



Mayor of Providence

David N. Cicilline

November 29, 2007

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903

JAN 3 2008

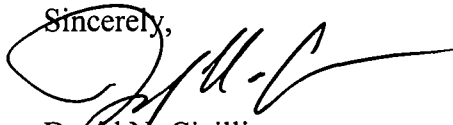
RECORDED

CITY

Dear Honorable Members:

Pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended, I am this day re-appointing Ms. Mary E. McClure of 15 Rose Court, Providence, Rhode Island 02906, a member of the Providence School Board for a term to expire on the first Monday in January, 2011, and respectfully submit the same for your approval.

Sincerely,

  
David N. Cicilline  
Mayor, City of Providence

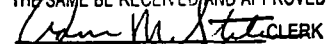
DNC: cjb

IN CITY COUNCIL

JAN 3 2008

READ

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED

 CLERK

IN CITY COUNCIL  
DEC 6 2007  
FIRST READING  
REFERRED TO COMMITTEE ON  
FINANCE  
Ann M. State CLERK

THE COMMITTEE ON  
Finance  
Recommends  
Ann M. State  
12-12-07 CLERK

15 Rose Court, Providence RI 02906  
 home: (401) 331-1695  
 cell: (401) 862-1922  
 fax: (401) 421-5554  
 email: [marymcclure@cox.net](mailto:marymcclure@cox.net)

# Mary E. McClure

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## EXPERIENCE

- **MANAGEMENT:** Fourteen years' experience as manager and director in information services organization serving 10,000 constituents.
- **PLANNING:** Developed multiyear, annual plans. Led peers in department strategic planning.
- **STAFFING:** Directed 60+ professionals, with full responsibility to hire/fire, evaluate, develop, mentor professional staff.
- **FINANCIAL MANAGEMENT:** Controlled operating budgets of \$5m, capital budgets of \$1.5m. Developed spreadsheet models for ad hoc analysis.
- **COLLABORATION:** Built cross-departmental partnerships and strong relationships to provide integrated programs and services to constituents.
- **PROJECT PLANNING AND ADMINISTRATION:** Planned and directed projects. Regularly oversaw multiple projects. Initiated project-planning process.
- **WRITING, EDITING:** Ten years' experience editing books, journals, management consulting reports. Frequently asked by peers and superiors to plan, organize, and write department reports.
- **COMMUNITY:** Strong record of leadership in education-related organizations.

## EMPLOYMENT

**BROWN UNIVERSITY, PROVIDENCE RI** 1984-2001

Reporting to the Vice-President for Computing and Information Services, planned and managed information technology services for 10,000 faculty, staff, and students. Directed professional staff of 60+, controlled budgets of \$5 million. Represented department on university policy and advisory committees.

Responsible for organization-wide services including electronic mail, web, software licensing and distribution, printing, help desk, training, service and repair, hardware and software standards, instructional facilities.

Strong record of continual, customer-focused enhancements in a resource-constrained environment.

### CAREER PROGRESSION

Executive Director	1996-2001
Manager	1990-1996
Group Leader	1987-1990
Consultant	1984-1987

### SELECTED ACCOMPLISHMENTS

- Proposed University information technology governance structure, favorably received by University President and Provost.
- Structured strategic planning document and facilitated planning process among Executive Directors.

- Initiated cross-functional working group to align efforts of three divisions, articulate a technology strategy, prioritize initiatives.
- Established policies, processes for allocating funds for academic computing equipment, software, instructional development projects, ensuring equitable allocation across disciplines and maximum benefit to University as a whole.
- Restructured cost-recovery center to eliminate deficits while maintaining service level.
- Initiated project prioritization, planning, and management process to coordinate project across multiple work groups.
- Developed strong collaborative relationships with other units to coordinate services to constituents, optimize use of University resources.
- Consolidated separate support operations to provide a single point of entry and implemented a robust problem-reporting and tracking system, resulting in improved customer support with no increase in staffing.

**The Word Guild, Cambridge MA**

1977-1981

CONTRACT EDITOR: Edited business, economics, public policy books and management reports for major publishers and consulting companies.

**Harvard Business School, Cambridge MA**

1974-1977

COURSE ASSISTANT: Evaluated and graded business case analyses for 80 students in MBA program. Recruited, trained course assistants.

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**COMMUNITY**

Over twenty years of involvement and leadership in education organizations.

**PROVIDENCE SCHOOL BOARD**

Establish policy and set direction for district with 50 schools, 25,000 students, \$350 million budget. Planned and organized board development. Initiated policy review. Appointed 1999, reappointed 2002, 2005; elected vice-president 2002, 2003; elected president 2004, 2005, 2006, 2007.

**PARENTS FOR PROVIDENCE PUBLIC SCHOOLS**

Founding member of advocacy group established to promote reform in Providence public schools. Analyzed structural impediments to education and developed position papers proposing reforms. Published newsletters to educate parents and public about education issues in Providence. Served as vice-president and treasurer.

**CHILD'S PLAY**

Founding member of cooperative preschool still in existence after twenty plus years. Served as treasurer.

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**EDUCATION**

Brown University	Bachelors of Arts, cum laude, mathematics
Bryant College	Masters of Business Administration

# State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

*I, Mary McClure, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Providence School Board  
- a term to expire in January 2011- to the best of my ability*

*Mary McClure*

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the 22nd day of January, A.D. 2008, I did administer unto*

*Mary McClure  
duly appointed to the office of  
Providence School Board  
the above subscribed oath.*

*David N. Cicilline*  
David N. Cicilline  
Mayor of Providence

FILED

2008 JAN 22 P 3: 42

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.



Mayor of Providence

David N. Cicilline

November 29, 2007

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, Rhode Island 02903


THE CITY CLERK

Recommendations

Dear Honorable Members:

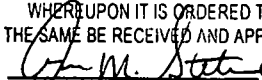
Pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended, I am this day re-appointing Mr. Ronnie Young of 30 Nebraska Street, Providence, Rhode Island 02905, a member of the Providence School Board for a term to expire on the first Monday in January, 2011, and respectfully submit the same for your approval.

Sincerely,

  
David N. Cicilline  
Mayor, City of Providence

DNC: cjb

IN CITY COUNCIL  
JAN 3 2008

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED  
 CLERK

IN CITY COUNCIL  
DEC 6 2007  
FIRST READING  
REFERRED TO COMMITTEE ON  
FINANCE  
Ann M. Stettin CLERK

THE COMMITTEE ON  
Finance  
Recommends  
Ann M. Stettin  
12-12-07 CLERK



Ronnie Young

30 Nebraska Street  
Providence, RI 02905  
401-829-0528

### Objective:

To utilize all my talents, education and experience to make a difference in an under-represented impoverished community

## Professional Experience

### Greater Elmwood Neighborhood Services, Providence RI

7/05-Present

#### Director of Community Building

- Oversee the Community Building Department, which focuses on revitalizations of underserved communities
- Resident outreach, community relations and organizing
- Program planning
- Neighborhood revitalization organizing
- Neighborhood revitalization planning
- Coordination with city planning functions
- Building resident programs with other organizations
- Community events and program event planning
- Volunteer Coordination
- Communications and public relations
- Support other agency programs
- Maintain program records
- Maintain program budget

### Roger Williams University School of Law, Bristol RI

9/00-07/05

#### Accounts Receivables and Student Systems Coordinator

- Maintain Accounts Receivables for Law School
- Maintain Collections for delinquent accounts for Law School
- Reconcile departmental accounts monthly and upon request
- Charge any misc. fees to law student accounts
- Provide superior customer services for active, inactive, incoming students, graduates and parents with any A/R issues
- Organized the use of Laptop Computers for law student's final exams and recruited students to be "test subjects" for it's implantation
- Maintaining compliance of government regulation of Title IV funding for private institutions, i.e. refunds to students, budgets for federal aid reconciliations
- Supervised all temporary workers and work studies assigned to our office
- Liaison between students and administration at law school
- Active Member of the "Staff Appreciation Committee"
- Active Member of the "Snack Bar Committee"
- Mentor to undergraduate students at Roger Williams university
- Any other functions at the request of the director
- Crossed trained in many departments and possess ability to perform fill in work when needed

### US Department of Commerce, Bureau of the Census, Census 2005

2/00-9/00

#### Crew Leader

- Supervised a crew of 20+ Enumerators (door to door interviewers for Census 2000)
- Responsible for training my crew in door to door enumeration for Census 2000
- Signed off on time sheets and reviewed and certified their work
- Responsible for making sure all areas in my district were being covered. District located in Lookwood plaza and clown town area.
- Contact person for citizens in the community reluctant to give information to enumerators

### Wal-Mart Inc

07/98-02/00

#### Customer Service Manager

- Supervised all cashiers, customer service desk associates and layaway associates.
- Planned all breaks and lunches of the above mentioned individuals on a daily basis
- Responsible for adequate coverage for the front end of the store
- Responsible for providing superior customer service to patrons who had any one of the countless problems in retail
- Responsible for closing all registers at the end of the night and running daily financial reports for the store at the end of the day
- Responsible for keeping the front end working in an efficient and productive manner

## Education

Classical High School '99

Roger Williams University, Master of Public Administration

- Anticipated Graduation Date: May 2009

Roger Williams University, BA Criminal Justice and minor in Public Administration

- Graduation Date: May 20, 2006

Trained in Microsoft Word and Excel – Beginner and Intermediate levels

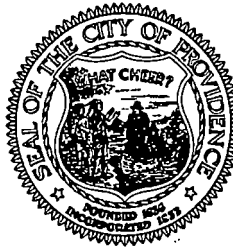
Graduate of the Broad Institute for Urban Schools Park City, Utah June 2006

Graduate May 2006 from "Leadership for a Future" offered through RI for Community and Justice

Graduate of "FastTrac" a small business start up course offered by the RI Coalition for Minority Investment

# State of Rhode Island and Providence Plantations

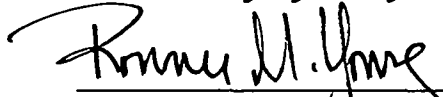
THE CITY OF



PROVIDENCE

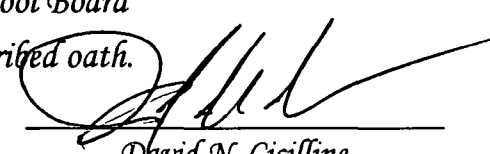
*I, Ronnie Young, do solemnly swear that  
I will support the Constitution of the United States  
and of the State of Rhode Island and the Providence Home Rule Charter  
and that I will faithfully discharge the duties of the office of  
Providence School Board*

*- a term to expire in January, 2011- to the best of my ability*

  
Ronnie Young

*I, David N. Cicilline, Mayor of Providence, do hereby certify  
that on the 9th day of January, A.D. 2008, I did administer unto*

*Ronnie Young  
duly appointed to the office of  
Providence School Board  
the above subscribed oath.*

  
David N. Cicilline  
Mayor of Providence

**FILED**

2008 JAN -9 A 11: 59

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

COUNCIL PRESIDENT  
PETER S. MANCINI  
104 MERIDIAN STREET  
PROVIDENCE, RI 02908  
Res: (401) 351-8648



## City of Providence, Rhode Island

### COMMITTEES

Claims and Pending Suits  
Vice-Chairman

Finance

### BOARDS & COMMISSIONS

Police Advisory Board

December 19, 2007

Ms. Anna M. Stetson  
City Clerk  
City Hall  
25 Dorrance Street  
Providence, RI 02903

Dear Ms. Stetson:

I hereby appoint Mr. George Thomas of 511 Admiral Street, Providence, Rhode Island 02908, as a member of the Providence External Review Authority (PERA). Mr. Thomas will replace Mr. Philip McKendall.

Thank you for your attention to this important matter. If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, reading "Peter S. Mancini".

Peter S. Mancini  
Council President – Ward 14

AMA/sap

IN CITY COUNCIL  
JAN 3 2008

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED

A handwritten signature in black ink, likely of the City Clerk, over a line.  
CLERK





# Rhode Island Jobs with Justice

*Together for Workers & Communities*

431 Washington Street Providence, RI 02903  
P:401.454.4766 F. 401.274.0226 E-mail: [info@rijwj.org](mailto:info@rijwj.org)

December 16, 2007

Members:

AFSCME Council 94  
American Friends Service  
Committee SENE  
Brown Student Labor Alliance  
Carpenters Union Local 94  
Clean Water Action  
Committee of Immigrants in  
Action  
Connections Co-op  
Direct Action for Rights &  
Equality (DARE)  
Fund for Community Progress  
George Wiley Center  
Electrical Workers Union  
(IBEW Local 2323)  
Institute for Labor Studies &  
Research  
International Workers of the  
World Providence  
National Education  
Association, RI  
NEHCEU 1199 SEIU  
Ocean State Action  
Olneyville Neighborhood  
Association  
Painters Union Local 195  
(IUPAT DC 11)  
Providence Newspaper Guild,  
TNG-CWA  
Providence Youth & Student  
Movement (PrYSM)  
RI ACORN  
RI ASSE Local 580 SEIU  
RI Labor History Society  
RICOSH  
SEIU Local 615  
Sierra Club RI  
The Labor Co-op  
UAW Region 9A  
United Food and Commercial  
Workers Local 328  
United Nurses & Allied  
Professionals  
UNITE HERE Local 217  
United Service & Allied  
Workers  
YouthBuild Providence

Executive Committee:

John Burns, AFSCME Council  
94  
Patrick Crowley, NEA RI  
Sara Mersha, DARE  
Patrick Quinn, RI State  
Council of SEIU

Office of the City Clerk  
City of Providence  
Providence City Hall

This is to notify you of the Rhode Island Jobs with Justice appointment to the City  
of Providence's Sweat-Free Task Force.

Mr. William Emmons

Mailing Address:  
Brown University  
75 Waterman Street  
Box 3724  
Providence, RI 02912

Phone Number: (859)358-6303  
Email: [William\\_emmons@brown.edu](mailto:William_emmons@brown.edu)

Thank you.

In Unity,

Rachel Miller  
Executive Director

IN CITY COUNCIL

JAN 3 2008

READ

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED

  
CLERK

