



Mayor of Providence

David N. Cicilline

March 19, 2008

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended, I am this day appointing Michael A. DeRita, of 100 Isabella Avenue, Providence, Rhode Island 02908, as a member of the Building Board of Review for a term to expire March 2013, and respectfully submit the same for your approval.

Mr. DeRita will be replacing James R. Cannon as the licensed electrician requirement for the board.

Sincerely,

David N. Cicilline  
Mayor, City of Providence

DNC: lp

IN CITY COUNCIL

APR 17 2008

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED  
 CLERK

FILED

2008 MAR 28 P 4: 0L  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

IN CITY COUNCIL  
APR 3 2008  
FIRST READING  
REFERRED TO COMMITTEE ON  
FINANCE  
Ann M. Stebbins CLERK

THE COMMITTEE ON  
Finance  
Recommends  
Ann M. Stebbins  
4/10/08 CLERK

100 Isabella Avenue  
Providence, RI 02908

401-272-3364 (home)  
401-640-9473 (cell)  
[mderrita@gemplumbing.com](mailto:mderrita@gemplumbing.com)

## **Michael A. DeRita**

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**Objective:** To become involved in my community through public service by serving on a professional oversight board.

**Education:** Central Vocational High School – 1976  
Graduate of Electrical studies and internship program

**Experience:** 1997 to present  
**Gem Electric, Inc.** (Division of Gem Plumbing & Heating)  
Vice-President/Manager of division since inception which employs staff of 18 electricians. Responsible for all phases of residential, commercial and industrial work performed for company including bidding, customer care, quality assurance, invoicing and employee oversight.

1989 to 1997

**Current Electrical Services, Inc.**

Owner/Operator of full-service electrical contracting company. Managed, prepared quotations and designed all phases of electrical installations.

1982 to 1989

**Duff Electric, Inc.**

Electrical Foreman

Supervised other electricians and worked with all phases of electrical applications.

1979 to 1982

**Atlantic Electric**

Managed installation of the wiring of military and private businesses, fire alarm system controls and expanded sales to include mass-market accounts.

1975 to 1979

**Antonio's Electric**

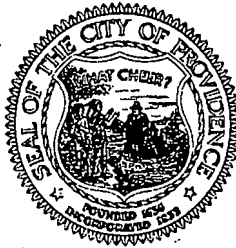
Apprentice for three years then became a journeyman electrician working on commercial, industrial and residential electrical wiring.

**Professional Membership:** International Association of Electrical Inspectors

**Licenses held:** Master & Journeyman Electrician - Rhode Island  
Journeyman Electrician - Massachusetts

# State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, Michael A. DeRita, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Building Board of Review*

*- a term to expire in March 2013 - to the best of my ability*

A handwritten signature in black ink, reading "Michael A. DeRita".

Michael A. DeRita

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the day of , May 2008, I did administer unto*

*Michael A. DeRita  
duly appointed to the office of  
Building Board of Review  
the above subscribed oath.*

A handwritten signature in black ink, reading "David N. Cicilline".

David N. Cicilline  
Mayor of Providence



Mayor of Providence

David N. Cicilline

March 27, 2008

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended, I am this day re-appointing F. Steele Blackall, III, of 113 Williams Street, Providence, Rhode Island 02906, to the Building Board of Review for a term to expire in January 2013, and respectfully submit the same for your approval.

Sincerely,

A handwritten signature in black ink, appearing to read "D. N. Cicilline", is written over the word "Sincerely,".

David N. Cicilline  
Mayor, City of Providence

DNC: lp

IN CITY COUNCIL

APR 17 2008

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED  
A handwritten signature in black ink, likely of the City Clerk, is written over the text "THE SAME BE RECEIVED AND APPROVED".  
CLERK

FILED

2008 MAR 27 P 12:11  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

IN CITY COUNCIL  
APR 3 2008  
FIRST READING  
REFERRED TO COMMITTEE ON  
FINANCE  
Chm. Ste...

THE COMMITTEE ON

Finance  
Recommends  
Chm. Ste...  
CLERK  
4-10-08

Resume of F. Steele Blackall, III  
113 Williams Street  
Providence, RI 02906

**Education:**

Yale University, B.E. in Mechanical Engineering with Class of 1945 W, graduated in 1947

Harvard University, M.B.A. in 1949

**Working Career:**

Taft-Peirce Manufacturing Company, Woonsocket, RI

Assistant Superintendent, Small Tool Division, 1949-1952

Assistant General Manager 1952-1960

President 1960-1962

President and Treasurer 1962-1982

Consultant (Organizational Development) 1982-1989

Quest for Excellence, Providence, RI

President & Treasurer 1989-2006

**Professional Affiliations:**

American Society of Mechanical Engineers

American Society of Quality Control

American Society of Manufacturing Engineers (Certified Manufacturing Engineer)

Harvard Business School Association of Southeastern New England (President 1995-1997)

National Machine Tool Builders Association (Director 1965-1967)

Providence Engineering Society

Yale Science & Engineering Association (National President 1997-1999)

# State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, F.Steele Blackall, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Building Board of Review*

*- a term to expire in March 2013 - to the best of my ability*

A handwritten signature in dark ink, appearing to read "F. Steele Blackall", written over a horizontal line.

*F.Steele Blackall*

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the day of , May 2008, I did administer unto*

*F.Steele Blackall  
duly appointed to the office of  
Building Board of Review  
the above subscribed oath.*

A handwritten signature in dark ink, appearing to read "David N. Cicilline", written over a horizontal line.

*David N. Cicilline  
Mayor of Providence*



FILED

2008 MAY 21 P 1:11.

DEPT. OF CITY CLERK,  
PROVIDENCE, R.I.