



Mayor of Providence

Jorge O. Elorza

December 13, 2017

Honorable Members  
Providence City Council  
City Hall

Dear Honorable Members:

Pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, I am this day re-appointing John Gaffney, of 150 Union Street, Providence, RI 02903, as a member of the Human Relations Commission for a term to expire on January 31, 2021, and respectfully submit the same for your approval.

Sincerely,

A handwritten signature in blue ink, appearing to be "J-O-E", representing Jorge O. Elorza.

Jorge O. Elorza  
Mayor

IN CITY COUNCIL

FEB 01 2018

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED AND APPROVED  
A handwritten signature in blue ink, appearing to be "L. J. Dign", representing the Clerk.  
CLERK

# JOHN K GAFFNEY

## SUMMARY

Seeking to utilize skills developed over a lifetime to serve the city where I choose to live and which I love.

## EXPERIENCE

1991

Senior Consultant, *KMA, Inc.*

Principal, *John K Gaffney, Consulting*

• US Dept. of Transportation Federal Mass Transit Administration

• Rutgers University National Transit Institute

• American Public Transit Association

• Easter Seals Project ACTION

• State of Washington Dept. of Transportation

• State of Florida Dept. of Transportation

• State of Virginia Dept. of Transportation

• Chicago Transit Authority

• *New Jersey Transit*

• New Orleans Regional Transit Authority

• Broward County (Fla.)

• *Palm Beach County (Fla.)*

• Miami-Dade County (Fla.)

• Harvard University

• Brown University

• John Hancock Insurance

• Fidelity Investments

1999

**MIAMI-DADE TRANSIT**

ADA Coordinator

1989-1991	<p><b>MASSACHUSETTS BAY TRANSIT AUTHORITY</b>      SPECIALASSISTANT TO THE  ASSISTANT TO THE GENERAL MANAGER</p>
1988-1989	<p><b>MASSACHUSETTS OFFICE FOR HANDICAPPED AFFAIRS</b>  DIRECTOR FOR CIVIL RIGHTS / DIRECTOR STATE PROJECT ON ACCESSIBLE  TRANSPORTATION / MEMBER ARCHITECTURAL ACCESS BOARD</p>
1986-1988	<p><b>RHODE ISLAND HOUSING AND MORTGAGE FINANCE CORP.</b>  ASSISTANT TO EXECUTIVE DIRECTOR</p>
1978-1986	<p>As a result of complications following an automobile accident I became paraplegic.. I was hospitalized from June, 1978 until May,, 1979. I started work as Executive Director of the Rhode Island chapter of the American Civil Liberties Union in June, 1979, but concluded that I required a more aggressive program of physical therapy than that position could permit. With great regret, I resigned that position in the spring of 1980. From then until 1986 I undertook an aggressive program of physical therapy as well as a variety of volunteer activities. This included work with the American Friends Service Committee, ROI Gay and Lesbian Task Force, PARI Independent Living Center and Providence Human Relations Commission.</p>
1975-1978	<p><b>PROVIDENCE HUMAN RELATIONS COMMISSION</b>  Director, Affirmative Action and Civil Rights Programs</p>
1974-1975	<p><b>FRAMINGHAM HUMAN RELATIONS COMMISSION</b>  Executive Director</p>
1971-1974	<p><b>NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION ON CIVIL RIGHTS</b>  Field representative</p>

## EDUCATION

1967-1971	B.A., Political science, <i>Fordham University, Bronx, NY</i>
1963-1967	College preparatory and Junior ROTC, <i>St. Francis Xavier High School, a Jesuit school in New York, NY</i>