

Michael R. Clement  
City Clerk  
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Clerk of Council  
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Claire E. Bestwick  
First Deputy  
\_\_\_\_\_  
Anna M. Stetson  
Second Deputy  
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DEPARTMENT OF CITY CLERK  
CITY HALL

IN CITY COUNCIL  
JANUARY 16, 2003

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE BOARD OF PARK COMMISSIONERS**

**COUNCIL PRESIDENT LOMBARDI** calls for Nominations for the Office of Two Councilmanic Members to the Board of Park Commissioners for the term 2003-2007.

**COUNCILMAN APONTE** nominates **COUNCILMAN BUTLER** and **COUNCILMAN MANCINI**, and this nomination is seconded by **COUNCILWOMAN WILLIAMS**.

**COUNCIL PRESIDENT LOMBARDI** calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILWOMAN WILLIAMS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN BUTLER AND COUNCILMAN MANCINI**.

The Clerk casts one ballot as directed.

**COUNCIL PRESIDENT LOMBARDI** thereupon declares **COUNCILMAN BUTLER AND COUNCILMAN MANCINI** duly Elected as Members of the Board of Park Commissioners for the ensuing term of Four Years ending on the first Monday in January, 2007.

Michael R. Clement  
City Clerk  
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Clerk of Council  
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Claire E. Bestwick  
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Second Deputy  
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DEPARTMENT OF CITY CLERK  
CITY HALL

IN CITY COUNCIL  
JANUARY 16, 2003

**ELECTION OF ONE COUNCILMANIC MEMBER  
TO THE HISTORIC DISTRICT COMMISSION**

**COUNCIL PRESIDENT LOMBARDI** calls for Nominations for the Office of One Councilmanic Member to the Historic District Commission for the term 2003-2007.

**COUNCILMAN APONTE** nominates **COUNCIL PRESIDENT LOMBARDI**, and this nomination is seconded by **COUNCILWOMAN WILLIAMS**.

**COUNCIL PRESIDENT LOMBARDI** calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILWOMAN WILLIAMS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCIL PRESIDENT LOMBARDI**.

The Clerk casts one ballot as directed.

**COUNCIL PRESIDENT LOMBARDI** thereupon declares **COUNCIL PRESIDENT LOMBARDI** duly Elected as A Member of the Historic District Commission for the ensuing term of Four Years ending on the first Monday in January, 2007.

Michael R. Clement  
City Clerk

Clerk of Council



Claire E. Bestwick  
First Deputy

Anna M. Stetson  
Second Deputy

DEPARTMENT OF CITY CLERK  
CITY HALL

IN CITY COUNCIL  
JANUARY 16, 2003

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE RECREATION ADVISORY BOARD**

**COUNCIL PRESIDENT LOMBARDI** calls for Nominations for the Office of Two Councilmanic Members to the Recreation Advisory Board for the term 2003-2007.

**COUNCILMAN APONTE** nominates **COUNCILMAN BUTLER** and **COUNCILMAN JACKSON**, and this nomination is seconded by **COUNCILWOMAN WILLIAMS**.

**COUNCIL PRESIDENT LOMBARDI** calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILWOMAN WILLIAMS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN BUTLER AND COUNCILMAN JACKSON**.

The Clerk casts one ballot as directed.

**COUNCIL PRESIDENT LOMBARDI** thereupon declares **COUNCILMAN BUTLER AND COUNCILMAN JACKSON** duly Elected as Members of the Recreation Advisory Board for the ensuing term of Four Years ending on the first Monday in January, 2007.