

# FINAL PAPERS 2020

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## **APROPRIATIONS AND TRANSFERS**

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## **APPOINTMENTS AND ELECTIONS**

Election of Three (3) Members to the Providence External Review Authority (PERA). (No. 41)	
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## **CERTIFICATES OF ELECTIONS**

Certificate of Election from the Board of Canvassers Certifying that John M. Goncalves has been duly elected by the Electors of the City of Providence to hold said office for the remainder of the unexpired term ending on the first Monday in January 2023. (No. 216)	
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## **RULES COMMITTEE:**

## **COMMITTEES**

# **FINAL PAPERS 2020**

**BOARD OF CONTRACT AND SUPPLY**

# FINAL PAPERS 2020

<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.</p> <p>Asana \$51,953.50 (Information Technology) (<b>No. 25</b>)</p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.</p> <p>Greenwood Emergency Vehicles\$25,000.00 (Fire Department) (<b>No. 87</b>)</p>
<p>Resolution Authorizing Approval of the following Blanket Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.</p> <p>Cardi Corporation \$6,000,000.00 Hartford Paving Narragansett Improvement Company D'Ambra Construction Lucena Brothers, Inc. RICON Construction (Department of Public Works) (<b>No. 131</b>)</p>	<p>Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.</p> <p>Unifirst \$15,000.00 (Department of Public Works) (<b>No. 132</b>)</p>
<p>Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(d) of the Code of Ordinances.</p> <p>Freeway Car Wash \$22,500.00 (Police Department) (<b>No. 133</b>)</p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.</p> <p>WIOA Comprehensive Youth Program\$1,300,000.00 (Workforce Solutions) (<b>No. 149</b>)</p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.</p> <p>LISC \$750,000.00 (Policy Office) (<b>No. 165</b>)</p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2) of the Code of Ordinances.</p> <p>American Alarms \$11,058.60 (Public Property) (<b>No. 319</b>)</p>

# FINAL PAPERS 2020

<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2) of the Code of Ordinances.</p> <p>Woodco Machinery                      \$8,962.51 (Public Works) <b>(No. 320)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2) of the Code of Ordinances.</p> <p>West Elmwood Housing Development Corporation \$7,500.00 (Healthy Communities Office) <b>(No. 321)</b></p>
<p>Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.</p> <p>DataCorp                                      \$30,000.00 (Healthy Communities Office) <b>(No. 322)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.</p> <p>Arup, USA, Inc.                              \$1,599,767.00 (Department of Planning and Development) <b>(No. 323)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(1) of the Code of Ordinances.</p> <p>Blue Cross Blue Shield of Rhode Island (Human Resources) \$871,356.00 <b>(No. 327)</b></p>	<p>Resolution Authorizing Approval of the following Contract Extension Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.</p> <p>Waste Management of Rhode Island \$7,143,000.00 (Department of Public Works) <b>(No. 352)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.</p> <p>Fatema Maswood                              \$15,000.00 (Department of Art, Culture &amp; Tourism) <b>(No. 379)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.</p> <p>Downes Construction Company \$4,551,270.00 (Department of Public Property) <b>(No. 418)</b></p>

## BONDS

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# FINAL PAPERS 2020

## CERTIFICATES FROM CITY ASSESSOR

Certificates from City Assessor (No. 43W and 44W), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended. <b>(No. 62)</b>	Certificates from City Assessor (No. 45X and 46X), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended. <b>(No. 401)</b>
Certificates from City Assessor (No. 47Y and 48Y), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended. <b>(No. 402)</b>	Certificates from City Assessor (No. 49Z and 50Z), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended. <b>(No. 403)</b>

# FINAL PAPERS 2020

## COMMUNICATIONS FROM HIS HONOR THE MAYOR

Communication from His Honor the Mayor, dated December 4, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, and Executive Order 2016-1, he is this day appointing <b>Liza Burkin</b> of 71 Chapin Avenue, Providence, Rhode Island 02909, as a member of the <b>Bike and Pedestrian Advisory Commission</b> , for a term to expire on March 30, 2020. (Ms. Burkin replaces Mr. Rivera who has resigned.) <b>(No. 10)</b>	Communication from His Honor the Mayor dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 2-14-2 of the Rhode Island General Law, he is this day designating <b>Providence City Forester Douglas Still as Tree Warden. (No. 11)</b>
Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing <b>Elli Panichas</b> of 32 Jacqueline Drive, Providence, Rhode Island 02909, as a member of the <b>Board of Park Commissioners</b> , for a term to expire on January 31, 2024. <b>(No. 12)</b>	Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Pat Moran</b> of 42 Freeman Parkway, Providence, Rhode Island 02906, as a member of the <b>Providence Redevelopment Agency</b> , for a term to expire on January 6, 2025. <b>(No. 13)</b>
Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1101 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Joseph Cataldi</b> of 30 Hagan Street, Providence, Rhode Island 02904, as a member of the <b>Providence Water Supply Board</b> , for a term to expire on January 31, 2023. <b>(No. 14)</b>	Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Kenneth Wong</b> of 133 Brown Street, Providence, Rhode Island 02906, as a member of the <b>School Board Nominating Committee</b> , for a term to expire on January 1, 2023. <b>(No. 15)</b>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 815 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>David Hirsch</b> of 123 Pratt Street, Providence, Rhode Island 02906, as a member of the <b>Board of Investment Commissioners</b>, for a term to expire on January 31, 2023. (No. 16)</p>	<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 815 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>John Winkleman Jr.</b> of 355 Blackstone Boulevard, Providence, Rhode Island 02906, as a member of the <b>Board of Investment Commissioners</b>, for a term to expire on January 1, 2023. (No. 17)</p>
<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Shey Rivera</b>, Co-Director and Artistic Director of AS220 of 95 Mathewson Street, Providence, Rhode Island 02903, as a member of the <b>Downcity Design Review Committee</b>, for a term to expire on January 31, 2023. (No. 18)</p>	<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Kristi Gelnett</b> of 111 Chestnut Street, Providence, Rhode Island 02903, as a member of the <b>Downcity Design Review Committee</b>, for a term to expire on January 31, 2023. (No. 19)</p>
<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Chace Baptista</b> of 55 Greenville Avenue, North Providence, Rhode Island 02911, as a member of the <b>Human Relations Commission</b> for a term to expire on January 31, 2023 and respectfully submits the same for your approval. (No. 32)</p>	<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Harrison Bilodeau</b> of 137 Power Street, Providence, Rhode Island 02906, as a real estate, development or finance category member of the <b>City Plan Commission</b>, for a term to expire on January 31, 2025, and respectfully submits the same for your approval. (No. 33)</p>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Ms. Bianca Rodriguez</b> of 74 Sawyer Street, Providence, Rhode Island 02907, as a member of the <b>Zoning Board of Review</b> for term to expire on January 31, 2025, and respectfully submits the same for your approval. <b>(No. 34)</b></p>	<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Dylan B. Conley</b> of 82 Dexter Street, Providence, Rhode Island 02909, as a member of the <b>Board of Licenses</b> for a term to expire on January 17, 2023, and respectfully submits the same for your approval. <b>(No. 35)</b></p>
<p>Communication from His Honor the Mayor, dated December 13, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Charles C. Newton</b> of 45 Larch Street, Providence, Rhode Island 02906, as a member of the <b>Board of Licenses</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. <b>(No. 36)</b></p>	<p>Communication from His Honor the Mayor, dated December 17, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Bruce Bartel</b> of 114 Jastram Street, Providence, Rhode Island 02908, as a civil engineer member of the <b>Building Board of Review</b> for a term to expire on January 1, 2025, and respectfully submits the same for your approval. <b>(No. 37)</b></p>
<p>Communication from His Honor the Mayor, dated December 17, 2019, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Nelson Ferreira</b> of 28 Wolcott Street, Providence, Rhode Island 02909, as a member of the <b>Building Board of Review</b> for a term to expire on January 1, 2025, and respectfully submits the same for your approval. <b>(No. 38)</b></p>	<p>Communication from His Honor the Mayor dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Joseph M. Atchue</b> of 85 Wallen Way, Northbridge, MA 01534, as the <b>Acting Director of the Department of Inspection and Standards</b> effective January 10, 2020. <b>(No. 55)</b></p>



# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated January 22, 2020, Informing the Honorable Members of the City Council that pursuant to Section 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing <b>Kennedy Arias</b> of 139 Indiana Avenue, Providence, Rhode Island 02905, as a member of the <b>Recreational Advisory Board</b> for a term to expire on September 30, 2022. (No. 56)</p>	<p>Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Carrie Zaslow</b> of 247 Cypress Street, Providence, Rhode Island 02906, as a member of the <b>Board of Tax Assessment and Review</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (Ms. Zaslow replaces Mr. Troiano who has resigned.) (No. 57)</p>
<p>Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Kinzel Thomas</b> of 84 Armington Avenue, Providence, Rhode Island 02908, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. (No. 58)</p>	<p>Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Nina Pande</b> of 182 Adelaide Avenue, Providence, Rhode Island 02907, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. (No. 59)</p>
<p>Communication from His Honor the Mayor, dated February 14, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1101 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Dr. Alma Guerrero Bready, MD</b> of 86 South Main Street, Providence, Rhode Island 02903, as a member of the <b>Providence Water Supply Board</b> for a term to expire on January 1, 2021. (No. 94)</p>	<p>Communication from His Honor the Mayor, dated January 22, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>LaJuan Allen</b> of 61 Joseph Street, Providence, Rhode Island 02904, as a member of the <b>Providence Human Relations Commission</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. (No. 95)</p>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated January 30, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Jordan Seaberry</b> of 100 Canton Street, Providence, Rhode Island 02908, to the <b>Board of Canvassers</b> for a term to expire on the first Monday in March 2021, and respectfully submits the same for your approval. <b>(No. 96)</b></p>	<p>Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Elizabeth Goldberg</b> of 55 Claverick Street, Providence, Rhode Island 02903, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2023 and respectfully submits the same for your approval. (Ms. Goldberg replaces Mr. Gondola whose term expired January 31, 2020. <b>(No. 97)</b></p>
<p>Communication from His Honor the Mayor, dated March 6, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1006 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Kevin Mahoney</b> of 9 Meadowbrook Way, Narragansett, Rhode Island 02882, as the <b>Acting Director of the Department of Public Property</b>. <b>(No. 109)</b></p>	<p>Communication from His Honor the Mayor, dated March 10, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 7-15 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Clara Decerbo</b> of 98 Pleasant Street, Providence, Rhode Island 02906, as the <b>Acting Director of the Providence Emergency Management Agency</b>. <b>(110)</b></p>
<p>Communication from His Honor the Mayor, dated March 24, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter 1980, as amended, Section 7-15 of the Code of Ordinances of the City of Providence and Rhode Island General Law 30-15-12, he is this day appointing <b>Clara F. Decerbo</b> of 98 Pleasant Street, Providence, Rhode Island 02906, to the position of <b>Director of the Providence Emergency Management Agency</b>, and respectfully submits the same for your approval. <b>(No. 124)</b></p>	<p>Communication from His Honor the Mayor, dated January 29, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Joseph Lazzerini</b> of 25 Woodbine Street, Providence, Rhode Island 02906, as a member of the <b>Providence Human Relations Commission</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. <b>(No. 139)</b></p>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated February 19, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 304(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Leo Perrotta</b> of 117 Cliff Avenue, Portsmouth, RI 02871, to the position of <b>Director of Public Works</b>, and respectfully submits the same for your approval. <b>(No. 140)</b></p>	<p>Communication from His Honor the Mayor, dated February 20, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>Renay Brooks-Omisore</b> of 213 Sackett Street, Providence, Rhode Island 02907, to the <b>Board of Canvassers</b> for a term to expire on March 31, 2026, and respectfully submits the same for your approval. <b>(No. 141)</b></p>
<p>Communication from His Honor the Mayor, dated February 14, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Joseph M. Atchue</b> of 85 Wallen Way, Northbridge, MA 01534, as the <b>Director of the Department of Inspection and Standards</b>, and respectfully submits the same for your approval. <b>(No. 142)</b></p>	<p>Communication from His Honor the Mayor, dated March 11, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Christopher J. Marsella</b> of 188 Benefit Street, Providence, Rhode Island 02906, as a member of the <b>Downcity Design Review Committee</b> for a term to expire on January 31, 2023. <b>(No. 152)</b></p>
<p>Communication from His Honor the Mayor, dated March 11, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, and Executive Order 2016-1, he is this day appointing <b>Michelle Walker</b> of 153 Peace Street, Providence, Rhode Island 02907, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on March 30, 2023. <b>(No. 153)</b></p>	<p>Communication from His Honor the Mayor, dated May 18, 2020, Informing the Honorable Members of the City Council that pursuant to Section 42-99-4 of the Rhode Island General Laws, he is this day re-appointing <b>Tony Mendez</b> to the <b>Rhode Island Convention Center Authority</b>, for a term to expire on June 30, 2023. <b>(No. 193)</b></p>

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<p>Communication from His Honor the Mayor, dated June 25, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, and Providence Code of Ordinances, Chapter 2007-51, Ordinance No. 504, he is this day appointing <b>Jesus Holguin</b> of 87 Veazie Street, Providence, Rhode Island 02908, to the <b>Environmental Sustainability Task Force</b>. (Jesus Holguin will replace David Veliz who has resigned.) (No. 240)</p>	<p>Communication from His Honor the Mayor, dated July 30, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law Chapter 40-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Joshua Cullion</b> of 100 Exchange Street, Providence, Rhode Island 02903, as a member of the <b>Downcity Design Review Committee</b> for a term to expire on January 31, 2023. (Mr. Cullion replaces Ms. Elizabeth Issacson who has resigned.) (No. 304)</p>
<p>Communication from His Honor the Mayor, dated August 27, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day appointing <b>Siri J. Colom</b> of 176 Congress Avenue, Providence, Rhode Island 02907, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire on July 31, 2025. (No. 305)</p>	<p>Communication from His Honor the Mayor, dated August 27, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day re-appointing <b>Jessica Cigna</b> of 150 Dexterdaled Road, Providence, Rhode Island 02906, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire on July 31, 2025. (No. 306)</p>
<p>Communication from His Honor the Mayor, dated August 27, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day re-appointing <b>Lonzie Doggett</b> of 53 Salmon Street, Providence, Rhode Island 02909, as an occupant of public housing member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire on July 31, 2025. (No. 307)</p>	<p>Communication from His Honor the Mayor, dated September 11, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day appointing <b>Marcela Betancur</b> of 44 Sycamore Street, Providence, Rhode Island 02909, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire July 31, 2025. (No. 339)</p>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor dated September 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing <b>Kenneth Phillips</b> of 269 Hamilton Street, Providence, Rhode Island 02907, as a member of the <b>Recreational Advisory Board</b> for a term to expire on September 30, 2023. (No. 340)</p>	<p>Communication from His Honor the Mayor, dated September 21, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as the Zoning Ordinance 501.1(c), he is this day re-appointing <b>Cornelis J. de Boer</b> of 107 Halsey Street, Providence, Rhode Island 02906, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2023. (No. 341)</p>
<p>Communication from His Honor the Mayor, dated September 21, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as the Zoning Ordinance 501.1(c), he is this day re-appointing <b>Michael S. Marino, Esquire</b> of 30 Stimson Avenue, Providence, Rhode Island 02906, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2023. (No. 342)</p>	<p>Communication from His Honor the Mayor, dated September 21, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as the Zoning Ordinance 501.1(c), he is this day re-appointing <b>Clark Schoettle</b> of 24 Meeting Street, Providence, Rhode Island 02903, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2023. (No. 343)</p>
<p>Communication from His Honor the Mayor, dated September 11, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1006 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Brenda Almonte</b> of 37 Longfellow Terrace, Providence, Rhode Island 02907, to the position of <b>Director of the Department of Public Property</b>, and respectfully submits the same for your approval. (No. 344)</p>	<p>Communication from His Honor the Mayor, dated October 7, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as the Zoning Ordinance 501.1(c), he is this day appointing <b>Ramiro Encizo</b> of 173 Congdon Street, Providence, Rhode Island 02906, as an auxiliary member of the <b>Historic District Commission</b> for a term to expire on September 30, 2023. (Mr. Ramiro Encizo replaces Mildred Parrillo who has resigned.) (No. 368)</p>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor dated September 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Monica Huertas</b> of 216 Ohio Avenue, Providence, Rhode Island 02905, as a member of the <b>Providence Harbor Management Commission</b> for a term to expire on December 31, 2023, and respectfully submits the same for your approval. (Ms. Huertas replaces Mr. Cooke who has resigned.) <b>(No. 384)</b></p>	<p>Communication from His Honor the Mayor dated September 17, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>Ron Crosson</b> of 191 Dudley Street, Providence, Rhode Island 02905, as a member of the <b>Providence Public Building Authority</b> for a term to expire on January 31, 2025, and respectfully submits the same for your approval. <b>(No. 385)</b></p>
<p>Communication from His Honor the Mayor dated September 17, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>Vincent Kilbridge</b> of 88 Lorimer Avenue, Providence, Rhode Island 02906, as a member of the <b>Providence Public Building Authority</b> for a term to expire on January 31, 2025, and respectfully submits the same for your approval. <b>(No. 386)</b></p>	<p>Communication from His Honor the Mayor dated September 21, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>James McLoughlin</b> of 150 Dexterdaled Road, Providence, Rhode Island 02906, as a member of the <b>Providence Public Building Authority</b> for a term to expire on January 31, 2025, and respectfully submits the same for your approval. <b>(No. 387)</b></p>
<p>Communication from His Honor the Mayor, dated October 28, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Krystafer Redden</b> of 15A Inkerman Street, Providence, RI 02098, as a member of the <b>Ethics Commission</b> for a term to expire on February 5, 2023. (Krystafer Redden replaces M. Zachary Mezera who has resigned) <b>(No. 398)</b></p>	<p>Communication from His Honor the Mayor, dated November 2, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Ordinance 2020-36, No. 349, he is this day appointing <b>Marco A. McWilliams</b> of 196 Congress Street, Providence, RI 02907, to the <b>Special Committee on Commemorative Works</b>. <b>(No. 399)</b></p>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated November 4, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 202(b) and 1105 of Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Deputy Chief of Staff <b>Tracey M. Giron</b> as my designee on the <b>Dexter Donation Commission. (No. 400)</b></p>	<p>Communication from His Honor the Mayor, dated November 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 19087, and Executive Order 2016-1, he is this day appointing <b>Osman Cortave</b> of 51 Olney Street, Providence, Rhode Island 02906, as an alternate member to the <b>Bike and Pedestrian Advisory Commission</b> for a term to expire on March 30, 2023. (Mr. Cortave replaces Michelle Walker who has resigned.) <b>(No. 410)</b></p>
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# FINAL PAPERS 2020

## COMMUNICATIONS FROM COUNCIL PRESIDENT MATOS

Communication from Council President Sabina Matos, dated February 21, 2020, Informing the City Clerk of her appointment of Councilman Pedro J. Espinal as a member of the Special Committee on State Legislative Affairs. <b>(No. 98)</b>	Communication from Council President Sabina Matos, dated March 2, 2020, Informing Shawn Selleck, City Clerk of her appointments to the Special Committee on Economic Growth Strategies. <b>(No. 99)</b>
Communication from Council President Sabina Matos, dated March 26, 2020, Informing the City Clerk of her appointment of Councilman Pedro J. Espinal as a member of the Committee on Urban Redevelopment, Renewal and Planning. <b>(No. 125)</b>	Communication from Council President Matos, dated May 12, 2020, Informing the City Clerk of her re-appointment of Kelly Nevins of 150 Sharon Street, Providence, Rhode Island 02908, to the Equal Pay Task Force, for a term to expire on September 1, 2022. <b>(No. 177)</b>
Communication from Council President Matos, dated June 12, 2020, Informing the City Clerk of her appointment of Councilman John M. Goncalves as a member of the Special Committee on State Legislative Affairs. <b>(No. 214)</b>	Communication from Council President Matos, dated June 12, 2020, Informing the City Clerk of her appointment of Councilman John M. Goncalves as a member of the Special Committee on Economic Growth Strategies. <b>(No. 215)</b>
Communication from Council President Matos, dated June 26, 2020, Informing the City Clerk of her appointment of April H. Brown as a member of the Special Committee for Commemorative Works. <b>(No. 241)</b>	

## COMMUNICATIONS AND REPORTS

Communication from Mark Van Noppen, Vice President, the Amory Revival Company, Managing Member, Pearl Street Properties, LLC, dated November 25, 2019, notifying the City, in accordance with the requirements of Section 4.1, that the property of the tax stabilization agreement executed by Mayor Elorza on October 9, 2019 for 304 Pearl Street is being conveyed to another private, for profit entity, the new entity is RCG Armory Pearl LLC. <b>(No. 20)</b>	Report from Ricky Caruolo, General Manager, Providence Water Supply Board to Margaret Curran, Chairperson of the Public Utilities Commission, dated December 2, 2019, submitting testimony and data in support of the Providence Water Supply Board's request for General Rate Relief to the Public Utilities Commission, pursuant to the Rules of Practice and Procedure, herewith files a general rate filing to collect additional revenues of \$13,311,349.00, which is an overall increase of 18.31% effective January 2, 2020. <b>(No. 21)</b>
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## FINAL PAPERS 2020

Communication from Renay Brooks Omisore, Clerk of the Board and Mercedes “Betty” Bernal, Commissioner, dated July 1, 2020, submitting the true official results of the June 2, 2020 Ward 1 Special Election. <b>(No. 242)</b>	
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# FINAL PAPERS 2020

Communication from Seth Yurdin, dated January 2, 2020, submitting his resignation as a Member of the Providence City Council. <b>(No. 31)</b>	Communication from Lawrence J. Mancini, Chief Financial Officer and Nicole Pollock, Chief of Staff, dated December 30, 2019, submitting the revenues and expenditure projections for fiscal years 2021 through 2025, pursuant to Ordinance No. 388, Chapter 2011-22. <b>(No. 39)</b>
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# FINAL PAPERS 2020

Communication from Shawn Selleck, City Clerk, dated January 3, 2020, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of October 1, 2019 to and including December 31, 2019, in a total amount of One Thousand Nine Hundred Forty Six Dollars and Five Cents (\$1,946.05). <b>(No. 40)</b>	Communication from David Veliz, dated January 22, 2020, submitting his resignation as a member of the Environmental Sustainability Task Force. <b>(No. 60)</b>
Communication from Gina M. Costa, Internal Auditor, dated January 31, 2020, submitting a report of the Ten-Year Collection of the Rhode Island Real Estate Tax as requested by Councilman David A. Salvatore. <b>(No. 61)</b>	Communication from Shawn Selleck, City Clerk, dated February 14, 2020, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, As Amended, Entitled: "Deputies, Appointments", he is this day appointing Sheri A. Petronio as First Deputy City Clerk. <b>(No. 78)</b>
Communication from Krystle Lindberg, Deputy Finance Director/Acting Controller, dated February 3, 2020, submitting the Comprehensive Annual Financial Report for the Fiscal Year ending June 30, 2019. <b>(No. 79)</b>	Communication from Sue AnderBois, Chairwoman and Julian Drix, Vice-Chairman, Environmental Sustainability Task Force, dated February 20, 2020, submitting the Annual Report and Priorities for 2020. <b>(100)</b>
Communication from Gina M. Costa, Internal Auditor, dated October 29, 2019, submitting the Independent Assessment of Grant Management Operations and Compensatory Time within Workforce Solutions Providence/Cranston (WSPC), conducted by BlumShapiro. <b>(No. 111)</b>	Communication from Sara Silveria, Finance Director, dated March 11, 2020, appointing <b>Dante J. Bellini</b> of 17 Mason Avenue, Cranston, Rhode Island 02910, as the <b>City &amp; School Controller</b> . <b>(No. 112)</b>
Communication from Jeffrey Dana, City Solicitor, dated April 27, 2020, submitting the Annual Report on Civil Suits and Legal Proceedings, pursuant to Section 2-98 of the Code of Ordinances. <b>(No. 154)</b>	Communication from His Honor the Mayor, dated April 29, 2020, submitting his budget address "Providence FY21: Budgeting for a Healthy and Resilient City". <b>(No. 155)</b>
Communication from Shawn Selleck, City Clerk, dated May 13, 2020, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, As Amended, Entitled: "Deputies, Appointments", he is this day appointing Angela J. Harris as Second Deputy City Clerk. <b>(No. 178)</b>	Report from Natalie Lopes, Director, First Source, dated May 4, 2020, submitting the First Source Quarterly Report from January 1, 2020 through March 31, 2020. <b>(No. 179)</b>

## FINAL PAPERS 2020

Communication from M. Zachary Mezera, dated May 15, 2020, submitting his resignation as a member and Vice-Chairman of the Providence Ethics Commission. (No. 180)	Communication from His Honor the Mayor, dated May 18, 2020, Informing the Honorable Members of the City Council that pursuant to Section 42-99-4 of the Rhode Island General Laws, he is this day re-appointing <b>Tony Mendez</b> to the <b>Rhode Island Convention Center Authority</b> , for a term to expire on June 30, 2023. (No. 194)
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# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Sec. 2-354 of the Providence Code of Ordinances, he is this day re-appointing <b>Jason Almeida</b> of 116 Lancaster Street, Providence, Rhode Island 02906, as a member of the <b>Art in City Life Commission</b> for a term to expire on April 12, 2022. (No. 259)</p>	<p>Communication from His Honor Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Sec. 2-354 of the Providence Code of Ordinances, he is this day re-appointing <b>Joe Haskett</b>, Senior Associate at Union Studio of 228 Transit Street, Providence, Rhode Island 02906, as a member of the <b>Art in City Life Commission</b> for a term to expire on April 12, 2022. (No. 260)</p>
<p>Communication from His Honor Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Sec. 2-354 of the Providence Code of Ordinances, he is this day re-appointing <b>Xander Marro</b> of 848 Atwells Avenue, Providence, Rhode Island 02909, as a member of the <b>Art in City Life Commission</b> for a term to expire on April 12, 2022. (No. 261)</p>	<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Executive Order 2016-1, he is this day re-appointing <b>Daniel Moreno DeLuca</b> of 85 Hilary Drive, Providence, Rhode Island 02908, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2024. (No. 262)</p>
<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Executive Order 2016-1, he is this day re-appointing <b>Leo LaBelle</b> of 92 Modena Avenue, Providence, Rhode Island 02908, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2024. (No. 263)</p>	<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Executive Order 2016-1, he is this day re-appointing <b>Jef Nickerson</b> of 61 Penn Street, Providence, Rhode Island 02909, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2024. (No. 264)</p>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Executive Order 2016-1, he is this day re-appointing <b>Dina Quezada</b> of 48 Princeton Street, Providence, Rhode Island 02907, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2024. (No. 265)</p>	<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Meg Clurman</b> of 69 Weymouth Street, Providence, Rhode Island 02906, as a member of the <b>Providence Tourism Council</b>, also known as the Convention Center Authority of the City of Providence, for a term to expire on April 30, 2023. (No. 266)</p>
<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Rick Simone</b> of 83 Jenckes Hill Road, Lincoln, Rhode Island 02865, as a member of the <b>Providence Tourism Council</b>, also known as the Convention Authority of the City of Providence, for a term to expire on April 30, 2023. (No. 267)</p>	<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day re-appointing <b>Stephanie Fortunato</b>, Director of Art, Culture and Tourism for the City of Providence, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on June 30, 2023. (No. 268)</p>

# FINAL PAPERS 2020

<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council and Deming Sherman, Edwards Wildman Palmer LLP, 1 Financial Plaza, Providence, Rhode Island 02903, he is this day re-appointing Lisa Carnevale as a member of the Capital Center Commission, for a term to expire on June 30, 2024. <b>(No. 269)</b></p>	<p>Communication from His Honor the Mayor, dated June 17, 2020, Informing the Honorable Members of the City Council and Cliff Wood, Executive Director, Providence Foundation, that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 21-221(c) of the Code of Ordinances of the City of Providence, he is this day appointing <b>Tom Parrish</b>, Executive Director of Trinity Repertory Company, as a member of the <b>Downtown Providence Management District Authorization Board of Directors</b> for a term to expire on June 30, 2023. <b>(No. 270)</b></p>
<p>Report from Shawn Selleck, City Clerk, dated July 8, 2020, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of April 1, 2020 to and including June 30, 2020, in a total amount of Six Hundred Seventy Six Dollars and Fifty Cents (\$676.50). <b>(No. 271)</b></p>	<p>Report from Shawn Selleck, City Clerk, dated July 8, 2020, of all monies received, transmitted to and credited by the City Collector for fiscal year ending June 30, 2020, in a total amount of Seven Thousand Three Hundred Ten Dollars and Thirty Five Cents (\$7,310.35). <b>(No. 272)</b></p>
<p>Communication from Natalie Lopes, Director, First Source Providence, submitting the First Source Report April 1, 2020 through June 30, 2020 (Quarter 4 - FY2020). <b>(No. 308)</b></p>	<p>Communication from Kevin Purdy, dated September 17, 2020, submitting his resignation as a member of the Providence Environmental Sustainability Task Force. <b>(No. 345)</b></p>
<p>Report from Eugene Monteiro, Investigator (PERA), dated September 1, 2020, submitting the Providence External Review Authority Independent Review Memorandum. <b>(No. 369)</b></p>	<p>Report from Shawn Selleck, City Clerk, dated October 19, 2020 of all monies received, transmitted to and credited by the City Collector for fiscal quarter of July 1, 2020 to and including September 30, 2020. <b>(No. 388)</b></p>
<p>Communication from Ricky Caruolo, General Manager, Providence Water, submitting Providence Water's 2019 Annual Report. <b>(No. 411)</b></p>	<p>Communication from Natalie Lopes, Director, First Source Providence, submitting the First Source Director Report for the period of July 1, 2020 through September 30, 2020. <b>(No. 412)</b></p>

# FINAL PAPERS 2020

Communication from Scott Wolf, Executive Director, GrowSmartRI, 144 Westminster Street, Suite 303, Providence, Rhode Island 02903, dated November 21, 2020, submitting the Population Growth Study. (No. 413)	Communication from Caleb T. Horton, City Archivist, dated November 30, 2020, Pursuant to Ordinance 2020-36, No. 349, he is this day appointing Ray Rickman of 11 Barnes Street, Providence, Rhode Island 02906, to the Special Committee on Commemorative Works. (No. 414)
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## COMMITTEES

## CONDUITS

## CONDEMNATIONS

## CONGRATULATIONS OF THE MEMBERS OF THE CITY COUNCIL

<u>FILE NUMBER</u>	<u>APPROVAL DATE</u>
3	January 10, 2020
26	January 27, 2020
49	February 13, 2020
74	February 27, 2020
88	March 16, 2020
170	May 26, 2020
188	June 9, 2020
207	June 26, 2020
229	July 9, 2020
252	July 22, 2020
286	September 3, 2020
316	September 24, 2020
328	October 6, 2020
380	November 13, 2020
395	November 25, 2020
408	December 1, 2020

## CITY SOLICITOR



# FINAL PAPERS 2020

## DIRECTOR OF INSPECTION AND STANDARDS

Resolution requesting the Director of Inspection & Standards to cause the property located at 113 Bowdoin Street to be razed due to its hazardous conditions and nuisance to the neighborhood. <b>(No. 231)</b>	Resolution requesting the Director of Inspection & Standards to cause the property located at 117 Bowdoin Street to be razed due to its hazardous conditions and nuisance to the neighborhood. <b>(No. 232)</b>
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## DIRECTOR OF PUBLIC WORKS

Resolution Requesting the Director of Public Works mark all tripping hazards on sidewalks on both sides of Atwells Avenue from Valley Street to Manton Avenue. <b>(No. 52)</b>	Resolution requesting the Director of Public Works repair the guardrail located at 14 Gray Street. <b>(No. 233)</b>
Resolution requesting the Director of Public Works to cause the repair of the guardrail and fence located on Bowdoin Street between Amherst Street and Atwells Avenue. <b>(No. 234)</b>	Resolution requesting the Director of Public Works and RIPTA to cause the repair and/or removal of the damaged bus shelter located at 976 Chalkstone Avenue. <b>(No. 235)</b>
Resolution requesting the Director of Public Works and RIPTA to cause the repair and/or removal of the damaged bus shelter located at 470 Manton Avenue. <b>(No. 236)</b>	Resolution requesting the Director of Public Works to cause the installation of steel bollards at Laurel Hill Avenue and What Cheer Avenue. <b>(No. 237)</b>

# FINAL PAPERS 2020

## EXECUTIVE ORDERS

Executive Order 2020-1, submitted by His Honor the Mayor, dated March 12, 2020, Declaration of State of Emergency. (No. 107)	Executive Order 2020-2, submitted by His Honor the Mayor, dated March 16, 2020, Supplemental Emergency Declaration. (No. 108)
Executive Order 2020-3, submitted by His Honor the Mayor, dated March 20, 2020, Supplemental Emergency Declaration. (No. 115)	Executive Order 2020-4, submitted by His Honor the Mayor, dated March 26, 2020, Supplemental Emergency Declaration. (No. 116)
Executive Order 2020-5, submitted by His Honor the Mayor, dated April 7, 2020, Supplemental Emergency Declaration. (No.138)	Executive Order 2020-6, submitted by His Honor the Mayor, dated May 6, 2020, Supplemental Emergency Declaration. (No. 158 & 158(a))
Executive Order 2020-8, submitted by His Honor The Mayor, Dated June 2, 2020, State of Emergency Declaration. (No. 195)	Executive Order 2020-8 (amended), submitted by His Honor The Mayor, Dated June 4, 2020, State of Emergency Declaration. (No. 196)
Executive Order 2020-10, submitted by his Honor the Mayor, dated June 19, 2020, Removal of the term "plantations" from City of Providence documents and ceremonies. (No. 239)	Executive Order 2020-13, submitted by His Honor the Mayor, dated July 15, 2020, Declaration on Truth, Reconciliation and Reparations. (No. 303)
Executive Order 2020-16, submitted by His Honor the Mayor, dated September 25, 2020, Abolishing the Mayor's Substance Abuse Prevention Council. (No. 337)	Executive Order 2020-17, submitted by His Honor the Mayor, dated September 25, 2020, Establishing the Mayor's Coalition on Behavioral Health. (No. 338)

## EASEMENTS

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## EMPLOYEES DOING BUSINESS WITH THE CITY ENVIRONMENTAL MANAGER

# FINAL PAPERS 2020

**F**

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# FINAL PAPERS 2020

## GENERAL ASSEMBLY

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2020 S-2004, An Act Relating to Criminal Offenses - Weapons. <b>(No. 24)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7085, An Act Relating to Criminal Offenses - Weapons. <b>(No. 43)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7313, An Act Relating to Education. <b>(No. 44)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7287, An Act Relating to Labor and Labor Relations - Minimum Wages. <b>(No. 45)</b>
Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7264 and Senate Bill 2020 S-2130, An Act Relating to Criminal Offenses - Weapons. <b>(No. 46)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7263 and Senate Bill 2020 S-2131, An Act Relating to Criminal Offenses - Weapons. <b>(No. 47)</b>
Resolution Opposing Senate Bill 2020 S-2138, An Act Relating to Criminal Offenses - Weapons. <b>(No. 48)</b>	Resolution Endorsing and Urging Passage of by the General Assembly of Senate Bill S-2513 and House Bill 2020 H-7611, Act Relating to Health and Safety - Beverage Container Deposit Recycling Act of 2020. <b>(No. 86)</b>
Resolution Endorsing and Urging Passage of by the General Assembly of Senate Bill S-2513 and House Bill 2020 H-7611, Act Relating to Health and Safety - Beverage Container Deposit Recycling Act of 2020. <b>(No. 86)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7747, An Act Relating to Courts and Civil Procedure - Procedure Generally - Causes of Action. <b>(No. 224)</b>
Resolution Endorsing and Urging passage by the General Assembly of House Bill H-7575 and Senate Bill S-2711, Joint Resolution - to Approve and Submit to the Electors a Proposition of Amendment to the Constitution of the State - Right to Adequate Education. <b>(No. 227)</b>	

## GROUND MAINTENANCE SERVICES GASOLINE FACILITIES

# FINAL PAPERS 2020

**H**

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**HANDICAPPED RAMP**

# FINAL PAPERS 2020

**I**

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**INSPECTIONS AND STANDARDS**

# FINAL PAPERS 2020

**J**

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## JOURNAL OF PROCEEDINGS

<u>JOURNAL</u>	<u>DATE OF JOURNAL</u>	<u>FILE NUMBER</u>
26	November 7, 2019	5
27	November 21, 2019	6
28	December 5, 2019	7
29	December 10, 2019	8
30	December 19, 2019	9
1	January 2, 2020	30
2	January 16, 2020	54
3	February 6, 2020	92
4	February 10, 2020 (Special)	93
5	February 20, 2020	105
6	March 5, 2020	106
7	March 19, 2020	123
8	March 30, 2020 (Special)	136
9	April 2, 2020	137
10	April 16, 2020	151
11	May 1, 2020 (Special)	174
12	May 7, 2020	175
13	May 8, 2020 (Special)	176
14	May 15, 2020 (Special)	191
15	May 21, 2020	192
16	June 4, 2020	213
17	June 18, 2020	256
18	June 25, 2020 (Special)	257
19	June 30, 2020 (Special)	258
20	July 2, 2020	300
21	July 16, 2020	301
22	July 31, 2020 (Special)	302
23	September 3, 2020	324
24	September 17, 2020	336
25	October 1, 2020	367
26	October 15, 2020	383
27	November 5, 2020	397
28	November 19, 2020	409

# FINAL PAPERS 2020

**K**

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# FINAL PAPERS 2020

**L**

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**LAND SALE AND PURCHASE OF  
LEASES**

# FINAL PAPERS 2020

**M**

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## MAYOR APPOINTMENTS

## MEMORIALS

FILE NUMBER	APPROVAL DATE
4	January 10, 2020
27	January 27, 2020
50	February 13, 2020
75	February 2, 2020
89	March 16, 2020
171	May 27, 2020
189	June 9, 2020
208	June 26, 2020
230	July 9, 2020
252	July 22, 2020
287	September 3, 2020
317	September 24, 2020
329	October 8, 2020
381	November 13, 2020
396	November 25, 2020

## MEMORIAL SQUARE

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# FINAL PAPERS 2020

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## NORTH BURIAL GROUND GIFTS FOR

**Reports of Board of Park Commissioners relative to receipts of certain gifts of moneys for the preservation and care of specified burial lots in North Burial Ground.**

FILE NUMBER	APPROVAL DATE
80-84	February 27, 2020

# FINAL PAPERS 2020

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## ORDINANCES

An Ordinance Approving the Capital Improvement Plan for the Fiscal Years 2020 through 2024. <b>(2020-1)(No.1)</b>	An Ordinance in Amendment of Chapter 21, "Revenue and Finance", Article III, Entitled: "Funds", Division 1 "In General", of the Code of Ordinances of the City of Providence, by adding Section 21-76, "Youth Sports Fund And Grant Program". <b>(No. 66)</b>
An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 28, Lots 539 and 540 (8-10 Hewitt Street), from R-3 to C-1. <b>(No. 67)</b>	An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 28, Lots 969 (21 Adams Street), Lot 140 (34 Knight Street) and Lot 142 (17 Marcello Street), from R-3 to C-1. <b>(No. 68)</b>
An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 34, Lot 154 (695 Manton Avenue), Lot 393 (699 Manton Avenue) and Lot 394 (697 Manton Avenue, from R-2 to R-3. <b>(No. 69)</b>	An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the properties located at 24 Eighth Street and 29 Ninth Street, located on Assessor's Plat 91, Lots 151 and 632 from R-2 to C-2, provided the uses permitted on said property shall be restricted to either one family dwellings, two-family dwellings, three family dwellings or multi-family dwellings. <b>(No. 70)</b>
An Ordinance in Amendment of Chapter 2 of The Code of Ordinances of the City of Providence, Entitled: "Administration," Section 2-14, "Mailing to Residents of Rental Units Required". <b>(No. 71)</b>	An Ordinance in Amendment of Chapter 12 of the Code of Ordinances of the City of Providence, Entitled: "Health and Sanitation," Section 12-63, "Time to Place Waste for Collection; Duty to Remove after Collection" and Section 12-80 "Penalties For Littering Violations". <b>(No. 72)</b>

# FINAL PAPERS 2020

An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Nicholas Simone) <b>(No. 76)</b>	An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Sherry Hall) <b>(No. 77)</b>
An Ordinance of the City of Providence Approving Improvements to the Providence Water Supply Board's Distribution System and Appurtenances thereto, including, but not limited to the Cleaning, Relining, Repair and Replacement of Water Mains, Transmission Lines, Service Lines and Valves, and all Attendant Expenses and Approving the Financing thereof by the issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$19,100,000.00. <b>(2020-12)(No. 101)</b>	An Ordinance of the City of Providence Approving Contractual Arrangements with the Rhode Island Infrastructure Bank ("RIIB") for RIIB to Provide up to \$3,000,000.00 in Funding for a Loan Program for Owners' Lead Service Line Replacements and Approving the Financing thereof by the Issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$3,000,000.00. <b>(2020-12)(No. 102)</b>
An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 89, Lot 391, located at 121 Stamford Avenue, from R-2 to R-4. <b>(2020-13)(No. 118)</b>	An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 14, Lot 537 (189 Waterman Street), from R-3 to RP. <b>(2020-14)(No. 119)</b>
An Ordinance in Accordance with Chapter 21, Section 19 of the Code of Ordinances of the City of Providence, Entitled "Capital Equipment Budget," As Amended. (\$20M Master Lease) <b>(2020-15)(No. 145)</b>	An Ordinance in Accordance with Chapter 21, Section 19 of the Code Of Ordinances of the City of Providence, Entitled "Capital Equipment Budget," As Amended. (\$9M Master Lease) <b>(2020-16)(No. 146)</b>
An Ordinance requiring the Department of Public Works to refund taxpayers who were incorrectly charged late removal fees for garbage receptacles. <b>(2020-17)(No. 162)</b>	An Ordinance Adopting the Community Development Block Grant Budget for Program Year 2020-2021 and Authorizing the Department of Planning and Development to Submit the CDBG, HOME, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development. <b>(2020-18)(No. 163)</b>

# FINAL PAPERS 2020

<p>An Ordinance Adopting the CARES Act Grant Budget and authorizing the Department of Planning and Development to submit the CDBG-CV, ESG-CV, ESG-CV and HOPWA-CV Budget and application to the U.S. Department of Housing and Urban Development. <b>(2020-19)(No. 164)</b></p>	<p>An Ordinance in Amendment of Chapter 23, “Streets, Sidewalks and Public Places”, Article I, Entitled: “In General”, of the Code of Ordinances of the City of Providence, by Amending Section 23-31, “Use of Skate Boards on Street, Highway, Sidewalk, Pedestrian Mall”. <b>(2020-20)(No. 197)</b></p>
<p>An Ordinance in Amendment of Article XXII of Chapter II, of the Code of Ordinances of the City of Providence, Entitled: “Administration,” Amending Section 2-358. <b>(2020-21)(No. 198)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 53, Lot 386 (12 Lenox Avenue), from R-2 to C-1. <b>(2020-22)(No. 199)</b></p>
<p>An Ordinance Amending Ordinance No. 336 of Chapter 2019-83, Adopted July 9, 2019 providing for the Assessment and Collection of 2019 Taxes in a sum not less than Three Hundred Fifty-One Million, Eight Hundred Twenty-Six Thousand, Six Hundred Forty-Eight Dollars (\$351,826,648) and not more than Three Hundred Fifty-Seven Million, Nine Hundred Eighty-Four Thousand, Five Hundred Fifty-Nine Dollars (\$357,984,559) being based on One Hundred Percent (100%) of the 2019-2020 Fiscal Year Tax Collections, and setting the rates for Fiscal Year 2021. <b>(2020-23)(No. 221) (Levy)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to Change the Zoning District on the Official Zoning Map for the Property Located on Assessor's Plat 28, Lot 932 (193 Vinton Street), from R-3 to R-4 and to Exempt Such Lot from Certain Dimensional Regulations. <b>(2020-4)(No. 243)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: “The City of Providence Zoning Ordinance,” Approved November 24, 2014, As Amended, to change certain text in Article 12 Regarding the Incinerator/Waste Facility Use Category. <b>(2020-25)(No. 278)</b></p>	<p>An Ordinance Amending Chapter 15 “Motor Vehicles and Traffic”, Section 15-11 “Residential Parking/Standing of Certain Commercial Vehicles”. <b>(2020-26)(No. 279)</b></p>

# FINAL PAPERS 2020

<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change certain text in Article 18 regarding Notice of Requirements. <b>(2020-27)(No. 309)</b></p>	<p>An Ordinance in Amendment of Zoning Ordinance Section 1202 "Principal Use Standards", Amending Paragraph EE "Compassion Center/Cultivation Center". <b>(2020-28)(No. 310)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, as amended, to change the Official Zoning Map for Plat 32, Lot 314 (1192 Westminster Street), from R-P to C-2. <b>(2020-29)(No. 311)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 68, Lot 852, (otherwise known as 40 Candace Street), from R-3 to C-2. <b>(2020-30)(No. 312)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 43, Lots 504, 505 and 539, located at 759 Potters Avenue, from R-3 to C-1. <b>(2020-31)(No. 313)</b></p>	<p>An Ordinance related to the Providence Redevelopment Agency, Amending Providence Code of Ordinances 2019-31, No. 355 and 2019-48, No. 443. <b>(2020-32)(No. 325)</b></p>
<p>An Ordinance making an Appropriation of Eighty Eight Million One Hundred Sixteen Thousand One Hundred Sixty Two Dollars (\$88,116,162), for the support of the Providence Water Supply Board for the Fiscal Year ending June 30, 2021. <b>(2020-33) (No. 346)</b></p>	<p>An Ordinance Establishing a Compensation Plan for the Water Supply Board and Repealing Ordinance Chapter 2019-94, Effective October 11, 2019. <b>(2020-34)(No. 347)</b></p>
<p>An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the Water Supply Board and Repealing Ordinance Chapter 2019-107, Effective October 11, 2019. <b>(2020-35)(No. 348)</b></p>	<p>An Ordinance in Amendment of Article XXII of Chapter II, of the Code of Ordinances of the City of Providence, Entitled: "Administration," Amending Section 2-358. <b>(2020-36)(No. 349)</b></p>

# FINAL PAPERS 2020

An Ordinance making an Appropriation of Five Million One Hundred Eighty Thousand Four Hundred Sixty Four Dollars (\$5,180,464), for the Water Supply Board Chemical Sludge Fund for the Fiscal Year ending June 30, 2021. <b>(2020-37)(No. 353)</b>	An Ordinance making an Appropriation of One Million Two Hundred Sixty One Thousand Three Hundred Seventy Two Dollars (\$1,261,372), for the Water Supply Board Equipment Replacement Fund for the Fiscal Year ending June 30, 2021. <b>(2020-38)(No. 354)</b>
An Ordinance making an Appropriation of Four Million Six Hundred Ninety Thousand Six Hundred Sixty Two Dollars (\$4,690,662) for the Water Supply Board Insurance Fund for the Fiscal Year ending June 30, 2021. <b>(2020-39)(No. 355)</b>	An Ordinance making an Appropriation of Two Million Eight Hundred Fifty Three Thousand Eight Hundred Fifty Two Dollars (\$2,853,852) for the Water Supply Board Lead Service Replacement Fund for the Fiscal Year ending June 30, 2021. <b>(2020-40)(No. 356)</b>
An Ordinance making an Appropriation of Seven Hundred Ninety Four Thousand Six Hundred Forty Two Dollars (\$794,642) for the Water Supply Board Revenue Reserve Fund for the Fiscal Year ending June 30, 2021. <b>(2020-41)(No. 357)</b>	An Ordinance Making an Appropriation of Two Million Fifty Three Thousand Twenty Dollars (\$2,053,020), for the Water Supply Board Capital Fund for the Fiscal Year ending June 30, 2021. <b>(2020-42)(No. 358)</b>
An Ordinance making an Appropriation of Fifty Million Thirty Seven Thousand Two Hundred Seventy Two Dollars (\$50,037,272) for the Water Supply Board Infrastructure Replacement Program Fund for the Fiscal Year ending June 30, 2021. <b>(2020-43)(No. 359)</b>	An Ordinance making an Appropriation of One Million Six Hundred Ninety Seven Thousand Seven Hundred Nineteen Dollars (\$1,697,719) for the Water Supply Board Meter Replacement Fund for the Fiscal Year ending June 30, 2021. <b>(2020-44)(No. 360)</b>
An Ordinance making an Appropriation of Five Hundred Eighty Four Thousand Eight Hundred Forty Dollars (\$584,840) for the Water Supply Board Property Tax Refund Fund for the Fiscal Year ending June 30, 2021. <b>(2020-45)(No. 361)</b>	An Ordinance making an Appropriation of Five Million Three Hundred Eleven Thousand Two Hundred Nine Dollars (\$5,311,209) for the Water Supply Board Water Quality Protection Fund for the Fiscal Year ending June 30, 2021. <b>(2020-46)(No. 362)</b>
An Ordinance making an Appropriation of Two Hundred Fifty Five Thousand Two Hundred Fifty Eight Dollars (\$255,258) for the Water Supply Board Western Cranston Fund for the Fiscal Year ending June 30, 2021. <b>(2020-47)(No. 363)</b>	An Ordinance in Amendment of Chapter 23 of the Code of Ordinances of the City of Providence, Entitled: "Streets, Sidewalks and Public Places", adding Article VII, "Street and Sidewalk Sweeping". <b>(2020-48)(No. 364)</b>



# FINAL PAPERS 2020

<p>An Ordinance Amending Chapter 2 "Administration", Article I "In General" of the Providence Code of Ordinances, to add Section 2-18.6, "Hospitality Worker Comeback". <b>(2020-49)(No. 371)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 65, Lot 384 (109 Canton Street), from R-3 to C-1. <b>(2020-50)(No. 389)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 2, Lot 15 (50 Ashburton Street), from M-1 to M-MU-75. <b>(2020-51)(No. 390)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 23, Lots 27-35, 743 and 883 (16-42 Somerset Street) also including (16-42 Somerset, 17-27 Portland and 34 Hayward), from R-3 to C-2. <b>(2020-52)(No. 391)</b></p>

**FINAL PAPERS 2020**

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**PLATS AND REPLATS APPROVAL OF**

# FINAL PAPERS 2020

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# FINAL PAPERS 2020

## RESOLUTIONS

Resolution Authorizing Approval of the sale of the real property currently held by the Providence Water Supply Board, located at 307 Waterman Avenue, Smithfield, Rhode Island. <b>(2020-2)</b>	Resolution Declaring a vacancy in the office of a member of the City Council from the First Ward of the City of Providence, and ordering that a Special Election be held for the purpose of filling said vacancy in accordance with Section 206 of the Providence Home Rule Charter of 1980, As Amended. <b>(No. 22)</b>
Resolution Requesting the Department of Inspection and Standards to cause the immediate demolition of 215-217 Althea Street due to its dangerous conditions it poses to the community as well as pedestrian foot traffic in the area. <b>(No. 23)</b>	Resolution Requesting the Providence Redevelopment Agency, the Director of the Providence Planning Department, and the Providence City Plan Commission to review the Urban Renewal Plans for purposes of recommending any modifications, expansions, or extension to the Urban Renewal Plans that may be necessary to ensure the prevention of any degradation of the environment, public health, or surrounding property values in the Port of Providence or its surrounding communities. <b>(No. 28)</b>
Resolution Requesting the Director of Public Property and the Mayor's Administration furnish monthly reports to the City Council that detail the location, type, and cost of all school building repairs that are ongoing in the City, including both capital and facility improvements, as well as a detailed outline of the administration's plan to address the facility and capital improvement needs of all public school buildings within the City moving forward. <b>(No. 29)</b>	Resolution Endorsing the Environmental Council of Rhode Island's Climate Crisis Campaign. <b>(No. 42)</b>

# FINAL PAPERS 2020

Resolution Requesting the Director of Public Property make immediate repairs at the Providence Public Safety Complex. <b>(No. 51)</b>	Resolution Requesting the Mayor of Providence include in his Fiscal Year 2021 budget submission a provision allocating fifty percent (50%) of all retained real estate conveyance taxes to the Providence Affordable Housing Trust Fund. <b>(No. 53)</b>
Resolution Authorizing and Adopting an Amendment and Addition to Chapter 1979-26 of the Ordinances of the City of Providence Approved June 22, 1979, Entitled, "An Ordinance Approving and Adopting the Official Redevelopment Plan for the West End Project as amended by Chapters 1998-3, No. 3 and 2001-30 No. 516 of the Ordinances of the City of Providence". <b>(No. 73)</b>	Resolution Requesting that this Council recognizes the critical importance of a complete and accurate Census count in 2020 and actively encourages all residents to participate in the 2020 Census beginning on March 12, 2020, and to become involved in peer education and outreach about the Census. <b>(No. 85)</b>
Resolution Requesting annual production and submission to the Council of a five-year plan outlining the maintenance and replacement schedules for all public safety vehicles. <b>(No. 90)</b>	Resolution Establishing a Special Commission on Recycling. <b>(No. 91)</b>
Resolution Requesting the Members of the City Council to consent to the Mayor's issuance of Executive Orders 2020-1 and 2020-2. <b>(No. 103)</b>	Resolution Authorizing His Honor the Mayor to execute Amendment No. 3 to the Red Light Camera License and Service Agreement, PVD 13-44, between the City of Providence and Conduent State & Local Solutions, Inc. dated as of July 17, 2018. <b>(No. 104)</b>
Resolution Requesting the Members of the City Council to consent to the Mayor's issuance of Executive Orders 2020-1, 2020-2, 2020-3 and 2020-4. <b>(No. 117)</b>	Resolution Requesting to Reschedule the Ward 1 Special Election. <b>(No. 120)</b>
Resolution Requesting the City Council to protect families and small businesses from economic hardship due to COVID-19 Preparedness. <b>(No. 121)</b>	Resolution Requesting the Director of Human Resources amend the Adverse Health Event Policy to include the City Clerk's Office and the City Council Office as essential departments within the city. <b>(No. 122)</b>
Resolution Requesting the Members of the City Council to consent to the Mayor's issuance of Executive Orders 2020-1, 2020-2, 2020-3, 2020-4 and 2020-5. <b>(125)</b>	Resolution Requesting an Executive Order to suspend Immigration Enforcement at COVID-19 Testing and Treatment Sites. <b>(No. 126)</b>

# FINAL PAPERS 2020

Resolution Requesting a State-Wide Economic Recovery Plan. <b>(No. 127)</b>	Resolution Requesting COVID-19 Relief Funds for all Rhode Islanders. <b>(No. 128)</b>
Resolution Requesting to protect Rhode Islanders suffering from homelessness. <b>(No. 129)</b>	Resolution Recognizing and Remembering the Life of Armand E. Batastini, Jr. <b>(No. 130)</b>
Resolution Requesting an Operations Plan for the Department of Public Works. <b>(No. 134)</b>	Resolution Requesting a report on the current financial position of the city. <b>(No. 135)</b>
Resolution Supporting the expansion of SNAP benefits for online and delivery services. <b>(No. 147)</b>	Resolution Requesting the City Council denounce Xenophobia and Anti-Asian sentiment. <b>(No. 148)</b>
Resolution Requesting an expansion to the notice requirements for Major Land Development Projects. <b>(No. 150)</b>	Resolution Requesting the Members of the City Council to consent to the Mayor's issuance of Executive Orders 2020-1, 2020-2, 2020-3, 2020-4, 2020-5 and 2020-6. <b>(159)</b>
Resolution Recognizing Sharon Conard-Wells for her legacy as Executive Director of the West Elmwood Housing Development Corporation. <b>(No. 166)</b>	Resolution Endorsing and Urging the United States Senate to take up and pass H.R. 6800, the Health and Economic Recovery Omnibus Emergency Solutions Act (HEROES Act). <b>(No. 167)</b>
Resolution Endorsing and Urging Congress to pass Senate Bill 2020 S-3620, a bill to establish a Housing Assistance Fund at the Department of the Treasury. <b>(No. 168)</b>	Resolution Denouncing Racism and White Nationalism. <b>(No. 169)</b>

# FINAL PAPERS 2020

Resolution Requesting the Mayor and his administration and the City Council President and her administration to present to the City Council Finance Committee their proposed FY 2021 Departmental Budget. <b>(No. 172)</b>	Resolution Requesting the administration establish a COVID-19 Working Group regarding local college and university reentry plans. <b>(No. 173)</b>
Resolution Requesting the General Assembly commit to level funding local aid to enable cities and town to move forward and construct local budgets with a higher degree of certainty. <b>(No. 181)</b>	Resolution Requesting Personal Protective Equipment for all Rhode Islanders who test positive with COVID-19. <b>(No. 182)</b>
Resolution Urging Governor Raimondo to enact a complete eviction moratorium. <b>(No. 183)</b>	Resolution condemning OMNI Providence Hotel endangering public health and worker safety with unwarranted cuts to healthcare. <b>(No. 184)</b>
Resolution Requesting Mobile COVID-19 Testing to all Rhode Islanders. <b>(No. 185)</b>	Resolution Requesting to abandon a portion of Eureka Street. <b>(No. 186)</b>
Resolution Requesting a permanent easement over a portion of Cushing Street. <b>(No. 187)</b>	Resolution Requesting a Streamlined Regulatory Process for Outdoor Dining. <b>(No. 190)</b>
Resolution Recognizing and Honoring African American History in Rhode Island and urging the adoption of African American Education in Rhode Island's K-12 Schools starting in the 2021-2022 Academic Year. <b>(No. 200)</b>	Resolution Requesting the General Assembly to allow a referendum to shorten the official State name to the State of Rhode Island. <b>(No. 201)</b>
Resolution Requesting the City Council to condemn the actions of the Minneapolis Police Officers responsible for George Floyd's death. <b>(No. 202)</b>	Resolution Urging the General Assembly to repeal the Law Enforcement Officers' Bill of Rights. <b>(No. 203)</b>
Resolution Recognizing and Remembering the Life of Deborah A. Glavin. <b>(No. 204)</b>	Resolution Requesting that the Providence Retirement Board review pension benefits for police officers disciplined for using excessive force. <b>(No. 205)</b>
Resolution Urging the General Assembly to impose a duty to intervene for police officers. <b>(No. 206)</b>	Resolution Requesting the Fleet Manager to work with Colonel Hugh T. Clements, Jr. to identify which police vehicles should be converted to confidential plates and to submit a plan to prevent any misuse of take home vehicles, and what course of action will be taken if policy is violated. <b>(No. 209)</b>

# FINAL PAPERS 2020

Resolution Requesting a review of the Providence Police Department Training Curriculum and its Use of Force Policy. <b>(No. 210)</b>	Resolution Requesting a review of Providence's First Source and Minority Business Enterprise Programs. <b>(No. 211)</b>
Resolution Requesting the City Council, the Chief of Police, the City Fire Marshall, and the Director of the Board of Licenses coordinate their efforts to better mitigate the discharge of illegal fireworks within the city. <b>(No. 212)</b>	Resolution Urging the General Assembly to expand the types of degrees eligible for education reimbursement for police officers. <b>(No. 222)</b>
Resolution Requesting the Attorney General's Office review its internal policies prosecuting juveniles. <b>(No. 223)</b>	Resolution requesting the Department of Business Regulation take enforcement action against businesses illegally selling fireworks. <b>(No. 225)</b>
Resolution Endorsing the Rhode Island Foundation's Chart a Course Stay the Course Report. <b>(No. 226)</b>	Resolution Naming the Providence River Pedestrian Bridge in Honor of Michael S. Van Leesten. <b>(No. 228)</b>
Resolution requesting continuing education requirements for the Providence Police Department. <b>(No. 238)</b>	Resolution requesting that pursuant to Section 402 of the Providence Home Rule Charter, and at the request of the Executive Director of the Providence External Review Authority as required by Section 18 ½ - 2 §(h)(2) and (s) of the Providence Code of Ordinances, the Providence City Council hereby issues a subpoena compelling the Commissioner of Public Safety make available all body camera footage in the investigation of Sgt. Joseph Hanley to the Providence External Review Authority within one week of the date of issuance of this subpoena. <b>(No. 244)</b>



# FINAL PAPERS 2020

Resolution requesting that the City shall commit to transforming into an anti-racist institution by following the “Continuum on Becoming an Anti-Racist Multicultural Organization” by continuing to support and invest in structures, programs and policies that align with the Just Providence Framework and Climate Justice Plan. <b>(No. 245)</b> Resolution Approving the final Community Choice Aggregation Plan and Authorizing the Plan to be submitted on its behalf to the Public Utilities Commission for Review and Approval. <b>(No. 246)</b>	Resolution Commemorating Nelson Mandela International Day. <b>(No. 247)</b>
Resolution recognizing Rev. Brian J. Shanley, O.P., for his Honorable Service as President of Providence College. <b>(No. 248)</b>	Resolution Requesting to re-name "Ardoene Park" to "Thomas Slater Park". <b>(No. 249)</b>
Resolution Requesting to change the address for the building identified as "30 Kennedy Plaza" and "63 Westminster Street" to "50 Westminster Street" and "90 Westminster Street". <b>(No. 250)</b>	Resolution requesting the Director of the Department of Planning and Development Promulgate Rules regarding Administrative Tax Stabilization Agreements. <b>(No. 253)</b>

# FINAL PAPERS 2020

Resolution requesting the Department of Planning and Development and the Department of Inspection & Standards Implement a Security Deposit Assistance Program. <b>(No. 254)</b>	Resolution requesting the Department of Public Works immediately implement a city wide rodent elimination program. <b>(No. 255)</b>
Resolution Memorializing the General Assembly to enact legislation authorizing the City of Providence to issue not to exceed \$140,000,000.00 General Obligation Bonds, Notes and other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of schools and school facilities throughout the City, subject to approval of State Housing Aid at a reimbursement rate or State Share Ratio of not less than 75% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from state bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority. <b>(No. 275)</b>	Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.  One Providence Youth Summer Employment Program \$498,131.73 (Office of Economic Opportunity) <b>(No. 276)</b>

# FINAL PAPERS 2020

Resolution Authorizing the transfer of certain funds for school building construction from the Capital Assets Fund to the General Fund. <b>(No. 277)</b>	An Ordinance Amending Chapter 15 “Motor Vehicles and Traffic”, Section 15-11 “Residential Parking/Standing of Certain Commercial Vehicles”. <b>(No. 280)</b>
Resolution Encouraging all residents to vote "Yes" on the November Ballot Referendum to approve the \$140M Bond for School Improvement Projects. <b>(No. 281)</b>	Resolution Endorsing and Urging Passage by the U.S. House of Representatives of H.R. 8015, Delivering for America Act. <b>(No. 282)</b>
Resolution Recognizing and Remembering the Life of Ronald M. Coia. <b>(No. 283)</b>	Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-8087, An Act Relating to Education - Health and Safety of Pupils. <b>(No. 284)</b>

# FINAL PAPERS 2020

Resolution Endorsing and Urging Passage by the U.S. House of Representatives of H.R. 6422, National Infrastructure Bank Act of 2020. <b>(No. 285)</b>	Resolution Requesting the City Solicitor's Office Reconvene the Providence Nuisance Task Force. <b>(No. 288)</b>
Resolution Requesting the Department of Public Works to increase Street Sweeping efforts across the city. <b>(No. 289)</b>	Resolution Requesting the Providence Retirement Board assess the viability of a voluntary early retirement program. <b>(No. 290)</b>
Resolution Requesting the Rhode Island Department of Education ensure that every Providence Public School has a School Nurse available during the school day. <b>(No. 291)</b>	Resolution Requesting the Rhode Island Department of Education and the Providence Public School District provide a Remote Learning Best Practices Workshop for parents. <b>(No. 292)</b>

# FINAL PAPERS 2020

Resolution Recommending the Rhode Island Department of Education utilize Disaggregated Data in their School Operations Decision Making. <b>(No. 293)</b>	Resolution Supporting local Colleges and Universities Mask Policies and encouraging all Students, Faculty and Staff to abide by said policies both on and off campus. <b>(No. 294)</b>
Resolution Requesting the Traffic Engineer to cause Whitford Avenue to be established as "One-Way" from Smith Street to River Avenue. <b>(No. 295)</b>	Resolution Requesting a list of all City Assets. <b>(No. 296)</b>
Resolution Regarding the failure of utility companies to adequately repair the City's streets. <b>(No. 297)</b>	Resolution Establishing the Special Committee on Sustainable Pensions. <b>(No. 298)</b>

# FINAL PAPERS 2020

Resolution Requesting an inventory of all city owned real estate including current valuations for every parcel. <b>(No. 299)</b>	Resolution Requesting the installation of twenty-six (26) sidewalk security bollards on the Benefit Street sidewalk abutting the Licht Judicial Complex located on Assessor's Plat 12, Lot 119 (250 Benefit Street. <b>(No. 314)</b>
Resolution Requesting a permanent underground easement below a portion of Brook Street. <b>(No. 315)</b>	Resolution Requesting the Traffic Engineer to cause the installation of crosswalks on Admiral Street between Gentian Avenue and Douglas Avenue. <b>(No. 318)</b>
Resolution Proclaiming September 15, 2020 to October 15, 2020 to be Hispanic Heritage Month 2020. <b>(No. 326)</b>	Resolution Requesting the Mayor and the Board of Licenses establish a payment plan option for renewal applications by existing license holders. <b>(No. 330)</b>

# FINAL PAPERS 2020

Resolution Requesting the installation of trees along Atwells Avenue from Academy Avenue to Mount Pleasant Avenue. (No. 331)	Resolution Requesting additional safety signage along Manton Avenue. (No. 332)
Resolution Requesting the installation of a crosswalk at the entrance of Manton Skatepark. (No. 33)	Resolution Requesting the installation of a gate at the District 6 Police Substation Parking Lot. (No. 334)
Resolution Requesting an Online Application Process for Overnight Residential Parking Permits. (No. 335)	Resolution Establishing a Ceremonial Designation at the intersection of Ives Street and Wickenden Street as "Britto Way." (No. 350)

# FINAL PAPERS 2020

Resolution Acknowledging October as Italian American Heritage and Culture Month. <b>(No. 351)</b>	Resolution Requesting Periodic Workshops on Zoning Practices and Procedures. <b>(No. 365)</b>
Resolution Opposing the Rhode Island Department of Transportation proposed Multi-Hub Bus System. <b>(No. 366)</b>	Resolution Regarding the Providence Gun Buy Back Program. <b>(No. 370)(Failed)</b>
Resolution Acknowledging November as Lung Cancer Awareness Month. <b>(No. 372)</b>	Resolution Regarding Liquor License Renewal. <b>(No. 373)</b>



# FINAL PAPERS 2020

Resolution in Honor of Veterans Day. <b>(No. 374)</b>	Resolution Commemorating and Honoring the life of the late United States Supreme Court Justice Ruth Bader Ginsburg. <b>(No. 375)</b>
Resolution Establishing a Ceremonial Designation at Summit Avenue and Fifth Street as "Arthur J. Sampson Square". <b>(No. 376)</b>	Resolution Approving the allocation from the School Safety and Traffic Calming Fund in the amount of \$67,000.00 for the purpose of contracting with Narragansett Improvement Company to install speed lumps. <b>(No. 377)</b>
Resolution Remembering the legacy and memory of John Henry Carty. <b>(No. 378)</b>	Resolution Establishing a Special Commission on ATV and Recreational Vehicle Enforcement. <b>(No. 382)</b>

# FINAL PAPERS 2020

Resolution Remembering the Legacy and Memory of Jorge Cardenas. <b>(No. 392)</b>	Resolution Regarding the Demographics of the Providence Police Department. <b>(No. 393)</b>
Resolution Recognizing International Transgender Day of Remembrance. <b>(No. 394)</b>	Resolution Establishing an Amnesty Program for the Providence Municipal Court. <b>(No. 404)</b>
Resolution Regarding Food Insecurity in Rhode Island. <b>(No. 405)</b>	Resolution Recognizing and Congratulating Secretary of State Gorbea, the Rhode Island Board of Elections and the Providence Board of Canvassers for Ensuring that every vote cast in Providence and Rhode Island was counted. <b>(No. 406)</b>

# FINAL PAPERS 2020

Resolution Regarding the Downtown Providence Overdose Hotspot Assessment and Plan. (No. 407)	Resolution Authorizing His Honor the Mayor to execute an agreement between the City of Providence, on behalf of PWSB, and Johnston, for the annexation of Johnston's water supply system to the water supply system of PWSB, and to execute and other documents in furtherance of effectuating said annexation. (No. 417)
Resolution Authorizing His Honor the Mayor to execute an agreement between the City of Providence, on behalf of PWSB, and Johnston, for the annexation of Johnston's water supply system to the water supply system of PWSB, and to execute and other documents in furtherance of effectuating said annexation. (No. 419)	

## REPORTS

## RECUSAL FORMS

## RESIDENCY REQUIREMENT EXEMPTIONS

## RESIDENCY REQUIREMENT EXTENTIONS

## RESOLUTIONS (NOT PASSED)

## REDEMPTION OF SALE OF LAND

LOT #	LOCATION	PLAT #	RESOLUTION NO.

# **FINAL PAPERS 2020**

# FINAL PAPERS 2020

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## SPECIAL MEETINGS

Request filed with the City Clerk February 5, 2020, Requesting a Special Meeting of the City Council to be Called on the 10 <sup>th</sup> day of February, 2020 at 6:00 o'clock P.M., in the City Council Chamber Third Floor, City Hall. <b>(No. 63)</b>	Request filed with the City Clerk March 26, 2020, Requesting a Special Meeting of the City Council to be called on the 30 <sup>th</sup> day of March, 2020 at 5:30 o'clock P.M. via Remote Conference Call Dial In: +16465588656 with Pin: 678765455# and press # to join -- Or join with Zoom account: <a href="https://zoom.us/j/678765455">https://zoom.us/j/678765455</a> <b>(No. 113)</b>
Request filed with the City Clerk April 28, 2020, Requesting a Special Meeting of the City Council to be called on the 1 <sup>st</sup> day of May at 6:00 o'clock P.M. via Remote Conference Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join. <a href="https://zoom.us/j/91968729780">https://zoom.us/j/91968729780</a> , Or join by phone: Dial: 1-646-876-9923 or 1-877-853-5257 (Toll Free), Webinar ID: 919 6872 9780, International numbers available: <a href="https://zoom.us/u/auxJ8ejIM">https://zoom.us/u/auxJ8ejIM</a> . <b>(No. 143)</b>	Request filed with the City Clerk May 6, 2020, Requesting a Special Meeting of the City Council to be called on the 8 <sup>th</sup> day of May, 2020 at 5:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join. <a href="https://zoom.us/j/97405263134">https://zoom.us/j/97405263134</a> Or join by phone: Dial 1-646-876-9923 or 1-877 853-5257 (Toll Free) Webinar ID: 974 0526 3134 International numbers available: <a href="https://zoom.us/u/atXMVfPh9">https://zoom.us/u/atXMVfPh9</a> <b>(No. 156)</b>

# FINAL PAPERS 2020

<p>Request filed with the City Clerk May 13, 2020, Requesting a Special Meeting of the City Council to be called on the 15<sup>th</sup> day of May, 2020 at 3:00 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join, <a href="https://zoom.us/j/95731867188">https://zoom.us/j/95731867188</a>, Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 957 3186 7188, International numbers available: <a href="https://zoom.us/j/95731867188">https://zoom.us/j/95731867188</a>, (No. 160)</p>	<p>Request filed with the City Clerk June 23, 2020, Requesting a Special Meeting of the City Council to be called on the 25<sup>th</sup> day of June, 2020 at 5:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join: <a href="https://zoom.us/j/93744284286">https://zoom.us/j/93744284286</a> Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 937 4428 4286 International numbers available: <a href="https://zoom.us/j/93744284286">https://zoom.us/j/93744284286</a> (No. 217)</p>
<p>Request filed with the City Clerk June 26, 2020, Requesting a Special Meeting of the City Council to be called on the 30<sup>th</sup> day of June, 2020 at 4:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join: <a href="https://zoom.us/j/95205052674">https://zoom.us/j/95205052674</a>, Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 952 0505 2674 International numbers available: <a href="https://zoom.us/j/95205052674">https://zoom.us/j/95205052674</a>, (No. 219)</p>	<p>Request filed with the City Clerk July 29, 2020, Requesting a Special Meeting of the City Council to be called on the 31<sup>st</sup> day of July, 2020 at 4:15 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join. <a href="https://zoom.us/j/94280339380">https://zoom.us/j/94280339380</a> Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 942 8033 9380 International numbers available: <a href="https://zoom.us/j/94280339380">https://zoom.us/j/94280339380</a>, (No. 273)</p>
<p>Request filed with the City Clerk December 7, 2020, Requesting a Special Meeting of the City Council to be called on the 9<sup>th</sup> day of December, 2020 at 8:00 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join. <a href="https://providenceri-gov.zoom.us/j/93343205687">https://providenceri-gov.zoom.us/j/93343205687</a> Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 933 4320 5687 International numbers available: <a href="https://providenceri-gov.zoom.us/j/93343205687">https://providenceri-gov.zoom.us/j/93343205687</a> (No. 415)</p>	

STATE OF THE CITY ADDRESS

# FINAL PAPERS 2020

State of the City Address by Mayor Jorge O. Elorza for Fiscal Year 2018. (No. 65)	
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**STREET NAME CHANGE-ADDRESS CHANGE**

**STREET ABANDONMENT**

**SECRETARY OF STATE  
STREET LIGHTS**

**STATE HIGHWAY PURPOSE  
STREETS DEFINE GRADE ESTABLISH LAYOUT SEWER CURBING  
STREETS, PAVE, REPAVE, AND REPAIR  
STREETS ONE-WAY**

# FINAL PAPERS 2020

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TRAFFIC ENGINEER

TRAFFIC SIGNS

TAX STABILIZATION

TREASURER CITY (BORROWED MONEY FUND)

TAX REFUND ABATEMENTS

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TAX ABATEMENTS



# FINAL PAPERS 2020

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# FINAL PAPERS 2020

**V**

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**VETO**

# FINAL PAPERS 2020

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## WARRANT SPECIAL CITY COUNCIL MEETING

Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the 10 <sup>th</sup> day of February, 2020 at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. (No. 64)	Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the 30th day of March, 2020 at 5:30 o'clock P.M. via Remote Conference Call Dial In: +16465588656 with Pin: 678765455# and press # to join - - Or join with Zoom account: <a href="https://zoom.us/j/678765455">https://zoom.us/j/678765455</a> (No. 114)
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# FINAL PAPERS 2020

<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting called for the 1<sup>st</sup> day of May, 2020 at 6:00 o'clock P.M. via Remote Conference Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.  <a href="https://zoom.us/j/91968729780">https://zoom.us/j/91968729780</a>, Or join by phone: Dial: 1-646-876-9923 or 1-877-853-5257 (Toll Free), Webinar ID: 919 6872 9780, International numbers available:  <a href="https://zoom.us/j/91968729780">https://zoom.us/j/91968729780</a>.  <b>(No. 144)</b></p>	<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting called for the 8<sup>th</sup> day May, 2020 at 5:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.  <a href="https://zoom.us/j/97405263134">https://zoom.us/j/97405263134</a> Or join by phone: Dial 1-646-876-9923 or 1-877 853-5257 (Toll Free) Webinar ID: 974 0526 3134 International numbers available: <a href="https://zoom.us/j/97405263134">https://zoom.us/j/97405263134</a>  <b>(No. 157)</b></p>
<p>Warrant of the City Clerk to the Members of the Providence Police Department, with Return Certification that they have notified each Member of the City Council of the Special Meeting Called for the 15<sup>th</sup> day of May, 2020 at 3:00 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join, <a href="https://zoom.us/j/95731867188">https://zoom.us/j/95731867188</a>, Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 957 3186 7188, International numbers available:  <a href="https://zoom.us/j/95731867188">https://zoom.us/j/95731867188</a>.  <b>(No 161)</b></p>	<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting called for the 25<sup>th</sup> day of June, 2020 at 5:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join:  <a href="https://zoom.us/j/93744284286">https://zoom.us/j/93744284286</a> Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 937 4428 4286 International numbers available:  <a href="https://zoom.us/j/93744284286">https://zoom.us/j/93744284286</a>  <b>(No. 218)</b></p>
<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting called for the 30<sup>th</sup> day of June, 2020 at 4:30 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join:  <a href="https://zoom.us/j/95205052674">https://zoom.us/j/95205052674</a> Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 952 0505 2674 International numbers available:  <a href="https://zoom.us/j/95205052674">https://zoom.us/j/95205052674</a>.  <b>(No. 220)</b></p>	<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting called for the 31<sup>st</sup> day of July, 2020 at 4:15 o'clock P.M. Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.  <a href="https://zoom.us/j/94280339380">https://zoom.us/j/94280339380</a> Or join by phone: Dial 1-646-876- 9923 or 1-888-475-4499 (Toll Free) Webinar ID: 942 8033 9380 International numbers available: <a href="https://zoom.us/j/94280339380">https://zoom.us/j/94280339380</a>.  <b>(No. 274)</b></p>

# FINAL PAPERS 2020

<p>Warrant of the City Clerk, Shawn Selleck, Certifying that he has notified each member of the City Council of the Special Meeting to be called on the 9<sup>th</sup> day of December, 2020 at 8:00 o'clock P.M. via electronic mail, under Governor Raimondo's Executive Order, Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.</p> <p><a href="https://providenceri.gov.zoom.us/j/93343205687">https://providenceri.gov.zoom.us/j/93343205687</a> Or join by phone: Dial 1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 933 4320 5687 International numbers available: <a href="https://providenceri.gov.zoom.us/j/abwungE1VS">https://providenceri.gov.zoom.us/j/abwungE1VS</a> (No. 416)</p>	
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**FINAL PAPERS 2020**

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# FINAL PAPERS 2020

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**FINAL PAPERS 2020**

**Z**

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**ZONING CHANGE**