

**CITY OF PROVIDENCE  
RHODE ISLAND**



**CITY COUNCIL**

**JOURNAL OF PROCEEDINGS**

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**No. 27 City Council Regular Council Meeting, Thursday, November 5, 2020, 5:30 o'clock P.M.**

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**PRESIDING**

**COUNCIL PRESIDENT**

**SABINA MATOS**

**CALL TO ORDER**

**PRESENT: COUNCIL PRESIDENT MATOS, COUNCILWOMEN ANTHONY, CASTILLO, COUNCILMEN ESPINAL, GONCALVES, COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILOR KERWIN, COUNCILWOMAN LAFORTUNE, COUNCILOR MILLER, COUNCILWOMAN RYAN, COUNCILOR SALVATORE AND COUNCILMAN TAYLOR – 13.**

**ABSENT: COUNCILMEN CORREIA AND NARDUCCI – 2.**

**ALSO PRESENT: SHAWN SELLECK, CITY CLERK, TINA L. MASTROIANNI, FIRST DEPUTY CITY CLERK, SHERI A. PETRONIO, FIRST DEPUTY CITY CLERK, ANGELA J. HARRIS, SECOND DEPUTY CITY CLERK AND JEFFREY DANA, CITY SOLICITOR**

**IN CITY COUNCIL  
NOV 19 2020**

**APPROVED:**

 **CLERK**

## INVOCATION

The Invocation is given by **COUNCILMAN PEDRO J. ESPINAL**.

"During these difficult times that we are facing Heavenly Father, we come to You once again to ask for Your forgiveness, Your understanding and also that You enlighten us with wisdom and knowledge as we are servants of our constituents prepared to make tough decisions, but always with them in mind and on their behalf as we collectively work to make our city a better place to live. Thank You Lord. Amen."

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## PLEDGE OF ALLEGIANCE

**COUNCILMAN JOHN GONCALVES** Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

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## SOLICITOR'S STATEMENT ON REMOTE MEETINGS

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## APPROVAL OF MINUTES

Journal of Proceedings No. 26 of the Regular Meeting of the City Council held October 15, 2020, are approved as printed, on motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILMAN IGLIOZZI**.

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilman Iglioizzi
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Iglioizzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

## ORDINANCE SECOND READING

**The Following Ordinance was in City Council October 15, 2020, Read and Passed the First Time and Referred to Committee on Ordinances and is Returned for Passage the Second Time:**

**COUNCILWOMAN RYAN, COUNCIL PRESIDENT MATOS, COUNCILMEN CORREIA, ESPINAL, GONCALVES, COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILWOMAN LAFORTUNE, COUNCILOR MILLER, COUNCILMEN NARDUCCI, TAYLOR, COUNCILOR KERWIN AND COUNCILOR SALVATORE**

An Ordinance Amending Chapter 2 "Administration", Article I "In General" of the Providence Code of Ordinances, to add Section 2-18.6, "Hospitality Worker Comeback".

*WHEREAS*, The City of Providence finds that tourism, particularly the return of visitors to our City, is a vital element of the City's economy; and

*WHEREAS*, The City of Providence has invested significant resources in fostering the development of tourism and the hotel industry; and

*WHEREAS*, The City of Providence has acted swiftly and responsibly in the face of the pandemic by ensuring state guidelines, such as the 14-day travel quarantine, are adhered to; and

*WHEREAS*, As the hospitality industry comes back to life, the City of Providence can continue to act responsibly by ensuring laid off hospitality workers are offered their jobs back as business returns; and

*WHEREAS*, The City's interest in preserving tourism calls for the retention and recall of hospitality Employees upon the reopening of the City's economy, including those who have suffered layoffs or furloughs during the COVID-19 pandemic through no fault of their own; and

*WHEREAS*, the wholesale displacement of hundreds of Employees as a result of the COVID-19 pandemic threatens immeasurable damage to the reputation of the tourist industry,

*Now Therefore, Be it ordained by the City of Providence:*

Section 1. Chapter 2, "Administration", Article I "In General" is hereby amended to add Section 2-18.6, "Hospitality Worker Comeback" as follows:

Sec. 2-18.6 - Hospitality Worker Comeback

(a) Purpose. The purpose of this section is to bolster Providence as a tourist destination, and to promote the stability of Providence's hospitality and tourism businesses.

(b) Definitions.

*Employee* means any person who was employed to perform any services by a hospitality business, including part-time and on-call employees who worked for a hospitality business for 6 months or more and whose most recent separation from active employment with a hospitality business occurred on or after March 9, 2020 as a result of a lack of business, a reduction in work force or other economic, non-disciplinary reason. For the purposes of this section, the definition of employee excludes any supervisors or managerial employees as defined in 29 U.S.C. § 152(11) and any independent contractors.

*Hospitality business* includes any hotel, motel, resort, boarding house, or bed and breakfast which is kept, used or advertised as, or held out to the public as, a place where sleeping or housekeeping accommodations are supplied for pay to guests for leisure, business or group occupancy, which operates within the City of Providence with at least twenty-five (25) rentable rooms, and any in-house component thereof, including housekeeping services, front desk, laundry, room service, valet, bell desk, restaurant, food and/or beverage service or other operation facilitating guest service located within a hotel, motel, resort, boarding house, or bed and breakfast containing at least twenty-five (25) rooms.

*Hospitality business owner* means any person, combination of persons, or company that purchases or enters into a lease of the real property or the fixtures, or both, of a hospitality business and within two (2) years thereafter operates any part of the hospitality business directly, through affiliates of such person or persons, or through a contract with an unaffiliated entity. This includes but is not limited to any purchaser or new management company, contractor, subcontractor, lessee, sublessee, or other person, that will take over as an employer in any part of the facility where a hospitality business has been located.

*Hospitality employer* means a person, whether owner or a manager, who acts as the immediate employer of the Employees in a hospitality business.

*Manager* means any person who operates a hospitality business on behalf of another person pursuant to a lease, sublease, management agreement, operating agreement, franchise agreement or other arrangement.

*Ownership* means the possessory interest or interests acquired by a hospitality business buyer in property that enables the hospitality business buyer to control any part of the operation of hospitality business.

*Person* means any individual, firm, partnership, corporation, limited liability company, trust, association, joint venture or other legal entity.

(c) Retention of hospitality business Employees.

(1) A Hospitality business, (whether the Hospitality business owner or its Manager) shall offer any position that is or becomes available to an Employee for which said Employee is qualified. The offer shall be sent in writing to the last known: (1) mailing address of the Employee, (2) electronic mail address of the Employee and (3) phone number of the Employee by text message. An Employee shall be qualified for an available position if the Employee: (1) held the same or a substantially similar position at the same employment site at the time of the Employee's most recent separation from active service with the employer; or (2) is or can become qualified for the position through the same training that would be provided to a new worker hired for that position. If more than 1 Employee is entitled to preference for a position, first priority shall be for an Employee with the greatest length of service in the same or a similar position and then for an Employee with the greatest length of service at the employment site.

(2) An Employee offered a position pursuant to this section shall be given no less than 5 business days in which to accept or decline the offer.

(d) Preservation of rights.

(1) No provision of this section shall be construed to impair, prohibit, or provide for any right of recovery for, that lawful exercise of Employees' or employers' right to engage in strike or lockout.

(2) Nothing in this section shall impose any obligation, direct or indirect, on any instrumentality of the State of Rhode Island, including the Rhode Island Convention Center.

(e) Enforcement.

(1) An Employee who has not received an offer from a Hospitality business, Hospitality business owner, or Manager in violation of this section may bring an action in any court of competent jurisdiction of the State of Rhode Island no later than within three (3) years of the violation against the hospitality business employer, and shall be awarded:

a. Back pay for each day during which the violation continues, which shall be calculated at a rate of compensation not less than the higher of:

- The average regular rate of pay received by the Employee during the last three (3) years of the Employee's employment in the same occupation; or

- The final regular rate received by the Employee.

b. Treble the damages in subsection if the hospitality business employer's violation is shown to be willful.

(2) If the Employee is the prevailing party in any such legal action, the court shall award reasonable attorney's fees and costs as part of the costs recoverable.

(f) Severability. The provisions of this section shall be severable. If any provision of this section is held to be unenforceable by a court of competent jurisdiction, all remaining provisions shall remain in force.

(g) Term. Prior to September 30, 2022, the City Council shall hold a hearing regarding: (i) the effectiveness of said section in protecting workers' stability of employment; (ii) recommendations for additional employment stability protections; and (iii) whether the protections of said section are still necessary based on the municipality's recovery from the impacts of the COVID-19 pandemic.

Section 2. This Ordinance shall remain in effect until November 1, 2022 and as of that date this Ordinance is repealed unless an extension or re-authorization is approved by vote of the City Council.

**COUNCILWOMAN RYAN Moves Passage of the Ordinance the Second Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED SECOND TIME [12 TO 0]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwoman Anthony, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliozi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 12.
<b>ABSTAIN:</b>	Councilwoman Castillo – 1
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage the Second Time is Sustained.**

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## PRESENTATION OF RESOLUTIONS

**COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY, COUNCILMEN CORREIA, GONCALVES, COUNCILWOMEN HARRIS, LAFORTUNE, COUNCILMEN NARDUCCI, TAYLOR, COUNCILWOMAN CASTILLO, COUNCILMAN ESPINAL, COUNCILOR KERWIN, COUNCILOR MILLER, COUNCILWOMAN RYAN AND COUNCILOR SALVATORE**

Resolution Acknowledging November as Lung Cancer Awareness Month.

**WHEREAS**, Lung cancer is the leading cause of cancer-related death among men and women in the United States, accounting for more deaths than colon cancer, breast cancer, and prostate cancer combined; and

**WHEREAS**, Lung cancer is the second most common cancer in the United States; and

**WHEREAS**, 1 in 15 men and 1 in 17 women in the United States will develop lung cancer during their lifetime; and

**WHEREAS**, It is estimated that in 2020, 228,820 individuals in the United States will be diagnosed with lung cancer, and 135,720 individuals will die from the disease; and

**WHEREAS**, The 5-year survival rate for localized lung cancer is around 59 percent, yet only about 17 percent of lung cancers are diagnosed at this stage; and

**WHEREAS**, Screening for lung cancer for high-risk individuals using low-dose CT scans can lead to the earlier detection of lung cancer and save lives, reducing the mortality by 20 percent when compared to screening by chest x-ray and reducing the risk of death at 10 years by 24 percent in men and 33 percent in women when compared to no screening; and

**WHEREAS**, Lung cancer screening can effectively reduce lung cancer mortality, yet only a small percentage of individuals (3.9 to 8.6 percent) considered to be at high risk for developing lung cancer actually undergo lung cancer screening with low-dose computed tomography; and

**WHEREAS**, Educational efforts can increase awareness for lung cancer and lung cancer screening among the general public, patients, and health care workers, thereby increasing the early detection of lung cancer; and

**WHEREAS**, Funding for lung cancer research trails far behind funding for research of many other cancers, and additional research is needed in early diagnosis, screening, and treatment for lung cancer as well as to address lung cancer health disparities.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence hereby acknowledges November as Lung Cancer Awareness Month in perpetuity, and further encourages all Rhode Islanders to consult with their Doctor about the efficacy and importance of lung cancer screening.

**BE IT FURTHER RESOLVED**, That, upon passage, a copy of this resolution be sent to the Mayor of Providence.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage is Sustained.**

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**COUNCIL PRESIDENT MATOS, COUNCILMEN CORREIA, GONCALVES AND NARDUCCI**

Resolution Authorizing the Mayor of the City of Providence to enter into a Construction, Maintenance and Ownership Agreement with the Rhode Island Department of Transportation for the purposes of rebuilding the Route 95 North Viaduct (RIC No. 2019-DB-106)

**COUNCIL PRESIDENT MATOS Refers the Resolution to the Committee on Public Works.**

**COUNCILMAN JOHN J. IGLIOZZI Recuses himself from voting on this matter.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Public Works

**COUNCILWOMEN CASTILLO, ANTHONY, COUNCILMEN CORREIA,  
GONCALVES, COUNCILWOMAN HARRIS, COUNCILMEN NARDUCCI,  
TAYLOR, COUNCIL PRESIDENT MATOS, COUNCILMAN ESPINAL,  
COUNCILWOMEN LAFORTUNE AND RYAN**

**Resolution Establishing a Special Commission on ATV and Recreational Vehicle  
Enforcement.**

**WHEREAS**, Pursuant to Chapter 15, Article VII, Section 15-103 of the Providence Code of Ordinances, it is illegal to operate a recreational off-road vehicle within the limits of the City; and

**WHEREAS**, Recreational off-road vehicles are banned from operation on city streets as they are not designed for that use which creates significant safety hazards for the public as well as the operators of the vehicles; and

**WHEREAS**, The illegal operation of all-terrain vehicles (ATVs) and dirt bikes in Providence has become increasingly prevalent in the past several weeks, raising concerns from motorists, pedestrians, and residents; and

**WHEREAS**, On October 18, 2020, during a response to a large gathering of motorcycles, dirt bikes, and ATVs in the city, an incident involving a Providence Police Department vehicle and a moped resulted in a young man, 24-year-old Jamal Goncalves, sustaining significant injuries that left him in a coma; and

**WHEREAS**, The October 18<sup>th</sup> incident has highlighted the risks and challenges associated with enforcement actions against large groups of recreational vehicles; and

**WHEREAS**, As the elected representatives of the people of Providence, the Providence City Council has an obligation to ensure the safety of our residents; and

**WHEREAS**, It has become increasingly clear that the city must undertake a comprehensive review of how the city enforces its laws, practices, and policies governing off-road recreational vehicles.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby establish a Special Commission on ATVs and Recreational Vehicles, the purpose of which shall be to study and make recommendations regarding the current enforcement practices of the City, and to make recommendations regarding appropriate changes to City procedures, ordinances, and policies aimed at preventing the operation of ATVs and recreational vehicles on the city's streets.

**BE IT FURTHER RESOLVED**, That the Special Commission on ATVs and Recreational Vehicles shall: 1) consist of not more than seven members including the Commissioner of Public Safety or his designee, one member appointed by the Mayor, and five members to be appointed by the Council President; and 2) shall issue a report of recommendations to the City Council within 120 days of the date appointments are made to the commission.



**COUNCILMEN ESPINAL, CORREIA, GONCALVES, COUNCIL PRESIDENT MATOS, COUNCILWOMAN CASTILLO, COUNCILOR KERWIN, COUNCILWOMAN LAFORTUNE, COUNCILOR MILLER, COUNCILWOMAN RYAN, COUNCILOR SALVATORE AND COUNCILMAN TAYLOR**

**Resolution Regarding Liquor License Renewal.**

**WHEREAS**, The COVID-19 pandemic has inflicted substantial economic hardship on local bars and restaurants who have, through no fault of their own, been caught trying to maintain a business model with reduced seating capacity, reduced hours, and additional overhead costs; and

**WHEREAS**, The City has already experienced several restaurants permanently shut down with many more struggling to keep their business operating; and

**WHEREAS**, The economic hardships experienced by the local hospitality industry are not limited to Providence as many restaurants and bars across Rhode Island are struggling to maintain operations; and

**WHEREAS**, For many bars and restaurants, the sale of alcoholic beverages represents a substantial portion of their revenue and is vital to the survival of their business model; and

**WHEREAS**, Pursuant to Rhode Island General Law §3-5-8, all liquor licenses in the State of Rhode Island, except for Class F and G licenses, expire annually on December 1<sup>st</sup>; and

**WHEREAS**, In an attempt to reduce the burdens placed on the local hospitality industry, the cities of Providence, Warwick, and Pawtucket have all taken steps to work with local bars and restaurants by establishing payment plan options for businesses renewing liquor licenses; and

**WHEREAS**, Rhode Island General Law §3-7-24 requires a letter of good standing from the Rhode Island Division of Taxation prior to the renewal of any liquor license within the state; and

**WHEREAS**, Without a partial or complete waiver of the letter of good standing requirement, many more bars and restaurants will be forced to permanently close across the state as they will face significant challenges attempting to obtain a liquor license renewal, thereby being forced to operate on even less revenue than they already are.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council hereby requests that the Governor of the State of Rhode Island issue an executive order waiving the requirements of Rhode Island General Law §3-7-24 which requires a business to provide a letter of good standing from the Rhode Island Division of Taxation prior to renewing their liquor license.

**BE IT FURTHER RESOLVED**, That a copy of this resolution be transmitted to the Honorable Governor of Rhode Island, the Mayor of Providence and the members of the Providence Board of Licenses.

**COUNCILMAN GONCALVES, COUNCILWOMAN ANTHONY,  
COUNCILMAN CORREIA, COUNCILWOMAN HARRIS, COUNCILMAN  
IGLIOZZI, COUNCILWOMAN LAFORTUNE, COUNCILMEN NARDUCCI,  
TAYLOR, COUNCIL PRESIDENT MATOS, COUNCILWOMAN CASTILLO,  
COUNCILMAN ESPINAL, COUNCILOR KERWIN, COUNCILOR MILLER,  
COUNCILWOMAN RYAN AND COUNCILOR SALVATORE**

Resolution in Honor of Veterans Day.

**WHEREAS**, The Veterans Day National Ceremony is held each year on November 11<sup>th</sup> at Arlington National Cemetery; and

**WHEREAS**, Our veterans are selfless and brave individuals who in the line of duty put themselves in harm's way to defend the liberties and lives of those living in our country; and

**WHEREAS**, On Veterans Day, we recognize the women and men of our Armed Forces, past and present, who have valiantly defended our country's values throughout our Nation's history; and

**WHEREAS**, Every November 11th we are reminded of our obligation to serve and honor our veterans and acknowledge the innumerable ways that have served us; and

**WHEREAS**, On Veterans Day, our entire Nation comes together to commemorate and honor the legacy of our veterans and their families; and

**WHEREAS**, It is incumbent on us to provide the appreciation that veterans of our City and country deserve; and

**WHEREAS**, It is incumbent on us to express our gratitude for the ways generations of veterans have demonstrated the resolve that the people of the United States shall never forget; and;

**WHEREAS**, Is incumbent on us to honor all the living and falling men and women in uniform for their sacrifices in serving in the military; and

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council and the City of Providence hereby recognize all Providence and Rhode Island veterans who have served, as well as the members of our armed forces who are currently serving around the world.

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**COUNCILMAN GONCALVES, COUNCILWOMAN ANTHONY,  
COUNCILMAN CORREIA, COUNCILWOMAN HARRIS, COUNCILMEN  
IGLIOZZI, NARDUCCI, TAYLOR, COUNCIL PRESIDENT MATOS,  
COUNCILWOMAN CASTILLO, COUNCILMAN ESPINAL, COUNCILOR  
KERWIN, COUNCILWOMAN LAFORTUNE, COUNCILOR MILLER,  
COUNCILWOMAN RYAN AND COUNCILOR SALVATORE**

Resolution Commemorating and Honoring the life of the late United States Supreme Court Justice Ruth Bader Ginsburg.

**WHEREAS**, Ruth Bader Ginsburg, born Joan Ruth Bader on March 15, 1933 in Brooklyn, New York, was one of the most revered, influential and notable Justices to have served on the Supreme Court of the United States; and

**WHEREAS**, Ruth Bader Ginsburg, spent a lifetime overcoming adversity before being appointed a Supreme Court justice; and

**WHEREAS**, Ruth Bader Ginsburg, was the second woman to serve on the Supreme Court and broke barriers throughout her 27-year service on the nation's highest court; and

**WHEREAS**, Ruth Bader Ginsburg was a legal, cultural and feminist icon and a Justice with enormous historic stature; and

**WHEREAS**, Ruth Bader Ginsburg was fueled by a thirst for justice and spent her career as an acclaimed attorney, brilliant scholar, and trailblazing jurist; and

**WHEREAS**, Ruth Bader Ginsburg's legacy as a champion for women's rights, gender justice, abortion rights, voting rights, the rights of immigrants, and the rights of LGBTQ individuals will have a lasting impact on the cultural and legal fabric of the United States of America.

**NOW, THEREFORE, BE IT BE RESOLVED**, That the Providence City Council and the City of Providence recognize and celebrate the life, accomplishments, and career of Justice Ruth Bader Ginsburg.

**BE IT FURTHER RESOLVED**, That the Providence City Council commits to upholding and protecting the values of Ruth Bader Ginsburg's profound legacy on the United States of America.

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**COUNCILWOMEN LAFORTUNE, ANTHONY, COUNCILMEN CORREIA, GONCALVES, COUNCIL PRESIDENT MATOS, COUNCILWOMAN CASTILLO, COUNCILMAN ESPINAL, COUNCILOR KERWIN, COUNCILOR MILLER, COUNCILWOMAN RYAN, COUNCILOR SALVATORE AND COUNCILMAN TAYLOR**

Resolution Establishing a Ceremonial Designation at Summit Avenue and Fifth Street as "Arthur J. Sampson Square".

**WHEREAS**, In December of 2020, Arthur J. Sampson will retire from his position as President of The Miriam Hospital following a career of 45 years in healthcare, 35 of which were spent at Lifespan hospitals; and

**WHEREAS**, Mr. Sampson earned a master's degree in health care administration from George Washington University and served administrative residencies at Johns Hopkins in Baltimore and Union-Truesdale in Fall River before eventually leading Newport Hospital for 24 years prior to joining The Miriam Hospital; and

**WHEREAS**, In addition to his service to Newport Hospital and The Miriam Hospital, Mr. Sampson was also a member of the Vizient Advisory Council, a fellow of the American College of Healthcare Executives, and chairman of the board of SSTAR birth of Rhode Island; and

**WHEREAS**, During his leadership, Miriam Hospital received several awards, including IBM Watson Health Top 100 in recognition of top performance in clinical, operational, and patient satisfaction metrics; six consecutive 'A' grades from the Leapfrog group; a sixth consecutive Magnet designation; was named a top hospital in Rhode island by US News and World Report, and several other regional and national accolades; and

**WHEREAS**, In 2019, Providence Business News recognized Arthur J. Sampson with the Career Achiever C-Suite Award; and

**WHEREAS**, Arthur J. Sampson is retiring with a reputation of being an agile and strong leader; a strategic and loyal advisor; and a diplomat who can work with anyone-from neighbors to physicians and all levels of hospital employees; and

**WHEREAS**, Mr. Sampson's achievements have furthered not only The Miriam Hospital but the entire Lifespan system, resulting in improved healthcare services for all Rhode Islanders.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby honor the work and legacy of the retiring Miriam Hospital President, Arthur J. Sampson by establishing a ceremonial designation at Summit Avenue and Fifth Street as "Arthur J. Sampson Square."

**BE IT FURTHER RESOLVED**, That upon passage, copies of this resolution be sent to Arthur J. Sampson and family.

**COUNCILWOMAN RYAN Moves to ask the Clerk to read items 7 through 11 into the record and Moves Passage of the Several Resolutions, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage is Sustained.**

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**COUNCILWOMEN LAFORTUNE, ANTHONY, COUNCILMEN CORREIA, GONCALVES, ESPINAL, COUNCILOR KERWIN, COUNCILOR MILLER AND COUNCILOR SALVATORE**

Resolution Renaming of Esek Hopkins Middle School.

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Urban Redevelopment, Renewal and Planning

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**COUNCILMEN NARDUCCI, CORREIA, GONCALVES, TAYLOR AND COUNCIL PRESIDENT MATOS**

Resolution Approving the allocation from the School Safety and Traffic Calming Fund in the amount of \$67,000.00 for the purpose of contracting with Narragansett Improvement Company to install speed lumps.

**WHEREAS**, In 2018, the Providence City Council approved an account for School Safety and Traffic Calming measures that is funded from 35% of the School Zone Speed Camera revenue; and

**WHEREAS**, The City Council is required to approve all expenditures from the School Safety and Traffic Calming fund; and

**WHEREAS**, On October 26, 2020, the Board of Contract and Supply approved a contract with Narragansett Improvement Company in the amount of \$67,000 for the installation of speed lumps.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council hereby approves the allocation in the amount of \$67,000 from the School Safety and Traffic Calming fund for the purpose of contracting with the Narragansett Improvement Company to install speed lumps.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliozi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage is Sustained.**

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**COUNCILWOMAN RYAN, COUNCILMEN CORREIA, GONCALVES, TAYLOR, COUNCIL PRESIDENT MATOS, COUNCILWOMEN ANTHONY, CASTILLO, COUNCILMAN ESPINAL, COUNCILWOMAN HARRIS, COUNCILOR KERWIN, COUNCILWOMAN LAFORTUNE, COUNCILOR MILLER AND COUNCILOR SALVATORE**

Resolution Remembering the legacy and memory of John Henry Carty.

**WHEREAS**, On October 20, 2020, John Henry Carty, a lifelong Providence resident, died peacefully at home after a yearlong battle with cancer; and

**WHEREAS**, Born in Providence, RI on April 11, 1957, John was a graduate of St. Pius V Elementary School, La Salle Academy, Providence College and the University of Cincinnati where he earned a Master's Degree in Deaf Education; and

**WHEREAS**, John served the Rhode Island School for the Deaf in multiple roles for over 28 years, including as a teacher, coach, president of the Teachers' Association, Athletic Director and Director of Outreach; and

**WHEREAS**, In February 2020, the Eastern Schools for the Deaf Athletic Association honored him by naming the annual girls basketball tournament trophy the "John Carty Championship Traveling Trophy"; and

**WHEREAS**, John is survived by his loving wife, Frances (Cook) Carty, his son, Mark Carty and his partner Adele Janik, his daughter, Karen (Carty) Clements and her husband Steve Clements, and three loving grandchildren who called him "Papa John" - Shane and Hailey Clements and Mae Carty; and

**WHEREAS**, He also leaves Rosemary Carty and David Smith of Narragansett; Joseph "Jay" and Anne Carty of Naples, Florida; Kathleen Carty and William Kita of Hamburg, New York; Paul Carty of Narragansett; brother-in law Paul Cook and his wife Marcia of Cincinnati, Ohio; and fifteen nieces and nephews and their children; and

**WHEREAS**, For over 30 years, John Henry Carty was an outstanding educator who believed every child has the capacity and right to grow into a life-long learner.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby honor the legacy and memory of John Henry Carty.

***BE IT FURTHER RESOLVED***, That the City Council of the City of Providence extends its deepest condolences to the entire Carty Family, as well as John's extended family and friends throughout Providence and beyond.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage is Sustained.**

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**COUNCILWOMAN RYAN, COUNCILMEN CORREIA, IGLIOZZI, NARDUCCI, TAYLOR, COUNCIL PRESIDENT MATOS AND COUNCILWOMAN CASTILLO**

Resolution Requesting a City-Wide Public Safety Plan.

**COUNCIL PRESIDENT MATOS Refers the Resolution to the Committee on Ordinances.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

## REPORT(S) FROM COMMITTEE(S)

### COMMITTEE ON FINANCE COUNCILMAN JOHN J. IGLIOZZI, Chairman

**Transmits the Following with Recommendation the Same be Approved:**

**COUNCIL PRESIDENT MATOS, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Fatema Maswood \$15,000.00  
(Department of Art, Culture & Tourism)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Fatema Maswood \$15,000.00  
(Department of Art, Culture & Tourism)

**COUNCILWOMAN RYAN Moves Passage of the Resolution and Refer Back to the Board of Contract and Supply, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage is Sustained.**



**Transmits the Following with Recommendation the Same be Severally Received and Approved:**

Communication from His Honor the Mayor dated September 17, 2020, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Monica Huertas** of 216 Ohio Avenue, Providence, Rhode Island 02905, as a member of the **Providence Harbor Management Commission** for a term to expire on December 31, 2023, and respectfully submits the same for your approval. (Ms. Huertas replaces Mr. Cooke who has resigned.)

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Communication from His Honor the Mayor dated September 17, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **Ron Crosson** of 191 Dudley Street, Providence, Rhode Island 02905, as a member of the **Providence Public Building Authority** for a term to expire on January 31, 2025, and respectfully submits the same for your approval.

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Communication from His Honor the Mayor dated September 17, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **Vincent Kilbridge** of 88 Lorimer Avenue, Providence, Rhode Island 02906, as a member of the **Providence Public Building Authority** for a term to expire on January 31, 2025, and respectfully submits the same for your approval.

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Communication from His Honor the Mayor dated September 21, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **James McLoughlin** of 150 Dexterdaled Road, Providence, Rhode Island 02906, as a member of the **Providence Public Building Authority** for a term to expire on January 31, 2025, and respectfully submits the same for your approval.

**COUNCILWOMAN RYAN Moves to ask the Clerk to read items 17 through 20 into the record and Moves to Receive and Approve the Several Communications, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>RECEIVED AND APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliozi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

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**COMMITTEE ON ORDINANCES**  
**COUNCILWOMAN JO-ANN RYAN, Chairwoman**

**Transmits the Following with Recommendation the Same be Severally Adopted:**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 65, Lot 384 (109 Canton Street), from R-3 to C-1.

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An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 2, Lot 15 (50 Ashburton Street), from M-1 to M-MU-75.

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**COUNCILWOMAN HARRIS**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 23, Lots 27-35, 743 and 883 (16-42 Somerset Street) also including (16-42 Somerset, 17-27 Portland and 34 Hayward), from R-3 to C-2.

**COUNCILWOMAN RYAN Moves to ask the Clerk to read items 21 through 23 into the record and Moves Passage of the Several Ordinances the First Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED FOR THE FIRST TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliozi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage the First Time is Sustained.**

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### **FROM THE CLERKS DESK**

Petitions for Compensations for Injuries, viz:

Alipio Amaral  
Edwin Cabrera  
    (Joseph J. Voccola, Esquire)  
Thaddeus J. Jankowski, Jr.  
    (Robert E. Savage)  
John Donovan  
Idan Rivera Carrasquillo  
    (Robert J. Levine, Esquire)  
Larry Keehn  
Jack Thorn  
Terrence Seabrook  
    (Derrin Almada, Esquire)  
Wilber & Associates  
    o/b/o Liberty Mutual  
    a/s/o Baylor Fox-Kemper  
Jose A. Martinez  
    (Christopher E. Fay, Esquire)

Dayvon Robinson  
    (Christopher E. Fay, Esquire)  
James Williams  
    (Christopher E. Fay, Esquire)  
Martini Romero  
    (Robert V. Russo, Esquire)  
Juan Jimenez  
    (Christopher J. Petrarca, Esquire)  
Susan Dunse  
    (Robert J. Levine, Esquire)  
Wilber & Associates  
    o/b/o USAA  
    a/s/o Luis E. Salazar  
Viola Clemente  
Dianne C. Pollard  
Pedro F. Marquez  
Santiago Pena  
    (Frank L. Orabona, Jr., Esquire)  
Diakabana J. N'Gwanya

**COUNCIL PRESIDENT MATOS Refers the Several Petitions to the Committee on Claims and Pending Suits.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Claims and Pending Suits

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**COMMUNICATIONS AND REPORTS**

Report from Shawn Selleck, City Clerk, dated October 19, 2020 of all monies received, transmitted to and credited by the City Collector for fiscal quarter of July 1, 2020 to and including September 30, 2020.

**COUNCIL PRESIDENT MATOS Receives the foregoing Report.**

<b>RESULT:</b>	<b>RECEIVED</b>
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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

**COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

RESOLVED, That the Members of the City Council hereby extend their Sincere Congratulations to the following:

Centro De Innovación, Mujer Latino, in recognition of the celebration of the Ribbon-Cutting Ceremony at 279 Dexter Street on October 15, 2020.

Braza Bar & Grill in recognition of the celebration of the Grand Opening at 187 Elmwood Avenue on October 2, 2020.

Comfort Dental, Dr. Carmen Sanchez & Staff, in recognition of the celebration of their 20<sup>th</sup> Anniversary Cocktail Event at 1482 Broad Street on October 30, 2020.

Stephen Soito in recognition of the celebration of his retirement after 28 years of dedicated service to the Providence Water Supply Board.

Frederick "Freddy" Buddy in recognition of their decades of unwavering commitment to the Vartan Gregorian Elementary School at Fox Point and for serving with passion and excellence for our students, families, and the greater community.

Caroline Marcello in recognition of their decades of unwavering commitment to the Vartan Gregorian Elementary School at Fox Point and for serving with passion and excellence for our students, families, and the greater community.

Mathew McEntee in recognition of their decades of unwavering commitment to the Vartan Gregorian Elementary School at Fox Point and for serving with passion and excellence for our students, families, and the greater community.

Christine Mendonca in recognition of their decades of unwavering commitment to the Vartan Gregorian Elementary School at Fox Point and for serving with passion and excellence for our students, families, and the greater community.

Michele Seeley in recognition of their decades of unwavering commitment to the Vartan Gregorian Elementary School at Fox Point and for serving with passion and excellence for our students, families, and the greater community.

Matthew Russo in recognition of their decades of unwavering commitment to the Vartan Gregorian Elementary School at Fox Point and for serving with passion and excellence for our students, families, and the greater community.

**Severally Read and Collectively Passed, on Motion of COUNCILWOMAN RYAN,  
Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliozzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage is Sustained.**

**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

RESOLVED, That the Members of the City Council hereby extend their Sincere  
Sympathy to the families of the following:

Elizabeth "Betty" Elmasian

Catherine V. "Gin" Murphy

Robert A. Bucci

Mavis Rangli

**Severally Read and Collectively Passed, on a Unanimous Rising Vote, on Motion of  
COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS, by the following  
Roll Call Vote:**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliozi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan, Councilor Salvatore and Councilman Taylor – 13.
<b>ABSENT:</b>	Councilmen Correia and Narducci – 2

**The Motion for Passage is Sustained.**

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## CONVENTION

There being no further business, on Motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILMAN IGLIOZZI**, it is voted to adjourn in memory of Rosa Ortega and Debra Petteruto at 6:52 o'clock P.M., to meet again **THURSDAY, NOVEMBER 19, 2020** at 5:30 o'clock P.M.

A handwritten signature in black ink that reads "Shawn Selleck". The signature is written in a cursive, flowing style.

**SHAWN SELLECK**  
**CITY CLERK**

