

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 229

Approved May 24, 1968

RESOLVED,

That it is with most sincere regret that His Honor Mayor Joseph A. Doorley, Jr., and the Members of the City Council acknowledge the supreme sacrifice paid by Captain George J. Bedrossian while on his tour of duty with the United States Air Force in Vietnam.

IN CITY COUNCIL  
READ AND PASSED  
BY A UNANIMOUS RISING VOTE

MAY 16 1968

*Russell J. Boyle*  
PRESIDENT  
*Vincent Carpes*  
CLERK

APPROVED

*Joseph A. Doorley, Jr.*  
MAY 24 1968  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

*Council President Doyle and Councilman Hassett*

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 230

Approved May 24, 1968

Resolved,

That the City Treasurer may give notification in writing addressed to the owner of Lot No. 506 on Plat No. 67 (located on West Park Street) made for the use of the Board of Assessors as said plat appeared in the office of the said Board on June 15, 1948, said lot having been sold to the City of Providence at tax sale held May 11, 1950, said notice in writing addressed to the owner of record at the time of the sale, his heirs, assigns or devisees at their last usual place of abode, and notifying them that said real estate will be offered for sale unless redeemed within thirty days of notification.

The City Treasurer has received an offer made by Raymond W. Selwyn of 80 Hazael Street, Providence, R. I. of \$831.29 for Lot No. 506 on Plat No. 67 and as the period for the redemption for this property has expired, this offer is hereby approved in accordance to the law thereto appertaining.

If said real estate shall not be redeemed within said thirty days, the City Treasurer is hereby authorized to sell and convey to the said Raymond W. Selwyn, or nominees, for the price herein approved.

IN CITY COUNCIL

MAY 16 1968

READ and PASSED

*Russell J. Boyle*  
President  
*Assent*  
Clerk

APPROVED

MAY 24 1968

*Joseph A. Doolley*  
MAYOR

RESOLUTION

OF THE

CITY COUNCIL

Authorizing the City Treasurer to arrange for the redemption or sale of Lot No. 506 on Plat No. 67 in accordance to the law thereto appertaining.

*Concurred Mc Hally and Pristner, they signed*

FILED  
MAY 16 10 59 AM '68  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

VINCENT PALLOZZI  
DIRECTOR



JOSEPH A. DOORLEY, JR.  
MAYOR

DEPARTMENT OF PLANNING AND URBAN DEVELOPMENT  
CITY HALL, PROVIDENCE, RHODE ISLAND 02903

May 13, 1968

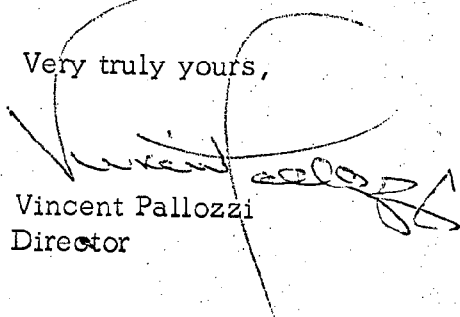
Mr. David R. McGovern  
City Treasurer  
City Hall  
Providence, Rhode Island

Re: Lot 506, Plat 67  
West Park Street  
Providence, Rhode Island

Dear Mr. McGovern:

In reply to your letter of March 5, 1968, the above captioned real estate is not in a redevelopment area or contemplated in any of the City's future plans.

Very truly yours,

  
Vincent Pallozzi  
Director

VP/gl  
rfa

231 through 234  
CITY COUNCIL FINAL PAPERS  
1968



CITY OF PROVIDENCE  
EXECUTIVE CHAMBER  
PROVIDENCE, R. I.

JOSEPH A. DOORLEY, JR.  
MAYOR

May 16, 1968

The Honorable City Council  
of the City of Providence  
City Hall  
Providence, Rhode Island

Gentlemen:

In accordance with the provisions of Section 55 of Chapter 7 of the Charter of the City of Providence, I am this day appointing Mr. Robert J. McOsker, as City Solicitor, and I submit the same for your approval.

Respectfully submitted,

A large, stylized cursive signature of Joseph A. Doorley, Jr.  
Joseph A. Doorley, Jr.  
Mayor of Providence

JAD:jag

IN CITY COUNCIL  
MAY 16 1968

APPROVED:

A cursive signature of Vincent Vespea.

CLERK

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, ROBERT J. McOSKER, do  
solemnly swear that I will support the Constitution of the United States  
and of the State of Rhode Island and that I will faithfully discharge  
the duties of the office of

CITY SOLICITOR

to the best of my ability.

Robert J. McOsker

I, Joseph A. Doorley, Jr., Mayor  
do hereby certify that on the 17th day of May, A. D. 1968,

I did administer unto Robert J. McOsker

duly appointed to the office of

City Solicitor

the above subscribed oath.

Joseph A. Doorley Jr.



April 26, 1968

REPORT TO THE CITY COUNCIL

The Honorable City Council  
City of Providence  
City Hall  
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 11 of Chapter 1419, as amended, of the Ordinances of the City of Providence, approved August 11, 1961, and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Central-Classical Project No. R. I. R-2.

The Providence Redevelopment Agency proposes to sell to the City of Providence, a certain parcel of land situated within the Central-Classical Project area. Said parcel of land, designated as Parcel 11 on the attached map, contains approximately 21,761 square feet of land. The disposition price is \$4,352.20 computed at a rate of 20¢ per square foot.

The purchase of Parcel 11 has been requested by the School Department of the City of Providence in order to expand the recreational facilities of the Central-Classical School Complex.

IN CITY COUNCIL  
MAY 16 1968

READ:  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

VP/rmb

wfm

*Vincent Pallozzi*  
CLERK

Respectfully submitted,

*Vincent Pallozzi*  
Vincent Pallozzi  
Executive Director

# IN CITY COUNCIL

MAY 2 - 1968

FIRST READING  
REFERRED TO COMMITTEE ON

URBAN REDEVELOPMENT,  
RENEWAL & PLANNING

*Wm. L. Cooper*  
CLERK

THE COMMITTEE ON  
URBAN REDEVELOPMENT  
& PLANNING  
RECOMMENDS.....

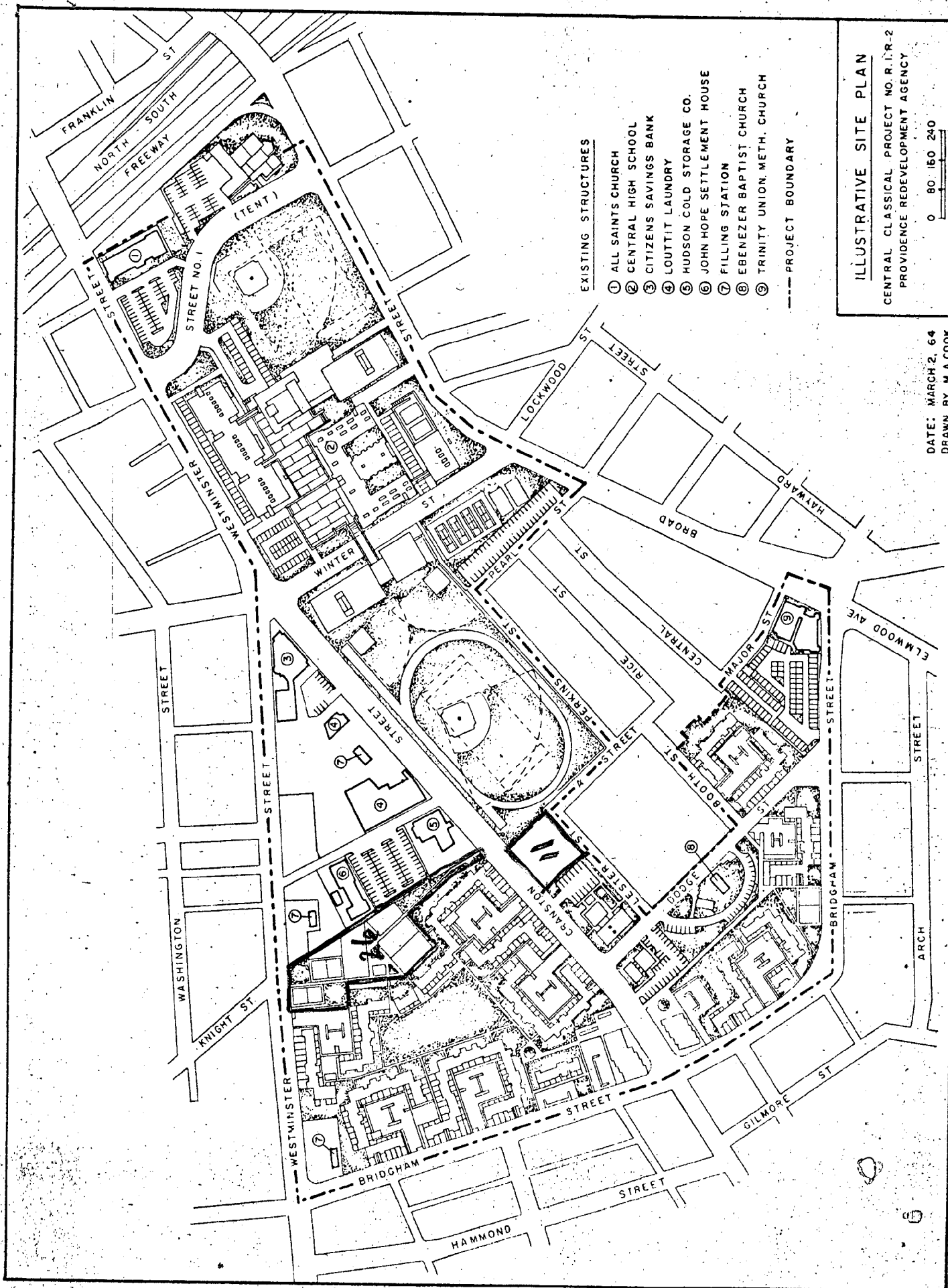
To Be Rescinded

*Wm. L. Cooper*  
MAY 10 1968  
Clerk

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

Apr 29 10 07 AM '68

FILED



# EXISTING STRUCTURES

- ① ALL SAINTS CHURCH
- ② CENTRAL HIGH SCHOOL
- ③ CITIZENS SAVINGS BANK
- ④ LOUITT LAUNDRY
- ⑤ HUDSON COLD STORAGE CO.
- ⑥ JOHN HOPE SETTLEMENT HOUSE
- ⑦ FILLING STATION
- ⑧ EBENEZER BAPTIST CHURCH
- ⑨ TRINITY UNION METH. CHURCH

--- PROJECT BOUNDARY

## ILLUSTRATIVE SITE PLAN

CENTRAL CLASSICAL PROJECT NO. R.I.R-2  
PROVIDENCE REDEVELOPMENT AGENCY

0 80 160 240

DATE: MARCH 2, 64  
DRAWN BY M.A. COOK

241.00' TO DODGE ST.

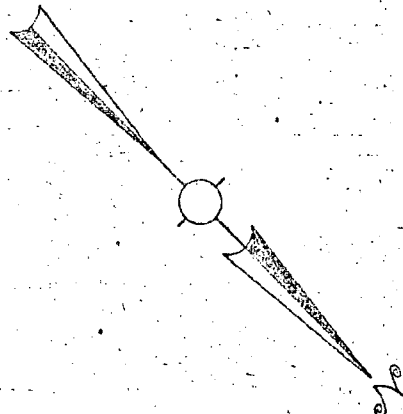
CRANSTON STREET

N 45°-37'-56" E →

155.11'

89°-24'-37"

90°-35'-17"



CATHOLIC INTERRACIAL CENTER

N 44°-57'-27" W →

140.11'

90°-43'-47"

21,761 ± SQ. FT.

140.49'

→ S 44°-57'-21" E

155.11'

← S 45°-46'-20" W

LESTER STREET

LAND WITHIN THE  
CENTRAL CLASSICAL PROJECT AREA  
GRANTEE:  
GRANTOR: PROVIDENCE REDEVELOPMENT AGENCY  
SCALE 1/4" = 30 FEET  
SEPTEMBER, 1963

CC2-D11-0963

Beginning at a point in the northwesterly corner of that parcel of land herein described, said point also being the northeasterly corner of that parcel of land now or formerly of the Catholic Interracial Center and lying easterly of the intersection of the northeasterly line of Dodge Street and the southeasterly line of Cranston Street a distance of two hundred forty-one and 00/100 (241.00') feet and lying on said southeasterly line of Cranston Street;

thence running N 45°-37'-56"E along said southeasterly line of Cranston Street a distance of one hundred fifty-five and 11/100 (155.11') feet to a point on said street line;

thence turning an interior angle of ninety degrees, thirty-five minutes, and seventeen seconds (90°-35'-17") and running S 44°-57'-21"E a distance of one hundred forty and 49/100 (140.49') feet to a point on the northwesterly line of Lester Street;

thence turning an interior angle of eighty-nine degrees, sixteen minutes and nineteen seconds (89°-16'-19") and running S 45°-46'-20"W along said northwesterly line of Lester Street a distance of one hundred fifty-five and 11/100 (155.11') feet to a point on said street line;

thence turning an interior angle of ninety degrees, forty-three minutes and forty-seven seconds (90°-43'-47") and running N 44°-57'-27"W along the easterly boundary line of that parcel of land now or formerly of the Catholic Interracial Center a distance of one hundred forty and 11/100 (140.11') feet to the point and place of beginning on the southeasterly line of Cranston Street;

— The above-described parcel contains twenty-one thousand seven hundred sixty-one (21,761 sq. ft.) square feet of land, more or less.

VINCENT PALLOZZI  
DIRECTOR



JOSEPH A. DOORLEY, JR.  
MAYOR

DEPARTMENT OF PLANNING AND URBAN DEVELOPMENT  
CITY HALL, PROVIDENCE, RHODE ISLAND 02903

March 14, 1968

REPORT TO THE CITY COUNCIL

The Honorable City Council  
City of Providence  
City Hall  
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 12 of Chapter 1375, as amended, of the Ordinances of the City of Providence, approved September 2, 1960, and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Huntington Expressway Industrial Park.

The Agency proposes to sell to One April Corporation, a certain parcel of land situated within the Huntington Expressway Industrial Park. Said parcel of land, which has been delineated on the attached map, contains approximately 217,861 square feet of land and will be sold for a total sales price of \$54,465.65.

The proposed site occupant will be Jewel Case Corporation, a wholly-owned subsidiary of the One April Corporation, presently located at 25 Manton Avenue, Providence, Rhode Island. The redeveloper proposes to construct a 62,500 square foot building at an estimated construction cost of \$625,000. This new building will house the manufacturing of metal display boxes primarily for the jewelry industry. Said redeveloper will initially employ 200 persons at an expected growth to 300 within five years.

The sale of land to the One April Corporation will enable this firm to modernize and expand their operation with the eventual result of increased employment and an increase of the tax base of the City of Providence.

Respectfully submitted,

IN CITY COUNCIL  
MAY 16 1968

READ:  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

VP/rmb

wfm

*Vincent Pallozzi*  
CLERK

*Vincent Pallozzi*  
Vincent Pallozzi  
Executive Director

IN CITY  
COUNCIL

MAR 21 1968

FIRST READING  
REFERRED TO COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING

*Wm. H. Thompson*  
CLERK

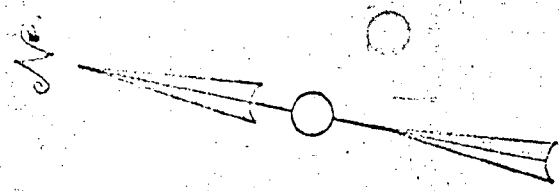
THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING.....

Recommends  
To be Referred

*Wm. H. Thompson*  
MAY 10 1968  
Clerk

PROVIDENCE, R.I.  
DEPT. OF CITY CLERK  
MAY 14 2 41 PM '68

FILED



NEW ROAD

S 11°-05'-05" E  
452.12'

90°-00'-00"

75°-01'-40"

N 78°-54'-55" E  
582.07'

217,861 ± Sq. Ft.

602.52'  
N 86°-06'-45" W  
ACCESS ROAD

90°-00'-00"

104°-58'-20"

296.46'  
N 11°-05'-05" W

CONC. BOUND

NIANTIC AVENUE

PARCEL OF LAND IN  
HUNTINGTON EXPRESSWAY  
INDUSTRIAL PARK  
GRANTEE:  
GRANTOR: PROV. REDEVELOPMENT AGENCY  
SCALE 1 INCH = 80 FEET JULY, 1964



FILED

MAR 14 2 49 PM '68

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

April 26, 1968

REPORT TO THE CITY COUNCIL

The Honorable City Council  
City of Providence  
City Hall  
Providence, Rhode Island

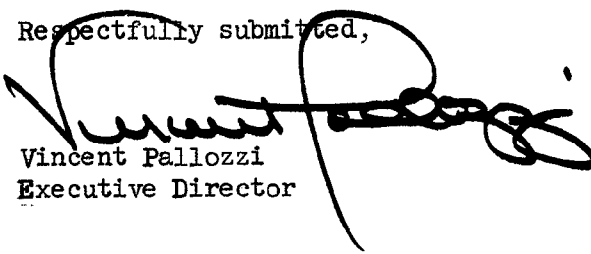
Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 11 of Chapter 1419, as amended, of the Ordinances of the City of Providence, approved August 11, 1961, and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports concerning the proposed sale of real property within the Central-Classical Project No. R. I. R-2.

The Providence Redevelopment Agency proposes to sell to the City of Providence, a certain parcel of land situated within the Central-Classical Project area. Said parcel of land, designated as Parcel 26 on the attached map, contains approximately 76,280 square feet of land. The disposition price is \$19,070.00 computed at a rate of 25¢ per square foot.

The purchase of Parcel 26 has been requested by the Department of Recreation of the City of Providence. Said parcel will be developed as a neighborhood recreational area.

Respectfully submitted,

  
Vincent Pallozzi  
Executive Director

IN CITY COUNCIL

MAY 16 1968

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

VP/rmb

wfm

  
CLERK

# IN CITY COUNCIL

MAY 2 - 1968

FIRST READING  
REFERRED TO COMMITTEE ON

URBAN REDEVELOPMENT  
RENEWAL & PLANNING

*Wm. L. Coyle*  
CLERK

THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING.....

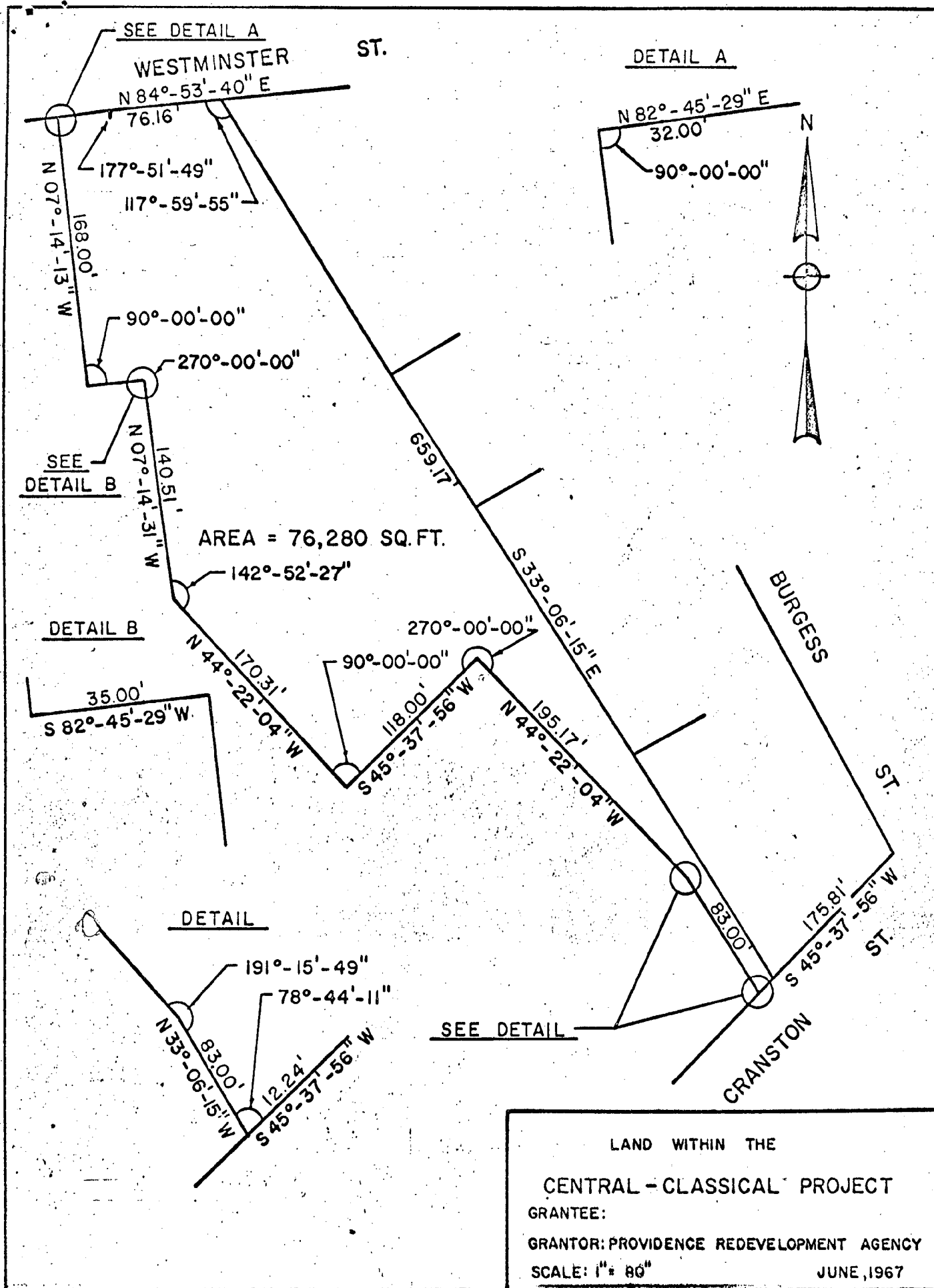
Recommends

*To Be Rescued*

*Wm. L. Coyle*  
MAY 10 1968  
CLERK

FILED  
APR 29 10 07 AM '68  
DEPT. OF CITY CLERK  
PROVIDENCE, R.I.





Central-Classical  
Parcel 26  
6-7-67  
Louis Calcagni, Jr.

Beginning at a point on the northwesterly line of Cranston Street; said point lying S  $45^{\circ}-37'-56''$  W a distance of one hundred seventy-five and  $81/100$  (175.81') feet from the intersection of said northwesterly line of Cranston Street and the southwesterly line of Burgess Street;

thence, continuing S  $45^{\circ}-37'-56''$  W along said Cranston Street line a distance of twelve and  $24/100$  (12.24') feet to a point on said street line;

thence, turning an interior angle of seventy-eight degrees, forty-four minutes, eleven seconds ( $78^{\circ}-44'-11''$ ) and running N  $33^{\circ}-06'-15''$  W a distance of eighty-three and  $00/100$  (83.00') feet to a point;

thence, turning an interior angle of one hundred ninety-one degrees, fifteen minutes, forty-nine seconds ( $191^{\circ}-15'-49''$ ) and running N  $44^{\circ}-22'-04''$  W a distance of one hundred ninety-five and  $17/100$  (195.17') feet to a point;

thence, turning an interior angle of two hundred seventy degrees, no minutes, no seconds ( $270^{\circ}-00'-00''$ ) and running S  $45^{\circ}-37'-56''$  W a distance of one hundred eighteen and  $00/100$  (118.00') feet to a point;

thence, turning an interior angle of ninety degrees, no minutes, no seconds ( $90^{\circ}-00'-00''$ ) and running N  $44^{\circ}-22'-04''$  W a distance of one hundred seventy and  $31/100$  (170.31') feet to a point;

thence, turning an interior angle of one hundred forty-two degrees, fifty-two minutes, twenty-seven seconds ( $142^{\circ}-52'-27''$ ) and running N  $07^{\circ}-14'-31''$  W a distance of one hundred forty and  $51/100$  (140.51') feet to a point;

thence, turning an interior angle of two hundred seventy degrees, no minutes, no seconds ( $270^{\circ}-00'-00''$ ) and running S  $82^{\circ}-45'-29''$  W a distance of thirty-five and  $00/100$  (35.00') feet to a point;

thence, turning an interior angle of ninety degrees, no minutes, no seconds (90°-00'-00") and running N 07°-14'-13" W a distance of one hundred sixty-eight and 00/100 (168.00') feet to a point on the southerly line of Westminster Street, the forementioned seven courses being bounded by land now or formerly of the Providence Building, Sanitary and Educational Association.

thence, turning an interior angle of ninety degrees, no minutes, no seconds (90°-00'-00") and running N 82°-45'-29" E along said Westminster Street line a distance of thirty-two and 00/100 (32.00') feet to an angle point in said street line;

thence, turning an interior angle of one hundred seventy-seven degrees, fifty-one minutes, forty-nine seconds (177°-51'-49") and running N 84°-53'-40" E along said street line a distance of seventy-six and 16/100 (76.16') feet to it's intersection with the center line of former Knight Street.

thence, turning an interior angle of one hundred seventeen degrees, fifty-nine minutes, fifty-five seconds (117°-59'-55") and running S 33°-06'-15" E along said center line of former Knight Street bounded easterly in part by land now or formerly of Atlantic Refining Company, John Hope Settlement House, Citizens Savings Bank and Hudson Fur Cleaning Company a distance of six hundred fifty-nine and 17/100 (659.17') feet to it's intersection with the northwesterly line of Cranston Street. Said point also being the point and place of beginning.

The above-described parcel contains seventy-six thousand two hundred eighty (76,280 sq. ft.) square feet of land, more or less.