

## MEMORANDUM

Date : May 14, 1965  
To : Vincent Vespia, City Clerk  
From : Robert H. Yeremian, Land Disposition Officer  
Re : Proposed Sale of Real Property  
Central-Classical Project No. R. I. R-2

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Transmitted herewith is a Report from the Providence Redevelopment Agency to the City Council concerning the proposed sale of land to the Providence Building, Sanitary & Educational Association.

The Agency desires to have said Report placed on the Docket for the City Council Meeting of May 20, 1965.

Thank you for your continued consideration.

EDMUND M. MAURO  
Chairman

TIMOTHY A. PURCELL  
Vice Chairman

CHARLES M. SMITH  
Secretary

ALBERT HARKNESS  
JOSEPH E. ADELSON

JAMES F. REYNOLDS  
Executive Director

## PROVIDENCE REDEVELOPMENT AGENCY

410 HOWARD BUILDING • PROVIDENCE, RHODE ISLAND 02903

TELEPHONE 831-6550

May 20, 1965

### REPORT TO THE CITY COUNCIL

The Honorable City Council  
City of Providence  
City Hall  
Providence, R. I.

Gentlemen:

The Providence Redevelopment Agency in accordance with the provisions of Paragraph 11 of Chapter 1419 of the Ordinances of the City of Providence, approved August 10, 1961, and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956, hereby reports the proposed sale of real property within the Central-Classical Project No. R. I. R-2.

The Agency proposes to sell to the non-profit Providence Building, Sanitary & Educational Association three parcels of land comprising 734,552 square feet for the sum of \$111,896. Said redeveloper, more commonly referred to as the "Wiggins Group", proposes to construct a housing development for moderate income families, together with complimentary commercial areas. This development will provide sorely needed housing for families in this income group at the lowest practical cost made possible by a substantial contribution from the Association coupled with provisions of the Housing Act of 1949, as amended.

Preliminary plans of the redeveloper call for the construction of approximately 280 dwelling accommodations arranged in a cluster type development. In addition, two commercial areas are to be constructed at the corner of Cranston & Bridgham Streets, which are intended to serve and support the new residential area.

Finally, we are pleased to report that while the proposed development is by a non-profit group, land and improvements will be taxable.

Respectfully submitted

IN CITY COUNCIL  
JUL 1 - 1965

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Vincent Vespia*  
CLERK

*James F. Reynolds*  
James F. Reynolds  
Executive Director

# IN CITY COUNCIL

MAY 20 1965

FIRST READING

REFERRED TO COMMITTEE ON

*William Bradford Huie, Jr. - President*

CLERK

*William Bradford Huie, Jr.*

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.  
MAY 14 3 12 PM '65

FILED

## MEMORANDUM

Date : May 26, 1965  
To : Vincent Vespia, City Clerk  
From : Robert H. Yeremian, Land Disposition Officer  
Re : Proposed Sale of Real Property  
Huntington Expressway Industrial Park

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Attached herewith is a Report to the City Council in reference to the proposed sale of land within the Huntington Expressway Industrial Park to Beecroft Realty Company.

The Agency desires to have said Report placed on the Docket for the City Council Meeting of June 3, 1965.

Thank you for your cooperation.

EDMUND M. MAURO  
Chairman

TIMOTHY A. PURCELL  
Vice Chairman

CHARLES M. SMITH  
Secretary

ALBERT HARKNESS  
JOSEPH E. ADELSON

JAMES F. REYNOLDS  
Executive Director

## PROVIDENCE REDEVELOPMENT AGENCY

410 HOWARD BUILDING • PROVIDENCE, RHODE ISLAND 02903

TELEPHONE 831-6550

June 3, 1965

### REPORT TO THE CITY COUNCIL

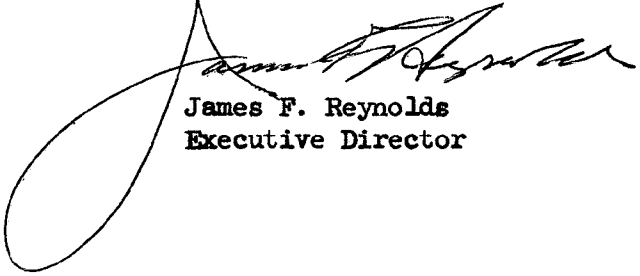
The Honorable City Council  
City of Providence  
City Hall  
Providence, Rhode Island

Gentlemen:

The Providence Redevelopment Agency, in accordance with the provisions of Paragraph 12 of Chapter 1375, as amended, of the Ordinances of the City of Providence, Approved December 2, 1960; and Title 45, Chapter 32, Section 5 of the General Laws of Rhode Island, 1956; hereby reports concerning the proposed sale of real property within the Mashapaug Pond Redevelopment Project.

The Agency proposes to sell the fringe parcel of land, created by the realignment of a portion of Niantic Avenue, to the abutting owner, Beecroft Realty Company. Said parcel of land is comprised of 8,120 square feet and will be sold for \$.30 per square foot or a total of \$2,436.00. By purchasing this strip of land, the Redeveloper will increase his frontage on Niantic Avenue.

Respectfully submitted,



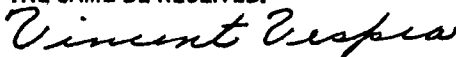
James F. Reynolds  
Executive Director

JFR:mb  
rhy

IN CITY COUNCIL  
JUL 1 - 1965

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

  
CLERK

**IN CITY  
COUNCIL**

JUN 3 1965

FIRST READING  
REFERRED TO COMMITTEE ON

*Public: Administration, Planning  
Development, Research, Clerk*

**FILED**

MAY 27 3 27 PM '65

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

## MEMORANDUM

Date : May 27, 1965  
To : Vincent Vespia, City Clerk  
From : Robert H. Yeremian, Land Disposition Officer  
Re : Proposed Sale of Real Property  
Weybosset Hill Project No. R. I. R-7

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Transmitted herewith is a Report to the City Council concerning the sale of land to the Joint Venture of Weybosset Hill Development Corporation and Downtown Realty, Inc., within the above captioned project.

The Agency would like to have said Report placed on the Docket for the City Council Meeting of June 3, 1965.

Thank you for your continued cooperation.

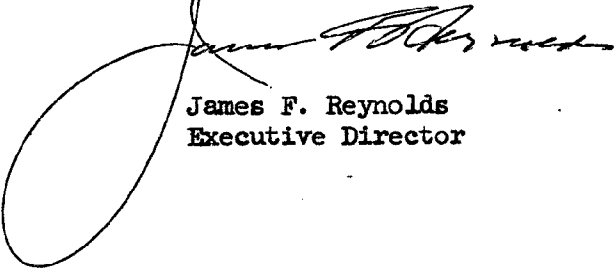
The Honorable City Council

- 2 -

June 3, 1965

Parcel 8 is to be the site of the high rise apartment building of approximately 192 units. The apartment sizes will range from an efficiency type to two bedroom units. Present plans, also, call for a total of 188 off-street parking spaces. The anticipated cost of developing the apartment house is over 3-1/4 million dollars with construction to start shortly after the land is conveyed on August 1, 1965. The building and land are fully taxable.

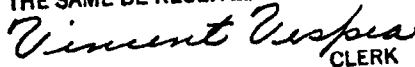
Respectfully submitted,

  
James F. Reynolds  
Executive Director

JFR:mb  
rhy

IN CITY COUNCIL  
JUL 1 - 1965

READ:  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

  
CLERK



FILED

MAY 28 9 49 AM '65

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

# IN CITY COUNCIL

JUN 3 1965

FIRST READING  
REFERRED TO COMMITTEE ON  
*Colonial Development Board of Planning*  
*Lawrence Dapier, CLERK*

## REPORT OF THE CITY MESSENGER

For the month of

M A R C H - 1965

To the Honorable the City Council of the City of Providence:

Complying with the provisions of the City Ordinances the undersigned reports to your honorable body the following statement of "the expenditures and liabilities incurred in the care and superintendence of the City Hall and adjacent sidewalks," for the months of

For lighting City Hall,.....	\$	977 35
" power,.....		282 30
" fuel,.....		888 73
" pay-roll of clerks, engineer, fireman, janitors, elevator men, watchman, etc.,.....		10 084 54
" supplies, .....		285 46
" salary of City Sergeant and Deputy, .....		1 240 80
" new furniture,.....		
" furnishings and repairs,.....		25 33
" telephone service, excess calls.....		2 925 59
Rental - 112 Union St.		1 000 00
Rental - Fountain St. Bldgs.		29 00
Odorite Company		16 00
Municipal Garage		91 94
Prov. Window Cleaning Co.		272 50
Water Supply Board		118 71
		<hr/> 18 238 25

## IN CITY COUNCIL

JUL 1 - 1965

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Vincent Cespia*  
CLERK

Respectfully submitted,

*W. Keane*

City Sergeant  
Acting as City Messenger.

## REPORT OF THE CITY MESSENGER

For the month of

A P R I L - 1965

To the Honorable the City Council of the City of Providence:

Complying with the provisions of the City Ordinances the undersigned reports to your honorable body the following statement of "the expenditures and liabilities incurred in the care and superintendence of the City Hall and adjacent sidewalks," for the months of

For lighting City Hall,.....	\$ 1 010 98
" power,.....	282 30
" fuel,.....	721 29
" pay-roll of clerks, engineer, fireman, janitors, elevator men, watchman, etc.,.....	10 007 81
" supplies, .....	825 28
" salary of City Sergeant and Deputy, .....	1 240 80
" new furniture,.....	
" furnishings and repairs,.....	
" telephone service, excess calls.....	3 024 33
Rental - 112 Union St.	1 000 00
Rental - Fountain St. Bldgs.	29 00
Odorite Company	27 00
Municipal Garage	117 50
Prov. Window Cleaning Co.	67 00
Boston Filter Co. (3 mo.)	321 75
	<hr/> 18 675 04

IN CITY COUNCIL

JUL 1 - 1965

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Vincent Crespi*  
CLERK

Respectfully submitted,

*W. Keaveney*  
City Sergeant  
Acting as City Messenger.