

Michael R. Clement
City Clerk

Clerk of Council



Claire E. Bestwick
First Deputy

Anna M. Stetson
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

IN CITY COUNCIL
JANUARY 16, 2003

**ELECTION OF TWO COUNCILMANIC MEMBERS
TO THE BOARD OF PARK COMMISSIONERS**

COUNCIL PRESIDENT LOMBARDI calls for Nominations for the Office of Two Councilmanic Members to the Board of Park Commissioners for the term 2003-2007.

COUNCILMAN APONTE nominates **COUNCILMAN BUTLER** and **COUNCILMAN MANCINI**, and this nomination is seconded by **COUNCILWOMAN WILLIAMS**.

COUNCIL PRESIDENT LOMBARDI calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILWOMAN WILLIAMS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN BUTLER AND COUNCILMAN MANCINI**.

The Clerk casts one ballot as directed.

COUNCIL PRESIDENT LOMBARDI thereupon declares **COUNCILMAN BUTLER AND COUNCILMAN MANCINI** duly Elected as Members of the Board of Park Commissioners for the ensuing term of Four Years ending on the first Monday in January, 2007.

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IN CITY COUNCIL
JANUARY 16, 2003

**ELECTION OF ONE COUNCILMANIC MEMBER
TO THE HISTORIC DISTRICT COMMISSION**

COUNCIL PRESIDENT LOMBARDI calls for Nominations for the Office of One Councilmanic Member to the Historic District Commission for the term 2003-2007.

COUNCILMAN APONTE nominates **COUNCIL PRESIDENT LOMBARDI**, and this nomination is seconded by **COUNCILWOMAN WILLIAMS**.

COUNCIL PRESIDENT LOMBARDI calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILWOMAN WILLIAMS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCIL PRESIDENT LOMBARDI**.

The Clerk casts one ballot as directed.

COUNCIL PRESIDENT LOMBARDI thereupon declares **COUNCIL PRESIDENT LOMBARDI** duly Elected as A Member of the Historic District Commission for the ensuing term of Four Years ending on the first Monday in January, 2007.

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IN CITY COUNCIL
JANUARY 16, 2003

**ELECTION OF TWO COUNCILMANIC MEMBERS
TO THE RECREATION ADVISORY BOARD**

COUNCIL PRESIDENT LOMBARDI calls for Nominations for the Office of Two Councilmanic Members to the Recreation Advisory Board for the term 2003-2007.

COUNCILMAN APONTE nominates **COUNCILMAN BUTLER** and **COUNCILMAN JACKSON**, and this nomination is seconded by **COUNCILWOMAN WILLIAMS**.

COUNCIL PRESIDENT LOMBARDI calls for further Nominations and there being none, on motion of **COUNCILMAN APONTE**, seconded by **COUNCILWOMAN WILLIAMS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN BUTLER AND COUNCILMAN JACKSON**.

The Clerk casts one ballot as directed.

COUNCIL PRESIDENT LOMBARDI thereupon declares **COUNCILMAN BUTLER AND COUNCILMAN JACKSON** duly Elected as Members of the Recreation Advisory Board for the ensuing term of Four Years ending on the first Monday in January, 2007.