

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

August 27, 1993

Michael R. Clement
City Clerk
City Hall
Providence, RI 02903

Dear Mr. Clement:

In accordance with the authority granted me under the provisions of Resolution No. 598 of the City Council, approved December 11, 1992, I hereby make the following appointments to the Committee on Housing:

Councilman Robert M. Clarkin
Councilman Joseph DeLuca
Councilman Peter S. Mancini
Councilman John J. Lombardi

Arthur Vinacco
Arthur L. Hanson, Jr.
Chief Justice Frank Caprio
Thomas Allen Foley
Roberta A. Bellini
Stephen J. O'Rourke

Richard D. Weinberg
Robert Bucci
April Wolfe
Merlin A. DeConti, Jr.
Bruce C. Wilks
Frank Corbishley

IN CITY COUNCIL

SEP 16 1993

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Michael R. Clement
CLERK

Very truly yours,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP/hgv

APPOINTMENTS BY THE PRESIDENT

OF THE CITY COUNCIL

Communications dated April 21, 1993 Informing the City

Clerk of his appointments of Three (3) Members
to the Housing Committee, in accordance with Resolution

No. 598, approved December 11, 1992: Councilman Robert

M. Clarkin, Councilman Joseph DeLuca and Councilman Peter

S. Mancini.

Resolution endorsing Senate Bill 93-S 0345 Relating to public property - snow removal.

Resolution endorsing House Bill 93-H 6742 and Senate Bill 93-S 0517 Relating to education of limited English proficient students and making an appropriation.

Resolution endorsing House Bill 93-H 6761 and Senate Bill 93-S 0343 Relating to fees for tax liens.

Resolution endorsing Senate Bill 93-S 0522 Relating to state roads - traffic controls and highways.

Resolution endorsing House Bill 93-H 6733 and Senate Bill 93-S 0527 Relating to required funding for state mandates promulgated by the State Board of Regents.

APPOINTMENTS BY THE PRESIDENT

OF THE CITY COUNCIL

Communications dated April 21, 1993 Informing the City

Clerk of his appointments of Three (3) Members
to the Housing Committee, in accordance with Resolution

No. 598, approved December 11, 1992: Councilman Robert
M. Clarkin, Councilman Joseph DeLuca and Councilman Peter
S. Mancini.

Resolution endorsing House Bill 93-H 6759 and Senate Bill 93-S 0340 Relating to towns and cities - Appeals from the Historic District Commission to the Zoning Board of Review.

Resolution endorsing House Bill 93-H 6736 and Senate Bill 93-S 0371 Relating to recording of instruments - recording fees.

Resolution endorsing House Bill 93-H 6738 and Senate Bill 93-S 0523 Relating to the imposition of a non-recurring tax on indebtedness evidenced by mortgages.

Resolution endorsing Senate Bill 93-S 0380 Relating to the Narragansett Bay Commission - municipal exemption for Providence.

Resolution endorsing Senate Bill 93-S 0670 Relating to the creation of a special legislative commission to study the wholesale inventory tax within the City of Providence.

APPOINTMENTS BY THE PRESIDENT

OF THE CITY COUNCIL

Communications dated April 21, 1993/ 1993 Informing the City

Clerk of his appointments of Three (3) MEMBERS Members
XXXXXXXXXXXXXXXXXXXX, to the Housing Committee, in accordance with Resolution

No. 598, approved December 11, 1992: Councilman Robert
M. Clarkin, Councilman Joseph DeLuca and Councilman Peter
S. Mancini.

Resolution endorsing House Bill 93-H 6737 and Senate Bill 93-S 0671 Relating to creation of a special legislative commission to study the feasibility of privatizing the Providence water system.

Resolution endorsing House Bill 93-H 6730 Relating to labor relations - drug testing of police officers.

Resolution endorsing House Bill 93-H 6727 Relating to the Public Utilities Commission.

Resolution endorsing House Bill 93-H 6757 Relating to education - substance abuse prevention.

Resolution endorsing House Bill 93-H 6734 Relating to alcoholic beverages.

Resolution endorsing House Bill 93-H 6771 relating to Workers' Compensation.

Enuir Sup
700 Allen Ave
03.

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 598

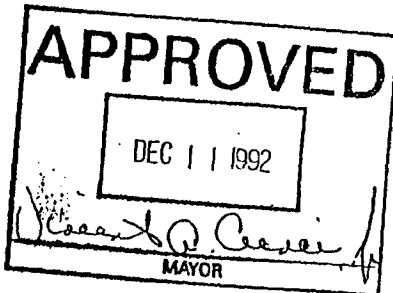
Approved December 11, 1992

RESOLVED, That the President of the City Council
is requested to appoint a Housing Committee to focus on all
aspects of Housing within the City of Providence.

IN CITY COUNCIL

REC. 3
READ AND PASSED

James H. Russell
PRES.
Richard L. Clement
CLERK



3 or 15
Hoots
Dept/Plan +
Dev. 400 W. 1st St.

Dir. *John Calmeri* or designee -
209 Fountain

Municipal Council and *Von Foley* - *Frank Caprio*
Designee

Mayor or designee -

Merlen De Conti Director *Dept. Ins. Stand. - 190 Dyer-03*

April Halfe Deputy Dir. / *190 Dyer-03*
Old Safety Code Enf Div.

Gerard Steinberg Oper. Man / *Prov Plan Hous Corp.*
15 Westm. Suite 108

Irving Bradsky or designee *209 Fountain 03.*

Housing Authority *ATNY - Court / K...*
Alan

Food Council (3.) - *Clarkin; Del...*
2 or 2 or 3 *Public (Regular People)*

Chamber of Commerce - *James H...*

Business speak - 88 L. *Pres: Federal Business Assn.*
Carmine B...

Back to
Mike
Clement
all for
up ASAP.
nd
(water)
THUR
AOCO (VSP)
GREENE
10/21/92

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 12, 1993

Mr. Michael Clement
City Clerk
City Clerk's Department
City Hall
Providence, Rhode Island 02903

RE: RESOLUTION NO. 598, DATED DECEMBER 11, 1992
THAT THE PRESIDENT OF THE CITY COUNCIL IS REQUESTED
TO APPOINT A HOUSING COMMITTEE TO FOCUS ON ALL ASPECTS
OF HOUSING WITHIN THE CITY OF PROVIDENCE.

Dear Mr. Clement:

Please accept this letter which is to inform you that I have appointed the following Councilmembers to serve on the above stated Housing Committee: Councilmen, Robert M. Clarkin, Joseph DeLuca, Peter S. Mancini, and John J. Lombardi.

As well, I have appointed Mr. Arthur Vinacco, 140 Greeley Street, Providence 351-7621 from the private sector.

Please contact me if further correspondence is needed. Thank you for your consideration, I remain.

Sincerely,

James A. Petrosinelli
Council President

JAP/cb
Enc

6-10-93
MAY 12 10 38 AM '93
DEPT. OF CORRECTIONS
PROVIDENCE, R.I.

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. Arthur Vinacco
140 Greeley Street
Providence, Rhode Island 02904

Dear Mr. Vinacco:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that you participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Ms. April Wolf
Deputy Director
Code Enforcement Division
190 Dyer Street
Providence, Rhode Island 02903

Dear Ms. Wolf:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,



James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. James Hagan
President
Providence Chamber of Commerce
30 Exchange Terrace
Providence, Rhode Island 02903

Dear Mr. Hagan:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. John Palmieri
Acting Director
Department of Planning and
Development
400 Westminster Street
Providence, Rhode Island 02903

Dear Mr. Palmieri:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Honorable Frank Caprio
Chief Justice
Providence Municipal Court
209 Fountain Street
Providence, Rhode Island 02903

Dear Judge Caprio:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Honorable Vincent A. Cianci, Jr.
Executive Chambers
City Hall
Providence, Rhode Island 02903

Dear Mayor Cianci:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Department of Public Works, Environmental Division, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. Merlin DeConti
Director
Department of Inspections
and Standards
190 Dyer Street
Providence, Rhode Island 02903

Dear DeConti:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Department of Public Works, Environmental Division, Mayor/Staff, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. Richard Weinberg
Operations Manager
Providence Plan Housing
Corporation
15 Westminster Street -Suite 108
Providence, Rhode Island 02903

Dear Mr. Weinberg:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. Alan Kornstein, Esq.
Providence Housing Court
209 Fountain Street
Providence, Rhode Island 02903

Dear Mr. Kornstein:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Honorable Irving Brodsky
Chief Justice
Providence Housing Court
209 Fountain Street
Providence, Rhode Island 02903

Dear Judge Brodsky:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. Carmine Balzano
212 1/2 Atwells Avenue
Providence, Rhode Island 02903

Dear Mr. Balzano:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, and the Providence Chamber of Commerce.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

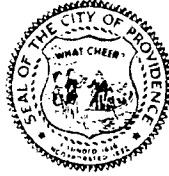
Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. Thomas Foley
Environmental Supervisor
Department of Public Works
700 Allens Avenue
Providence, Rhode Island 02905

Dear Mr. Foley:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

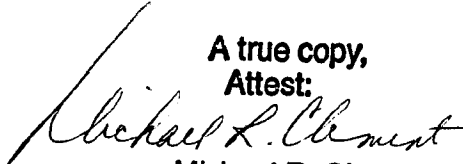
RESOLUTION OF THE CITY COUNCIL

No. 598

Approved December 11, 1992

RESOLVED, That the President of the City Council
is requested to appoint a Housing Committee to focus on all
aspects of Housing within the City of Providence.

A true copy,
Attest:


Michael R. Clement
City Clerk

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

April 21, 1993

Mr. Michael Clement
City Clerk
City Clerk's Department
City Hall
Providence, Rhode Island 02903


RE: RESOLUTION NO.598, DATED DECEMBER 11, 1992
THAT THE PRESIDENT OF THE CITY COUNCIL IS REQUESTED
TO APPOINT A HOUSING COMMITTEE TO FOCUS ON ALL ASPECTS
OF HOUSING WITHIN THE CITY OF PROVIDENCE.

Dear Mr. Clement:

Please accept this letter which is to inform you that I have appointed the following Councilmembers to serve on the above stated Housing Committee: Councilmen, Robert M. Clarkin, Joseph DeLuca and Peter S. Mancini.

Please contact me if further correspondence is needed.
Thank you for your consideration, I remain

Sincerely,


James A. Petrosinelli
Council President

JAP/r
Enc.

DEPT. OF CORRECTIONS
PROVIDENCE, R.I.
APR 21 2 40 PM '93

FILED

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 598

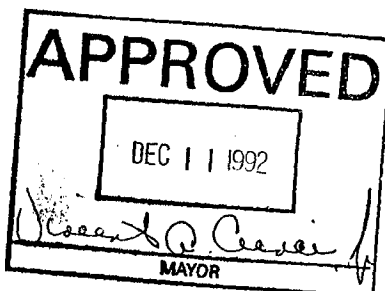
Approved December 11, 1992

RESOLVED, That the President of the City Council
is requested to appoint a Housing Committee to focus on all
aspects of Housing within the City of Providence.

IN CITY COUNCIL

DEC 11 1992
READ AND PASSED

James H. Russell
PRES.
Richard L. Chenev
CLERK



13 or 15
Housing

John Calmeiri or designee -
Municipal Council or Tom Foley -
Mayor or designee -
Merlen De Conti
April Halfe
Estelle Steinberg
Francis Bradsky or designee

Accessing Authority

to Council (3) - Clarkin

1 or 2 or 3 Public (Regular People)

Chamber of Commerce

Bureau

*Cross
Section*

the is to sign in at their apt. - - -
to come on the Housing Commission

ask first then forward to me

OK wife Maurice
OK De Lucia 454-4044
OK wife Charles +284 272-5100

JOHN F. PALMIERI

Acting Director



VINCENT A. CIANCI, JR.

Mayor

Department of Planning and Development

"Building Pride In Providence"

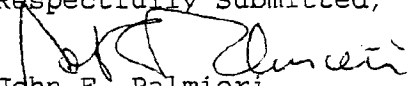
May 19, 1993

Mr. James A. Petrosinelli
Council President
Providence City Council
City Hall
Providence, R.I. 02903

Dear Council President Petrosinelli:

On behalf of the Department of Planning and Development I am pleased to designate Arthur L. Hanson Jr. as this Department's member on the Housing Committee as created by City Council Resolution No. 598. Art is an Associate Director in the Department and in this capacity has primarily focused on programs and projects associated with providing affordable housing opportunities to Providence residents. Prior to working for the City Art was the Director of a non-profit housing organization in the City's Elmwood neighborhood. I know that Art will be a knowledgeable addition to your newly formed Committee on Housing.

Respectfully Submitted,


John F. Palmieri
Acting Director

cc: Arthur L. Hanson Jr.

JOHN F. PALMIERI

Acting Director



VINCENT A. CIANCI, JR.

Mayor

Department of Planning and Development

"Building Pride In Providence"


May 19, 1993

Mr. James A. Petrosinelli
Council President
Providence City Council
City Hall
Providence, R.I. 02903

Dear Council President Petrosinelli:

On behalf of the Department of Planning and Development I am pleased to designate Arthur L. Hanson Jr. as this Department's member on the Housing Committee as created by City Council Resolution No. 598. Art is an Associate Director in the Department and in this capacity has primarily focused on programs and projects associated with providing affordable housing opportunities to Providence residents. Prior to working for the City Art was the Director of a non-profit housing organization in the City's Elmwood neighborhood. I know that Art will be a knowledgeable addition to your newly formed Committee on Housing.

Respectfully Submitted,


John F. Palmieri
Acting Director

cc: Arthur L. Hanson Jr.

FILED

MAY 24 9 43 AM '93

DEPT. OF JUSTICE
PROVIDENCE, R. I.

FRANK CAPRIO
CHIEF JUSTICE
ANTHONY A. GIANNINI, JR.
JUSTICE
VICTORIA LEDERBERG
JUSTICE



ROBERT E. JOYCE
CLERK
THOMAS D. TESTA
DEPUTY CLERK
MARY BATOR
DEPUTY CLERK

Municipal Court

"Building Pride in Providence"

May 21, 1993

Mr. Michael Clement
Providence City Clerk
City Hall - 3rd floor
Providence, RI 02903

Dear Mr. Clement:

I am responding to Council President James A. Petrosinelli's request to forward to you pertinent information regarding my appointee to the Housing Committee, resolution #598. The information is as follows:

Frank Caprio
Chief Justice
Providence Municipal Court
209 Fountain Street
Providence, RI 02903
Telephone: 272-3121 Ext. 2250

Sincerely,

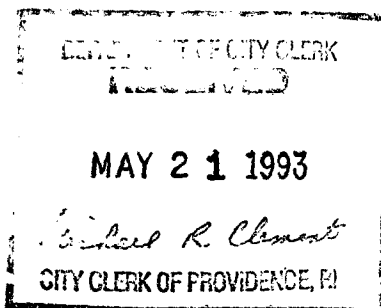
A handwritten signature in cursive script that reads "Frank Caprio".

Frank Caprio
Chief Justice
Providence Municipal Court

FC/jsa
cc: James A. Petrosinelli

Municipal Court
City of Providence
209 Fountain Street
Providence, Rhode Island 02903

Michael Clement
Providence City Clerk



CITY OF PROVIDENCE
DEPARTMENT OF PUBLIC WORKS
ENVIRONMENTAL ENFORCEMENT
700 ALLENS AVE
PROVIDENCE, R.I. 02905
467-7950--941-*DIRT*

Mr. Michael Clement
City Clerk
3rd Floor
City Hall
Providence, R.I. 02903

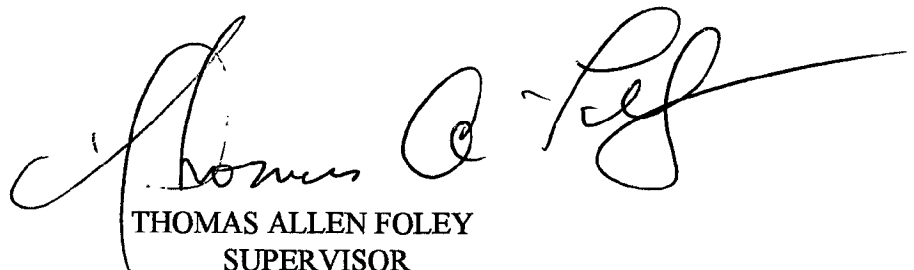
Re: Enclosed Letter Dated 05-11-93

Dear Mr. Clement:

I will be very happy to serve on the Housing Committee.

Notices Should Be Sent To:

Thomas Allen Foley
Department of Public Works
700 Allens Avenue
Providence, R.I. 02905
Work Number 467-7950 or 941-DIRT
Home Number 785-2116

A handwritten signature in black ink, appearing to read "Thomas A. Foley", with a long horizontal flourish extending to the right.

THOMAS ALLEN FOLEY
SUPERVISOR
ENVIORMENTAL ENFORCEMENT

C:BJS
GF

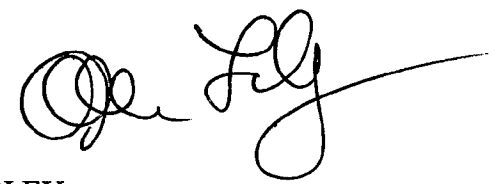
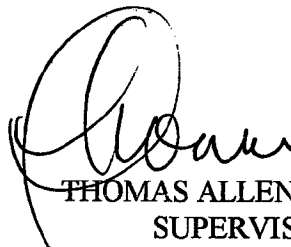
CITY OF PROVIDENCE
DEPARTMENT OF PUBLIC WORKS
ENVIRONMENTAL ENFORCEMENT
700 ALLENS AVE
PROVIDENCE, R.I. 02905
467-7950--941-*DIRT*

Mr. James A. Perrosinelli
City Council President
Providence City Council
City Hall
Providence, R.I. 02903

Re: Your Letter Dated 05-11-93

Dear Mr. Petrosinelli:

I will be very happy to serve on the Housing Committee. I look
with pleasure to the first meeting.



THOMAS ALLEN FOLEY
SUPERVISOR
ENVIORMENTAL ENFORCEMENT

CC:BJS
GF

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. Thomas Foley
Environmental Supervisor
Department of Public Works
700 Allens Avenue
Providence, Rhode Island 02905

Dear Mr. Foley:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb

Department of Public Works
700 Allens Avenue
Providence, Rhode Island 02905

Mr. Michael Clement
City Clerk
3rd Floor
City Hall
Providence, R.I. 02903

FILED

MAY 20 11 35 AM '93

DEPT. OF CITY CLERK
PROVIDENCE, R.I.



Providence Housing Court

Providence, R.I.

Irving Brodsky
Chief Justice

Robyn Y. Davis
Associate Justice

Daniel A. Calenda
Associate Justice

Roberta A. Bellini
Court Administrator

May 13, 1993

The Honorable James A. Petrosinelli
President, City Council, City of Providence
Council Office
City Hall
Providence, Rhode Island 02903

Dear Council President Petrosinelli:

Thank you for your consideration in recommending a representative of the Providence Housing Court to membership on the Housing Committee pursuant to Resolution No. 598 of the City Council of the City of Providence.

I am pleased to name Roberta A. Bellini, Court Administrator of the Providence Housing Court, as my designee to participate as such appointed member of that committee. Mrs. Bellini's experience with the Court hearings of housing matters will add a significant dimension to the work and undertakings of this committee.

Communications to Mrs. Bellini may be addressed to her, c/o Providence Housing Court, 209 Fountain Street, Providence, Rhode Island 02903, telephone number 272-6555.

Sincerely yours,


Irving Brodsky
IB:a

cc: Michael Clement, City Clerk
Roberta A. Bellini

611-749
MAY 25 12 15 PM '93
DEPT. OF CORRECTIONS
PROVIDENCE, R.I.



400 WESTMINSTER STREET PROVIDENCE, RHODE ISLAND 02903 PHONE 401-455-8850 FAX 401-455-8855

NICOLAS P. RETSINAS, Chairperson

L. MATTHEW POWELL, Executive Director

May 21, 1993

City Clerk
Michael Clement
3rd Floor
City Clerk's Department
Providence City Hall

Dear Michael Clement:

I am in receipt of a letter from City Council President, James A. Petrosinelli regarding my participation to a Housing Committee to focus on all aspects of housing within the City.

I would personally like to accept this request and serve as an active member of the newly created Housing Committee. Please contact me at the Providence Plan Housing Corporation, 400 Westminster Street, Providence, RI 02903 to inform me of the final selection of committee members.

If I can be of further assistance at this time, please call me at 455-8850.

Sincerely,

Richard D. Weinberg
Director of Construction Services



400 WESTMINSTER STREET
PROVIDENCE, RHODE ISLAND 02903.

*City Clerk
Michael Clement*

May 26, 1993

Mr. Michael Clement
City Clerk
City Clerk's Department
City Hall
Providence, Rhode Island 02903

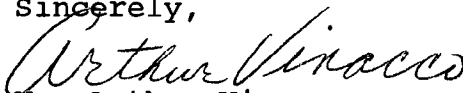
RE: RESOLUTION NO. 598, APPROVED DECEMBER 11, 1992
RELATIVE TO APPOINTMENTS TO A HOUSING COMMITTEE
TO FOCUS ON ALL ASPECTS OF HOUSING WITHIN THE CITY.

Dear Mr. Clement:

I have received correspondence from Council President James A. Petrosinelli relative to the above mentioned Housing Committee.

Please note that I will accept my appointment to this Committee and will be pleased to serve. If you have any further information, please feel free to contact me at any time.

Sincerely,



Mr. Arthur Vinacco
140 Greeley Street
Providence, Rhode Island 02904

AV/r

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 27, 1993

Mr. Michael Clement
City Clerk
City Clerk's Department
City Hall
Providence, Rhode Island 02903


RE: RESOLUTION NO. 598, APPROVED DECEMBER 11, 1992
RELATIVE TO APPOINTMENTS TO A HOUSING COMMITTEE TO
FOCUS ON ALL ASPECTS OF HOUSING WITHIN THE CITY.

Dear Mr. Clement:

In regard to the above mentioned Resolution, I am this day appointing Mr. Robert Bucci, of 21 Shepard Avenue, Providence (272-6936) as a member of the Providence Anti-Arson Task Force to the Housing Committee.

Thank you for your consideration in this matter, if any further correspondence is needed, please feel free to contact me.

Sincerely


James A. Petrosinelli
Council President

JAP/r

MERLIN A. DeCONTI, JR., P.E.

Director



VINCENT A. CIANCI, JR.

Mayor

Department of Inspection and Standards

"Building Pride In Providence"

MEMO

To: Michael Clement, City Clerk
From: Merlin A. DeConti, Jr., Director
Date: June 8, 1993
Re: Committee on Housing

April Wolf and I will be the two appointees from the Department of Inspection and Standards to serve on the Committee on Housing.

MAD, JR:np

Department of Inspection and Standards

190 Dyer Street

Providence, Rhode Island 02903

INTER DEPT

Mike Clement

City Clerk

City Hall

G R E A T E R
P R O V I D E N C E
C H A M B E R O F
C O M M E R C E

JANET G. WHITE
Vice President - Economic Development

Mike - Housing Committee
appointment -
Janet White



CITIZENS FINANCIAL GROUP, INC.

HERBERT W. CUMMINGS
VICE CHAIRMAN

June 14, 1993

Mr. James G. Hagan
President
Greater Providence Chamber of Commerce
30 Exchange Terrace
Providence, RI 02903

Dear Jim:

In accordance with the attached Resolution, we are submitting the name of Bruce C. Wilks, Vice President, Citizens Bank, One Citizens Drive, Riverside, RI 02915, (456-7229), to be appointed to the Housing Committee to focus on all aspects of housing within the city.

Sincerely,

Herbert W. Cummings

Enc.

cc: Mark Formica
Bruce Wilks

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. James Hagan
President
Providence Chamber of Commerce
30 Exchange Terrace
Providence, Rhode Island 02903

Dear Mr. Hagan:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
Enc

Post-it brand

Fax Transmittal Memo 7672

To: Jim Petrosinelli

Company: City of Providence

Location:

Fax # 401-6444

Comments:

No. of Pages 2

Today's Date 6/17/93

From Janet White

Company Providence Chamber

Location:

Fax #

Original

Disposition:

☐ Destroy☐ Retain☐ Call for pickup

Telephone # 521-5800

Per your request.



CITIZENS FINANCIAL GROUP, INC.

HERBERT W. CUMMINGS
VICE CHAIRMAN

Janet

June 14, 1993

Mr. James G. Bagan
President
Greater Providence Chamber of Commerce
30 Exchange Terrace
Providence, RI 02903

Dear Jim:

In accordance with the attached Resolution, we are submitting the name of Bruce C. Wilks, Vice President, Citizens Bank, One Citizens Drive, Riverside, RI 02915, (456-7229), to be appointed to the Housing Committee to focus on all aspects of housing within the city.

Sincerely,

Herb

Herbert W. Cummings

Enc.

cc: Mark Formica
Bruce Wilks

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 CREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Rm. 272-0472
CITY 331-8723

City of Providence, Rhode Island

May 11, 1993

Mr. James Hagan
President
Providence Chamber of Commerce
30 Exchange Terrace
Providence, Rhode Island 02903

Dear Mr. Hagan:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Environmental Division, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb
ENC


CITY OF PROVIDENCE
DEPARTMENT OF PUBLIC WORKS
ENVIRONMENTAL ENFORCEMENT
700 ALLENS AVE
PROVIDENCE, R.I. 02905
467-7950--941-*DIRT*

Mr. James A. Perrosinelli
City Council President
Providence City Council
City Hall
Providence, R.I. 02903

Re: Your Letter Dated 05-11-93

Dear Mr. Petrosinelli:

I will be very happy to serve on the Housing Committee. I look
with pleasure to the first meeting.



THOMAS ALLEN FOLEY
SUPERVISOR
ENVIRONMENTAL ENFORCEMENT

CC: BJS
GF

COUNCIL PRESIDENT
JAMES A. PETROSINELLI



RESIDENCE
187 GREELEY STREET
PROVIDENCE, RI 02904

TELEPHONE
Res. 272-0472
Office 331-9795

City of Providence, Rhode Island

May 11, 1993

Mr. Thomas Foley
Environmental Supervisor
Department of Public Works
700 Allens Avenue
Providence, Rhode Island 02905

Dear Mr. Foley:

Please find enclosed, Resolution No. 598 approved December 11, 1992 relative to appointments to a Housing Committee to focus on all aspects of housing within the City.

I am requesting that either yourself or your designee participate as an appointed member of this committee. Also serving on this committee will be representatives from the following: Department of Planning and Development, Municipal Court, Department of Public Works, Mayor/Staff, Department of Building Inspection, Code Enforcement, Providence Plan Housing Corporation, Providence Housing Court, three City Council members, three private sector individuals, the Providence Chamber of Commerce and representation from the business community.

I would appreciate your reply be forwarded to me no later than Monday, May 24th., so that we may proceed with the formation of this committee. Please submit your appointees name, address and phone number to City Clerk, Michael Clement, 3rd floor, City Clerk's Department, City Hall.

Thank you for your consideration in this matter.

Sincerely,

James A. Petrosinelli
James A. Petrosinelli
Council President

JAP:cb

JOHN F. PALMIERI

Acting Director



VINCENT A. CIANCI, JR.

Mayor

Department of Planning and Development

"Building Pride In Providence"

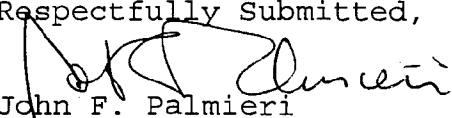
May 19, 1993

Mr. James A. Petrosinelli
Council President
Providence City Council
City Hall
Providence, R.I. 02903

Dear Council President Petrosinelli:

On behalf of the Department of Planning and Development I am pleased to designate Arthur L. Hanson Jr. as this Department's member on the Housing Committee as created by City Council Resolution No. 598. Art is an Associate Director in the Department and in this capacity has primarily focused on programs and projects associated with providing affordable housing opportunities to Providence residents. Prior to working for the City Art was the Director of a non-profit housing organization in the City's Elmwood neighborhood. I know that Art will be a knowledgeable addition to your newly formed Committee on Housing.

Respectfully Submitted,


John F. Palmieri
Acting Director

cc: Arthur L. Hanson Jr.

FILED
MAY 25 12 21 PM '93
DEPT. OF THE CLERK
PROVIDENCE, R.I.

FRANK CAPRIO
CHIEF JUSTICE
ANTHONY A. GIANNINI, JR.
JUSTICE
VICTORIA LEDERBERG
JUSTICE



ROBERT E. JOYCE
CLERK
THOMAS D. TESTA
DEPUTY CLERK
MARY BATOR
DEPUTY CLERK

Municipal Court

"Building Pride in Providence"

May 21, 1993

Honorable James A. Petrosinelli, President
Providence City Council
City Hall
Providence, RI 02903

Dear Mr. Petrosinelli:

In response to your letter of May 11, 1993 requesting that I appoint either myself or a designee to serve as a member of the Housing Committee, I hereby submit my name as a participant.

I will immediately submit a letter to City Clerk Michael Clement advising him of my appointment, including the specific information requested in your letter.

Sincerely,

Frank Caprio

Frank Caprio
Chief Justice
Providence Municipal Court

FC/jsa

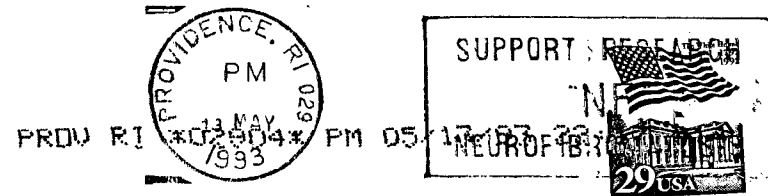
FILED
MAY 25 12 21 PM '93
DEPT. OF CORRECTIONS
PROVIDENCE, R.I.

Municipal Court
City of Providence
209 Fountain Street
Providence, Rhode Island 02903

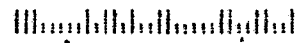
James Petrosinelli
Providence City Council



CITY OF PROVIDENCE
PROVIDENCE HOUSING COURT
209 Fountain St.
Providence, R.I. 02903



Michael R. Clement, City Clerk
City Hall
Providence, Rhode Island 02903



DEPT. OF CORRECTIONS
PROVIDENCE, R.I.
MAY 14 9 29 AM '93

FILED



Providence Housing Court

Providence, R.I.

Irving Brodsky
Chief Justice

Robyn Y. Davis
Associate Justice

Daniel A. Calenda
Associate Justice

Roberta A. Bellini
Court Administrator

May 13, 1993

The Honorable James A. Petrosinelli
President, City Council, City of Providence
Council Office
City Hall
Providence, Rhode Island 02903

Dear Council President Petrosinelli:

Thank you for your consideration in recommending a representative of the Providence Housing Court to membership on the Housing Committee pursuant to Resolution No. 598 of the City Council of the City of Providence.

I am pleased to name Roberta A. Bellini, Court Administrator of the Providence Housing Court, as my designee to participate as such appointed member of that committee. Mrs. Bellini's experience with the Court hearings of housing matters will add a significant dimension to the work and undertakings of this committee.

Communications to Mrs. Bellini may be addressed to her, c/o Providence Housing Court, 209 Fountain Street, Providence, Rhode Island 02903, telephone number 272-6555.

Sincerely yours,


Irving Brodsky
IB:a

cc: Michael Clement, City Clerk
Roberta A. Bellini



Providence Housing Court

Providence, R.I.

Irving Brodsky
Chief Justice

Robyn Y. Davis
Associate Justice

Daniel A. Calenda
Associate Justice

Roberta A. Bellini
Court Administrator

May 13, 1993

The Honorable James A. Petrosinelli
President, City Council, City of Providence
Council Office
City Hall
Providence, Rhode Island 02903

Dear Council President Petrosinelli:

Thank you for your consideration in recommending a representative of the Providence Housing Court to membership on the Housing Committee pursuant to Resolution No. 598 of the City Council of the City of Providence.

I am pleased to name Roberta A. Bellini, Court Administrator of the Providence Housing Court, as my designee to participate as such appointed member of that committee. Mrs. Bellini's experience with the Court hearings of housing matters will add a significant dimension to the work and undertakings of this committee.

Communications to Mrs. Bellini may be addressed to her, c/o Providence Housing Court, 209 Fountain Street, Providence, Rhode Island 02903, telephone number 272-6555.

Sincerely yours,


Irving Brodsky
IB:a

cc: Michael Clement, City Clerk
Roberta A. Bellini



PROVIDENCE HOUSING AUTHORITY

100 BROAD STREET
PROVIDENCE, R.I. 02903

THOMAS J. ANTON
CHAIRMAN

STEPHEN J. O'ROURKE
EXECUTIVE DIRECTOR

DOMENIC V. SCHIANO
DEPUTY DIRECTOR

July 1, 1993

Honorable James A. Petrosinelli
Council President
c/o City Clerk's Office
City Hall
Providence, R.I. 02903

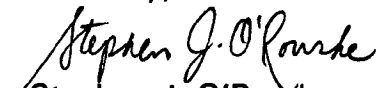
Dear Council President Petrosinelli:

I herewith submit my name to serve on the City Council's Housing Committee (City Council Resolution #598) to study all aspects of housing in the City of Providence.

All correspondence concerning meetings should be forwarded to my office at the following: 100 Broad Street, Providence, R.I. 02903, 751-6400 extension #201.

Thank you for this opportunity to serve.

Sincerely,


Stephen J. O'Rourke
Executive Director



PROVIDENCE HOUSING AUTHORITY

**P.O. BOX 5955
100 BROAD STREET
PROVIDENCE, R.I. 02903**

**Honorable James A. Petrosinelli
Council President
c/o City Clerk's Office
City Hall
Providence, RI 02903**



Executive Office, City of Providence, Rhode Island

VINCENT A. CIANCI, JR.

MAYOR

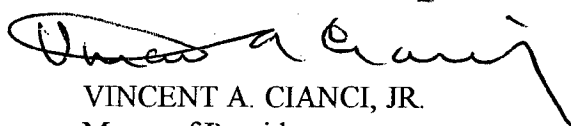
June 29, 1993

The Honorable James Petrosinelli
Council President
Providence City Hall
Providence, RI 02903

Dear Council President Petrosinelli:

In accordance with Section 302 (b) of the Providence Home Rule Charter of 1980 and Resolution #598 approved December 11, 1992, I am this day appointing Mr. Frank Corbishley of 36 Edgewood Blvd., Providence, Rhode Island 02905 to the Housing Committee to focus on all aspects of housing within the City.

Sincerely,



VINCENT A. CIANCI, JR.
Mayor of Providence

VAC:cmh

Executive Office, City of Providence, Rhode Island



The Honorable James Petrosinelli
Council President

INTER-OFFICE

Muchelle

2357

CITIZENS ASSISTANCE REQUEST
FROM THE OFFICE OF:
ADMINISTRATIVE ASSISTANT TO CITY COUNCIL

REQUEST

REQUESTED BY COUNCILMEMBER: *Petrosinelli* date of request: *6-19-93*

REQUEST: *Jimmy - has this been taken care of by Mike Clement.*

Will he re-convene the mtg - I don't

REFERRED TO: CITY DEPARTMENT *want Joan to think*
PERSON *I didn't do anything w/ her request. When we get a definitive answer - please let*

RESPONSE:

_____ This request can not be filled at this time due to: *Joan know.*

_____ Budget

_____ Workload

_____ Not this departments responsibility, suggest department of _____

Thanks.

_____ This request can be filled and will be completed by _____ date

_____ This request can be filled in part by the following action
6-21-93 Spoke to Jimmy, Mike will
11:00am ~~our~~ our office back
To Make a new Committee

and will be completed by *Make Joan DiToro Chair*
date *Joseph RieSaca*

_____ This request has already been completed on *Peter Mancini*
date

signed: *Pat Molony*
Robert Clarkson

PLEASE RETURN COPY TO THE OFFICE OF THE ADMINISTRATIVE ASSISTANT TO CITY COUNCIL, ROOM 310, CITY HALL WITHIN THREE (3) DAYS OF RECEIPT.

B. JAMES SUZMAN

Director



VINCENT A. CIANCI, JR.

Mayor

Department of Public Works

"Building Pride In Providence"

MEMORANDUM

TO: Councilwoman Josephine DiRuzzo
FROM: B. James Suzman, Director
RE: Abandoned Car Program Ordinance
DATE: May 13, 1993

As you are aware, the DPW administers the abandoned car program for "vehicles" on private property. Upon review of the program with the solicitor's office, I would request you reconvene your sub-committee on this matter as to discuss proposed changes in the program and ordinance.

BJS:cs

6/7/93
Refer to Council President Petrosinelli
Mike Clement gave Joan Di Ruzzo
already -

Department of Public Works
700 Allens Avenue
Providence, Rhode Island 02905

INTERDEPARTMENTAL MAIL

Councilwoman Josephine DiRuzzo
City Council Office
City Hall
Providence, RI



Council Chamber, City of Providence, Rhode Island

COUNCIL PRESIDENT

JOSEPH R. PAOLINO, JR.

April 16, 1984

RESIDENCE

221 BROADWAY

TELEPHONE

(401) 751-8844

Mrs. Rose M. Mendonca
City Clerk
City Hall
Providence, RI 02903

IN CITY COUNCIL
APR 19 1984

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Rose M. Mendonca CLERK

Dear Mrs. Mendonca,

In accordance with the authority granted me under the Provisions of Resolution No.220 of the City Council, approved April 13, 1984, I hereby make the following appointments to the Sub-Committee relative to the removal of abandoned and junked cars:

Councilwoman Josephine DiRuzzo
Councilman Louis R. Stravato
Councilman James A. Petrosinelli
Councilman David G. Dillon and
Councilman Thomas F. O'Connor, Jr.

Councilwoman DiRuzzo, being the first named member, shall have the authority to call the first meeting for the purpose of organization.

Very truly yours,

Joseph R. Paolino, Jr.
Joseph R. Paolino, Jr.
Council President

RESOLUTION OF THE CITY COUNCIL

No. 220

Approved April 13, 1984

RESOLVED, That the President of the City Council is hereby requested to appoint a Sub-Committee of the City Council, consisting of five (5) members thereof, to meet with the Director of Inspection and Standards, the Director of Public Works, the Commissioner of Public Safety and the Chief of the Police Department to make some concrete decisions relative to the management of the removal of abandoned and junked cars from private and city properties.

IN CITY COUNCIL
APR 5 1984

READ AND PASSED

[Signature]
Clerk

APPROVED
APR 13 1984
[Signature]
MAYOR

City of Providence

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1984-13

No. 114 **AN ORDINANCE** IN AMENDMENT OF AND IN ADDITION TO ARTICLE II OF CHAPTER 15 OF THE CODE OF ORDINANCES OF THE CITY OF PROVIDENCE, ENTITLED: "IMPOUNDMENT OF VEHICLES", AS AMENDED.

Approved February 21, 1984

Be it ordained by the City of Providence:

SECTION 1. Article II of Chapter 15 of the Code of Ordinances of the City of Providence is hereby amended by adding thereto Sec. 15-28, which shall read as follows:

"Section 15-28. Accident chasing by tow companies, auto body or auto repair companies.

- (A) No person, firm or corporation shall in any manner solicit or attempt to solicit on behalf of any tow, auto body, or auto repair enterprise from the owner or operator of, or any passenger in a motor vehicle involved in any collision resulting in personal injury or property damage until such time as the investigating police department has concluded his/her investigation at the scene of such collision.
- (B) Any person found guilty of violating the provisions of this section shall be fined not exceeding one hundred (\$100.00) dollars for the first offense, and for any subsequent offense shall be fined not exceeding two hundred (\$200.00) dollars."

SECTION 2. This Ordinance shall take effect upon its Passage.

IN CITY COUNCIL
FEB 2 1984
FIRST READING
READ AND PASSED, as amended

Rose M. Menlove CLERK

IN CITY
COUNCIL
FEB 16 1984

FINAL READING
READ AND PASSED

J. L. L. L. L.
PRESIDENT

Rose M. Menlove
CLERK

APPROVED

FEB 21 1984

Vincent A. Cianci
MAYOR

CHARLES A. PISATURO, ESQ.
CITY SOLICITOR



VINCENT A. CIANCI, JR.
MAYOR

DEPARTMENT OF LAW

January 23, 1984

Committee on Finances
c/o City Clerk's Office
City Hall
Providence, Rhode Island 02903

Dear Members:

The Committee on Finances has requested, by letter dated January 10, 1984, this Department to review an amended version of the proposed "accident chaser" ordinance pending before it. Our review has occasioned certain comments, we think appropriately directed to the Committee.

A. Initially, we have considered the amendment, as written and generally, offer comment on it.

1.) "...to converse with..." -The use of this phrase, the intent of which is clear, perhaps, to the Committee, creates certain potential problems with reference to rights afforded protection under the First Amendment. While courts have permitted reasonable regulation of speech -as to time and place -the proposed language may be both vague and overbroad in that all conversation, even an offer of assistance is prohibited.

2.) "...to approach..." -Generally the same comments as above. While the phrase may include the notion of solicitation, it may prove to be vague and overbroad since it may also mean to "come near to".

B. While this office does not presume to instruct the Committee in drafting or grammar, your request does contain reference to proper wording and the following suggestion might prove to be a point of beginning for discussion.

Committee on Finances
January 23, 1984
Page Two

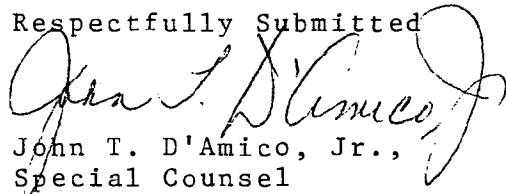
"(A) No person, firm or corporation shall in any manner, solicit or attempt to solicit on behalf of any tow, auto body, or auto repair enterprise from the owner or operator of, or any passenger in a motor vehicle involved in any collision resulting in personal injury or property damage until such time as the investigating police department has concluded his/her investigation at the scene of such collision.

"(B) Any person found guilty of violating the provisions of this section shall be fined not exceeding one hundred (\$100.00) dollars for the first offense, and for any subsequent offense shall be fined not exceeding two hundred (\$200.00) dollars."

"(C) This ordinance shall take effect upon its passage."

Should you have any questions, please feel free to contact me.

Respectfully Submitted



John T. D'Amico, Jr.,
Special Counsel

JTD/smr

City of Providence

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1988-1

No. 1

AN ORDINANCE IN AMENDMENT OF SECTIONS 15-18 (c) AND 15-22 (a) OF ARTICLE II OF THE CODE OF ORDINANCES OF THE CITY OF PROVIDENCE, ENTITLED: "IMPOUNDMENT OF VEHICLES", AS AMENDED.

Approved January 12, 1988

Be it ordained by the City of Providence:

SECTION 1. Section 15-18 of the Code of Ordinances of the City of Providence, entitled: "Removal or impounding of illegally parked vehicles" is hereby amended by deleting sub-section (c) in its entirety and inserting in lieu thereof:

"(c) Payment of Charges. A charge of thirty-five dollars (\$35.00) for towing performed during the hours of 8:00 a.m. to 5:00 p.m., or a charge of forty-dollars (\$40.00) for towing performed during the hours of 5:00 p.m. to 8:00 a.m.; and/or truck towing and/or winching of commercial vehicles with a gross vehicle weight of 12,000 pounds or greater including trucks, buses, trailers, semis, construction equipment etc., refer to the individual carrier's tariff on file with the Rhode Island Department of Public Utilities; plus a storage charge of fifteen dollars (\$15.00) per calendar day or for a fraction thereof for storage off the public highway in a secured lot; unless the vehicle is being stored pursuant to an ongoing investigation by a law enforcement agency, in said event the storage charge shall not exceed eight dollars (\$8.00) per day, and an additional charge of twenty-dollars (\$20.00) for the special use of a car carrier will be levied when requested or required; an additional labor charge of twenty-dollars (\$20.00) per half (½) hour for cable winching, with a five (5) minute free hook-up time allowed on each winch job; and an additional labor charge of ten-dollars (\$10.00) for (linkage) the express purpose of moving the shift lever into a towaway position and the repositioning into a park position when the tow is completed; an additional labor charge of five (\$5.00) for sweeping the highway of debris caused by the automobile accident; an additional labor charge of ten-dollars (\$10.00) for unlocking doors; all fees shall be paid to the carrier in the usual business manner before any such vehicle shall be released except for vehicles towed during periods when emergency regulations controlling parking and traffic movements during storm periods are in effect. The payment of such towing and storage charges shall not release the operator or owner of the vehicle from any penalty imposed for violation of any traffic regulations."

No.

SECTION 2. Section 15-22 of the Code of Ordinances for the City of Providence, entitled: "Towing and storage charges during emergencies; amount, payment", is hereby amended by deleting sub-section (a) in its entirety and inserting in lieu thereof:

"(a) Generally. During periods when emergency regulations controlling parking and traffic movements during storm periods are in effect a towing charge only for day or night not to exceed fifty-dollars (\$50.00) for passenger vehicles or small trucks under 10,001 pounds G.V.W., not to exceed eighty-five dollars (\$85.00) for commercial vehicles over 10,001 pounds G.V.W., any and all additional labor refer to Section 15-18 sub-section (c) of the Code of Ordinances of the City of Providence; plus a storage charge of fifteen dollars (\$15.00) per calendar day or for a fraction thereof for storage off the public highway in a secured lot shall be paid to the carrier in the usual business manner."

SECTION 3. This Ordinance shall take effect upon its passage.

IN CITY COUNCIL

NOV 17 1988

FIRST READING
READ AND PASSED

Rose M. Mendonca CLERK

IN CITY
COUNCIL

NOV 17 1988

FINAL READING
READ AND PASSED, as amended

Michael W. E. E. E.
PRESIDENT
Rose M. Mendonca
CLERK

John