

# RESOLUTION OF THE CITY COUNCIL

No. 246

Approved June 27, 2022

NOW, THEREFORE, BE IT RESOLVED, That the members of the Providence City Council hereby endorse and urge passage by the General Assembly of House Bill H-6665, An Act Relating to Education- Federal Aid.

BE IT FURTHER RESOLVED, That upon passage, copies of this resolution be transmitted to the Providence Delegation and the Speaker of the House.


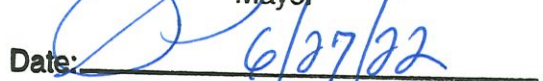
IN CITY COUNCIL

JUN 16 2022

READ AND PASSED

  
JOHN J. IGLIOZZI, PRESIDENT  
  
Tina L. Martis  
ACTING CLERK

I HEREBY APPROVE.

  
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Mayor  
Date:  6/27/22

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2022

A N A C T

RELATING TO EDUCATION -- FEDERAL AID

Introduced By: Representatives Ranglin-Vassell, Carson, Donovan, Ajello, Hull, Potter,  
Alzate, Barros, Biah, and Henries

Date Introduced: January 06, 2022

Referred To: House Finance

It is enacted by the General Assembly as follows:

1           SECTION 1. Section 16-8-10 of the General Laws in Chapter 16-8 entitled "Federal Aid  
2   [See Title 16 Chapter 97 - The Rhode Island Board of Education Act]" is hereby amended to read  
3   as follows:

4           **16-8-10. Mandatory school lunch programs.**

5           All public elementary and secondary schools shall be required to make type A lunches  
6   available to students attending those schools in accordance with rules and regulations adopted from  
7   time to time by the department of elementary and secondary education. To the extent that federal,  
8   state, and other funds are available, free and reduced price type A lunches shall be provided to all  
9   students ~~from families that meet the current specific criteria established by federal and state~~  
10   ~~regulations~~. The requirement that type A lunches be provided shall apply to locally managed school  
11   lunch programs, and school lunch programs administered directly by the department of elementary  
12   and secondary education or by any other public agency whether using school facilities or a  
13   commercial catering service. The department of elementary and secondary education is further  
14   authorized to expand the school lunch program to the extent that federal, state, and/or local funds  
15   are available by the utilization of one or more food preparation centers for delivery to participating  
16   schools for the purpose of providing meals to students on a more economical basis than could be  
17   provided by a community acting individually.

1           SECTION 2. This act shall take effect upon passage.

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LC003486

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EXPLANATION  
BY THE LEGISLATIVE COUNCIL  
OF  
A N A C T  
RELATING TO EDUCATION -- FEDERAL AID

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- 1           This act would require free lunches to be provided for all elementary and secondary
- 2 students attending public schools, to the extent state and federal funds are available.
- 3           This act would take effect upon passage.

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LC003486  
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