

Michael R. Clement
City Clerk

Clerk of Council



Claire E. Bestwick
First Deputy

Anna M. Stetson
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

IN CITY COUNCIL
JANUARY 16, 2003

ELECTION OF TWO COUNCILMANIC MEMBERS TO THE DUNKIN
DONUTS CENTER AUTHORITY.

COUNCIL PRESIDENT LOMBARDI calls for Nominations for the Office of Two Councilmanic Members to the Providence Civic Center Authority d/b/a Dunkin Donuts Center for the term 2003-2007.

COUNCILMAN APONTE nominates **COUNCILWOMAN WILLIAMS** and **COUNCILMAN BUTLER**, and this nomination is seconded by **COUNCILWOMAN WILLIAMS**.

COUNCIL PRESIDENT LOMBARDI calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILWOMAN WILLIAMS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILWOMAN WILLIAMS AND COUNCILMAN BUTLER**.

The Clerk casts one ballot as directed.

COUNCIL PRESIDENT LOMBARDI thereupon declares **COUNCILWOMAN WILLIAMS AND COUNCILMAN BUTLER** duly Elected as Members of the Providence Civic Center Authority d/b/a Dunkin Donuts Center for the ensuing term of Four Years ending on the first Monday in January, 2007.

Michael R. Clement
City Clerk

Clerk of Council



Claire E. Bestwick
First Deputy

Anna M. Stetson
Second Deputy

**DEPARTMENT OF CITY CLERK
CITY HALL**

**IN CITY COUNCIL
JANUARY 16, 2003**

**ELECTION OF TWO COUNCILMANIC MEMBERS
TO THE WATER SUPPLY BOARD**

COUNCIL PRESIDENT LOMBARDI calls for Nominations for the Office of Two Councilmanic Members to the Water Supply Board for the term 2003-2007.

COUNCILMAN APONTE nominates **COUNCILMAN MANCINI** and **COUNCILMAN DELUCA**, and this nomination is seconded by **COUNCILWOMAN WILLIAMS**.

COUNCIL PRESIDENT LOMBARDI calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILWOMAN WILLIAMS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN MANCINI AND COUNCILMAN DELUCA**.

The Clerk casts one ballot as directed.

COUNCIL PRESIDENT LOMBARDI thereupon declares **COUNCILMAN MANCINI AND COUNCILMAN DELUCA** duly Elected as Members of the Water Supply Board for the ensuing term of Four Years ending on the first Monday in January, 2007.

Michael R. Clement
City Clerk

Clerk of Council



Claire E. Bestwick
First Deputy

Anna M. Stetson
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

IN CITY COUNCIL
JANUARY 16, 2003

**ELECTION OF ONE COUNCILMANIC MEMBER
TO THE BOARD OF CONTRACT AND SUPPLY**

COUNCIL PRESIDENT LOMBARDI calls for Nominations for the Office of One Councilmanic Member to the Board of Contract and Supply for the term 2003-2007.

COUNCILMAN APONTE nominates **COUNCILWOMAN WILLIAMS**, and this nomination is seconded by **COUNCILMAN BUTLER**.

COUNCIL PRESIDENT LOMBARDI calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILMAN BUTLER**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILWOMAN WILLIAMS**.

The Clerk casts one ballot as directed.

COUNCIL PRESIDENT LOMBARDI thereupon declares **COUNCILWOMAN WILLIAMS** duly Elected as A Member of the Board of Contract and Supply for the ensuing term of Four Years ending on the first Monday in January, 2007.