

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 12

Approved January 26, 1968

WHEREAS, Vincent Vespia, indefatigable and distinguished City Clerk of the City of Providence, whose dedication and talent in a vitally important and highly sensitive area of municipal service, has previously won for himself the well-deserved recognition of being elected a trustee of the International Institute of Municipal Clerks, thereby proclaiming his singular fame for professional competence from Hudson Bay to Hawaii, and

WHEREAS, the contributions of this expert, distilled from experience gained through an outstanding career in the public's service, have given both direction and a new dimension of dynamic energy to an association of his peers, acknowledged recently by his election as president of the Rhode Island Association of Town and City Clerks,

NOW, THEREFORE, BE IT RESOLVED, that to Vincent Vespia, scion of Sicily and of the Roman Emperor Vespasian, defender of the Italian cultural heritage, raconteur, friend of both the great and small and equally at home with childhood friends on "Il Colletto" or later-day friends on more affluent Blackstone Boulevard, that congratulations be extended by His Honor, the Mayor and the City Council for the honor bestowed upon him, and

BE IT FURTHER RESOLVED, that a duly certified copy of this Resolution be transmitted to the confidant of mayors and wet nurse to fledgling City Councilmen, Vincent Vespia, to demonstrate to himself and his fine family the high esteem he holds among members of the official family of the City of Providence.

IN CITY COUNCIL

JAN 18 1968

READ and PASSED

Russell Boyd
President
Vincent Vespia
Clerk

APPROVED

JAN 26 1968

Joseph A. Rowley
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Sanuelma Pelt and Burtini

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 13

Approved January 26, 1968

RESOLVED, that the City Treasurer and the City Controller are hereby authorized and directed to establish a new "Trust and Special" account of the City of Providence entitled "Emergency Public Improvement Fund #5-580". All allocations of funds for the financing of any projects shall be made by City Council Resolution.

Be it further resolved, that the City Treasurer and the City Controller are hereby authorized and directed to transfer the entire balance, as of the close of business on January 3, 1968, from the "Sinking Funds #5-346" account for the "January 3, 1968 Water Term Bonds" to a "Trust and Special" account of the City of Providence entitled "Emergency Public Improvement Fund #5-580".

IN CITY COUNCIL

JAN 18 1968

READ and PASSED

Russell.....*Boyle*.....
President
Vincent.....*Desjardis*.....
Clerk

APPROVED

JAN 26 1968

Joseph A. Lowley
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

IN CITY
COUNCIL

JAN 4 - 1968

FIRST READING
REFERRED TO COMMITTEE ON
FINANCE

Winnant Cooper
CLERK

THE COMMITTEE ON

Stewart
Approves Passage of
The Within ~~Ordinance~~ *Resolution*

Winnant Cooper
January 12, 1968
Winnant Cooper

Committee on Public and Private, by request

FILED
DEC 29 9 15 AM '67
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 14

Approved January 26, 1968

RESOLVED, that the City Treasurer and the City Controller are authorized and directed to transfer the sum of One Hundred Twenty Five Thousand (\$125,000) Dollars, from the "Trust and Special" account of the City of Providence, entitled "Emergency Public Improvement Fund #5-580", to an account in the Capital Fund of the City of Providence known as "Public Welfare Administration Building #3-39-00".

Said sum or so much thereof as may be necessary shall be expended for the completion of the construction of the Public Welfare Administration Building and any remaining balance after the completion of said construction shall revert to the "Trust and Special" account of the City of Providence, entitled "Emergency Public Improvement Fund #5-580".

IN CITY COUNCIL

JAN 18 1968

READ and PASSED

Russell... President
Vincent... Clerk

APPROVED

JAN 26 1968

Joseph A. Dowley Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

IN CITY
COUNCIL

JAN 7 - 1968

FIRST READING
REFERRED TO COMMITTEE ON

FINANCE

Harriet Cooper, CLERK

THE COMMITTEE ON

Finance
Approves Passage of
The Within Resolution

Harriet Cooper
Chairman

January 12, 1968
Clark
Clerk

Continued in Public and Relations, by request

FILED
DEC 29 9 15 AM '67
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

RESOLUTION OF THE CITY COUNCIL

No. 15

Approved January 26, 1968

RESOLVED,

THAT His Honor the Mayor be and he hereby is authorized to execute a deed of conveyance to Delaine Auto Body and Radiator Works, Inc., a Rhode Island corporation, of that area along Service Road No. 7, so-called, designated by the letters A-B-C-D-E-F-G-A, on the accompanying plan No. 063142, dated October 31, 1967, being a portion of former Lots 448 and 290 on City Assessor's Plat 35, containing 5691 square feet, more or less; in consideration of the sum of FOURTEEN HUNDRED TEN (\$1410) DOLLARS.

Said conveyance shall be subject to the provisions of Section 9 of Chapter 2239 of the Public Laws of 1949.

IN CITY COUNCIL

JAN 18 1968

READ and PASSED

Russell J. Boyle
President
Vincent C. Casper
Clerk

APPROVED

JAN 26 1968

Joseph A. Bowley
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

AUTHORIZING HIS HONOR THE
MAYOR TO EXECUTE A DEED OF
CONVEYANCE TO DELAINE AUTO BODY
AND RADIATOR WORKS, INC., OF
PROVIDENCE, R.I., OF THAT AREA
ALONG SERVICE ROAD NO. 7, SO-
CALLED, DESIGNATED BY THE
LETTERS-A-B-C-D-E-F-G-A-on the
ACCOMPANYING PLAN NO. 063142,
DATED OCTOBER 31, 1967.

IN CITY
COUNCIL

NOV 2 - 1967

THE COMMITTEE ON

Approves Passage of
The Within Resolution

City Property
Warrant Hooper
10-30-67
Clark

~~ON~~ FIRST READING
REFERRED TO COMMITTEE ON

CITY PROPERTY
Warrant Hooper

THE COMMITTEE ON

City Property
Recommends
Warrant Hooper
See 11/19/67
Clark

THE COMMITTEE ON

City Property
Recommends
Warrant Hooper
See 29, 1967
Clark

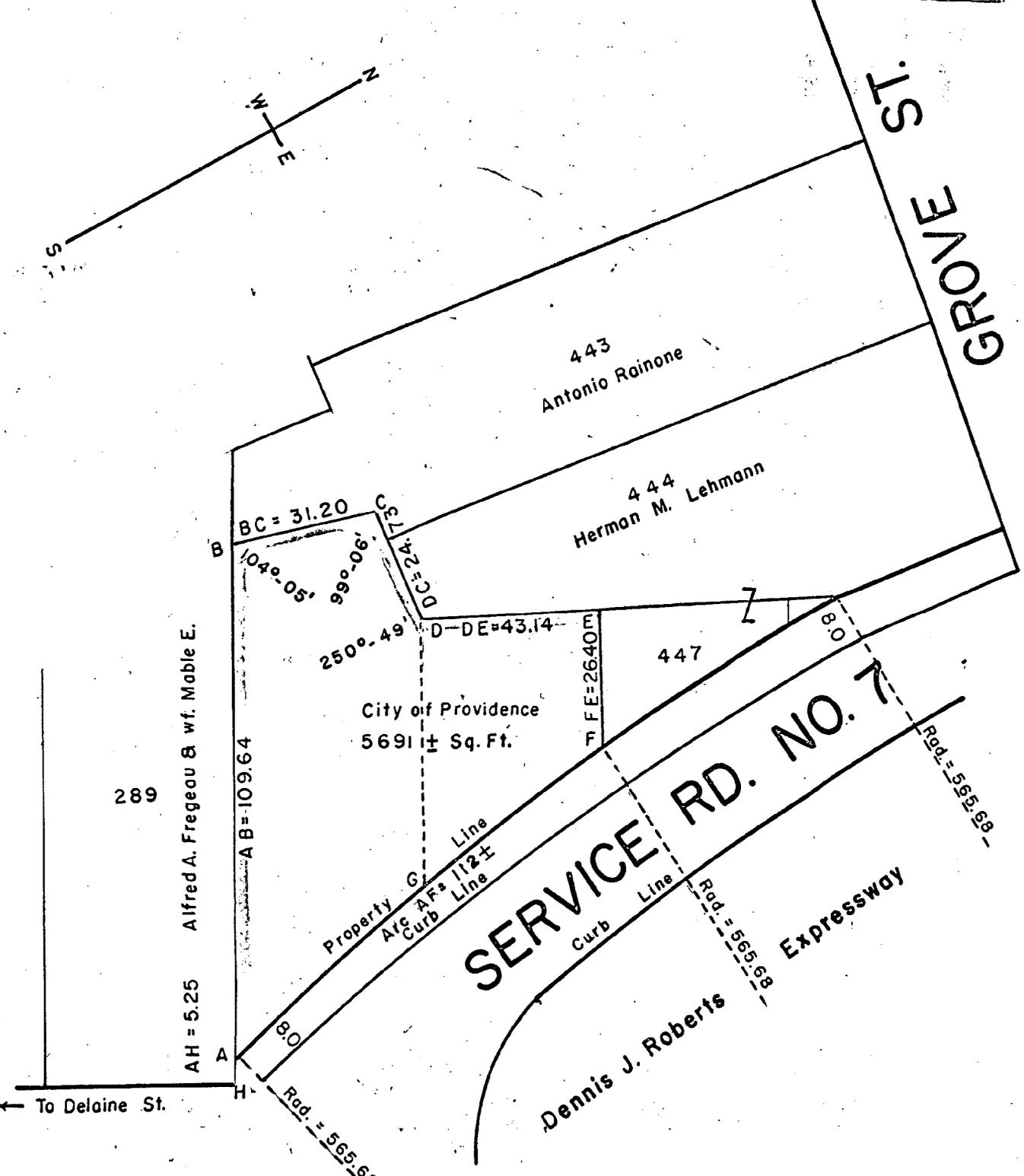
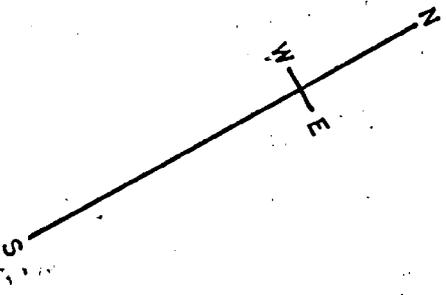
THE COMMITTEE ON

Approves Passage of
The Within Resolution

City Property
Warrant Hooper
January 12, 1968
Clark

PROVIDENCE, R. I.
 P. W. DEPT. - ENGINEERING OFFICE
 CITY PROPERTY SECTION
 Plan No. 063142
 Date October 31, 1967

Note:
 Shaded Area ABCDEFGA Proposed To
 Be Sold And Contains 5691 ± Sq. Ft.



HARRIS AVE.

CITY OF PROVIDENCE, R. I.
 Public Works Dept. - Engineering Office
 Showing Proposed Sale Of Excess Land
 On D.J. Roberts Expressway
 Drawn by Toppi Checked by
 Scale 1" = 30' Date 10-31-67
 Correct *[Signature]* Associate Engr.
 Approved *[Signature]* CHIEF ENGINEER

Lot Numbers From Assessor's Plat 35

16

RESIDENCE
COR. ELGIN & FIRGLADE
331-8044

FRANCIS J. MAGUIRE
ATTORNEY AT LAW
HOSPITAL TRUST BUILDING
15 WESTMINSTER STREET
PROVIDENCE, R. I. 02903

OFFICE
SUITE 938
331-0030
AREA CODE 401

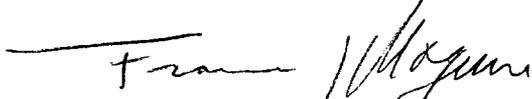
January 3, 1968

Honorable Russell J. Boyle
President of City Council
City Hall
Providence, Rhode Island 02903

Dear Mr. Boyle:

This is formal notice to you that I hereby resign
my office of Public Administrator for the City of Providence
as of December 31, 1967.

Very truly yours,


Francis J. Maguire

IN CITY COUNCIL

JAN 18 1968

FJM/sss

cc: Mayor Joseph A. Doorley, Jr.

READ: *and Resignation accepted*

V. Conant Vespa

CLERK

FILED

JAN 4 9 39 AM '68

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

[Faint, illegible text, possibly a list or document content]



CITY OF PROVIDENCE
EXECUTIVE CHAMBER
PROVIDENCE, R. I.

JOSEPH A. DOORLEY, JR.
MAYOR

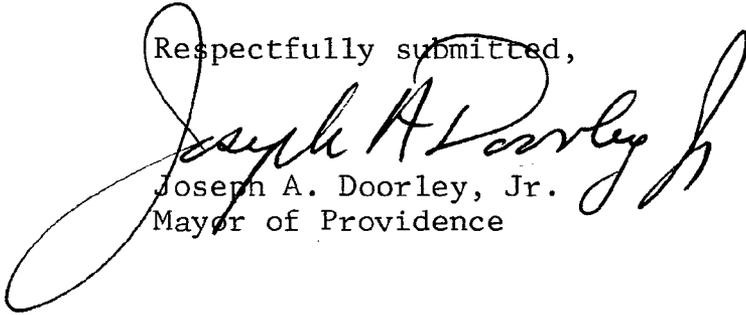
January 11, 1968

To the Honorable
the City Council
City Hall
Providence, Rhode Island

Gentlemen:

In accordance with the provisions of Chapter 8, Section II of the Ordinances of the City of Providence, I have this day appointed Mr. Johns H. Congdon II as a member of the City Plan Commission for the term ending on the first Monday in January, 1973 and respectfully submit the same to you for your approval.

Respectfully submitted,



Joseph A. Doorley, Jr.
Mayor of Providence

JAD/pac

IN CITY COUNCIL
JAN 18 1968

APPROVED:
Vincent Vecchia
CLERK

FILED

JAN 12 5 08 PM '68

**DEPT. OF CITY CLERK
PROVIDENCE, R.I.**



CITY OF PROVIDENCE . MAYOR JOSEPH A. DOORLEY, JR.

The Public Service Engineer

Peter J. Hicks, Jr.
Public Service Engineer

112 Union Street, Providence, R. I. 02903

January 5, 1968

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of December 1967, for the street lighting of the City of Providence.

The total net amount of the bill is \$43,090.57.

Very truly yours,

Peter J. Hicks, Jr.
Public Service Engineer

PJH, JR./jd

IN CITY COUNCIL
JAN 18 1968

APPROVED:

CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
January 29, 1968

FILED

JAN 8 1 50 PM '68

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF DECEMBER 1967

INCANDESCENTS

111 Hours U.G.	1000 Lumen @	.007188	.80
14110 Hours O.H.	1000 Lumen @	.003942	55.62
237 Hours O.H.	2500 Lumen @	.007881	1.87
Hours U.G. H.N.	1000 Lumen @	.011687	

MERCURY VAPOR

560 Hours U.G.	15000c Lumen @	.024168	13.53
377 Hours O.H.	15000c Lumen @	.019185	7.23
504 Hours U.G.	21000c Lumen @	.028404	1.43
73 Hours O.H.	7000c Lumen @	.013703	1.00

Total Street Lighting Bill	\$43,172.05
Total Outage Deduction	81.48
Net Total Bill for Month	\$43,090.57

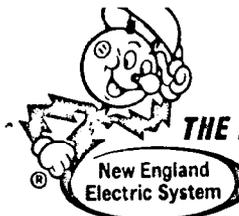
IN CITY COUNCIL

JAN 18 1968

APPROVED:

Vincent Vespa

CLERK



THE NARRAGANSETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO

3-1820-0002-0
City of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

DATE **DEC 31 1967**

INVOICE NO.

YOUR ORDER NO.

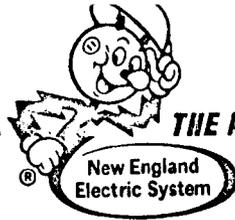
JOB NUMBER

~~SUBJECT TO~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

7682	All Night	O. H. Single	1000	Lumens	@	1.318333	10,127	43			
129	All Night	U. G. Single	1000	"	@	2.404167	310	14			
517	All Night	O. H. Single	2500	"	@	2.635833	1,362	73			
13	All Night	U. G. Single	2500	"	@	4.302500	55	93			
3	All Night	O. H. Single	10000	"	@	5.899167	17	70			
27	All Night	U. G. Single	10000	"	@	7.565833	204	28			
410	All Night	O. H. M. V.	7000	"	@	4.583333	1,879	17			
99	All Night	U. G. M. V.	7000	"	@	6.250000	618	75			
2036	All Night	O. H. M. V.	15000C	"	@	6.416667	13,064	33			
1174	All Night	U. G. M. V.	15000C	"	@	8.083333	9,489	83			
1	All Night	U. G. M. V.	15000C	2LT.Cl.	@	14.500000	14	50			
44	24HrBr. Lt.	U. G. M. V.	15000C	Lumens	@	10.250000	451	00			
68	All Night	O. H. M. V.	21000	"	@	7.833333	532	67			
454	All Night	U. G. M. V.	21000	"	@	9.500000	4,313	00			
4	All Night	U. G. M. V.	21000	2LT.Cl.	@	17.333333	69	33			
7	All Night	U. G. M. V.	7000	2LT.Cl.	@	10.833333	75	83			
9	Half Night	O. H. Single	1000	Lumens	@	.856667	7	71			
221	Half Night	U. G. Single	1000	"	@	2.082500	460	23			
3	Half Night	U. G. Single	10000	"	@	5.954167	17	86			
11	Half Night	U. G. Single	2500	"	@	3.618333	39	80			
									43,112	22	
		Additional									
+4	All Night	O. H. Single	2500	Lumens	@	.086421 x 62nts		21	43		
+1	All Night	O. H. Single	1000	"	@	.043224 x 61nts		2	64		
+4	All Night	O. H. M. V.	7000	"	@	.150273 x 56nts		33	66		
+5	All Night	O. H. M. V.	7000	"	@	.150273 x 48nts		36	07		
+2	All Night	O. H. Single	1000	"	@	.043224 x 46nts		3	98		
+1	All Night	O. H. Single	1000	"	@	.043224 x 33nts		1	43		
								99	21		



THE NARRAGANSETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO

3-1820-0002-0
City of Providence,
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, Rhode Island

DATE **DEC 31 1967**

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

TERMS: NET CASH

~~APPROVED~~ Street Lighting

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

Removals

-1	All Night	O. H. Single	1000	Lumens	@.043224 x	102nts	-4	41			
-4	All Night	O. H. Single	1000	"	@.043224 x	62nts	-10	72			
-1	All Night	U. G. M. V.	7000	"	@.204918 x	59nts	-12	09			
-1	All Night	U. G. Single	1000	"	@.078825 x	49nts	-3	86			
-4	All Night	O. H. Single	1000	"	@.043224 x	48nts	-8	30			
										-39	38
										43,172	05

IN CITY COUNCIL
JAN 18 1968

APPROVED:

Vincent Vespici
CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM 3-1820-0002-0 ACCOUNT NUMBER _____
 ADDRESS Peter J. Hicks, Jr.
City of Providence
Pub. Serv. Eng., City Hall
Providence, Rhode Island

REFERENCE OR JOB NUMBER Street Lighting INVOICE DATE DEC 31 1967 INVOICE NUMBER _____ AMOUNT _____

43,172 05