

**COUNCIL PRESIDENT**  
**PETER S. MANCINI**  
104 MERIDIAN STREET  
PROVIDENCE, RI 02908  
Res: (401) 351-8648



**COMMITTEES**

Claims and Pending Suits  
Vice-Chairman

**BOARDS & COMMISSIONS**

Police Advisory Board

## City of Providence, Rhode Island

May 7, 2010

Anna M. Stetson  
City Clerk  
City Hall  
Providence, RI 02903

Dear Ms. Stetson:

In accordance with the Provisions of Section 406 of the Providence Home Rule Charter of 1980, I am, this day, calling a Special Meeting of the City Council to be held on Monday, the 10<sup>th</sup> day of May 2010, at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall, for the purpose of acting upon the following:

An Ordinance Adopting the Community Development Block Grant Budget for year 36 and Authorizing the Department of Planning and Development to submit the CDBG, Home, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development.

Resolution Requesting the City of Providence through its Department of Planning and Development to submit to the U.S. Department of Housing and Urban Development the required Consolidated Plan for 2011- 2013.

Respectfully,

A handwritten signature in black ink, reading "Peter S. Mancini".

Council President Peter S. Mancini

IN CITY COUNCIL

**MAY 10 2010**

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

A handwritten signature in black ink, reading "Anna M. Stetson".  
CLERK