

CITY OF PROVIDENCE  
RHODE ISLAND



IN CITY COUNCIL  
MAY 26 1978

APPROVED:

*Rose M. Mendonca* CLERK

CITY COUNCIL

JOURNAL OF PROCEEDINGS

No. 94 City Council Regular Meeting, Thursday, May 4, 1978, 8:00 P.M. (E.D.T.)

PRESIDING

COUNCIL PRESIDENT PRO TEMPORE

RALPH FARGNOLI

ROLL CALL

**Present:** Council President Pro Tempore Fargnoli and Councilmen Addison, Ahern, Almagno, Bradshaw, Councilwoman Brassil, Councilmen Cirelli, Cola, Flynn, Garan, Glavin, Gorodetsky, Griffin, Henries, Johnson, Lynch, Mansolillo, Pearlman, Petrosinelli, Salvatore, Stravato, Tomasso and Xavier—23.

**Absent:** Councilman Turchetta—1.

112 21  
08 10  
MAY 4 1978

## INVOCATION

The Invocation is given by COUNCILMAN  
WILLIAM G. BRADSHAW.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN JAMES A. PETROSINELLI  
leads the Members of the City Council and the  
Assemblage in the Pledge of Allegiance to the  
Flag of the United States of America.

## APPROVAL OF RECORD

The Journal of Proceedings No. 93, of the Regular Meeting of the City Council held April 20, 1978 and Posted May 2, 1978, on that Bulletin Board located on the Ground Floor of the City Hall, is Approved as Printed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON and COUNCILMAN FLYNN.

## SCHEDULE OF BILLS

**FROM ACTING PUBLIC SERVICE ENGINEER:**

Street Lighting Bill for April, 1978, in the Amount of Eighty Four Thousand, Four Hundred Ninety Four Dollars and Six Cents (\$84,494.06).

Approved, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON, by the following Roll Call Vote:

**Ayes:** Council President Pro Tempore Fargnoli and Councilmen Addison, Ahern, Almagno, Brad-

shaw, Councilwoman Brassil, Councilmen Cirelli, Cola, Garan, Glavin, Griffin, Johnson, Lynch, Mansolillo, Pearlman, Petrosinelli, Salvatore, Stravato and Xavier—19.

**Noes:** Councilman Flynn—1.

**Not Voting:** Councilmen Gorodetsky, Henries and Tomasso—3.

**Absent:** Councilman Turchetta—1.

## PRESENTATION OF RESOLUTIONS

**COUNCIL PRESIDENT PRO TEMPORE FARG-NOLI:**

Resolution Requesting the Committee on Ordinances to Make an In-Depth Study to Determine the Necessary Amendments to Sections 3.8 and 3.9 of the City Charter to Have Those Provisions Comply with the Rhode Island State Constitution, the Election Laws of the State of Rhode Island and All Other Pertinent Statutes.

*Resolved*, That the Committee on Ordinances is requested to make an in-depth study to determine the necessary amendments to Sections 3.8 and 3.9 of the Charter of the City of Providence in order that those provisions comply with the Rhode Island State Constitution, the Election Laws of our State and all other pertinent statutes.

**COUNCIL PRESIDENT PRO TEMPORE FARG-NOLI (By Request):**

Resolution Requesting the Traffic Engineer to Prohibit Motor Vehicular Traffic along Leslie Drive on Saturday, June 17, 1978.

*Resolved*, That the Traffic Engineer is requested to prohibit Motor Vehicular Traffic along Leslie Drive on Saturday, June 17, 1978, between the hours of 12:00 o'clock Noon to Midnight, for the purpose of accommodating residents along that Drive for Graduation Affairs.

**COUNCIL PRESIDENT PRO TEMPORE FARG-  
NOLI, COUNCILMAN CIRELLI and COUN-  
CILMAN ADDISON:**

Resolution Commending the Providence Police Department and the Providence Fire Department Rescue Squad Upon their Prevention of an Attempted Suicide.

*Whereas*, Recently the Providence Police and Fire Departments jointly participated in thwarting an attempted suicide leap, by a man, from the top of building located at 40 Westminster Street, and

*Whereas*, That tense drama, of a despondent young, was brought to a climatic and safe ending when Police Lieutenant Edward Collins reached the young man, who was seated on the roof top ledge, and started to pull him away, ably assisted by Colonel Angelo Ricci and Major John J. Leyden and Fire Department Rescue Squad Members Lieutenants Raymond Thibault, William Whitehead, Robert McIntosh and Battalion Chiefs Robert Drummond and Joseph Howe, and

*Whereas* Augmenting the rescue party were several other Members of the Detective Division of the Police Department and of the Fire Department,

*Now, Therefore, be it Resolved*, That in taking official notice of the combined rescue efforts by our gallant public safety members and of its successful conclusion, the City Council does hereby express its profound gratitude in the rescue of that man who, in a despondent frame of mind, attempted to take his life, and

*Be it further Resolved*, That upon the adoption of this Resolution by this City Council and its approval by the Mayor the City Clerk is directed to cause a duly engrossed copy of the same to Commissioner of Public Safety Leo P. Trambukis so that he may inform the named members of the Commission on Public Safety of the esteem in which they are held by the Members of the City Council.

**COUNCILMAN AHERN and COUNCILMAN  
GLAVIN (By Request):**

Resolution Requesting the Director of Public Works to Cause All Highways within the Twelfth Ward to be Cleaned.

*Resolved*, That the Director of Public Works is requested to cause all highways within the Twelfth Ward to be Cleaned.

Resolution Requesting the Director of Public Property to Cause All City Owned Lots within the Twelfth Ward to be Cleaned and to Cause the Removal of Abandoned Vehicles.

*Resolved*, That the Director of Public Property is requested to cause all City Owned Lots within the Twelfth Ward to be Cleaned and to cause the Removal of Abandoned Vehicles.

Resolution Requesting the Commissioner of Public Safety to Assign Added Police Patrols within the Smith Hill Business Area.

*Resolved*, That the Commissioner of Public Safety is requested to assign added Police Patrols within the Smith Hill Business Area due to an increase in the crime rate.

Resolution Requesting the Traffic Engineer to Undertake a Survey along Rathbone Street From Promenade Street to Valley Street to Alleviate the Traffic Congestion Caused by Truck Parking.

*Resolved*, That the Traffic Engineer is requested to undertake a survey along Rathbone Street, from Promenade Street to Valley Street and to

take the necessary action to alleviate the traffic congestion caused by truck parking.

**COUNCILMAN BRADSHAW:**

Resolution Congratulating Brown University's Track and Field Team Upon Their Undefeated Season in Dual and Triangular Meets.

*Whereas*, Brown University's Track and Field Team completed its current season with an unblemished record of victories, and

*Whereas*, Magnificent in victory, the indomitable Brown Athletes in the finals, outscored both the Harvard University and Dartmouth College Teams bringing the Bruins the notable runners laurels,

*Now, Therefore, be it Resolved*, That in congratulating Brown University's Track and Field Team upon achieving an undefeated current season, in dual and triangular meets, the City Council applauds the individual members of the Team and its Coach, "Doug" Terry, whose spirit of victory spearheaded the Team's drive and further express best wishes for continued victories in Track and Field Events.

**COUNCILMAN CIRELLI (By Request):**

Resolution Requesting the Director of Public Works to cause the Installation of a Storm Sewer, Including Basin Along Saxe Street.

*Resolved*, That the Director of Public Works is hereby requested to cause the installation of a storm sewer, including basin, along Saxe Street, to remove the excess water, which is a health hazard to the residents of the area.

**COUNCILMAN FLYNN:**

Resolution Requesting the Director of the Department of Building Inspection to Cause that Building Known as the What Cheer American Legion Post and Located at 126 Bellevue Avenue to be Razed.

*Whereas*, The remains of that building more recently damaged by fire, located at 126 Bellevue Avenue, is in hazardous condition, and

*Whereas*, A prior fire at the said building on December of 1977, was the cause of a firefighter losing his life while in the performance of his duties,

*Now, Therefore, be it Resolved*, That in the interest of safety of the Citizens of our City, the Director of the Department of Building Inspection is hereby requested to cause that building located at 126 Bellevue Avenue and known as the What Cheer American Legion Post, be Razed, forthwith.

Resolution Requesting the Providence Fire Department to Replace All Fire Hydrants Damaged by the Blizzard of 1978.

*Resolved*, That the Water Supply Board replace all Fire Hydrants within the City of Providence that have been damaged by the Blizzard of 1978.

Resolution Requesting the Director of Public Property to Cause that Fence Located at Lieutenant George E. Dillon Memorial Park to be Repaired.

*Resolved*, That the Director of Public Property

is requested to cause the Fence located along Lieutenant George E. Dillon Memorial Park to be Repaired.

*Resolved*, That the Director of Public Works is hereby requested to cause a Clean-Up Drive to be effected within the entire area of South Providence.

Resolution Requesting the Director of Public Property to Repair the Park Benches located at Lieutenant George E. Dillon Memorial Park.

*Resolved*, That the Director of Public Property is requested to repair all Park Benches within Lieutenant George E. Dillon Memorial Park.

**COUNCILMAN JOHNSON (By Request):**

Resolution Requesting the Acting Public Service Engineer to Order the Installation of a Street Light on Pole No. 2, Located along California Avenue.

*Resolved*, That the Acting Public Service Engineer is requested to order the installation of a Street Light on Pole No. 2, located along California Avenue.

**COUNCILMAN HENRIES:**

Resolution Requesting the Providence Human Relations Commission to Take an Analytic Survey of the Hiring of Minorities in the Providence City Government from January 1975 to April 1978 and to Present a Written Report Back to the City Council.

*Resolved*, That the Providence Human Relations Commission is requested to undertake an analytic survey of the hiring of minorities in the Providence City Government from January, 1975 to April, 1978, and

*Be it further Resolved*, That the Providence Human Relations Commission report back to the City Council, in writing, as to said survey.

**COUNCILMAN MANSOLILLO:**

Resolution Proclaiming the Month of May as Home Rule Month in Providence.

*Whereas*, Home Rule Government affords local Government greater power in managing its own affairs, and

*Whereas*, A group of Providence Citizens known as the Committee for Home Rule Charter in Providence, are seeking to educate the Providence Electorate of the advantages of adopting a Home Rule Government in our City, and

*Whereas*, The Committee for a Home Rule Charter in Providence has launched a Campaign to gather signatures on Petitions in support of Home Rule Government for our City,

**COUNCILMAN HENRIES (By Request):**

Resolution Requesting the Director of Public Works to Cause a Clean-Up Drive to be Effected within the Entire Area of South Providence.

*Now, Therefore, be it Resolved*, That the City Council and the Mayor hereby proclaim the Month of May, 1978 as "Home Rule Month" and urge all the Citizens of Providence to support the Home Rule Alternative for Providence.

**COUNCILMAN FLYNN** moves that "Resolution Requesting the Providence Fire Department to Replace All Fire Hydrants within the City of Providence that have Been Damaged by the Blizzard of 1978," be Amended by Deleting the words, "Providence Fire Department" and insert in Lieu Thereof, the words, "Water Supply Board."

This motion being seconded by **COUNCILMAN LYNCH**, is Put to Vote and Passed.

The Resolution is Thereupon Read and Passed, as Amended, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMEN ADDISON** and **FLYNN**.

The foregoing Resolutions are thereupon Severally Read and Collectively Passed, with the exception of that "Resolution Requesting the Providence Fire Department to Replace All Fire Hydrants within the City of Providence that have been Damaged by the Blizzard of 1978." On motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

**COUNCILMAN MANSOLILLO** (By Request):

Resolution Authorizing His Honor the Mayor to Cause a Barrier to be Erected at the Providence Police Station.

Resolution Authorizing His Honor the Mayor, with the Recommendation of the City Council, to Approve the Use and Grant Permission to Renovate the Dudley Street Recreation Center and to Construct an Addition to Said Building.

Severally Referred to the Committee on City Property, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

**COUNCILMAN PEARLMAN:**

Resolution Extending the Congratulations of the City Council to Jay Conroy Upon His being Named Outstanding Athlete for the Week of April 3rd at Babson College.

Whereas, Jay Conroy, young athlete now attending Babson College was recently named "Outstanding Athlete of the Week," achieving the highest score on its Lacrosse Team, and

Whereas, The son of Mrs. Barbara Conroy of Lloyd Avenue, Providence, he is a 1977 graduate of LaSalle Academy,

Now, Therefore, be it Resolved, That the congratulations of the City Council are hereby tendered to Jay Conroy, named as "Outstanding Athlete of the Week" for April 3, 1978, as highest scorer on its Lacrosse Team at Babson College.

Read and Passed, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

**COUNCILMAN PEARLMAN** and **COUNCILMAN BRADSHAW** (By Request):

Resolution Reimbursing Elaine Comerford, an Employee in the Office of City Collector, the Sum of Twenty Dollars (\$20.00) Representing Her Payment to the Industrial National Bank for Having Accepted a Counterfeit Bill in that Amount.

Resolution Reporting Receipt of Certain Gifts of Monies by the Board of Park Commissioners for the Preservation and Care of Specified Burial Lots in North Burial Ground.

**Severally Referred to the Committee on Finance, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.**

---

**COUNCILMAN PETROSINELLI and COUNCILMAN SALVATORE:**

Resolution of Congratulations Upon the Observance of the Fiftieth Wedding Anniversary of Mr. and Mrs. Joseph Taldone of Providence.

*Resolved*, That it is with sincere congratulations and continued blessings that the Members of this City Council acknowledge the recent celebration of Mr. and Mrs. Joseph Taldone of 33 Windmill Street, Providence, upon the occasion of their 50th Wedding Anniversary, and

*Be it further Resolved*, That Almighty God continue to bestow his choicest of blessings upon Mr. and Mrs. Joseph Taldone.

---

Resolution Expressing Congratulations to Mr. and Mrs. John Cardarelli of Providence, Upon the Occasion of Their Impending Celebration of Fifty Years of Marital Bliss.

*Resolved*, That the congratulations of the Members of this City Council are hereby expressed to Mr. and Mrs. John Cardarelli, of 51 Salina Street, Providence, who have recently celebrated their 50th Wedding Anniversary, and

*Be it further Resolved*, That continued good health and happiness are extended to Mr. and Mrs. John Cardarelli upon this happy occasion.

---

**COUNCILMAN PETROSINELLI and COUNCILMAN SALVATORE (By Request):**

Resolution Requesting the Traffic Engineer to Post "No Parking" Signs within Thirty (30') Feet to the Corner along Ledge Street, at Its Intersection with Peter Street.

*Resolved*, That the Traffic Engineer is requested to post "No Parking" signs within Thirty Feet (30') to the Corner along Ledge Street, at its intersection with Peter Street.

---

**COUNCILMAN STRAVATO (By Request):**

Resolution Requesting the Traffic Engineer to Undertake a Survey as to the Feasibility of allowing Overnight Parking along One Side of City Streets in Congestion Areas Due to Parking Problems on Private Property.

*Whereas*, In many areas of our City, multi-dwellings exist creating a problem to the residents with respect to parking,

*Now, Therefore, be it Resolved*, That the Traffic Engineer is requested to undertake a survey as to the feasibility of allowing Overnight Parking along one side of City Streets in congested areas due to multi-dwellings, and

*Be it further Resolved*, That if this request is deemed advisable, the restrictions regulating parking during Emergencies be enforced and it is further requested that the Traffic Engineer report back to the City Council, his findings.

---

**COUNCILMAN XAVIER:**

**Resolution Requesting the Committee on Finance Conduct a Public Hearing with Regard to Any Tax Abatement Requested by the Providence and Worcester Railroad.**

*Resolved, That the Committee on Finance is requested to conduct a Public Hearing with re-*

gard to any tax abatement requested by the Providence and Worcester Railroad.

**Severally Read and Collectively Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.**

## REPORTS FROM COMMITTEES

**COUNCILMAN TIMOTHY J. AHERN, Chairman**

### **COMMITTEE ON NAMING OF BUILDINGS, EXPRESSWAYS, BRIDGES, EDIFICES AND OTHER CITY CONSTRUCTIONS**

**Transmits the following with Recommendation the Same be Adopted:**

**Resolution Requesting that Portion of Caxton Street, from Veazie Street to Wild Street, be Changed to "Andy Street."**

*Whereas, Confusion exists concerning the location of that portion of Caxton Street, from Veazie Street to Wild Street, along which there are presently no residents, and*

*Whereas, Caxton Street is intersected at one point, by private property, and*

*Whereas, Residents of that portion of Caxton Street, which runs from Bingham Street to Aines-*

worth Street are being deprived of normal deliveries of mail and services as a result of the said division of the Streets,

*Now, Therefore, be it Resolved, That that portion of Caxton Street, from Veazie Street to Wild Street, is hereby changed to "Andy Street" to eliminate the aforesaid problems.*

**Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.**

**COUNCILMAN RALPH FARGNOLI, Chairman**  
**COMMITTEE ON URBAN REDEVELOPMENT. RENEWAL AND PLANNING**

**Transmits the following with Recommendation  
the Same be Adopted:**

Resolution Authorizing the Department of Planning and Urban Development on Behalf of the City of Providence to Prepare and Submit an Application for Two (2) Urban Development Action Grants.

*Whereas*, The filing of Urban Development Action Grants by the City of Providence is authorized by Title I, Section 119, Part 570, Subpart G, of the Housing and Community Development Act of 1974, as amended by Section 110 of the Housing and Community Development Act of 1977, and as finalized on January 10, 1978; and

*Whereas*, The aforesaid Federal regulations authorize the Department of Housing and Urban Development to make grants to assist distressed cities and distressed urban counties in revitalizing their economic bases and reclaiming deteriorated neighborhoods by means of public and private sector cooperation; and

*Whereas*, The City of Providence deems it necessary and in the public interest (1) to revitalize its commercial and industrial sectors, (2) to increase the City's employment base, (3) to increase the City's tax base, (4) to renovate existing industrial buildings, and (5) to encourage the cooperation of the public and private sectors; and

*Whereas*, The City of Providence deems it appropriate to contribute to the aforementioned efforts by assuring the retention and providing for the expansion of the Blue Cross/Blue Shield facilities, and by providing funding for the renovation of the former Queen Dyeing Company complex, owned by Uncas Manufacturing; and

*Whereas*, Urban Development Action Grants are available for the activities and undertakings proposed herein.

*Now, Therefore, be it Resolved by the City Council of the City of Providence as follows:*

1. It is hereby found necessary and in the public interest to file two (2) applications to the Department of Housing and Urban Development for Urban Development Action Grants, one for expansion of the Blue Cross/Blue Shield facility in the amount of \$1,188,000 and the other in the amount of \$50,000 for the renovation of the former Queen Dyeing Company complex, owned by Uncas Manufacturing.

2. The Department of Planning and Urban Development is hereby authorized and designated as the representative of the City for filing of two (2) applications with the Department of Housing and Urban Development, and to do all work necessary to carry out the terms of the contract between the City and the Department of Housing and Urban Development relative to said Urban Development Action Grants.

3. That the United States of America and the Department of Housing and Urban Development be, and they are hereby assured of full compliance by the City of Providence with all regulations of the United States Government effectuating the receipt of Federal Grants under the Housing and Community Development Act, as amended.

**Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON and MANSOLILLO, by the following Roll Call Vote:**

**Ayes: Council President Pro Tempore Fagnoli and Councilmen Addison, Ahern, Almagno, Bradshaw, Councilwoman Brassil, Councilmen Cirelli, Cola, Flynn, Gorodetsky, Griffin, Henries, Johnson, Lynch, Mansolillo, Pearlman, Petrosinelli, Salvatore, Stravato, Tomasso and Xavier—21.**

**Absent: Councilmen Garan, Glavin and Turchetta—3.**

**COUNCILMAN HARRY A. JOHNSON, Chairman**  
**COMMITTEE ON CITY PROPERTY**

**Transmits the following with Recommendation  
the Same be Severally Adopted:**

Resolution Authorizing His Honor the Mayor, with the Recommendation of the Committee on City Property, to Enter Into a Lease Agreement with the "East Side Community Action, Inc.," for the Operation and Maintenance of the Former Jenkins Street School.

*Resolved*, That His Honor the Mayor is authorized, with the recommendation of the Committee on City Property of the City Council to enter into a Lease Agreement with the "East Side Community Action, Inc.," for operation and maintenance of the former Jenkins Street School, which will serve as a multi-purpose Community Center.

Resolution Authorizing His Honor the Mayor to Execute a Renewal of a Lease with Sun Oil Company for an Area Comprising of Six Thousand (6,000) Square Feet of Warehouse Space in Fields Point.

*Resolved*, That His Honor the Mayor is authorized to execute a renewal of lease to Sun Oil Company of Six Thousand (6,000) Square Feet of Warehouse Space in Fields Point, in accordance with the accompanying Plan No. 063702, dated

March 14, 1973, and further identified by the letters A-B-C-D-A; said renewal of lease shall be at an annual rental of Six Thousand, Six Hundred Dollars (\$6,600.00) or \$1.10 per square foot for a term of Five (5) Years, and

*Be it further Resolved*, That it shall be the prerogative of His Honor the Mayor and the Acting City Solicitor subject to approval by the City Council to impose such additional terms and conditions that they may deem necessary in the best interest of the City of Providence.

**Severally Read and Collectively Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON and MANSOLILLO, by the following Roll Call Vote:**

**Ayes: Council President Pro Tempore Fagnoli and Councilmen Addison, Ahern, Almagno, Bradshaw, Councilwoman Brassit, Councilmen Cirelli, Cola, Flynn, Garan, Glavin, Gorodetsky, Griffin, Henries, Johnson, Lynch, Mansolillo, Pearlman, Petrosinelli, Salvatore, Stravato, Tomasso and Xavier—23.**

**Absent: Councilman Turchetta—1.**

## REPORTS

**FROM CITY COUNCIL:**

Record of Proceedings dated April 24, 1978 Regarding the City Council Public Hearing Relative to the Qualifications of Council President Robert J. Haxton and Councilman Anthony C. Merola as Councilmen of the City of Providence.

Received.

Severally Approved for Rebate, Cancellation, Correction and/or Refund, as the Case May be.

Severally Referred to the Committee on Claims and Pending Suits, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

**FROM THE PROVIDENCE REDEVELOPMENT AGENCY:**

Report, dated April 27, 1978, Informing the Honorable City Council of Its Proposed Sale of Real Property within the West Broadway NDP, A2-1, Year II; viz:

The agency proposes the sale of Parcel 2-20C consisting of 1,600 sq. ft. of land as delineated on the attached map for the disposition price of Two Hundred Forty Dollars (\$240.00) to Joseph L. Folcarelli of 24 Ames Street, Providence, Rhode Island. The parcel will be used for a Residential off-street parking area in accordance with plans approved by the Agency.

Referred to the Committee on Urban Redevelopment, Renewal and Planning, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

**FROM THE CITY ASSESSOR:**

Certificates (51-A, 64-A, 65-A, 72-A to 75-A Inclusive, 77-A, 79-A to 81-A Inclusive and 85-A to 88-A Inclusive) Recommending the Same be

**FROM THE BUREAU OF LICENSES:**

Report for the Quarter Ended March 31, 1978.

Received.

**FROM PORT DIRECTOR:**

Report for the Month of March, 1978, and Third Quarterly Report During the Period from January to March, 1978.

Received.

**FROM THE WATER SUPPLY BOARD:**

Annual Report for the Fiscal Year Ended June 30, 1977.

Received.

## FROM THE CLERK'S DESK

Resolution Authorizing the Assignment of Tax Title, an Offer Having been Made by Robert Gang for Lot 84, as Set Out and Delineated on City Assessor's Plat 45.

Andrew J. Czarnecki

Michelina D'Andrea

Shirley Deighan

Loretta G. Farrelly

Albert Forte

Dr. and Mrs. Guy A.E. Geffroy

Anthony G. Giammarco

Robert Greenwood

Hanover Insurance Company as subrogee of Peter Traugott

Dr. George E. Kirk

Richard LaFrance

Natalie Meola

John S. Murphy

Peerless Insurance Company as subrogee of Archille Campopiano

Resolution Authorizing the Assignment of Tax Title, an Offer Having been Made by Robert Gang for Lot 111, as Set Out and Delineated on City Assessor's Plat 45.

Resolution Authorizing the Assignment of Tax Title, an Offer Having been Made by Alfred Petrocelli for Lot 352, as Set Out and Delineated on City Assessor's Plat 32.

Severally Referred to the Committee on City Property, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

Petitions for Compensation for Injuries and Damages, viz:

Joseph R. Aceto

Gilda Albanese

William S. Allen

American Mutual Insurance Co., as subrogee of Marguerite Marandola

Charles Arakian

Grace Brown p.p.a. April Brown

Angelo Ricciotti

Ann G. Smith

John Santagata

Vincent Scolardi

Robert W. Stewart

Florence Straiten

Edward B. Tiffany, Inc.

Louis Veto

and Pending Suits, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

Al Zito

Severally Referred to the Committee on Claims

# PRESENTATION OF RESOLUTION

"In Memoriam"

COUNCILMAN CIRELLI and COUNCILMAN COLA:

by COUNCILMEN ADDISON, CIRELLI and COLA.

Resolution of Sympathy Upon the Untimely Death of Joseph M. Halley.

Whereas, Death has claimed the life of Joseph M. Halley, a native of Providence, at the age of Thirty-One, and

Whereas, A Marine Corps Veteran who served twice in Vietnam and who for the past Eighteen Months, resided and was employed in Los Angeles, California,

Now, Therefore, be it Resolved, That this City Council does hereby express its sincere sympathy in the passing from this life of Joseph M. Halley, United States Marine Corps Veteran and extend their deepest sympathy to his mother, Mrs. Francis Halley and to his sisters and brothers, upon this their great loss, and

Be it further Resolved, That upon the adoption of this Resolution by the City Council and its approval by His Honor the Mayor, the City Clerk is directed to transmit a duly engrossed copy of the same to his bereaved mother, Mrs. Francis Halley.

Read and Passed by a Unanimous Rising Vote, on motion of COUNCILMAN LYNCH, seconded

COUNCILMAN STRAVATO:

Resolution of Sympathy Upon the Passing from this Life of Edmund S. Lorenzo, Sr., Beloved Brother of Former Councilman Jerry Lorenzo.

Whereas, Almighty God, in His Divine Wisdom has called unto Himself the soul of Edmund S. Lorenzo, Sr. beloved husband of Camella, father of Edmund S. Lorenzo, Jr., and of Mrs. Arleen Catamero, brother of our former Council Colleague Jerry Lorenzo, and of Joseph A. Lorenzo and of sisters Mrs. Anna L. Infantolino and Mrs. Amelia Reichenberg, and

Whereas, Edmund, a Providence native, at various times was a well known professional photographer, an associate of Narragansett Brewery and more recently a City of Providence Building Inspector,

Now, Therefore, be it Resolved, That in expressing sympathy to the family of the deceased the City Council pauses in its deliberation and offers its prayer for his reward of eternal peace, and

*Be it further Resolved*, That upon the adoption of this Resolution and its approval by the Mayor the City Clerk is directed to cause to be transmitted to the family a duly engrossed copy of this Resolution.

**Read and Passed by a Unanimous Rising Vote, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON and STRAVATO.**

**COUNCILMAN STRAVATO, COUNCILMAN ALMAGNO and COUNCILMAN GLAVIN:**

Resolution of Sympathy Upon the Passing from this Life, of William J. Murphy, Former Member of the City Council from the Seventh Ward.

*Whereas*, From this life William J. Murphy, former Member of the City Council has passed, and

*Whereas*, "Bill" Murphy, an astute individual who gave a political flair to his career in Municipal Government, strongly advocated certain tax reforms which would benefit the tax base in

Providence; often questioned the tax exemption status of Brown University, which benefit by such exemption granted to it by King Charles of England, and

*Whereas*, Service in the Army of the United States of America, preceeded his employment in the data-processing section of the Finance Department of the City of Providence,

*Now, Therefore, be it Resolved*, That in the passing of William J. Murphy, formerly a Member of the City Council from the Seventh Ward of Providence the Community is saddened by his passing, the City Council, noting his loss, pauses in its deliberation to offer its prayer for his eternal rest, and

*Be it further Resolved*, That upon the adoption of this Resolution and approval by His Honor the Mayor, the City Clerk is hereby directed to transmit a duly engrossed copy of this Resolution to his widow Ann Murphy.

**Read and Passed by a Unanimous Rising Vote, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON, ALMAGNO, GLAVIN and STRAVATO.**

**On motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON and MAN-SOLILLO, it is Voted to Suspend Rule 2 of the Rules of the City Council in Order to Allow the City Council to Meet on a Day Other Than Provided in Said Rule 2.**

## ADJOURNMENT

There being no further business, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON, ALMAGNO, FLYNN, JOHNSON and MANSOLILLO, the City Council adjourns at 9:05 o'clock P.M. (E.D.T.) to meet again on TUESDAY, MAY 16, 1978, at 8:00 o'clock P.M. (E.D.T.).

*Rose M. Mendonca*  
City Clerk