Resolution Requesting the Director of Public Works to cause the removal of a phone booth on City property at 321-325 Manton Avenue.

*Resolved,* That the Director of Public Works to cause the removal of a phone booth on City property at 321-325 Manton Avenue.

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## COMMITTEE ON PUBLIC WORKS

### COUNCILMAN TERRENCE M. HASSETT, Chairman

**Transmits the Following with  
Recommendation the Same be  
Severally Approved:**

Resolution Authorizing the abandonment of  
Cross Street.

*Resolved, Decreed And Ordered:*

That the following named street shown as  
cross-hatched area on the accompanying plan  
entitled: "Providence, RI Department of  
Public Works - Engineering Office, Street  
Line Section Plan No. 064772 dated June 20,  
2005.

VIZ:

CROSS STREET, intersecting with Charles  
Street, and adjacent to West River Street,  
shown as the cross-hatched area on  
accompanying plan and designated by the  
letters (A-B-C-D-E-F-G-A), having ceased to  
be useful to the public, is proposed to be  
abandoned as a Public Highway. Said  
*Abandonment* is specifically conditioned upon  
the following:

(1) Petitioner shall pay the sum of Forty-  
five Thousand and Six Hundred Fifteen  
Dollars (\$45,615.00) in legal U.S. tender to  
the City of Providence.

(2) The petitioner shall convey a full sewer  
easement acceptable to City of Providence,  
Department of Public Works which will  
permit retention of its facilities in their  
existing location, together with the right to  
inspect, maintain, operate and replace the

same and with twenty-four hour access to  
said facilities, or in the alternative should it  
be determined by the petitioner that any such  
facilities need be relocated in order to comply  
with an intended use, the Petitioner shall  
assume all costs of relocation.

(3) Petitioner shall grant an easement in  
favor of Narragansett Electric Company,  
permitting the retention of its facilities in  
their existing location, together with the  
right to inspect, maintain, operate and  
replace the same and with twenty-four hour  
access to said facilities, or in the alternative  
should it be determined by the Petitioner  
that any such facilities need to be relocated in  
order to comply with an intended use, the  
Petitioner shall assume all costs of relocation.

(4) Petitioner shall grant an easement in  
favor of Verizon, permitting the retention of  
its facilities in their existing location,  
together with the right to inspect, maintain,  
operate and replace the same and with  
twenty-four hour access to said facilities, or  
in the alternative should it be determined by  
the Petitioner that any such facilities need to  
be relocated in order to comply with an  
intended use, the Petitioner shall assume all  
costs of relocation.

(5) Petitioner shall grant an easement in  
favor of New England Gas Company,  
permitting the installation and maintenance  
of its facilities as may be needed to provide

service to any and all properties abutting Cross Street, together with the right to inspect, maintain, operate and replace the same and with twenty-four hour access to said facilities, or in the alternative should it be determined by the Petitioner that any such facilities need to be relocated in order to comply with an intended use, the Petitioner shall assume all costs of relocation.

(6) Petitioner shall comply with all conditions contained herein, including recording this Resolution, not later than sixty (60) days from its approval. Upon failure to so comply for any reason, the within resolution shall automatically become a nullity.

(7) Such other conditions as the Mayor or the Law Department shall see fit to impose. And it is further

*Ordered*, That the Traffic Engineer be and is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words, "Not a Public Highway," and it is further

*Ordered*, That after the entry of this order or decree the City Clerk shall cause a notice thereof to be published in a newspaper published in the County of Providence at least once a week for three successive weeks and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned, who is known to reside within the State.

---

Resolution Requesting to explore the possibility of the installation of a "Four-Way Stop" at the intersection of Brook Street and Arnold Street (as opposed to the request for immediate installation).

*Resolved*, That the Traffic Engineers is requested to explore the possibility of the installation of a "Four-Way Stop" at the intersection of Brook Street and Arnold Street (as opposed to the request for immediate installation).

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Resolution Requesting the Traffic Engineer to cause the installation of a "Handicap" Sign in front of 715 Union Avenue.

*Resolved*, That the Traffic Engineer is requested to cause the installation of a "Handicap" Sign in front of 715 Union Avenue.

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Resolution Requesting the Traffic Engineer to cause the flow of traffic on Rugby Street from Thurbers Street to Wyatt Street be a one way, easterly from Rugby Street to Cahill Street.

*Resolved*, That the Traffic Engineer is requested to cause the flow of traffic on Rugby Street from Thurbers Street to Wyatt Street be a one way, easterly from Rugby Street to Cahill Street.

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Resolution Requesting the Chief Electrical Inspector to cause the upgrade of the street light on Manton Court on Pole No. 1.

*Resolved*, That the Chief Electrical Inspector to cause the upgrade of the street light on Manton Court on Pole No. 1.

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, seconded by COUNCILMAN DeLUCA.**

The motion for Passage is Sustained.

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## COMMITTEE ON FINANCE

### COUNCILMAN KEVIN JACKSON, Chairman

Transmits the Following with  
Recommendation the Same be Adopted,  
As Amended:

An Ordinance Related to Prompt Payment of  
Snow Removal Contractors.

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Transmits the Following with  
Recommendation the Same be Adopted,  
As Amended:

An Ordinance Repealing Ordinance  
Chapter No. 1999-41, Number 555, having  
taken effect on October 19, 1999, Entitled:  
"An Ordinance Establishing a Tax  
Stabilization Plan for Gateway Eight, L.P. on  
behalf of Boston Financial Data Services.

COUNCILMAN APONTE Moves to  
Dispense with the Reading of the  
foregoing matters and Moves Passages  
of the Several Ordinances, the First  
Time, seconded by COUNCILMAN  
DeLUCA, by the Following Roll Call  
Vote:

AYES: COUNCIL PRESIDENT  
LOMBARDI, COUNCILMEN ALLEN,  
APONTE, BUTLER, DeLUCA, COUNCIL-  
WOMAN DiRUZZO, COUNCILMEN

HASSETT, IGLIOZZI, JACKSON, LUNA,  
MANCINI, COUNCILWOMAN ROMANO  
and COUNCILMAN SEGAL - 13.

NAYES: COUNCILMAN DeLUCA  
request to be recorded as voting "NO" on  
"An Ordinance Repealing Ordinance  
Chapter No. 1999-41, Number 555,  
having taken effect on October 19, 1999,  
Entitled: "An Ordinance Establishing a  
Tax Stabilization Plan for Gateway  
Eight, L.P. on behalf of Boston  
Financial Data Services."

ABSENT: COUNCILWOMEN  
WILLIAMS and YOUNG - 2.

**The Motion for Passage of the  
Several Ordinances the First Time is  
Sustained.**

**Transmits the Following with  
Recommendation the Same be  
Severally Approved, As Amended:**

Resolution Authorizing the disbursement of \$18,750.00 from the sale of Real Estate Account (856-4-00000-2500), representing the proceeds of the abandonment of a portion of Wiley Street, northwest of Fillmore Street, in favor of Times<sup>2</sup> Academy and the Douglas Avenue Revitalization Project, to the Capital City Centers, be held in trust for neighborhood project re-investment in a manner consistent with the Charter. This authorizing resolution shall take effect upon passage by the City Council and approved by the Mayor.

*Resolved,* That the disbursement of \$18,750.00 from the sale of Real Estate Account (856-4-00000-2500), representing the proceeds of the abandonment of a portion of Wiley Street, northwest of Fillmore Street, in favor of Times<sup>2</sup> Academy and the Douglas Avenue Revitalization Project, to the Capital City Centers, be held in trust for neighborhood project re-investment in a manner consistent with the Charter. This authorizing resolution shall take effect upon passage by the City Council and approved by the Mayor.

Resolution Authorizing the disbursement of \$27,490.00 from the sale of Real Estate Account (856-4-00000-2500), representing the proceeds of the abandonment of a portion of Matthew Street, northwest of Fillmore Street, in favor of Times<sup>2</sup> Academy and the Douglas Avenue

Revitalization Project, to the Capital City Centers, be held in trust for neighborhood project re-investment in a manner consistent with the Charter. This authorizing resolution shall take effect upon passage by the City Council and approved by the Mayor.

*Resolved,* That the disbursement of \$27,490.00 from the sale of Real Estate Account (856-4-00000-2500), representing the proceeds of the abandonment of a portion of Matthew Street, northwest of Fillmore Street, in favor of Times<sup>2</sup> Academy and the Douglas Avenue Revitalization Project, to the Capital City Centers, be held in trust for neighborhood project re-investment in a manner consistent with the Charter. This authorizing resolution shall take effect upon passage by the City Council and approved by the Mayor.

**COUNCILMAN APONTE Moves to  
Dispense with the Reading of the  
foregoing matters and Moves Passage of  
the Several Resolutions, seconded by  
COUNCILMAN DeLUCA, by the  
Following Roll Call Vote:**

**AYES: COUNCIL PRESIDENT  
LOMBARDI, COUNCILMEN ALLEN,  
APONTE, BUTLER, COUNCILWOMAN  
DIRUZZO, COUNCILMEN HASSETT,  
IGLIOZZI, JACKSON, LUNA, MANCINI,  
COUNCILWOMAN ROMANO and  
COUNCILMAN SEGAL - 12.**

**NAYES: COUNCILMAN DeLUCA -1.**

**The Motion for Passage of the Several Resolutions, is Sustained.**

**ABSENT: COUNCILWOMEN WILLIAMS and YOUNG - 2**

**Transmits the Following with Recommendation the Same be Severally Received:**

Resolution Reporting Receipt of Certain Gifts of Moneys by the Board of Park Commissioners for the preservation and care of specified burial lots in North Burial Ground.

of specified burial lots in North Burial Ground.

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters.**

Resolution Reporting Receipt of Certain Gifts of Moneys by the Board of Park Commissioners for the preservation and care

**COUNCIL PRESIDENT LOMBARDI Receives the Several Resolutions.**

# COMMITTEE ON ORDINANCES

**COUNCILWOMAN RITA M. WILLIAMS, Chairwoman**

**Transmits the Following with  
Recommendation the Same be  
Severally Adopted, As Amended:**

An Ordinance Amending the Code of Ordinances to add an Ordinance Relating to Post Construction – Storm Water Control.

An Ordinance Amending the Code of Ordinances to add an Ordinance Relating to Soil Erosion and Sediment Control.

**Transmits the Following with  
Recommendation the Same be  
Severally Adopted:**

An Ordinance Relating to S25-X Illicit Discharge Detection and Elimination.

**The Motion for Passage of the Several Ordinances the First Time is Sustained.**

**COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing matters and Moves Passages of the Several Ordinances, the First Time, seconded by COUNCILMAN DeLUCA, by the Following Roll Call Vote:**

**AYES: COUNCIL PRESIDENT LOMBARDI, COUNCILMEN ALLEN, APONTE, BUTLER, DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMEN HASSETT, IGLIOZZI, JACKSON, LUNA, MANCINI, COUNCILWOMAN ROMANO and COUNCILMAN SEGAL - 13.**

**NAYES: NONE.**

**ABSENT: COUNCILWOMEN WILLIAMS and YOUNG - 2.**

An Ordinance Amending Section 17-33 in Article I of Chapter 17 of the Code of Ordinances Entitled: "Officers and Employees".

**On Motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA, it is voted to Refer the Ordinance Back to the Committee on Ordinances.**

Ordinance Amending the City of Providence Zoning Ordinance Chapter 1994-24, No. 365, Approved June 27, 1994, As Amended, by Amending Section 103 - Official Zoning Map. (Industrial and Commercial Buildings District)

Read and Passed, on Motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA, by the Following Roll Call Vote:

**AYES:** COUNCIL PRESIDENT LOMBARDI, COUNCILMEN APONTE, BUTLER, DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMEN HASSETT, IGLIOZZI, JACKSON, LUNA, MANCINI, COUNCILWOMAN ROMANO and COUNCILMAN SEGAL - 12.

**NAYES:** NONE.

**ABSENT:** COUNCILMAN ALLEN, COUNCILWOMEN WILLIAMS and YOUNG - 3.

The Motion for Passage of the Ordinance the First Time is Sustained.

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## REPORTS

Report from Andrew J. Annaldo, Chairman & Secretary, Board of Licenses, dated November 1, 2005 of all monies received for licenses, etc, issued during the quarter ending June 30, 2005.

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Report from Andrew J. Annaldo, Chairman & Secretary, Board of Licenses of all monies received for licenses, etc, issued during the year ending June 30, 2005.

**COUNCIL PRESIDENT LOMBARDI**  
**Receives the Several Reports.**

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## FROM THE CLERK'S DESK

Petition from Courtney J. McCracken, Project Manager, Brown University, Department of Facilities Management, Box 1941, Providence, RI 02912, requesting easements be established for "Brown University, HTHW Utility Systems Upgrade, Proposed Utility Easements" on Hope Street, Cushing Street, Thayer Street and Meeting Street due to the proposed construction of new High Temperature Hot Water and Chilled Water utilities.

**COUNCIL PRESIDENT LOMBARDI Refers the Petition to the Committee on Public Works and City Property, Jointly.**

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**Petitions for Compensation for Injuries and Damages, viz:**

Kristen Palazzo

Bertram J. Tivey, Jr.

Laurie Ruggiero

Elizabeth M. Palumbo

Josephine Didiuk

Sean C. Cornell

Raiza Perez

(Robert J. Levine, Esquire)

Elsbeth R. Adler

Ernest Parfitt

(John A. Toro, Esquire)

Gary Chin

Laurie M. Cervini

Jennifer Vinnitti

Anthony M. Lonczak, Sr.

Yoryi Herrera

(Christopher E. Fay, Esquire)

Nelson Yopez

(Christopher E. Fay, Esquire)

John Amado

Donna Gravel

(Paul V. Reynolds, Esquire)

Town of Johnston

(Mark T. Reynolds, Esquire)

**COUNCIL PRESIDENT LOMBARDI Refers the Several Petitions to the Committee on Claims and Pending Suits.**

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## PRESENTATION OF RESOLUTIONS

### "In Congratulations"

**COUNCIL PRESIDENT LOMBARDI and  
the MEMBERS OF THE CITY  
COUNCIL:**

Resolution Extending Congratulations.

*Resolved*, That the Members of the City Council hereby Extend their Sincere Congratulations to the following:

Delfina Ramos, in recognition of her fifty years of youth.

Reverend Adebowale Emos Babalola, Founder and Spiritual Head of Garden of Eden Church, and the entire community congregation, in recognition of the happy event of their third anniversary as a church in the City of Providence.

John A. Meehan, in recognition of the celebration of the happy occasion of his ninetieth birthday.

Doris Del Ricci, In recognition of being the 2005 Honoree at the Sixty-eighth Annual St. Ann Parish Reunion.

Beberly Meza, in recognition of successfully completing Making Connections Leadership Institute.

Belkiss Luna-Suazo, in recognition of successfully completing Making Connections Leadership Institute.

Candida Harris, in recognition of successfully completing Making Connections Leadership Institute.

Debra Lyles, in recognition of successfully completing Making Connections Leadership Institute.

Elver Oyola, in recognition of successfully completing Making Connections Leadership Institute.

Fidel Leanos, in recognition of successfully completing Making Connections Leadership Institute.

Josue N. Lopez, in recognition of successfully completing Making Connections Leadership Institute.

Judy Perry, in recognition of successfully completing Making Connections Leadership Institute.

Mario Meza, in recognition of successfully completing Making Connections Leadership Institute.

Regina Howard, in recognition of successfully completing Making Connections Leadership Institute.

Sancious Moore, in recognition of successfully completing Making Connections Leadership Institute.

Santiago Quezada, in recognition of successfully completing Making Connections Leadership Institute.

Wilder Porras, in recognition of successfully completing Making Connections Leadership Institute.

Xiomara Rodriguez, in recognition of successfully completing Making Connections Leadership Institute.

Josefina Luna, in recognition of successfully completing Making Connections Leadership Institute.

Luis Batista, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Luis Fernandez, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Franklin Torres, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Jose Salas, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Henry Ramirez, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Ruben Fernandez, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Jesus Castillo, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Charlies Felix, in recognition of his dedication and delivery in favor of the

softball league Pedro Martinez-Patriots Games 2005.

Jose Espinal, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Miguel Cedeno, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Jimmy Diaz, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Carlos Scroggen, in recognition of his dedication and delivery in favor of the softball league Pedro Martinez-Patriots Games 2005.

Edward C. Clifton, Associate Judge, Rhode Island Superior Court, in recognition of being the recipient of the Narragansett Council-Boy Scouts of America 2005 Whitney Young, Jr. Service Award.

Michael Van Leesten, in recognition of being the recipient of the Narragansett Council-Boy Scouts of America 2005 Whitney Young, Jr. Service Award.

**Severally Read and Collectively Passed, on Motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA.**

**The Motion for Passage is Sustained.**

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AT EASE

RECONVENTION

# PRESENTATION OF RESOLUTIONS

"In Memoriam"

**COUNCIL PRESIDENT LOMBARDI and  
the MEMBERS OF THE CITY  
COUNCIL:**

David M. Maggiacomo

Pasquale Manocchio

Resolution Extending Sympathy.

Lillian H. McGurn

*Resolved, That the Members of the  
Providence City Council hereby extend their  
sincere sympathy to the families of the  
following.*

Eleanor Civito

Vincenza P. Cresto

John J. McCaffrey, Jr.

Ida E. Ascenzi

Carol J. Schaefer  
Eliot F. Slack

Filomena Fontana

Leonel Cabral Franco

Albert C. Pieroni

**Severally Read and Collectively  
Passed, by a Unanimous Rising Vote, on  
Motion of COUNCILMAN APONTE,  
seconded by COUNCILMAN DeLUCA.**

Donna M. Cirelli

Florence Lima

**The Motion for Passage is Sustained.**

Josephine A. Russo

## MATTERS NOT APPEARING ON THE PRINTED DOCKET

On Motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA, it is voted to Suspend Rule 16-B of the City Council Rules in order to allow the introduction of the Following Matters Not Appearing on the Printed Docket.

## PRESENTATION OF ORDINANCE

COUNCILMAN APONTE and COUNCILMAN JACKSON (By Request):

An Ordinance Adopting the Downtown West and Redevelopment Project Plan.

COUNCIL PRESIDENT LOMBARDI Refers the Ordinance to the Committee on Finance.

## PRESENTATION OF RESOLUTION

COUNCILMAN LUNA and COUNCILWOMAN YOUNG:

Resolution Proclaiming December 1, 2005 "Rosa Parks Day" in the City of Providence.

COUNCIL PRESIDENT LOMBARDI Refers the Resolution to the Committee on Urban Redevelopment, Renewal and Planning.

## ADJOURNMENT

There being no further business, on Motion of COUNCILMAN APONTE, seconded by COUNCILMAN DeLUCA, it is voted to adjourn at 7:50 o'clock P.M. (E.S.T.), to meet again on THURSDAY, DECEMBER 1, 2005 at 7:30 o'clock P.M. (E.S.T.).

*Michael R. Clement*

MICHAEL R. CLEMENT  
CITY CLERK



