

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 461

Approved August 17, 1965

WHEREAS, under Title I of the Housing Act of 1949, as amended (herein referred to as "Title I"), the Housing and Home Finance Administrator is authorized to extend financial assistance to local public agencies in the elimination and prevention of the spread of their slums and urban blight through the planning and undertaking of urban renewal projects; and

WHEREAS, it is desirable and in the public interest that the Providence Redevelopment Agency make surveys and prepare plans, presently estimated to cost approximately eight hundred twenty six thousand seven hundred twenty one (\$826,721.00) dollars, (five hundred twenty six thousand seven hundred twenty one (\$526,721.00) dollars of the aforementioned sum having already been advanced or allocated by the City of Providence to the Providence Redevelopment Agency for the making and preparation of such surveys and plans) in order to undertake and carry out an urban renewal project of the character contemplated by Section 110 (c) of Title I, in that area proposed as an Urban Renewal Area, situated in the City of Providence, County of Providence, and State of Rhode Island, which is described as follows:

Branch Avenue, North Main Street, Captain J. Carleton Davis Memorial Boulevard, Olney, Brown, Halsey, Congdon, Angell, Benefit, John, Thayer, Williams, Hope, Power, Governor, East George, Gano Streets, New York, New Haven & Hartford Railroad, harbor line in Seekonk River, at India Point, at Fox Point, in Providence River, South Water Street, Memorial Square, Canal Street, Moshassuck River, Smith Street, New York, New Haven & Hartford Railroad, Chalkstone Avenue, Conanicut Street, Nichols Street, Industrial Drive, Corliss Street, West River Street, to Branch Avenue.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PROVIDENCE:

1. That the proposed Urban Renewal Area described above is a slum, blighted, deteriorated, or deteriorating area appropriate for an urban renewal project and that the undertaking by the Providence Redevelopment Agency of surveys and plans for an urban renewal project of the character contemplated by Section 110 (c) of Title I in the proposed Urban Renewal Area is hereby approved.

2. That the financial assistance available under Title I is needed to enable the Providence Redevelopment Agency to finance the planning and undertaking of the proposed Project.

3. That it is cognizant of the conditions that are imposed in the undertaking and carrying out of urban renewal projects with Federal financial assistance under Title I, including those relating to (a) the relocation of site occupants, (b) the provision of local grants-in-aid, (c) the prohibition of discrimination because of race, color, creed, or national origin, and (d) the requirement that the locality present to the Housing and Home Finance Administrator, as a prerequisite to approval of the application described below, a workable program for community improvement, as set forth in Section 101 (c) of Title I, for utilizing appropriate public and private resources to eliminate and prevent the development or spread of slums and urban blight.

4. That it is the sense of this body (a) that a feasible method for the relocation of individuals and families displaced from the Urban Renewal Area, in conformity with Title I can be prepared, and (b) that the local grants-in-aid can and will be provided in an amount which will be not less than one-quarter of the Net Project Cost of the Project and which, together with the Federal capital grant, will be generally equal to the difference between Gross Project Cost and the proceeds or value of project land sold, leased, or retained for use in accordance with the urban renewal plan.

5. That the filing of an application by the Providence Redevelopment Agency for an advance of funds from the United States of America to enable it to defray the cost of the surveys and plans for an urban renewal project in the proposed Urban Renewal Area described is hereby approved.

6. That all or any part of Resolution No. 3 of the City Council of the City of Providence, approved January 3, 1961, inconsistent herewith be and the same are hereby repealed.

7. That this resolution shall take effect immediately.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

James A. Boyle
President
James A. Boyle
Clerk

APPROVED

AUG 17 1965

Joseph A. Donley
MAYOR

CERTIFICATE OF RECORDING OFFICER

The undersigned hereby certifies, as follows:

(1) That he is the duly qualified and acting City Clerk of the City of Providence herein called the 'Municipality,' and the keeper of its records including the Journal of proceedings of the City Council herein called the 'Governing Body';

(2) That the attached resolution is a true and correct copy of the resolution as finally adopted at a meeting of the Governing Body held on the 26th day of August, 1909, and duly recorded in his office;

(3) That said meeting was duly convened and held in all respects in accordance with law and to the extent required by law due and proper notice of such meeting was given; that a legal quorum was present throughout the meeting, and a legally sufficient number of members of the Governing Body voted in the proper manner and for the adoption of said resolution; and all other requirements and proceedings under law incident to the proper adoption or passage of said resolution, have been duly fulfilled, carried out, and otherwise observed;

(4) That if an impression of the seal has been affixed below, it constitutes the official seal of the Municipality and this certificate is hereby executed under such official seal. If no seal has been affixed below, the Municipality does not have and is not legally required to have an official seal;

(5) That the undersigned is duly authorized to execute this certificate.

IN WITNESS WHEREOF the undersigned has hereunto set his hand this 20th day of August, 1909.

(SAL)

WITNESSES:

Norothy K. Mc Ginn

Second Deputy City Clerk
(Title of Recording Officer)

Unionist Register

City Clerk of Providence, Rhode Island
(Title of Recording Officer)

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 462

Approved August 17, 1965

RESOLVED That His Honor, the Mayor, be and he hereby is authorized to sell and convey to JOSEPH B. ABOOD and wife, SUSAN ABOOD, AS JOINT TENANTS, or their nominee, in consideration of a payment of TWO HUNDRED (\$200.00) Dollars, that certain tract or land with all buildings and improvements thereon, designated as Lot 9 on Assessor's Plat 122, said tract containing approximately three hundred ninety-eight (398) square feet of land. This conveyance shall include a reservation of easements for sewer pipes located in said premises and such other terms and conditions as may be deemed advisable.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

Russell W. Smith
President
William B. Bishop
Clerk

APPROVED

AUG 17 1965

Joseph A. Darby
MAYOR



City Plan Commission

EDWARD WINSOR, *Chairman*

ALBERT BUSH-BROWN

EDWARD J. COSTELLO

JOSEPH A. DOORLEY, JR., *Mayor*

RAYMOND J. NOTTAGE, *Secretary*

HARRY PINKERSON, *Vice Chairman*

ROBERT J. HAXTON, JR.

LOUIS A. MASCIA

FRANK H. MALLEY, *Director*

DIETER HAMMERSCHLAG, *Deputy Director*

Suite 103, City Hall,

Providence, Rhode Island 02903

June 25, 1965

Committee on City Property
City Hall
Providence, R. I.

SUBJECT: Referral No. 1452 - REQUEST TO PURCHASE LOT 9, ON ASSESSOR'S PLAT 122 LOCATED ON COMPTON STREET

Gentlemen:

The subject referral received consideration by the City Plan Commission at a meeting held on Thursday, June 24, 1965.

This referral is a request to purchase Lot 9 on Assessor's Plat 122 located on Compton Street. The lot in question contains 398 square feet of land and is located in an R-1 Zone.

On an inspection and photographic survey it was determined that the property in question is vacant.

In a telephone conversation with Mr. Reid of the City Engineers, he stated that the lot in question cannot be sold, for it is needed for a sewer easement, especially in connection with an existing manhole located on the property in question. Therefore,

The Commission

VOTED: To recommend that this petition be denied.

Very truly yours,

FRANK H. MALLEY

DIRECTOR

CITY PLAN COMMISSION

FHM:MMH

c.c. Councilman Robert F. Lynch
Councilman Louis A. Mascia

EDMUND M. MAURO
Chairman

TIMOTHY A. PURCELL
Vice Chairman

CHARLES M. SMITH
Secretary

ALBERT HARKNESS
JOSEPH E. ADELSON

JAMES P. REYNOLDS
Executive Director

Robert C. Smith
Executive Director

PROVIDENCE REDEVELOPMENT AGENCY

410 HOWARD BUILDING • PROVIDENCE, RHODE ISLAND 02903

TELEPHONE 831-6550

July 6, 1965

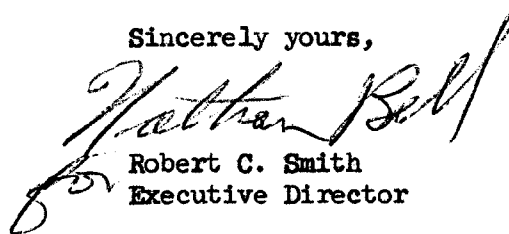
Mr. Vincent Vespia
City Clerk
City Hall
Providence, R. I.

Dear Mr. Vespia:

We have received your memorandum of June 10, 1965 relative to a request to purchase Lot 9, Assessor's Plat 122, which is subject to easement.

The above mentioned property is not presently within any redevelopment area, and this Agency, therefore, has no objection to its sale.

Sincerely yours,



Robert C. Smith
Executive Director

RCS:mb
nb

LOUIS T. COTE
CITY ASSESSOR



CITY HALL
PROVIDENCE 3
RHODE ISLAND

OFFICE OF THE CITY ASSESSOR

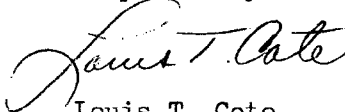
July 6, 1965

Committee on City Property
City Hall
Providence, R. I.

Mr. Vincent Vespia, City Clerk:

As to your memo of June 10, 1965, concerning a request for purchase of a certain parcel of city owned land located on the southerly line of Compton Street, consisting of approximately 398 sq. ft. of unimproved land and identified as lot 9 on Assessor's plat 122, please be informed it is my opinion the fair market value of said parcel, (subject to the City of Providence retaining a proper easement) is \$200.00

Respectfully submitted,


Louis T. Cote,
City Assessor



CITY OF PROVIDENCE . RHODE ISLAND
MAYOR JOSEPH A. DOORLEY, JR.

DEPARTMENT OF PUBLIC WORKS . 700 ALLENS AVENUE . 02905

Lawrence P. McGarry, Director

Richard E. Pezzullo, Deputy Director

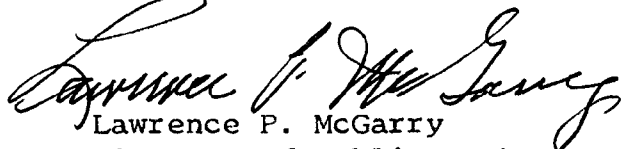
July 9, 1965

Chairman, City Property Committee
Providence City Council
City Hall-Prov., R. I.

Dear Sir:

Lot No. 9 on Assessor's Plat 122 is owned by the City and used as a part of the right-of-way for the trunk sewer serving Smith Street and Mt. Pleasant Avenue. This is the only part of the right-of-way owned by the City between Smith Street and Cathedral Avenue; the greater part is privately owned lots with sewer easements across them. This department has no objection to the sale of this lot, provided it is sold with the proviso that the City be granted a sewer easement 10 ft. wide over the sewer and that no structure be built in the easement.

Very truly yours,

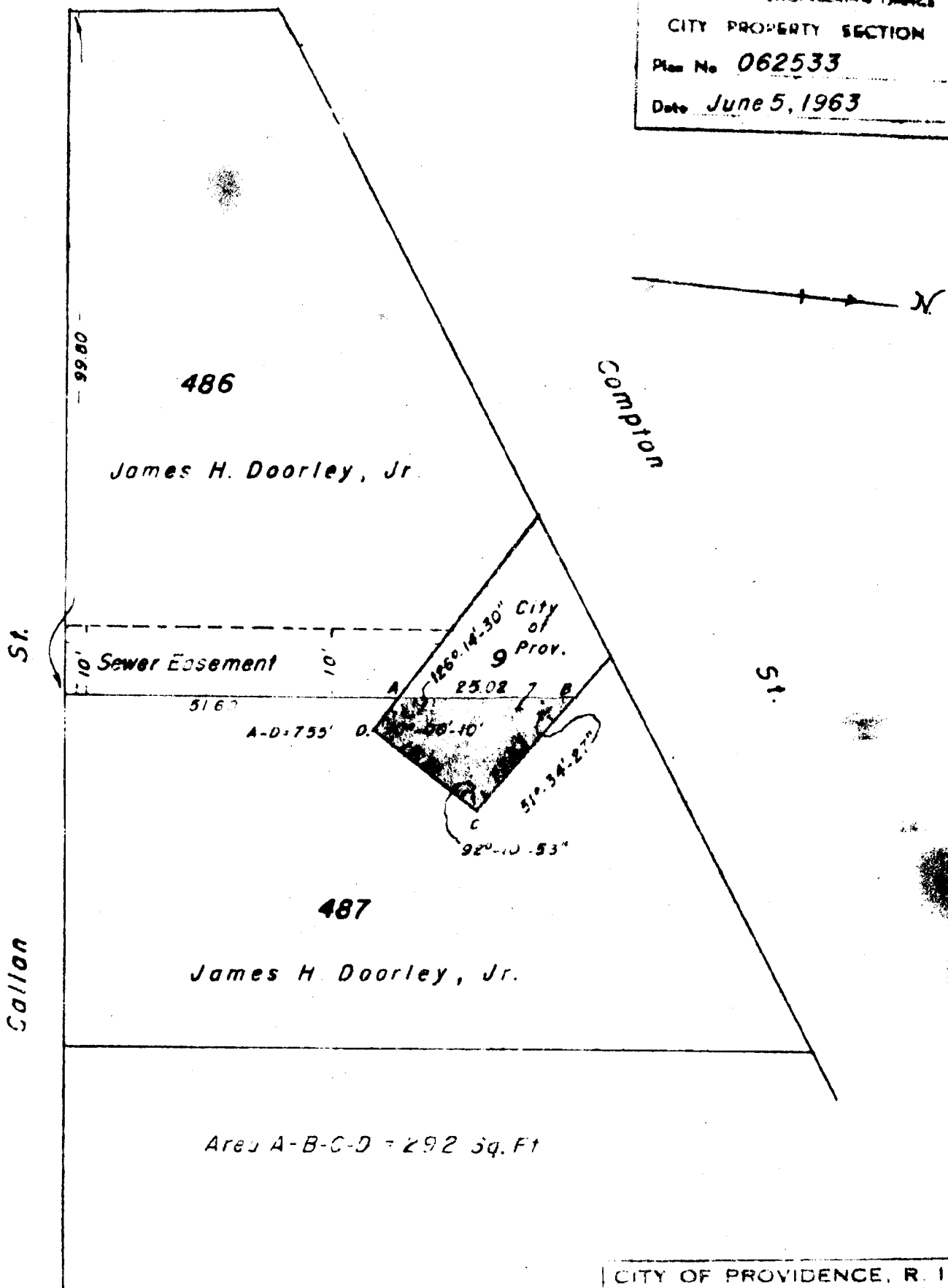

Lawrence P. McGarry
Director of Public Works

LPMCG:jm

Plan No. 062533

Mount Pleasant Ave.

PROVIDENCE, R. I.
CITY PROPERTY SECTION
Plan No. 062533
Date June 5, 1963



486
James H. Doorley, Jr.

487
James H. Doorley, Jr.

Area A-B-C-D = 292 Sq. Ft

Lot numbers from Assessor's Plat 122.

CITY OF PROVIDENCE, R. I.
Public Works Office - Engineering Office
Reviewing Proposed Conveyance
Checked by L.P.P.
Date June 5, 1963
Robert W. Strong
CITY ENGINEER

McGEE, GIFFORD & GIANNINI

ATTORNEYS AT LAW
308 HOSPITAL TRUST BUILDING
PROVIDENCE, RHODE ISLAND 02903

FRANK J. MCGEE
SETH K. GIFFORD
ANTHONY A. GIANNINI

June 4, 1965

JACKSON 1-9200

City of Providence
City Clerk's Office
City Hall
Providence, Rhode Island

ATTENTION: Mr. Vincent Vespia, City Clerk

Re: Purchase of Lot 9, Plat 122
Subject to easement

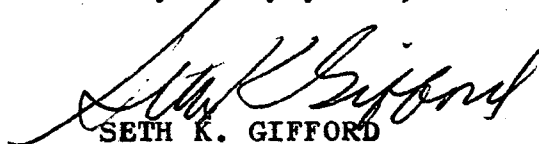
Dear Sir:

I represent a client who is the owner of Lots 486 and 487 on Assessor's Plat 122 of the City of Providence and is desirous of purchasing from the City a small irregular parcel designated as Lot 9 on said plat.

I understand that there is a sewer under this property and it would be necessary to take title subject to an easement for repair.

I am authorized to make an offer of \$200.00 for this property subject to such conditions as are imposed by the City. Attached is a drawing which indicates the parcel A-B-C-D bounding about 20' on Compton Street. Please advise.

Very truly yours,


SETH K. GIFFORD

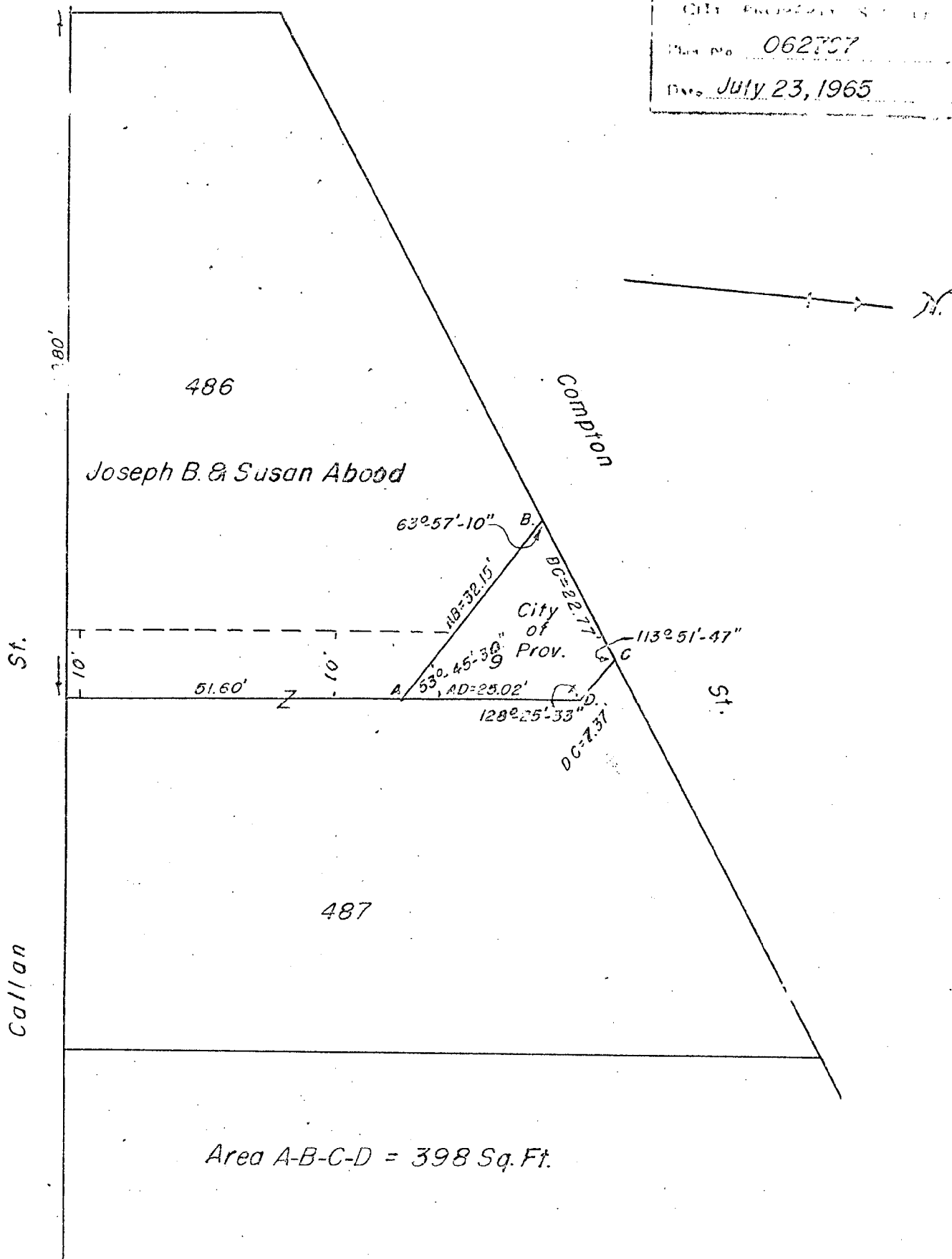
SKG:jac

Enclosure

0

Mount Pleasant Ave.

CITY OF LOS ANGELES
Public Works Department
CITY PROPERTY SECTION
Map No. 062707
Date July 23, 1965



Area A-B-C-D = 398 Sq. Ft.

Lot numbers from Assessor's Plat 122

CITY OF LOS ANGELES
Public Works Department
Proposed Conveyance
Drawn by E.A.K. L.P.D.
Scale 1"=80' July 23, 1965
Checked by S.A.K.
Approved by Robert B. [Signature]

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 463

Approved August 17, 1965

RESOLVED, That His Honor the Mayor, on behalf of the City of Providence, be authorized to grant an option to Coldwater Seafood Corporation, for a period of four (4) months commencing August 24, 1965 and terminating December 24, 1965, to lease premises located at Fields Point Industrial Park more particularly described as follows:

Beginning at a point in the easterly line of Access Road, Extension (so called) two hundred and fifty five (255) feet south of the southeast corner of Access Road Extension and Warehouse Road (South), thence easterly, bounding northerly by a proposed forty foot road, a distance of nine hundred and eighty-eight and thirty one, one hundredths. (988.31) feet to a corner, thence turning an interior angle of 270° and running northerly bounding westerly by the G. E. Wilson lease in part and in part by the access strip a distance of two hundred and fifty five (255) feet to a corner; thence turning an interior angle of 90° and running easterly bounding northerly by other land of the City of Providence a distance of two hundred and fourteen and forty six one hundredths (214.46) feet to the harbor line; thence turning an interior angle of 78°-24'-17" and running southerly bounding easterly by the Providence River a distance of six hundred and eighty-nine and six one hundredths (689.06) feet to a corner; thence turning an interior angle of 101°-35'-43" and running westerly, bounding southerly by other land of the City of Providence, a distance of one thousand sixty four and twenty seven one hundredths (1064.27) feet to a point in the easterly line of Access Road Extension; thence turning an interior angle of 90° and running northerly along the easterly line of Access Road Extension to a distance of four hundred and twenty (420) feet to a corner and the point and place of beginning.

This last described line making an interior angle of 90° with the line first herein described. This parcel contains 484,450± Sq. Feet or 11.12 ± Acres, Be all measurements more or less.

IN CITY COUNCIL

AUG 16 1965

READ and PASSED

James Russell President
William C. Bishop Clerk

APPROVED

AUG 17 1965

Joseph A. Farley
MAYOR

OPTION TO LEASE

Whereas the City Council by resolution approved August 16, 1965 authorized the Mayor to grant an option to Coldwater Seafood Corporation for a period of four (4) months commencing August 24, 1965 and terminating December 24, 1965 to lease certain premises located at Fields Point Industrial Park,

Now therefore, the Mayor of the City of Providence, in consideration of the sum of One Dollar and other valuable consideration to the City paid by Coldwater Seafood Corporation, receipt of which is hereby acknowledged; does hereby grant an option to Coldwater Seafood Corporation for a period of four (4) months to lease the premises hereinafter described:

Beginning at a point in the easterly line of Access Road, Extension (so called) two hundred and fifty five (255) feet south of the southeast corner of Access Road Extension and Warehouse Road (South), thence easterly, bounding northerly by a proposed forty foot road, a distance of nine hundred and eighty-eight and thirty one, one hundredths. (988.31) feet to a corner, thence turning an interior angle of 270° and running northerly bounding westerly by the G. E. Wilson lease in part and in part by the access strip a distance of two hundred and fifty five (255) feet to a corner; thence turning an interior angle of 90° and running easterly, bounding northerly by other land of the City of Providence a distance of two hundred and fourteen and forty six one hundredths (214.46) feet to the harbor line; thence turning an interior angle of $78^{\circ}-24'-17''$ and running southerly, bounding easterly by the Providence River, a distance of six hundred and eighty-nine and six one hundredths (689.06) feet to a corner; thence turning an interior angle of $101^{\circ}-35'-43''$ and running westerly, bounding southerly by other land of the City of Providence, a distance of one thousand sixty-four and twenty seven one hundredths (1064.27) feet to a point in the easterly line of Access Road Extension; thence turning an interior angle of 90° and running northerly along the easterly line of Access Road Extension to a distance of four hundred and twenty (420) feet to a corner and the point and place of beginning.

This last described line making an interior angle of 90° with the line first herein described. This parcel contains $484,450 \pm$ Sq. Feet or $11.12 \pm$ Acres, Be all measurments more or less.

Subject to a 30 foot easement extending parallel to the harbor line and the distance from the harbor line to be determined by survey.

Subject also to a 10 foot pipeline easement running easterly from premises presently leased by G. E. Wilson Company to the harbor line; said line also to be determined by survey.

Final metes and bounds and area to be determined by survey prior to execution of the proposed lease.

It is further agreed that said lease shall be upon such terms and conditions and for such consideration as may be mutually agreed between the said parties during the period that said option is in full force and effect.

IN WITNESS WHEREOF the City of Providence has caused these premises to be signed by Joseph A. Doorley, Jr., its Mayor thereunto duly authorized this day of August, A. D. 1965.

In the presence of:

City of Providence

Joseph A. Doorley, Jr. By Joseph A. Doorley, Jr.

The provisions of the above OPTION are accepted by COLDWATER SEAFOOD CORPORATION.

IN WITNESS WHEREOF, COLDWATER SEAFOOD CORPORATION has hereunto affixed its corporate name and seal by its **PRESIDENT**, thereunto duly authorized this **23rd** day of AUGUST, A. D. 1965.

COLDWATER SEAFOOD CORPORATION

BY

T. Gislason

T. GISLASON, PRES.

OPTION TO LEASE

Whereas the City Council by resolution approved August 16, 1965 authorized the Mayor to grant an option to Coldwater Seafood Corporation for a period of four (4) months commencing August 24, 1965 and terminating December 24, 1965 to lease certain premises located at Fields Point Industrial Park,

Now therefore, the Mayor of the City of Providence, in consideration of the sum of One Dollar and other valuable consideration to the City paid by Coldwater Seafood Corporation, receipt of which is hereby acknowledged; does hereby grant an option to Coldwater Seafood Corporation for a period of four (4) months to lease the premises hereinafter described:

Beginning at a point in the easterly line of Access Road, Extension (so called) two hundred and fifty five (255) feet south of the southeast corner of Access Road Extension and Warehouse Road (South), thence easterly, bounding northerly by a proposed forty foot road, a distance of nine hundred and eighty-eight and thirty one, one hundredths. (988.31) feet to a corner, thence turning an interior angle of 270° and running northerly bounding westerly by the G. E. Wilson lease in part and in part by the access strip a distance of two hundred and fifty five (255) feet to a corner; thence turning an interior angle of 90° and running easterly, bounding northerly by other land of the City of Providence a distance of two hundred and fourteen and forty six one hundredths (214.46) feet to the harbor line; thence turning an interior angle of 78°-24'-17" and running southerly, bounding easterly by the Providence River, a distance of six hundred and eighty-nine and six one hundredths (689.06) feet to a corner; thence turning an interior angle of 101°-35'-43" and running westerly, bounding southerly by other land of the City of Providence, a distance of one thousand sixty-four and twenty seven one hundredths (1064.27) feet to a point in the easterly line of Access Road Extension; thence turning an interior angle of 90° and running northerly along the easterly line of Access Road Extension to a distance of four hundred and twenty (420) feet to a corner and the point and place of beginning.

This last described line making an interior angle of 90° with the line first herein described. This parcel contains 484,450 ± Sq. Feet or 11.12 ± Acres, Be all measurments more or less.

Subject to a 30 foot easement extending parallel to the harbor line and the distance from the harbor line to be determined by survey.

Subject also to a 10 foot pipeline easement running easterly from premises presently leased by G. E. Wilson Company to the harbor line; said line also to be determined by survey.

Final metes and bounds and area to be determined by survey prior to execution of the proposed lease.

It is further agreed that said lease shall be upon such terms and conditions and for such consideration as may be mutually agreed between the said parties during the period that said option is in full force and effect.

IN WITNESS WHEREOF the City of Providence has caused these premises to be signed by Joseph A. Doorley, Jr., its Mayor thereunto duly authorized this day of August, A. D. 1965.

In the presence of: City of Providence

_____ By _____

THE CITY OF PROVIDENCE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1710

NO. 464 AN ORDINANCE AMENDING CHAPTER 544 OF 1951 BY CHANGING FROM A C-2 GENERAL COMMERCIAL ZONE TO A C-4 HEAVY COMMERCIAL ZONE, LOTS 191, 207 AND PORTIONS OF LOTS 153, 185, 187, 193, 206, 208, AND 272, AS SET OUT AND DELINEATED ON CITY ASSESSOR'S PLAT 29; SAID LOTS BEING SITUATED WITHIN THE CENTRAL-CLASSICAL PROJECT AND BOUNDED GENERALLY BY KNIGHT, WESTMINSTER, WINTER AND CRANSTON STREETS.

APPROVED August 17, 1965

BE IT ORDAINED BY THE CITY OF PROVIDENCE:

Section 1. The Zoning Map, accompanying and made part of Chapter 544 of the Ordinances of the City of Providence, approved September 21, 1951, entitled "An Ordinance Zoning the City of Providence and Establishing Use, Height and Area Regulations," as heretofore amended, it is hereby further amended by changing from a C-2 General Commercial to a C-4 Heavy Commercial Zone those certain lots shown as outlined and indicated on accompanying map, bounded and described as follows:

Beginning at the intersection of the centerline of Knight Street and the centerline of Westminster Street; thence, easterly along said Westminster Street centerline to its intersection with the zoning division line of the present C-2 General Commercial Zone and the present C-4 Heavy Commercial Zone; thence, southerly along said zoning division line to its intersection with the present M-1 General Industrial Zone; thence, westerly along said M-1 General Industrial Zone to its intersection with the centerline of Knight Street; thence, northwesterly along said Knight Street centerline to its intersection with the centerline of said Westminster Street, said point also being the point and place of beginning.

Beginning at the intersection of the centerline of Winter Street and the southwesterly line of Cranston Street, said street lines also being C-2 General Commercial Zone Lines; thence, southwesterly along said Cranston Street Line also being said C-2 zone line to an angle point in said C-2 zone line; thence, northerly along said C-2 zone line to its intersection with the centerline of Westminster Street; thence, easterly along said Westminster Street centerline also being said C-2 zone line; thence, southeasterly to the intersection of the centerline of Winter Street and the southerly line of Cranston Street, said point also being the point and place of beginning.

Beginning at the intersection of the centerline of Westminster Street and the centerline of Lafayette Street, said Lafayette Street centerline also being the present C-2 General Commercial Zone Line; thence, running southerly along said C-2 Zoning Line to its intersection with the present M-1 General Industrial Zone Line; thence, westerly along said M-1 Zone Line to its intersection with the C-4 Heavy Commercial Zone Line; thence, northerly along said C-4 Zoning Line to its intersection with said Westminster Street centerline; thence, easterly along said Westminster Street centerline to its intersection with the centerline of Lafayette Street, said point also being the point and place of beginning.

The area herein described comprises lots 191, 207, and portions of lots 153, 185, 187, 193, 206, 208, and 272 on Assessor's Plat 29.

Said area presently zoned a C-2 General Commercial Zone to be changed to a C-4 Heavy Commercial Zone.

Section 2. This Ordinance shall take effect upon its passage.

**IN CITY
COUNCIL**

JUL 1 1965

FIRST READING
READ AND PASSED

Vincent A. Aspin
CLERK

**IN CITY
COUNCIL**

AUG 16 1965

FINAL READING
READ AND PASSED

Russell J. Doyle
.....
PRESIDENT
Vincent A. Aspin
CLERK

APPROVED

AUG 17 1965

Joseph A. Doyle
.....
MAYOR

THE COMMITTEE ON

Ordinance.....

Approves Passage of

The Within Ordinance

Edward J. Webb

C-18-65.....

Chairman



City Plan Commission

EDWARD WINSOR, *Chairman*
ALBERT BUSH-BROWN EDWARD J. COSTELLO

WALTER H. REYNOLDS, *Mayor*
JERRY LORENZO

HARRY PINKERSON, *Secretary*
RALPH MATERA RAYMOND J. NOTTAGE

FRANK H. MALLEY, *Director*
DIETER HAMMERSCHLAG, *Deputy Director*

*Suite 103, City Hall,
Providence, Rhode Island 02903*

December 11, 1964

Committee on Ordinances
City Hall
Providence, R. I.

SUBJECT: Referral No. 1420 - ZONING CHANGE IN CENTRAL-CLASSICAL
PROJECT

Gentlemen:

The subject referral received consideration by the City Plan Commission at a meeting held on Thursday, December 10, 1964.

This referral is a request to change Lots 153, 187, 191, 194, 195, 204, 205, 206, 207, 208, 210 and portions of Lots 185, 197, 201, 202, 234, 272, 424 and 478 on Assessor's Plat 29 from a C-2 General Commercial Zone, and an M-1 Industrial Zone to a C-4 Heavy Commercial Zone.

On an inspection and photographic survey it was determined that the property in question is in the Central-Classical Project.

The Commission

VOTED: To offer no objection to the granting of this petition.

Very truly yours,

FRANK H. MALLEY
DIRECTOR
CITY PLAN COMMISSION

FHM:MMH

c.c. Councilman Francesco Caprio
Councilman Jerry Lorenzo

AN ORDINANCE AMENDING CHAPTER 544 OF 1951 BY CHANGING FROM
A C-2 GENERAL COMMERCIAL ZONE, AND AN M-1 GENERAL INDUSTRIAL
ZONE TO A C-4 HEAVY COMMERCIAL ZONE; THOSE CERTAIN LOTS
SHOWN AS OUTLINED AND INDICATED ON ACCOMPANYING MAP.

PLAT 29

LOT 185 - Citizens Savings Bank
870 Westminster Street

186 - "

187 - "

191 - Providence Redevelopment Agency
10 Dorrance Street

207 - "

272 - The Atlantic Refining Company
260 South Broad Street
Philadelphia, Pennsylvania

215 - Providence Redevelopment Agency
10 Dorrance Street

472 - Citizens Savings Bank
870 Westminster Street

202 - David Krasner and wf Elizabeth
131 Sumter Street

201 - "

200 - Baybrink, Inc.
93 Cranston Street

424 - Louttit Garage Company
954 Westminster Street

478 - What Cheer Laundry
93 Cranston Street

197 - "

195 - Louttit Garage Company
954 Westminster Street

194 - Baybrink, Inc.
93 Cranston Street

193 - "

234 - Hudson Cold Storage Company, Inc.
101 Cranston Street

204 - Citizens Savings Bank
870 Westminster Street

210 - John Hope Settlement House
7 Burgess Street

206 - Providence Redevelopment Agency
10 Dorrance Street

208 - "

173 - Hyman Parness
103 Pembroke Avenue

169 - "

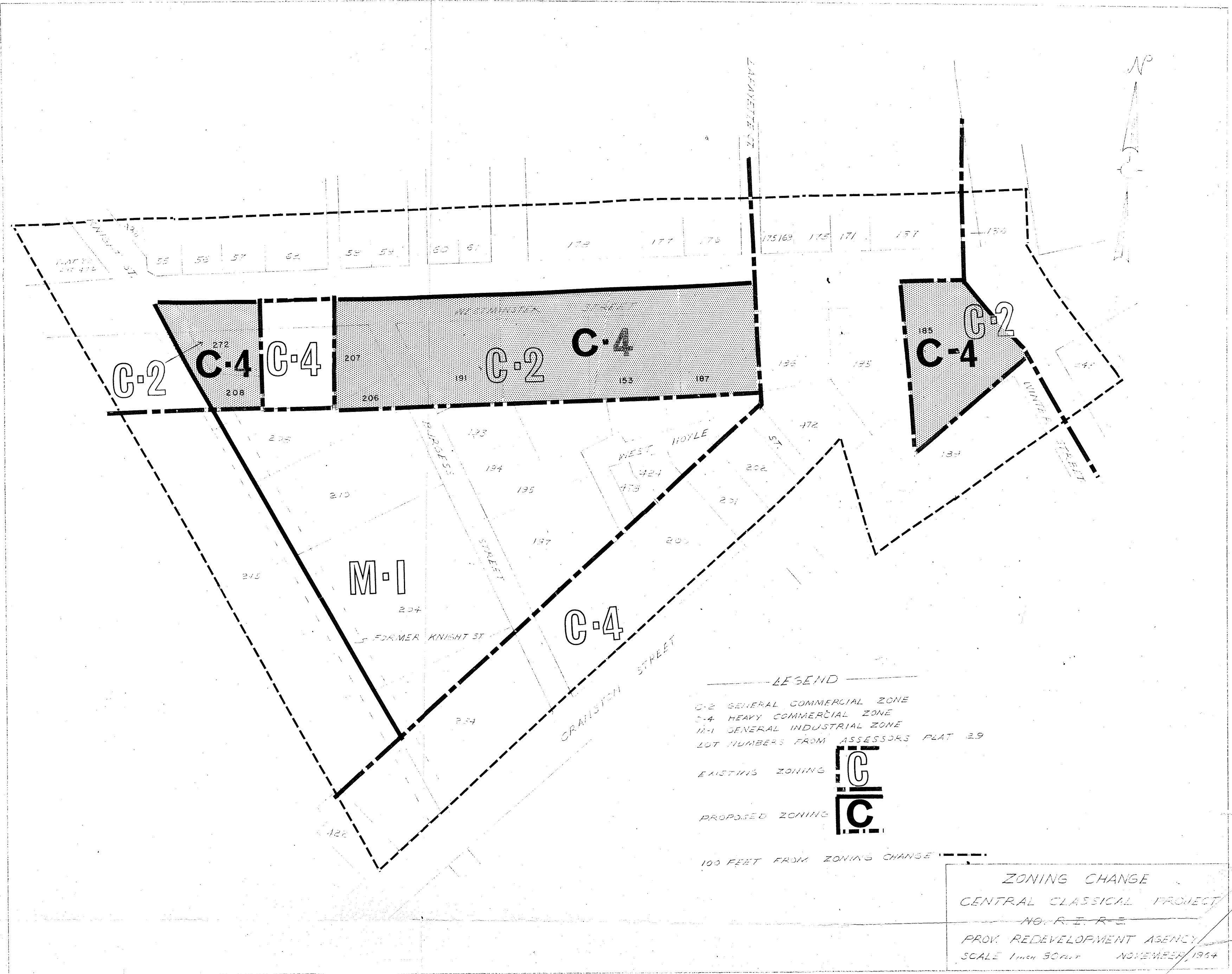
Plat 29

- Lot 175 - Richard A. Hallock
927 Westminster Street
- 176 - T. F. R. Corporation
929 Westminster Street
- 177 - The Hoyle Company
945 Westminster Street
- 178 - Salvatore DiPietro & wf. Rosina
135 Westwood Avenue
Cranston, Rhode Island
- 61 - McKendall Land Company, Inc.
735 Elmwood Avenue
- 60 - "
- 59 - William J. McIsaac
11 Goodall Road
Riverside, Rhode Island
- 58 - James J. Gentile and wf. Lena and Lorenzo L. Barbone and wf. Maria
1021 Westminster Street
- 62 - Donald M., Louis L. and Esther Schwartz
30 Elmway Street
- 57 - Charles J. Falugo and wf. Fannie
18 State Street
Bristol, Rhode Island
- 56 - Anthony, Joseph & John P. Giorgianni
1418 Chalkstone Avenue
- 59 - See First Account

Plat 30

- Lot 1 - Providence Redevelopment Agency
10 Dorrance Street

Councilman Hapton
Payne
Caputo
Looney



THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1711

NO. 465 AN ORDINANCE AUTHORIZING THE COMMISSIONER OF
PUBLIC SAFETY TO ESTABLISH, TRAIN, AND MAIN-
TAIN A VOLUNTEER POLICE RESERVE.

APPROVED August 17, 1965

BE IT ORDAINED BY THE CITY OF PROVIDENCE:

SECTION 1. The Commissioner of Public Safety is hereby authorized to establish, train and maintain a Police Reserve, composed of persons who volunteer their services to aid the Police Department in the performance of its duties.

SECTION 2. Members of said Police Reserve shall be sworn in as Special Police Constables by the Commissioner of Public Safety upon the written recommendation of the Chief of Police certifying as to their character, physical condition and qualifications to perform the duties of members of the Police Reserve.

SECTION 3. The rules and regulations of the Police Department to the extent that they may be applicable to volunteers, shall govern the appointment, conduct and discipline of the members of said reserve. The Commissioner of Public Safety may promulgate rules and regulations governing said Police Reserve not inconsistent with the provisions hereof.

SECTION 4. Members of said Police Reserve shall receive no compensation of the City for their services; they shall not be considered municipal employees in any way or entitled to any benefits which the City may provide to its employees; provided however, if any member of such Police Reserve is injured while on active duty, the City will furnish all necessary hospital and medical expenses of such injured member during the period of his disability and inability to return to gainful employment.

SECTION 5. With the approval of the Commissioner of Public Safety, the Chief of Police may call members of the Police Reserve to active duty during emergencies and upon special occasions when their services are deemed to be necessary.

SECTION 6. When on active duty, members of said Police Reserve shall be clothed with all the powers of permanent Police Officers except as otherwise limited by rules and regulations established by the Commissioner of Public Safety or as herein provided. Members of said Police Reserve shall not, on any occasion, bear fire arms unless specifically authorized so to do by the Commissioner of Public Safety. When not on active duty, members of the Police Reserve shall have no police power other than that exercisable by any private citizen.

SECTION 7. Before any person shall be sworn in as a member of the Police Reserve, the Commissioner of Public Safety shall make clear to him his rights and liabilities as a member of such reserve, the fact that as a volunteer, he will receive no compensation for his services or any other compensation or benefit from the City except as herein provided. Said person shall be required to sign a statement indicating his understanding and his consent to the foregoing before being sworn in by the Commissioner as aforesaid.

SECTION 8. Active duty as herein used shall mean assignment under proper authority and while actively and actually engaged in Police or Civilian Defense Duties.

SECTION 9. This Ordinance shall take effect upon its passage.

**IN CITY
COUNCIL**

JUL 1 1965

FIRST READING
READ AND PASSED

Vincent C. Casper
CLERK

**IN CITY
COUNCIL**

AUG 16 1965

FINAL READING

READ AND PASSED

Thurall J. Doyle
PRESIDENT
Vincent C. Casper
CLERK

APPROVED

AUG 17 1965

Joseph A. Parley
MAYOR

THE COMMITTEE ON
Recreation
**Approves Passage of
The Within Ordinance**

G-18-65 Chairman

The City of Providence

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1712

No. 466 **AN ORDINANCE** AMENDING CHAPTER 760, SECTION 1,
"ESTABLISHING THE CLASSIFICATION PLAN FOR THE CITY OF PROVIDENCE",
APPROVED AUGUST 7, 1953.

Approved August 17, 1965

Be it ordained by the City of Providence:

SECTION 1. The Classification Plan as incorporated and adopted in Section 1 of the Ordinance Chapter 760, entitled: "An Ordinance Establishing a Classification Plan for the City of Providence", as amended, is hereby further amended in the following respects:

Change: Public Service Engineer (Code 538)
to
Public Service Engineer (Code 539)

SECTION 2. This ordinance shall take effect upon its passage.

**IN CITY
COUNCIL**

JUL 1 1965

FIRST READING
READ AND PASSED

Vincent G. Cepia
CLERK

**IN CITY
COUNCIL**

AUG 16 1965

FINAL READING
READ AND PASSED

Russell J. Boyle
PRESIDENT
Vincent G. Cepia
CLERK

APPROVED

AUG 17 1965

Joseph A. Porley Jr.
MAYOR

JUN 29 1 03 PM '65
DEPT. OF THE CLERK
PROVIDENCE, R.I.

RECEIVED
JUN 29 1965
CITY OF PROVIDENCE
IN C.A.

RECEIVED
JUN 29 1965
CITY OF PROVIDENCE
IN C.A.

CHAPTER
AN ORDINANCE

Mr. MacEster, by request

PUBLIC SERVICE ENGINEER

CLASS TITLE: Public Service Engineer

CLASS DEFINITION: Highly responsible administrative engineering work, largely of an electrical engineering nature; and related work as required.

DISTINGUISHING FEATURES OF WORK: Work involves responsibility for planning, assigning, and directing the activities of the public service division of the Department of Public Works. Supervision is exercised directly or through subordinates over all personnel of the public service division. Policies are laid down by the Director of Public Works, and general assignments are received from the Director or his Deputy, but the incumbent has wide latitude and direct responsibility for carrying out the work of the division, and is individually responsible for technical aspects of the work. Work is reviewed for accomplishment.

ILLUSTRATIVE EXAMPLES OF WORK: Performs or directs all electrical engineering work for the city. Supervises all public utilities for quality and efficiency of service, subject to superior jurisdiction of the state. Represents the city before the State Public Utility Commission on any matter pertaining to utilities. Subject to the limitations of state law and city ordinances, prepares rules and regulations governing the installation of electric wiring and apparatus and supervises the enforcement of these laws, ordinances and regulations. Enforces air pollution and smoke abatement regulations. Licenses boiler operators and stationary engineers. Supervises the operation of the municipal dock; the operation of draw bridges and other movable bridges; and the regulation of vessels within the harbor of the city. Consults with the engineering office of the Department of Public Works on any civil engineering or construction problems which may arise in the public service division. Prepares such reports as may be required by the Director of Public Works, obtaining such assistance as can be provided by the Department's office of business management.

DESIRABLE KNOWLEDGES, SKILLS AND ABILITIES: Comprehensive knowledge of the principles and practices of electrical engineering, particularly as applied to the proper installation of electric wiring systems and light and heavy electrical apparatus. Thorough knowledge of the methods and procedures involved in determining the quality of service rendered by gas, electric and transportation utilities. Ability to organize and administer a number of moderate sized groups of personnel engaged in a variety of functions. Ability to lay out and direct the work of electrical inspectors. Ability to maintain cooperative relationships with employees, other division heads and the public.

(OVER)

539 (cont'd)

QUALIFICATIONS REQUIRED FOR APPOINTMENT: Graduation from a recognized college or university with major courses in electrical or mechanical engineering. Certification as a professional engineer. Extensive experience as an electrical or mechanical engineer engaged in supervising electrical installations or the enforcement of laws and regulations governing such installations.

SPECIAL REQUIREMENTS IN ACCORDANCE WITH THE CITY CHARTER:

At least five year's experience in electrical or mechanical engineering. Must not be financially interested or associated in any way in the manufacture, sale, or furnishing of electricity, gas, telephone, telegraph, signal or street railway service or any electrical or telephonic, telegraphic, sign, street, railroad, bus, trackless trolley or gas machinery or appliances.

7/65

DEPT. OF CITY CLERK
PROVIDENCE, R.I.
JUN 28 1 03 PM '65

FILED