

**CITY OF PROVIDENCE  
RHODE ISLAND**

**IN CITY COUNCIL  
AUG 21 1975**



**APPROVED:**

*Vincent Vespecci*  
CLERK

**CITY COUNCIL  
JOURNAL OF PROCEEDINGS**

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No. 19 City Council Regular Meeting, Thursday, August 7, 1975, 8:00 P.M. (EDT)

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**PRESIDING  
COUNCIL PRESIDENT  
ROBERT J. HAXTON**

**ROLL CALL**

**Present:** Council President Haxton and Councilmen Addison, Almagno, Bradshaw, Councilwoman Brassil, Councilmen Cirelli, Cola, Fargnoli, Flynn, Garan, Gorodetsky, Henries, Johnson, Lynch, Mansolillo, McKiernan, Merola, Pearlman, Petrosinelli, Salvatore, Stravato, Tomasso, Turchetta and Xavier—24.

**Absent:** Councilmen Ahern and Crowley—2.

IN CITY COUNCIL

APPROVED

## INVOCATION

The Invocation is given by COUNCILMAN  
WILLIAM G. BRADSHAW.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN ROBERT F. LYNCH leads the  
Members of the City Council and the Assemblage  
in the Pledge of Allegiance to the Flag of the  
United States of America.

## APPROVAL OF RECORDS

The Journal of Proceedings No. 16 of the Regular Meeting of the City Council held Thursday, June 26, 1975 and Posted July 9, 1975; the Journal of Proceedings No. 17 of the Regular Meeting held Monday, June 30, 1975 and Posted July 11, 1975; and the Journal of Proceedings of the Regular Meeting held Thursday, July 3, 1975 and Posted July 15, 1975, on the Bulletin Board located on the ground floor of the City Hall, are Severally Approved as Printed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

## APPOINTMENTS BY HIS HONOR THE MAYOR

Communication, dated August 4, 1975, Informing the Honorable City Council of his Appointment of Alfred T. Cicione of Providence, as a Member of the Water Supply Board, Submitting the Same for Confirmation.

Referred to the Committee on Employee Relations, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

Communication, dated July 25, 1975, Informing the Honorable City Council of his Appointment of Joseph C. DiSanto, as a Member of the Housing Authority of the City of Providence, Rhode Island.

Received.

In Accordance with the Provisions of Chapter 203 of the Public Laws of 1968, His Honor Mayor

Vincent A. Cianci, Jr., Notifies the City Council, in Writing, that He has on July 28, 1975, Appointed Mrs. Mary C. Ross of 91 Wadsworth Street, Providence, as a Member to the Providence School Committee for the Term Ending on the First Monday in January, 1981, and Respectfully Submits the Same for Approval.

In Accordance with the Provisions of Chapter 203 of the Public Laws of 1968, His Honor Mayor Vincent A. Cianci, Jr., notifies the City Council, in writing, that he has on July 28, 1975, appointed Dr. Patrick J. O'Regan of 44 Basswood Avenue, Providence, as a Member of the Providence School Committee for the Term Ending on the First Monday in January, 1981, and Respectfully Submits the Same for Approval.

Severally Referred to the Committee on Employee Relations, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

## SCHEDULE OF BILLS

### FROM ACTING PUBLIC SERVICE ENGINEER

Street Lighting Bills for June, 1975 in the amount of Eighty Thousand, Six Hundred Twenty-Four Dollars and Six Cents (\$80,-

624.04) and for July, 1975, in the amount of Eighty Thousand, Six Hundred Twenty-Four Dollars and Six Cents (\$80,624.06).

## PRESENTATION OF ORDINANCES

**COUNCILWOMAN BRASSIL (By Request):**

An Ordinance Amending the Appropriation Ordinance Chapter 1974-19, Approved June 19, 1974 by Appropriating the Sum of Three Hundred Seventy-Four Dollars (\$374.00) for the Bicentennial North Burial Ground Program.

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**COUNCILMAN GORODETSKY (By Request):**

An Ordinance Amending the Appropriation Ordinance Chapter 1974-19, Approved June 19, 1974 by Appropriating the Sum of One Hundred Fifty Thousand Dollars (\$150,000.00) to Tax Assessor's Office Item 199 (Tax Revaluation).

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An Ordinance Amending the Appropriation Ordinance Chapter 1974-19, Approved June 19, 1974 by Appropriating the Sum of Two Hundred Sixty Thousand, Eight Hundred Dollars (\$260,800.00) to Various Departments (Police Contract \$250,000.00, Providence Housing Authority Commission \$10,800.00 Item 0).

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An Ordinance Amending the Compensation Plan Chapter 1974-5 Approved December 20, 1974, (Police Department and the Housing Authority of the City of Providence, Rhode Island).

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**COUNCILMAN McKIERNAN:**

An Ordinance Amending the Appropriation Ordinance Chapter 1974-19, Approved June 19, 1974 by Appropriating the Sum of Twenty Five Thousand Dollars (\$25,000.00), for the City's Bicentennial Committee.

Severally Referred to the Committee on Finance, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

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**COUNCILMAN PEARLMAN and COUNCILMAN BRADSHAW:**

An Ordinance Licensing and Regulating Garage, Lawn and/or Yard Sales within the City of Providence.

Referred to the Committee on Licenses, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

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**COUNCILMAN PETROSINELLI and COUNCILMAN SALVATORE (By Request):**

An Ordinance Amending the Appropriation Ordinance Chapter 1974-19, Approved June 19, 1974 by Appropriating the Sum of Five Thousand Dollars (\$5,000.00) for Various Grants (Relative to Boy Scouts of America, Girl Scouts of America and Providence Youth Hockey).

Referred to the Committee on Finance, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

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## PRESENTATION OF RESOLUTIONS

### COUNCIL PRESIDENT HAXTON and COUNCILMAN FLYNN:

Resolution Requesting the Traffic Engineer to Cause Missing "Stop" Signs to Be Replaced along Burnett Street at Dexter Street and along Mawney Street at Dexter Street.

*Resolved*, That the Traffic Engineer is requested to cause missing Stop Signs to be replaced along Burnett Street at Dexter Street and along Mawney Street at Dexter Street.

### COUNCIL PRESIDENT PRO TEMPORE FARGNOLI, and COUNCILMAN LYNCH:

Resolution Requesting the Director of Public Works to cause Mink Road, from Sharon Street to Enfield Avenue, be Resurfaced.

*Resolved*, That the Director of Public Works is requested to cause Mink Road, from Sharon Street to Enfield Avenue, to be resurfaced.

### COUNCILMAN ADDISON:

Resolution Requesting Director of the Department of Public Property to Cause that Gate Opening Along Cumerford Street, at Walter Forys Memorial Playground to Be Closed.

*Resolved*, That the Director of the Department of Public Property is requested to cause that gate opening along Cumerford Street, at Walter Forys Memorial Playground, to be closed.

Resolution Congratulating Mabel J. Coleman, Recently Elected as President of the Coalition of Labor Union Women.

*Resolved*, That to Mabel J. Coleman, recently elected as the President of the Coalition of Labor Union Women, are hereby extended the congratulations of the Members of the City Council.

Resolution Requesting the Chief of Police to Cause Missing "Police Take Notice" Signs to Be Replaced Along Cumerford Street, at Walter Forys Memorial Playground.

*Resolved*, That the Chief of Police is requested to cause missing "Police Take Notice" Signs to be replaced along Cumerford Street, at Walter Forys Memorial Playground.

Resolution Congratulating Candida L. Tavares, on her Recent Election as President of the Ladies' Auxiliary of the Veterans of Foreign Wars, Department of Rhode Island.

*Resolved*, That the City Council does hereby congratulate Candida L. Tavares on her recent election as State President of the Ladies' Auxiliary of the Veterans of Foreign Wars, Department of Rhode Island.

**COUNCILMAN BRADSHAW, COUNCILMAN  
ADDISON, COUNCILMAN CIRELLI and  
COUNCILMAN HENRIES:**

Resolution Applauding Tennis Champion Arthur Ashe in Winning the Wimbledon Men's Single Tennis Title in England.

*Whereas*, In the Wimbledon Men's Single Tennis Championship Match, Arthur Ashe emerged victorious over the reigning Champion, "Jimmy" Connors, recently held in Wimbledon, England, and

*Whereas*, Tennis Champion Ashe, whose chances of defeating the then Champion "Jimmy" Connors, appeared to be rather remote, and when victorious, became the first Black Champion, in that burgeoning sport,

*Now, Therefore, Be It Resolved*, That to the new Men's Tennis Single Champion, Arthur Ashe, are hereby extended the congratulations of the tennis enthusiasts in the City of Providence in his spectacular victory.

**COUNCILMAN BRADSHAW and COUNCILMAN  
PEARLMAN:**

Resolution Requesting the Zoning Board of Review to Notify the Councilmanic Members of Ward Two of All Applications Filed With Said Board Concerning that Area Bounded by Benefit, Olney, Hope and Benevolent Streets.

*Resolved*, That the Chairman of the Zoning Board of Review is requested to cause the notification of Councilmanic Members of Ward Two of all applications filed with said Board concerning that area bounded by Benefit, Olney, Hope and Benevolent Streets.

**COUNCILWOMAN BRASSIL and COUNCILMAN  
XAVIER:**

Resolution Requesting the Chief of Police to Enforce the Provisions of that Ordinance Being Chapter 1971-72, Approved November 19, 1971, Relative to Obstruction of Public Ways of Travel and Residential Picketing and Loitering.

*Resolved*, That the Chief of Police is requested to enforce the Provisions of Ordinance Chapter 1971-72, Approved November 19, 1971, relative to obstruction of Public Ways of travel and residential picketing and loitering.

**COUNCILMAN CIRELLI and COUNCILMAN  
COLA:**

Resolution Congratulating Miss Debbie Cusick of Providence Upon Being Named Miss Rhode Island, 1975.

*Resolved*, That in congratulating Miss Debbie Cusick of 25 Chaucer Street, Providence, recently elected as Miss Rhode Island for 1975, the City Council of the City of Providence expresses their best wishes in her quest for the title of Miss America in the scheduled competition to be held in Atlantic City.

*Severally Read and Collectively Passed*, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

**COUNCILMAN CIRELLI (By Request):**

Resolution Requesting Change of Name of Gerardi Street to Bassi Lane.

Referred to the Committee on Public Works, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

Resolution Requesting the Traffic Engineer to Cause the Installation of "Stop" Signs along Huron Street, at its intersection with Wisdom Avenue.

*Resolved*, That the Traffic Engineer is requested to cause the installation of "Stop" signs along Huron Street, at its intersection with Wisdom Avenue.

Resolution Requesting the Traffic Engineer to Cause the Installation of "Stop" signs along Standish Avenue, at Rialto Street.

*Resolved*, That the Traffic Engineer is requested to cause the installation of "Stop" Signs along Standish Avenue, at its intersection with Rialto Street.

#### COUNCILMAN COLA:

Resolution Requesting the Chief of the Police Department to Enforce the Prohibition Against Throwing Debris Upon the Streets, Sidewalks and Public Places.

*Resolved*, That in the interest of keeping streets, sidewalks and public places, clean of debris, which is becoming more promiscuous, the Chief of the Police Department is requested to enforce the provisions of the applicable Ordinance prohibiting throwing of debris, thereon.

#### COUNCILMAN COLA (By Request):

Resolution Requesting the Director of Public Works to cause Rowley Street to be Repaved.

*Resolved*, That the Director of Public Works is requested to cause Rowley Street to be Repaved.

#### COUNCILMAN GARAN for COUNCILMAN CROWLEY In Absentia (By Request):

Resolution Requesting the Superintendent of Schools to Cause Posting of "No Ball Playing — After School Sessions", Upon the Regent Avenue School Complex.

*Resolved*, That the Superintendent of Schools is requested to cause posting of "No Ball Playing — After School Sessions," upon the Regent Avenue School Complex.

#### COUNCILMAN LYNCH and COUNCIL PRESIDENT PRO TEMPORE FARGNOLI for Themselves and COUNCILMAN CROWLEY and COUNCILMAN AHERN In Absentia:

Resolution Congratulating James F. Skeffington, III Upon His Recent Election as State Commander, Department of Rhode Island, Veterans of Foreign Wars.

*Resolved*, That to James F. Skeffington, III, indefatigable proponent of matters of concern to Veterans, is hereby extended the congratulations of His Honor Mayor Vincent A. Cianci, Jr., and of the Members of the City Council, upon his recent election as State Commander, Department of Rhode Island, Veterans of Foreign Wars.

**COUNCILMAN LYNCH for COUNCILMAN CROWLEY and COUNCILMAN AHERN In Absentia (By Request):**

Resolution Requesting the Director of Public Works to cause Allston Street, from River Avenue to Harold Street, be Resurfaced.

*Resolved*, That the Director of Public Works is requested to cause Allston Street, from River Avenue to Harold Street, be Resurfaced.

Resolution Requesting the Director of Public Works to cause Prescott Street, from Regent Avenue to Valley Street, to be Resurfaced.

*Resolved*, That the Director of Public Works is requested to cause Prescott Street, from Regent Avenue to Valley Street, to be Resurfaced.

Resolution Requesting the Director of Public Works to cause Aurora Street, from River Avenue to Harold Street, to be Resurfaced.

*Resolved*, That the Director of Public Works is requested to cause Aurora Street, from River Avenue to Harold Street, to be Resurfaced.

**Severally Read and Collectively Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.**

Resolution Establishing Capron Street, from Julian Street to Chaffee Street, as a One Way Street.

Referred to the Committee on Public Works, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

**COUNCILMAN GARAN:**

Resolution Expressing Best Wishes to Reverend Thomas W. Olcott, Director Neighborhood Ministry, Calvary Baptist Church, Providence, recently appointed as Pastor of the First Baptist Church in Roselle, New Jersey.

*Whereas*, The Reverend Thomas W. Olcott, formerly Director of the Urban Ministry Division of the Rhode Island State Council of Churches, since 1971, has accepted the position as Pastor of the First Baptist Church of Roselle, New Jersey, and

*Whereas*, Among Reverend Olcott's community efforts he was a founder of the PACE Organization, in which he was deeply involved, for the betterment of the community,

*Now, Therefore, Be It Resolved*, That in the loss from the City of Providence of Reverend Thomas W. Olcott, the Citizens of the City of Providence, hereby extend their sincere best wishes in his new position, and for his myriad contributions to the religious and social betterment of the City of Providence, they are most grateful.

**COUNCILMAN GARAN, COUNCILMAN CIRELLI and COUNCILMAN BRADSHAW:**

Resolution Expressing Best Wishes to James Thomas Whitman, Zoo Director at Roger Williams Park, who is terminating his association with the City of Providence.



Whereas, James Thomas Whitman, Director of the Roger Williams Park Zoo, has elected to terminate his affiliation with the City of Providence in favor of a similar position with the City of Buffalo, New York, and

Whereas, Director Whitman, during his brief Directorship in Providence, has been most instrumental in upgrading the facilities at Roger Williams Park and brought a new spirit of interest in friends of the zoo to the enjoyment of the multitude of people, both native and visitors to the City,

Now, Therefore, Be It Resolved, That to James Thomas Whitman, whose limited Directorship of the Zoo at Roger Williams Park, leaves physical evidence of his expertise in that field of endeavor, is hereby extended the best wishes of the citizens of the City of Providence in his new position in the City of Buffalo, New York.

Severally Read and Collectively Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

**COUNCILMAN GARAN and COUNCILMAN MEROLA:**

Resolution Requesting the Committee on Public Welfare to Undertake a Study of the Policy of the Administration of John P. Cronin Camp, for the Purpose of Improving Same.

Referred to the Committee on Public Welfare, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

**COUNCILMAN GORODETSKY (By Request):**

Resolution Authorizing the City of Providence to Borrow not exceeding One Million, Five

Hundred Thousand Dollars (\$1,500,000.00) for Remodeling, Reconstructing, Rehabilitating, Modernizing and Improving Municipal Dock Buildings and Facilities, and Rescinding Resolution of the City Council No. 301, Approved April 26, 1975.

Referred to the Committee on Finance, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

Resolution Authorizing the Mayor to Execute a Deed Conveying Certain City Owned Land Situated Along the Northerly Side of Willow Street to the Providence Redevelopment Agency.

Referred to the Committee on Urban Redevelopment, Renewal and Planning, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

**COUNCILMAN HENRIES:**

Resolution Congratulating William W. Price, Jr., of Providence, Upon Achieving the Rank of Eagle Scout.

Resolved, That to William W. Price, Jr., of 34 Gladstone Street, Providence, is hereby extended sincere congratulations upon his achieving the rank of Eagle Scout, the highest rank in scouting in the Boy Scouts of America.

Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON and HENRIES.

**COUNCILMAN LYNCH, COUNCILMAN ADDISON and COUNCILMAN GARAN (By Request):**

Resolution Refunding to Certain Taxpayers Sums of Money Representing Overpayment of Taxes to the City Collector for the Years 1970, 1972, 1973, and 1974.

**COUNCILMAN LYNCH, COUNCILMAN ADDISON, COUNCILMAN GARAN and COUNCILMAN TOMASSO (By Request):**

Resolution Authorizing Reimbursement to Joan Pallotta, an Employee in the Office of the City Collector, the Sum of Ten Dollars (\$10.00), for her Payment of Counterfeit Currency, in that Denomination.

Resolution Authorizing Reimbursement to Deborah Lapatin, an Employee in the Office of the City Collector, the Sum of Fifty Dollars (\$50.00), for her Payment of Counterfeit Currency, in that Denomination.

Resolutions Accepting Gifts of Money for Specified Burial Lots in North Burial Ground

**COUNCILMAN McKIERNAN and COUNCILMAN JOHNSON (By Request):**

Resolution Requesting the City Solicitor to Apply to the Next Session of the General Assembly and Urge Passage of an Act in Amend-

ment to "An Act to Provide for the Retirement of Employees of the City of Providence."

Severally Referred to the Committee on Finance, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

**COUNCILMAN MEROLA and COUNCILMAN TURCHETTA:**

Resolution Requesting the Providence Redevelopment Agency to Conduct Public Hearings, Prior to the Demolition of Any Structures, within the Thirteenth Ward.

*Resolved*, That the Providence Redevelopment Agency is requested to conduct Public Hearings, prior to the proposed demolition of any structures, within the Thirteenth Ward and to notify the Councilmen of that Ward by mailing notices of such Public Hearings, by registered mail, with return receipt requested, for addressees only.

Resolution Requesting the Director of the Department of Public Property to Cause the Angelo Zuccolo Recreation Center to be Repainted.

*Resolved*, That the Director of Public Property is requested to cause the Angelo Zuccolo Recreation Center to be Repainted.

Resolution Requesting the Director of Recreation to Furnish the Tot Lot at Knight and Tell Streets with Additional Recreation Equipment.

*Resolved*, That the Director of Recreation is requested to cause the Tot Lot located at Knight

Street and Tell Street, to be furnished with additional recreation equipment.

Establish a Loading Zone at 533 Branch Avenue.

*Resolved*, That the Traffic Engineer is requested to establish a loading zone along the curb line at 533 Branch Avenue.

Resolution Requesting the Director of Recreation to Cause Daily Pickup of Refuse at the Angelo Zuccolo Recreation Center.

*Resolved*, That the Director of Recreation is requested to cause refuse to be picked up on a daily basis at the Angelo Zuccolo Recreation Center.

**COUNCILMAN STRAVATO:**

Resolution Congratulating the Olneyville Little League All-Stars Baseball Team Upon Winning the Providence District Championship.

*Resolved*, That the congratulations of Members of the City Council are hereby tendered to the Olneyville Little League All-Stars Baseball Team on winning the Providence District Championship, and

**COUNCILMAN PEARLMAN (By Request):**

Resolution Requesting the Superintendent of Parks to Cause the Tot Lot along Morris Avenue, to be Groomed.

*Resolved*, That the Superintendent of Parks is requested to cause that Tot Lot located at approximately 397 Morris Avenue, to be groomed on a regular basis to eliminate the complaints of many of the owners of property within the immediate vicinity of that Tot Lot.

*Be It Further Resolved*, That to Paul Grande, President of the Olneyville Little League; George Marshall, Manager, and Patrolman Francis W. Zienowicz, Coach, whose respective interests have contributed much of their time and talents to the youngsters who participated on this team.

Severally Read and Collectively Passed, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

Resolution Requesting the Director of Public Works to Cause Elton Street to be Repaired.

*Resolved*, That the Director of Public Works is requested to cause the repaving of Elton Street.

**COUNCILMAN STRAVATO (By Request):**

Resolution Establishing that Portion of Laban Street, in an Easterly Direction, from Gifford Street to Plainfield Street, as a One-Way Street.

**COUNCILMAN PETROSINELLI and COUNCILMAN SALVATORE (By Request):**

Resolution Requesting the Traffic Engineer to

Referred to the Committee on Public Works, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

Resolution Requesting the Director of Public Works to Cause that Portion of Simmons Street, from Ethan Street to Sybil Street, to be Resurfaced.

*Resolved*, That the Director of Public Works is requested to cause that portion of Simmons Street, from Ethan Street to Sybil Street, to be Resurfaced.

**Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.**

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**COUNCILMAN TOMASSO:**

Resolution Requesting the Board of Park Commissioners to Seek a Legal Opinion Concerning the Feasibility of Banning Motorcycles from Roger Williams Park.

*Referred to the Committee on Ordinances, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.*

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Resolution Congratulating Maureen Patton upon being invited to Compete in the Girls' National Softball Tournament scheduled to be played in Miami, Florida, August 7 to 11, 1975.

*Resolved*, That to Miss Maureen Patton, who has been invited to compete in the Girls' National Softball Tournament, scheduled to be played in Miami, Florida, from August 7 to 11, 1975, is hereby tendered the congratulations of Mayor Vincent A. Cianci, Jr., and the Members of the City Council, and that the team of which she is a member, emerge victorious in that tournament.

**Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON and TOMASSO.**

**COUNCILMAN XAVIER:**

Resolution Authorizing the Committee on Employee Relations of the City Council, to Study the Practicality of Instituting a Civil Service System for Employees of the City of Providence.

*Resolved*, That the Committee on Employee Relations is authorized to study the practicality of instituting a Civil Service System for the Employees of the City of Providence.

**Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.**

**COUNCILMEN ALMAGNO, GORODETSKY, SALVATORE and TOMASSO desire to be Recorded as Voting "No."**

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**COUNCILMAN XAVIER and COUNCILWOMAN BRASSIL:**

Resolution Requesting the Director of the Department of Public Property to cause the Lights upon Gano Street Basketball Court to be Illuminated.

*Resolved*, That the Director of the Department of Public Property is requested to cause the lights upon Gano Street Basketball Court to be illuminated.

**Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON, COUNCILWOMAN BRASSIL, COUNCILMEN TOMASSO and XAVIER.**

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**COUNCILMAN XAVIER and COUNCILWOMAN BRASSIL (By Request):**

Resolution Requesting the Mayor to Lease that

City Property, designated at 12 India Street, to the Holy Rosary Church Band, for One Dollar (\$1.00) Per Year.

Referred to the Committee on City Property, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

## REPORTS FROM COMMITTEES

**COUNCILMAN PHILIP F. ADDISON, JR., Chairman**

### COMMITTEE ON PUBLIC WELFARE

Transmits the following with Recommendation  
the Same be Adopted:

Resolution Granting Accompanying Petition Authorizing the Women's Auxiliary of the Federal Hill Little League to Operate a Portable Snack Bar upon the Dexter Training Grounds, within the Immediate Vicinity of the "PFC Domenic Morgera, Jr. Memorial Field."

*Resolved*, That permission is hereby granted to the Women's Auxiliary of the Federal Hill Little League to operate a portable snack bar

upon Dexter Training Grounds, within the immediate vicinity of the "PFC Domenic Morgera, Jr. Memorial Field."

Read and Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON, MEROLA and TURCHETTA.

**COUNCILMAN LAURENCE K. FLYNN, Chairman**

### COMMITTEE ON PUBLIC WORKS

Transmits the following with Recommendation  
the Same be Severally Adopted:

Resolution Ordering the Abandonment as a Public Highway of O'Connor Street, from Aldrich Street, Northerly, to Its Termination at Route I-95, Subject to certain Easements.

*Resolved, Decreed, and Ordered*: That the following portion named highway shown as cross-hatched area on the accompanying Plan entitled "Providence, R. I., P. W. Dept. — Engineering

Office, Street Line Section Plan No. 063939, Date: July 14, 1975, viz:

O'Connor Street, from Aldrich Street, North-erly, to Its Termination at Route I-95, having ceased to be useful to the public and the same is abandoned as a public highway and the dam-age to the abutters is appraised at nothing and so awarded, subject to such easement as the Department of Public Works and Narragansett Electric Company may require

*Ordered:* That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the above-named highway aban-doned as aforesaid, having thereon the words "Not a Public Highway," and it is further

*Ordered:* That after the entry of this order or decree, the City Clerk shall cause a notice, thereof, to be published in a newspaper pub-lished in the County of Providence at least once a week for three successive weeks, and a fur-ther and personal notice shall be served by the City Sergeant upon every owner of land abut-ting the above-named highway which has been abandoned, who is known to reside within this State.

Resolution Ordering the Abandonment as a Pub-lic Highway, of that Portion of Washington Avenue, on City Assessor's Plat 56, from the Easterly Line of Michigan Avenue to the Ter-mination Point of Washington Avenue.

*Resolved, Decreed, and Ordered:* That the fol-lowing portion named highway shown as cross-hatched area on the accompanying Plan entitled, "Providence, R. I., P. W. Dept. — Engineering Office, Street Line Section Plan No. 063930, Date: June 24, 1975, viz:

Washington Avenue, a portion of Washington Avenue, on City Assessor's Plat 56 from the Easterly Line of Michigan Avenue to the Ter-mination Point of Washington Avenue, having ceased to be useful to the public and the same

is abandoned as a public highway and the dam-age to the abutters is appraised at nothing and so awarded, and it is further

*Ordered:* That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the above-named highway aban-doned as aforesaid, having thereon the words "Not a Public Highway," and it is further

*Ordered:* That after the entry of this order or decree, the City Clerk shall cause a notice, thereof, to be published in a newspaper pub-lished in the County of Providence at least once a week for three successive weeks, and a fur-ther and personal notice shall be served by the City Sergeant upon every owner of land abut-ting the above-named highway which has been abandoned, who is known to reside within this State.

Resolution Ordering the Abandonment as a Pub-lic Highway of Carvel Street, between Brush Hill Road and Ortoleva Drive.

*Resolved, Decreed, and Ordered:* That the fol-lowing named highway shown as cross-hatched area on the accompanying Plan entitled "Provi-dence, R. I., P. W. Dept. — Engineering Office, Street Line Section Plan No. 063927, Date: June 11, 1975, viz:

Carvel Street, between Brush Hill Road and Ortoleva Drive, having ceased to be useful to the public and the same is abandoned as a pub-lic highway and the damage to the abutters is appraised at nothing and so awarded, and it is further

*Ordered:* That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the above-named highway aban-doned as aforesaid, having thereon the words "Not a Public Highway," and it is further

*Ordered:* That after the entry of this order

or decree, the City Clerk shall cause a notice, thereof, to be published in a newspaper published in the County of Providence at least once a week for three successive weeks, and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned, who is known to reside within this State.

Severally Read and Collectively Passed, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMEN ADDISON** and **TOMASSO**.

Resolution Ordering the Abandonment as a Public Highway of a Portion of Benefit Street, from the Southerly Line of Tockwotton Street, One Hundred and Thirty Hundredths Feet (100.30'), Southerly Subject to Certain Easements.

Referred Back to the Committee on Public Works, on motion of **COUNCILMAN MANSO-LILLO**, seconded by **COUNCILMAN TOMASSO**.

## **COUNCILMAN HARRY A. JOHNSON, Chairman**

### **COMMITTEE ON CITY PROPERTY**

Transmits the following with Recommendation  
the Same be Severally Adopted:

Resolution Authorizing the Mayor to Execute a Conveyance of Lot 359 on City Assessor's Plat 28, being the site of the former Atwells Avenue School located between Cheeves Place and Messenger Street to Paul J. Ronzio of North Providence, R. I., for the sum of Sixteen Thousand Dollars (\$16,000.00).

Resolved, That His Honor the Mayor is hereby authorized and empowered to execute a deed conveying that certain City owned land, being the site of the former Atwells Avenue School, located along the northerly side of Atwells Avenue, between Cheeves Place and Messenger Street, designated as lot 359 on City Assessor's Plat 28, containing fifteen thousand, two hundred seventy six (15,276±) square feet, more or less, more particularly defined and outlined on accompanying Plan No. 063942, August 4,

1975 to Paul J. Ronzio of North Providence, R. I., for the sum of Sixteen Thousand Dollars (\$16,000.00), subject to such terms and conditions as the Mayor and the City Solicitor may impose.

Read and Passed, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

Resolution Authorizing the Mayor to Execute a Conveyance of Lots Designated as 5, 6, and 8 Located along Netop Drive and Spooner Street, being a sub-division of Lot 137 on City Assessor's Plat 90 to Max Klein and Dorothy Klein, 25 Orchard Street, Cranston, R. I., as

tenants by the entirety, for the sum of Eighteen Thousand, Five Hundred Dollars (\$18,500.00).

*Resolved*, That His Honor the Mayor is authorized and empowered to execute a deed conveying those certain City owned lots of land situated along the westerly side of Netop Drive and the northerly side of Spooner Street, numbered five (5), containing 7,171.842± square feet; six (6) containing 7,395.403± square feet and eight (8) containing 13,488.05± square feet, on subdivision of Lot 137 on City Assessor's Plat 90, more particularly defined and outlined on accompanying Plans numbered 063870, dated January 16, 1975, (Lot 5); 063872, dated January 17, 1975, (Lot 6) and 063873, dated January 17, 1975, (Lot 8), P. W. Dept. Engineering Office, City Property Section, each annexed hereto and made a part thereof, to Max Klein and Dorothy Klein, 25 Orchard Street, Cranston, R. I., as tenants by the entirety, for the sum of Eighteen Thousand, Five Hundred Dollars (\$18,500.00), subject to such terms and conditions as the Mayor and the City Solicitor may impose.

**COUNCILMAN LYNCH** moves Passage of the Resolution.

This motion is seconded by **COUNCILMAN ADDISON**.

**COUNCILMAN TOMASSO** moves the Resolution be Referred Back to the Committee on City Property, this Motion being seconded by **COUNCILMAN GORODETSKY**, and having precedence over the Main Motion, is Put to Vote and Not Passed, by the following Roll Call Vote:

**Noes:** Council President Haxton and Councilmen Addison, Councilwoman Brassil, Councilmen Cirelli, Fagnoli, Flynn, Garan, Johnson, Lynch, McKiernan, Merola, Stravato and Xavier—13.

**Ayes:** Councilmen Almagno, Bradshaw, Cola, Gorodetsky, Henries, Mansolillo, Pearlman, Petrosinelli, Salvatore, Tomasso and Turchetta—11.

**Absent:** Councilmen Ahern and Crowley—2.

The Resolution is thereupon Read and Passed.

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Resolution Requesting the City Solicitor to Assign a Member of His Legal Staff to Investigate the Possibility of Clearing Titles of Real Property Reverted to the City for Non-Payment of Taxes.

*Whereas*, According to the last report of the City Controller, there is a total assessed valuation of vacant land and some buildings, acquired by the City at the tax sale of \$872,310.00, and

*Whereas*, It appears that if titles to the said properties were cleared, the same could be offered to persons who qualify, under the Provisions of that Ordinance recently adopted by the City Council on March 20, 1975, and approved by the Mayor on March , 1975, which authorizes the City of Providence to regulate a "Homestead Program,"

*Now, Therefore, Be It Resolved*, That the City Solicitor is requested to Assign a Member of his legal staff to investigate the possibility of clearing titles of said real property, reverted to the City for non-payment of taxes, that the same may be sold, thus broadening the City's tax base.

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Resolution Authorizing the City to Accept a Deed from Alice H. Burnham, for Land Located at 108-114 West Clifford Street.

*Resolved*, That there is presently located in the City of Providence a certain parcel of land which is vacant and in a littered and deteriorated condition; and

*Whereas*, The City of Providence is vitally



interested in the preservation and rehabilitation of neighborhoods throughout the City; and

*Whereas*, The owner of this certain parcel, Alice H. Burnham, now residing in Brookfield, New Hampshire, is willing to convey title of this parcel of land which is located in the City of Providence without cost to the City; and

*Whereas*, By the acceptance of this deed, the City of Providence will be able to promote the preservation and rehabilitation of said area.

*Now, Therefore, Be It Resolved*, That the City of Providence hereby accepts deed in fee simple to the land hereinafter described from the above owner thereof:

That certain lot or parcel of land, with all the buildings and improvements thereon, situated in the City of Providence, State of Rhode Island, and laid out and designated as Lot 12 upon a certain plat entitled "Map of Weybosset Plains Lots belonging to the heirs of Hope Ives

and others Surveyed and drawn by Wm. S. Haines April 1867" and recorded in the records of land evidence in said City of Providence in Book of Plats No. 7, Page 11.

Resolution, as Amended, Requesting the City Controller to Cause a Survey be Made of all Rental Agreements Wherein the City of Providence is a Party in Interest.

*Resolved*, That the City Controller is requested to cause a survey to be made of all rental agreements in effect wherein the City of Providence is a party in interest, whether it leases, pays, or derives income therefrom and shall report to the City Council the result of said survey.

Severally Read and Collectively Passed, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

## **COUNCILMAN ROBERT F. LYNCH, Chairman**

### **COMMITTEE ON FINANCE**

**Transmits the following with Recommendation  
the Same be Adopted, as Emergency Ordinances:**

An Emergency Ordinance Amending the Appropriation Ordinance Chapter 1974-19, Approved June 19, 1974, by Appropriating the Sum of One Million, Fifty Four Thousand, Five Hundred Eight Dollars (\$1,054,508.00) to Item O Various Departments (Laborers Contract).

*Be It Ordained by the City of Providence:*

*Whereas*, The Contract between the City of Providence, R. I. and the Rhode Island General

Council, on behalf of Public Employees' Local Union 1033, Affiliate of the Laborers' International Union of North America, AFL-CIO, effective for the fiscal year, July 1, 1975 to June 30, 1976, grants increases in salaries of certain City Employees, covered by the subject contract, and

*Whereas*, For the purpose of implementing the Provisions of the said contract, pursuant to Section 3.18 of the Charter of the City of Provi-

dence, it is hereby declared that, due to the fact that effective date of this contract, being July 1, 1975 and in order to insure those employees who qualify for increases in salaries, under the Provisions of the said contract, that they not be unduly inconvenienced with additional delay of the benefits accorded to them, it is hereby declared that an emergency situation exists.

Section 1. Chapter 1974-19 of the Ordinances of the City of Providence, as approved June 19, 1974 entitled: "An Ordinance making appropriation of \$85,823,307.71 for the support of the City Government for the fiscal period beginning July 1, 1974 and ending June 30, 1975 (July 1, 1975-June 30, 1976) as amended is hereby further amended by appropriating the sum of One Million, Fifty Four Thousand, Five Hundred Eight Dollars (\$1,054,508.00) to Item O, in the following Departments:

|                            |       |             |                           |       |            |
|----------------------------|-------|-------------|---------------------------|-------|------------|
| Mayor's Office             | 01-01 | \$ 2,548.00 | Zoning Board              | 04-06 | 2,548.00   |
| City Clerk                 | 01-03 | 4,459.00    | Public Works — Admini-    |       |            |
| City Sergeant              | 01-04 | 1,911.00    | stration                  | 05-01 | 11,466.00  |
| City Solicitor's Office    | 01-05 | 1,274.00    | " " Engineering           | 05-02 | 17,199.00  |
| Municipal Court            | 01-06 | 7,644.00    | Office " Sanitation       | 05-03 | 1,274.00   |
| Probate Court              | 01-07 | 5,096.00    | Administration            | 05-04 | 35,672.00  |
| Finance Office             | 02-01 | 3,822.00    | " " Street Clean-         | 05-05 | 9,464.00   |
| Controller's Office        | 02-02 | 17,836.00   | ing                       | 05-06 | 35,672.00  |
| Employees Retirement       | 02-03 | 3,822.00    | " " Sewage Pump-          | 05-07 | 69,888.00  |
| City Collector's Office    | 02-05 | 11,466.00   | ing                       | 05-08 | 109,200.00 |
| City Collector's Water     | 02-06 | 4,459.00    | posal " Waste Collec-     | 05-09 | 8,008.00   |
| Assessor's Office          | 02-07 | 16,562.00   | tion                      | 05-11 | 43,680.00  |
| City Treasurer's Office    | 02-09 | 3,185.00    | " " Highway               | 05-12 | 728.00     |
| Commissioner of Public     |       |             | " " Bridge Main-          |       |            |
| Safety                     | 02-01 | 3,822.00    | tenance                   |       |            |
| Police Department          | 03-02 | 92,365.00   | " " Sewer Con-            |       |            |
| Fire Department            | 03-03 | 15,288.00   | struction                 |       |            |
| Communications             | 03-04 | 45,864.00   | " " Street Light-         |       |            |
| Traffic Engineering Office | 03-05 | 21,840.00   | ing                       |       |            |
| Building Inspection        |       |             | " " Municipal             |       |            |
| Administration             | 04-01 | 7,007.00    | Dock                      | 05-13 | 9,464.00   |
| " "                        |       |             | " " Environment           |       |            |
| Structures & Zoning        | 04-02 | 7,644.00    | Control                   | 05-14 | 8,008.00   |
| " "                        |       |             | " " Garage Main-          |       |            |
| Plumbing                   | 04-03 | 3,822.00    | tenance                   | 05-15 | 16,744.00  |
| " "                        |       |             | Recreation                | 06-01 | 16,016.00  |
| Electrical                 | 04-04 | 3,822.00    | Elderly Multi Purpose     |       |            |
| " "                        |       |             | Center                    | 06-03 | 3,185.00   |
| Mechanical                 | 04-05 | 3,822.00    | Public Property Admini-   |       |            |
|                            |       |             | stration                  | 07-01 | 10,829.00  |
|                            |       |             | " " Public                |       |            |
|                            |       |             | Lands & Parks             | 07-02 | 75,257.00  |
|                            |       |             | " " Mainte-               |       |            |
|                            |       |             | nance & Repair            | 07-03 | 22,568.00  |
|                            |       |             | " " Public                |       |            |
|                            |       |             | Buildings                 | 07-04 | 5,096.00   |
|                            |       |             | " " Custodial             |       |            |
|                            |       |             | Services                  | 07-05 | 27,482.00  |
|                            |       |             | Recorder of Deeds         | 09-01 | 7,644.00   |
|                            |       |             | Weights & Measures        | 09-02 | 2,548.00   |
|                            |       |             | Vital Statistics          | 09-03 | 4,459.00   |
|                            |       |             | Board of Canvassers       | 09-04 | 5,096.00   |
|                            |       |             | Bureau of Licenses        | 09-05 | 3,185.00   |
|                            |       |             | Human Relations           | 09-06 | 2,548.00   |
|                            |       |             | Civilian Defense          | 09-07 | 3,822.00   |
|                            |       |             | Dept. of Planning & Urban |       |            |
|                            |       |             | Development               | 09-08 | 59,241.00  |

|                                 |       |                       |
|---------------------------------|-------|-----------------------|
| Water Supply Administration     | 16-01 | 14,651.00             |
| “ “ Source of Supply            | 16-02 | 38,584.00             |
| “ “ Transmission & Distribution | 16-03 | 59,696.00             |
| “ “ Accounting & Commercial     | 16-04 | 24,206.00             |
| Total                           |       | <u>\$1,054,508.00</u> |

Sec. 2. The said sum of One Million, Fifty Four Thousand, Five Hundred Eight Dollars (\$1,054,508.00) as thus added and appropriated shall be obtained by authorizing the City Controller and City Treasurer to transfer One Million, Fifty Four Thousand, Five Hundred Eight Dollars (\$1,054,508.00) from the reserve for extraordinary Expenditures Account to the Receipt Account.

Sec. 3. The estimated Receipts from the Reserve for Extraordinary Expenditures Account are hereby increased by One Million, Fifty Four Thousand, Five Hundred Eight Dollars (\$1,054,508.00).

Sec. 4. This Ordinance shall take effect upon its passage.

An Emergency Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Chapter 1974-54, approved December 20, 1975.

*Be It Ordained by the City of Providence:*

*Whereas*, The Contract between the City of Providence, R. I. and the Rhode Island General Council, on behalf of Public Employees' Local Union 1033, Affiliate of the Laborers' International Union of North America, AFL-CIO, effective for the fiscal year, July 1, 1975 to June 30, 1976, grants increases in salaries of certain City Employees, covered by the subject contract, and

*Whereas*, For the purpose of implementing the Provisions of the said contract, pursuant to Section 3.18 of the Charter of the City of Providence, it is hereby declared that, due to the fact that effective date of this contract, being July 1, 1975 and in order to insure those employees who qualify for increases in salaries, under the Provisions of the said contract, that they not be unduly inconvenienced with additional delay of the benefits accorded to them, it is hereby declared that an emergency situation exists.

Section 1. The following Compensation Plan is hereby adopted as the official Compensation Plan for all City Officials and workers services and shall be applied to positions in the service as hereinafter provided. Each salaried position is placed in one of thirty-five "Pay Grades" each of which contains five "steps" in order to provide for periodic increases. The "Pay Grades," "Steps" and "Annual Range" totals are recorded herein. All other salaries paid to City Officials and employees not in above pay grades shall be specifically specified.

| Grade No. | Salary Steps |        |        |        |        | Annual Salary |        |
|-----------|--------------|--------|--------|--------|--------|---------------|--------|
|           | 1st          | 2nd    | 3rd    | 4th    | 5th    | Range         |        |
| 1         | 92.25        | 94.25  | 96.25  | 100.25 | 103.25 | 4,797         | 5,369  |
| 2         | 97.25        | 100.25 | 102.25 | 106.25 | 109.25 | 5,057         | 5,681  |
| 3         | 103.25       | 105.25 | 107.25 | 111.25 | 114.25 | 5,369         | 5,941  |
| 4         | 109.25       | 111.25 | 113.25 | 116.25 | 120.25 | 5,681         | 6,253  |
| 5         | 114.25       | 116.25 | 119.25 | 122.25 | 125.25 | 5,941         | 6,513  |
| 6         | 120.25       | 122.25 | 124.25 | 128.25 | 131.25 | 6,253         | 6,825  |
| 7         | 125.25       | 128.25 | 130.25 | 133.25 | 136.25 | 6,513         | 7,085  |
| 8         | 131.25       | 133.25 | 135.25 | 139.25 | 142.25 | 6,825         | 7,397  |
| 9         | 136.25       | 140.25 | 144.25 | 148.25 | 153.25 | 7,085         | 7,969  |
| 10        | 142.25       | 145.25 | 149.25 | 154.25 | 159.25 | 7,397         | 8,281  |
| 11        | 147.25       | 151.25 | 155.25 | 160.25 | 165.25 | 7,657         | 8,593  |
| 12        | 153.25       | 157.25 | 161.25 | 165.25 | 170.25 | 7,969         | 8,853  |
| 13        | 159.25       | 162.25 | 166.25 | 170.25 | 176.25 | 8,281         | 9,165  |
| 14        | 153.00       | 158.00 | 164.00 | 169.00 | 175.00 | 7,956         | 9,100  |
| 14A       | 165.25       | 170.25 | 176.25 | 181.25 | 187.25 | 8,593         | 9,737  |
| 15        | 158.00       | 164.00 | 169.00 | 175.00 | 180.00 | 8,216         | 9,360  |
| 15A       | 170.25       | 176.25 | 181.25 | 187.25 | 192.25 | 8,853         | 9,997  |
| 16        | 164.00       | 169.00 | 175.00 | 180.00 | 186.00 | 8,528         | 9,672  |
| 16A       | 176.25       | 181.25 | 187.25 | 192.25 | 198.25 | 9,165         | 10,309 |
| 17        | 169.00       | 175.00 | 180.00 | 186.00 | 191.00 | 8,788         | 9,932  |
| 17A       | 181.25       | 187.25 | 192.25 | 198.25 | 203.25 | 9,425         | 10,569 |
| 18        | 175.00       | 180.00 | 186.00 | 191.00 | 197.00 | 9,100         | 10,244 |
| 18A       | 187.25       | 192.25 | 198.25 | 203.25 | 209.25 | 9,737         | 10,881 |
| 19        | 180.00       | 186.00 | 191.00 | 197.00 | 203.00 | 9,360         | 10,556 |
| 19A       | 192.25       | 198.25 | 203.25 | 209.25 | 215.25 | 9,997         | 11,193 |
| 20        | 186.00       | 191.00 | 197.00 | 203.00 | 208.00 | 9,672         | 10,816 |
| 20A       | 198.25       | 203.25 | 209.25 | 215.25 | 220.25 | 10,309        | 11,453 |
| 21        | 191.00       | 198.00 | 205.00 | 211.00 | 219.00 | 9,932         | 11,388 |
| 21A       | 203.25       | 210.25 | 217.25 | 223.25 | 231.25 | 10,569        | 12,025 |
| 22        | 197.00       | 204.00 | 210.00 | 217.00 | 225.00 | 10,244        | 11,700 |
| 22A       | 209.25       | 216.25 | 222.25 | 229.25 | 237.25 | 10,881        | 12,337 |
| 23        | 203.00       | 209.00 | 216.00 | 223.00 | 230.00 | 10,556        | 11,960 |
| 23A       | 215.25       | 221.25 | 228.25 | 235.25 | 242.25 | 11,193        | 12,597 |
| 24        | 208.00       | 214.00 | 222.00 | 228.00 | 235.00 | 10,816        | 12,220 |
| 24A       | 220.25       | 226.25 | 234.25 | 240.25 | 247.25 | 11,453        | 12,857 |
| 25        | 213.00       | 222.00 | 229.00 | 239.00 | 247.00 | 11,076        | 12,844 |
| 25A       | 225.25       | 234.25 | 241.25 | 251.25 | 259.25 | 11,713        | 13,481 |
| 26        | 219.00       | 227.00 | 234.00 | 245.00 | 252.00 | 11,388        | 13,104 |
| 26A       | 231.25       | 239.25 | 246.25 | 257.25 | 264.25 | 12,025        | 13,741 |
| 27        | 225.00       | 232.00 | 243.00 | 250.00 | 258.00 | 11,700        | 13,416 |
| 27A       | 237.25       | 244.25 | 255.25 | 262.25 | 270.25 | 12,337        | 14,053 |
| 28        | 230.00       | 240.00 | 246.00 | 253.00 | 264.00 | 11,960        | 13,728 |
| 28A       | 242.25       | 252.25 | 258.25 | 265.25 | 276.25 | 12,597        | 14,365 |
| 29        | 235.00       | 247.00 | 258.00 | 269.00 | 280.00 | 12,220        | 14,560 |
| 29A       | 247.25       | 259.25 | 270.25 | 281.25 | 292.25 | 12,857        | 15,197 |
| 30        | 247.00       | 259.00 | 269.00 | 280.00 | 291.00 | 12,844        | 15,132 |
| 31        | 252.00       | 264.00 | 274.00 | 285.00 | 298.00 | 13,104        | 15,496 |
| 32        | 264.00       | 274.00 | 285.00 | 296.00 | 308.00 | 13,728        | 16,016 |
| 33        | 274.00       | 285.00 | 298.00 | 308.00 | 319.00 | 14,248        | 16,588 |
| 34        | 285.00       | 298.00 | 308.00 | 319.00 | 330.00 | 14,820        | 17,160 |
| 35        | 296.00       | 308.00 | 319.00 | 330.00 | 341.00 | 15,392        | 17,732 |

| Position   | Pay Grade<br>or Rate | Position  | Pay Grade<br>or Rate             |
|--|----------------------|---|----------------------------------|
| *Account Collector   | 9                    | *Building Inspector I                                     | 10                               |
| *Accountant I  | 10                   | *Building Inspector II                                    | 14                               |
| *Accountant II   | 14                   | *Building Inspector III                                   | 22                               |
| Admin. Asst. to Chief Engineer<br>(Water)                  | 25                   | *Building Maint. Supervisor                               | 13                               |
| Admin. Asst. to Commissioner<br>of Public Safety           | 21                   | Business Relocation Officer                               | 25                               |
| Admin. Asst. to Director of<br>Prov. Human Relations Comm. | 14                   | Case Work Supervisor (DPUD)<br>(Prev. State Wage)         |                                  |
| Admin. Asst. (Public Works)                                | 21                   | *Cement Finisher  | 4.30 hr.                         |
| *Administrative Officer<br>(Civilian Defense)              | 22                   | Chairman, Bd. of Canvassers                               | 9,360.00 yr.                     |
| *Animal and Bird Curator                                   | 5,425 hr.            | Chairman, Housing Board of<br>Review                      | 1,200.00 yr.<br>(60.00 per mtg.) |
| *Appraiser   | 16                   | Chairman, Bldg. Board of<br>Review                        | 1,500.00 yr.                     |
| *Assessment Aide   | 9                    | Chairman and Secretary<br>(Bureau of Licenses)            | 9,932.00 yr.                     |
| Asst. Chief, Division of<br>Legal Services                 | 23                   | Chairman, Water Supply Bd.                                | 1,500.00 yr.<br>(20.00 per mtg.) |
| Asst. Chief, Fiscal Affairs                                | 25                   | Chairman, Zoning Bd. of Review                            | 1,500.00 yr.                     |
| Asst. City Collector                                       | 21                   | *Charwoman  | 82.00 wk.                        |
| Asst. City Controller                                      | 29                   | Chief Chemist (Water)                                     | 24                               |
| Asst. City Controller (Second)                             | 25                   | Chief Engineer (Water<br>Supply Board)                    | 20,000.00 yr.                    |
| Asst. City Solicitor                                       | 17                   | Chief, Division of Code Enforcement                       | 31                               |
| Asst. Dir. of Recreation                                   | 14                   | Chief, Division of Community<br>Services                  | 31                               |
| *Asst. Dog Officer   | 9                    | Chief, Division of Legal Services                         | 31                               |
| Asst. Fire Chief   | 16,380.00            | Chief, Division of Maint.<br>and Repairs                  | 21                               |
| *Asst. Master Mechanic (Water)                             | 4.65 hr.             | Chief, Division of Planning                               | 31                               |
| *Asst. Planner   | 13                   | Chief, Division of Public Bldg.                           | 31                               |
| Asst. Port Director  | 17                   | Chief, Division of Public<br>Lands and Parks              | 33                               |
| Asst. Supt. of Parks                                       | 19                   | *Chief, Division of Purchasing                            | 16                               |
| *Asst. Supt. (Sewage Disposal)                             | 15                   | Chief, Division of Research                               | 31                               |
| Asst. to Director (DPUD)                                   | 25                   | Chief, Family Relocation                                  | 31                               |
| *Associate Engineer I                                      | 16                   | Chief, Fiscal Affairs                                     | 31                               |
| *Associate Engineer II                                     | 20                   | Chief, Inspector of Mech.<br>Equipt. Installations        | 25                               |
| *Associate Engineer III                                    | 23                   | Chief, Inspector of Electrical<br>Installations           | 25                               |
| Associate Engineer IV                                      | 28                   | Chief Inspector of Plumbing, Drain-<br>age and Gas Piping | 25                               |
| *Associate Planner   | 15                   | Chief Inspector of Structures<br>and Zoning               | 27                               |
| Attorney (Water)   | 9,000.00             |   |                                  |
| *Automobile Driver   | 4.02 hr.             |   |                                  |
| Automotive Equipt. Supt.                                   | 14                   |   |                                  |
| *Automotive Mechanic II                                    | 8                    |   |                                  |
| *Bacteriologist I  | 11                   |   |                                  |
| *Bacteriologist II   | 14                   |   |                                  |
| *Bird and Animal Handler                                   | 4.15 hr.             |   |                                  |
| *Building Custodian  | 3.45 hr.             |   |                                  |
| *Building Custodian III                                    | 4.20 hr.             |   |                                  |

\*Denotes Member of Laborers Union—

Entitled to Grade A (2nd line of each Salary Range Salaried Employees Only)

| Position  | Pay Grade<br>or Rate | Position  | Pay Grade<br>or Rate |
|---|----------------------|---|----------------------|
| Chief Radio Engineer                                | 12,376.00            | Deputy Recorder of Deeds                            | 14                   |
| Chief Supervisor of Public Lands                    | 16                   | Detective I   | 11,908.00)           |
| City Architect                                      | 25                   |   | 8% 12,844.00)        |
| City Assessor                                       | 34                   | Director of Building Inspection                     | 20,000.00            |
| City Clerk  | 31                   | Director of Civilian Defense                        | 33                   |
| City Collector                                      | 31                   | Director of Communications                          | 18,824.00            |
| City Controller                                     | 33                   | Director of Finance                                 | 20,000.00            |
| City Forester                                       | 24                   | Director of Planning and<br>Urban Development       | 20,000.00 yr.        |
| City Registrar of Vital Statistics                  | 14                   | Director of Public Property                         | 20,000.00            |
| City Sergeant                                       | 1.00 yr.             | Director of Public Works                            | 20,000.00 yr.        |
| City Solicitor                                      | 16,276.00 yr.        | Director of Recreation                              | 33                   |
| City Treasurer                                      | 31                   | *Dog Officer  | 17                   |
| *Clerk I  | 1                    | *Draftsman  | 9                    |
| *Clerk II   | 3                    | *Duplicating Equip. Operator                        | 10                   |
| *Clerk III  | 5                    | *Electrical Inspector I                             | 14                   |
| *Clerk IV   | 9                    | *Electrical Inspector II                            | 16                   |
| Clerk, Probate Court                                | 18                   | *Electrical Inspector III                           | 20                   |
| Clerk, Prov. Municipal Court                        | 18                   | Electronic Instrument Technician                    | 28                   |
| *Clerk Stenographer I                               | 2                    | *Elevator Operator                                  | 3.45 hr.             |
| *Clerk Stenographer II                              | 4                    | *Engineer's Associate                               | 16                   |
| *Clerk Stenographer III                             | 6                    | *Engineering Aide II                                | 7                    |
| *Clerk Typist I                                     | 1                    | *Engineering Aide III                               | 11                   |
| *Clerk Typist II                                    | 3                    | *Equipment Manager                                  | 11                   |
| Commissioner, Bureau of<br>Licenses                 | 8,060.00 yr.         | *Equipment Operator                                 | 4.10 hr.             |
| Commissioner, Public Safety                         | 20,000.00 yr.        | Executive Director (Prov.<br>Human Relations Comm.) | 30                   |
| *Control Center Operator                            | 10                   | *Fallout Shelter Co-Ordinator<br>(Civilian Defense) | 21                   |
| *Curb Setter  | 4.20 hr.             | *Field Worker<br>(Prov. Human Relations Comm.)      | 15                   |
| Data Processing Co-Ordinator                        | 34                   | *Financial Specialist                               | 20                   |
| Deputy Asst. Fire Chief                             | 15,184.00            | *Fire Alarm Technician                              | 4.825 hr.            |
| Deputy Chief Engineer (Water)                       | 33                   | Fire Battalion Chief                                | 14,300.00            |
| Deputy City Clerk, First                            | 18                   | Fire Captain  | 12,688.00            |
| Deputy City Clerk, Second                           | 14                   | Fire Chief  | 18,824.00            |
| *Deputy City Registrar                              | 7                    | Fire Chief Dispatcher                               | 12,688.00            |
| Deputy City Solicitor                               | 24                   | Fire Equipment Supt. I                              | 14,300.00            |
| *Deputy Clerk, Probate Court                        | 8                    | Fire Equipment Supt. II                             | 16,380.00            |
| *Deputy Clerk, Providence<br>Municipal Court        | 13                   | Fire Lieutenant                                     | 11,960.00            |
| Deputy Director,<br>Communications                  | 15,184.00            | Fireman   | 10,348.00)           |
| Deputy Director and Chief of<br>Project Development | 35                   |   | 10,608.00)           |
| Deputy Director of Civilian<br>Defense              | 32                   |   | 10,764.00)           |
| Deputy Director, Public Works                       | 35                   | Fire Marshal  | 14,300.00            |
|   |                      | *First Deputy City Sealer                           | 10                   |

\*Denotes Member of Laborers Union—

Entitled to Grade A (2nd line of each Salary Range Salaried Employees Only)

| Position                        | Pay Grade<br>or Rate | Position                         | Pay Grade<br>or Rate |
|---------------------------------|----------------------|----------------------------------|----------------------|
| *First Deputy City Sergeant     | 9                    | Member, Board of Review          | 1,000.00 yr.         |
| *First Deputy City Weigher      | 8                    | (Housing Bd. of Review)          | (50.00 per mtg.)     |
| *Fiscal Officer                 | 21                   | Member, Bd. of Tax Assessment    |                      |
| *Foreman                        | 4.30 hr.             | Review                           | 3,000.00 yr.         |
| Forester (Source of Supply)     | 16                   | Member, Bldg. Bd. of Review      | 1,000.00 yr.         |
| *Foreman Cable Crew             | 5.075 hr.            | Member, Water Supply Board       | 1,200.00 yr.         |
| *Foreman Line Crew              | 5.075 hr.            |                                  | (15.00 per mtg.)     |
| *General Foreman                | 4.60 hr.             | Member, Zoning Bd. of Review     | 1,000.00 yr.         |
| *Heavy Equipment Operator       | 4.30 hr.             | *Meter Reader I                  | 4.30 hr.             |
| Highway Yard Supervisor         | 5.05 hr.             | *Meter Reader II                 | 4.55 hr.             |
| *Horticultural Supervisor       | 4.60 hr.             | Meter Superintendent             | 15                   |
| *Intergroup Specialist          | 16                   | Museum Director                  | 27                   |
| *Inventory Control Clerk        | 9                    | Narcotics Inspector              | 12,844.00            |
| Judge, Probate Court            | 14,248.00            | *Operations and Planning Officer |                      |
| Judge, Prov. Municipal Court    | 6,656.00             | (Civilian Defense)               | 25                   |
| *Laboratory Technician II       | 6                    | *Parking Meter Maint. Man I      | 4.10 hr.             |
| *Laborer                        | 4.05 hr.             | *Parking Meter Maint. Man II     | 4.55 hr.             |
| *Land Disposition Officer       | 25                   | Personnel Director               | 26                   |
| Man in Charge—Carpenter Shop    | 12,688.00            | *Personnel Technician            | 14                   |
| Man in Charge—Bur. Operational  |                      | *Plan Estimator                  | 25                   |
| Control                         | 11,960.00            | Playground Director              | 2                    |
| Machinist                       | 16                   | Playground Supervisor            | 4                    |
| *Maintenance Man II             | 4.125 hr.            | *Plumbing Inspector I            | 14                   |
| *Maintenance Man III            | 4.575 hr.            | *Plumbing Inspector III          | 20                   |
| *Management Aide I (DPUD)       | 9                    | Police Captain                   | 13,780.00)           |
| *Management Aide II (DPUD)      | 15                   |                                  | 8% 14,872.00)        |
| *Management Officer             | 21                   | Police Chief                     | 18,824.00            |
| *Master Mechanic—Water          | 4.90 hr.             | Police Lieutenant                | 12,740.00)           |
| *Matrons—Rec. Seasonal Help     | 3.18 hr.             |                                  | 8% 13,780.00)        |
| Mayor's Administrative Aide     | 24                   | Police Major                     | 15,184.00            |
| Mayor's Administrative Asst.    | 29                   | *Police Matron                   | 1                    |
| Mayor's Admin. Asst. for Public |                      | Police Patrolman                 | 9,568.00)            |
| Safety                          | 31                   |                                  | 10,712.00)           |
| Mayor's Admin. Asst. for Urban  |                      |                                  | 8% 11,544.00)        |
| Affairs                         | 16,016.00            | Police Sergeant                  | 11,960.00)           |
| Mayor's Executive Secretary     | 26                   |                                  | 8% 12,896.00)        |
| *Mayor's Personal Secretary     | 9                    | Police Woman                     | 9,568.00)            |
| Mayor's Police Aide             | 12,636.00            |                                  | 10,712.00)           |
| *Mayor's Stenographer           | 9                    | Port Director                    | 27                   |
| *Mayor's Typist                 | 4                    | *Port Security Officer           | 9                    |
| *Mechanic                       | 4.30 hr.             | Principal Engineer               | 31                   |
| *Mechanical Engineer            | 23                   | Principal Planner                | 25                   |
| *Mechanical Equip. Inspector I  | 12                   | Program Director                 |                      |
| *Mechanical Equip. Inspector II | 15                   | (Senior Citizens)                | 9,048.00 yr.         |
| Member, Bd. of Canvassers       | 9,360.00 yr.         | *Program Specialist              | 20                   |

\*Denotes Member of Laborers Union—

Entitled to Grade A (2nd line of each Salary Range Salaried Employees Only)

| Position                          | Pay Grade<br>or Rate  | Position                         | Pay Grade<br>or Rate |
|-----------------------------------|-----------------------|----------------------------------|----------------------|
| Project Counsel                   | 20                    | *Stenographic Reporter           |                      |
| Project Supervisor                | 27                    | (City Council)                   | 9                    |
| *Public Works Inspector I         | 6                     | Supt., Bridge Maintenance        | 19                   |
| *Public Works Inspector II        | 16                    | Supt. of Filtration              | 30                   |
| *Purchasing Agent I               | 12                    | Supt. of Garbage Collection      | 16                   |
| *Radio Engineer                   | 11,232.00             | Supt. of Highway                 | 19                   |
| Rain Gauge Keeper                 | (7.42 per instr. wk.) | Supt. of Parks                   | 1.00 yr.             |
| *Radio Repair Technician          | 9,308.00              | Supt. of Sewage Disposal         | 19                   |
| Recorder of Deeds                 | 21                    | Supt. of Sewer Construction and  |                      |
| *Real Estate Aide II              | 15                    | Maintenance                      | 19                   |
| Recreation Center Director        | 10                    | Supt. of Weights & Measures      | 17                   |
| Recreation Leader                 | 2.10 hr.              | *Supervisor of Warehouse and     |                      |
| *Rehabilitation Specialist        | 20                    | Inventory                        | 16                   |
| *Renewal Inspector I              | 9                     | *Supervisor (Current Planning)   | 29                   |
| *Renewal Inspector II             | 11                    | *Supervisor (Graphics)           | 26                   |
| *Renewal Inspector III            | 14                    | *Supervisor (Long Range          |                      |
| *Research Assistant               | 15                    | Planning)                        | 29                   |
| Rescueman In Charge               | 11,960.00             | *Supervisor (Project Planning)   | 29                   |
| Rescue Truck Driver               | 11,492.00             | *Supervisor, Senior Citizens     | 5,148.00             |
| *School Crossing Guards           | 2.85 hr.              | *Supervisor (Traffic Planning)   | 26                   |
| *Second Deputy City Sealer        | 5                     | *Supervisor of Business Reloca-  |                      |
| *Second Deputy City Sergeant      | 6                     | tion and Property Management     | 26                   |
| Secretary, Bd. of Canvassers      | 1,040.00 yr.          | *Supervisor—Division of Maint.   | 17                   |
| Secretary, Bd. of Tax Assessment  |                       | *Supervisor of Enforcement       | 27                   |
| Review                            | 9,000.00 yr.          | Supervisor of Engineering (DPUD) | 31                   |
| *Secretary, Bldg. Bd. of Review   | 3,172.00 yr.          | *Supervisor of Environment       |                      |
| *Secretary, Housing Bd. of Review | 1,456.00 yr.          | Control                          | 14                   |
| *Secretary, Zoning Bd. of Review  | 7,956.00 yr.          | *Supervisor, Program Specialists | 24                   |
| *Senior Appraiser                 | 24                    | *Supervisor of Public Lands      | 14                   |
| *Senior Draftsman (DPUD)          | 15                    | *Supervisor of Real Estate       | 26                   |
| *Senior Mechanic                  | 4.55 hr.              | *Supervisor of Rehabilitation    |                      |
| *Senior Planner                   | 21                    | Services                         | 26                   |
| Senior Research Assistant         | 26                    | *Switchboard Operator            | 2                    |
| *Sewer Construction Worker        | 4.15 hr.              | Traffic Engineer                 | 35                   |
| *Sewer and Drain Inspector        | 4.20 hr.              | Traffic Engineer II              | 20                   |
| *Sewer Equip. Operator            | 4.20 hr.              | Traffic Engineer III             | 25                   |
| *Sewing Instructor, Senior        |                       | *Traffic Marker and Sign Man I   | 4.30 hr.             |
| Citizens                          | 2.57 hr.              | *Traffic Planner                 | 20                   |
| Shop Supervisor                   | 18                    | *Traffic Signal Maint. Man I     | 4.55 hr.             |
| Social Case Worker (DPUD)         |                       | *Traffic Signal Maint. Man II    | 4.80 hr.             |
| (Prev. State Wage)                |                       | *Training and Public Information |                      |
| *Social Worker, Senior            |                       | Officer (Civilian Defense)       | 25                   |
| Citizens                          | 7,384.00              | *Tree Trimmer                    | 4.30 hr.             |
| Special Counsel                   | 14                    | *Utility Inspector               | 12                   |
| *Stationary Equip. Operator       | 4.15 hr.              | *Water Service Inspector         | 7                    |

\*Denotes Member of Laborers Union—

Entitled to Grade A (2nd line of each Salary Range Salaried Employees Only)



| Position  | Pay Grade<br>or Rate |
|---|----------------------|
| Watershed Manager (Source of<br>Supply — Water) | 27                   |
| *Watchman                                       | 3.15 hr.             |
| *Woman Parking Checker                          | 3.20 hr.             |
| *Zoning Assistant                               | 9                    |
| Zoo Curator                                     | 1.00 yr.             |
| Zoo Director                                    | 29                   |

#### TEMPORARY — PART-TIME

|  |                  |
|--|------------------|
| Automobile Driver (Part-time<br>Board of Canvassers) | 2.03 hr.         |
| Clerk I, Emergency, Temporary<br>and Seasonal        | 2.00 hr.         |
| Co-Director (Recreation)                             | 11.00<br>session |
| Laborers (Emergency, Temporary<br>and Seasonal)      | 2.00             |
| Recreation Center Director                           | 62.50 wk.        |
| Referee (Recreation)                                 | 5.00 game        |
| School Janitor (Prev. School Dept. Wage)             |                  |
| Supervisor of Activities<br>(Recreation)             | 4.00 hr.         |

#### SWIMMING POOLS

|  |            |
|--|------------|
| Asst. Small Pool Manager               | 80.00 wk.  |
| Counter Person                         | 1.60 hr.   |
| Hygiene Inspector                      | 64.00 wk.  |
| Lifeguard (Prev. State Wage)           |            |
| Small Pool Manager                     | 90.00 wk.  |
| Supervisor                             | 110.00 wk. |
| Watchman (Recreation<br>Seasonal Help) | 1.70 hr.   |

\*Denotes Member of Laborers Union—  
Entitled to Grade A (2nd line of each Salary  
Range Salaried Employees Only)

Sec. 2. The minimum rate of pay for any class of position shall be payable to any person on his first appointment to the position allocated to the class, provided however, that with the recommendation of the Director of Finance and approval of the Mayor, he may enter the position at any other step in the "Pay Grade" and pro-

vided further, that if a person already in the service is transferred, he may with the recommendation of the Director of Finance and approval of the Mayor, enter the new position at the same rate of pay as he had previously received.

Sec. 3. Any employees employed in a position allocated to a class carrying minimum and maximum pay rates may be granted a pay increase from one step to the next higher step within established grade, subject to the following:

1. One "Pay Grade" step per year.
2. Recommendations for step increases shall be made by department heads or the Chairman of Bureaus or Commissioners at the time of submission of annual budget estimates, and at no other time. Such recommendations shall be made on the basis of the quality of work and the seniority of individual employees.
3. The Director of Finance shall review such proposed step increases for availability of funds and conformity to the provisions of this Ordinance, and shall recommend approval or disapproval of the increase to the Mayor.
4. An employee entering the city service shall be eligible for a step increase on the first day of the succeeding January, April, July or October next following the completion of twelve months of service by said employee in accordance with the provisions of sub-sections 1, 2, 3, and 5 of this Section.
5. Any employee who is transferred from a position not carrying a minimum and maximum pay rate to one that carries a minimum and maximum pay rate shall receive either his present salary or the minimum salary of the new position, whichever is greater, but in no case shall the new salary exceed the maximum salary of his new position.
6. Increased compensation received by an individual as the result of promotion from a lower to a higher class shall not be deemed a step increase in the sense of the term as used in this

section and in the event of promotion shall automatically receive the minimum salary for the class to which he has been promoted. If such minimum salary is the same or less than the salary he received prior to his promotion, he may receive a salary which shall be one full increment higher than his prior salary, but in no case to exceed the maximum.

Sec. 4. A given rate of pay as expressed in the compensation plan may be commuted to weekly, daily or hourly rate and established by a department head or Chairman of a Bureau or Commission with the approval of the Mayor and the Director of Finance, as the rate of pay for employees of a particular class: provided, however, that all employees of a given class in a given unit of a department shall be paid on the same basis, excepting part-time and temporary employees.

Sec. 5 No Officer or employee of the City shall issue a check for payment of, or pay any salary or compensation to any person holding, or claiming to hold a position in the classified service, unless the Personnel Director shall have first certified that the persons named on the payroll or account of such compensation have been appointed and are employed in accordance with this Ordinance.

Sec. 6. Chapter 1974-54 of the Ordinance approved December 20, 1974 with all amendments thereto is hereby repealed.

Sec. 7. This Ordinance shall take effect retroactive to July 1, 1975.

Severally Read and Collectively Passed, as Emergency Ordinances, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON, by the following Roll Call Vote:

Ayes: Council President Haxton and Councilmen Addison, Almagno, Bradshaw, Councilwoman Brassil, Councilmen Cirelli, Cola, Fargnoli, Flynn, Garan, Gorodetsky, Henries, Lynch, Mansolillo, McKiernan, Merola, Pearlman, Petrosin-

elli, Salvatore, Stravato, Tomasso, Turchetta and Xavier—23.

Noes: None.

Absent: Councilmen Ahern, Crowley and Johnson—3.

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The following are Transmitted with Recommendation the Same be Severally Adopted:

An Ordinance Amending Chapter 1974-54 Entitled: "An Ordinance Establishing a Compensation Plan for the City of Providence," as Approved December 20, 1974 Relative to Port Director and City Clerk.

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An Ordinance Amending Section 17 of Chapter 1974-55 Approved December 20, 1974 Entitled: "An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments," (Relative to Fire Battalion Chief).

Severally Read and Collectively Passed, the First Time, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON, by the following Roll Call Vote:

Ayes: Council President Haxton and Councilmen Addison, Almagno, Bradshaw, Councilwoman Brassil, Councilmen Cirelli, Cola, Fargnoli, Flynn, Garan, Gorodetsky, Henries, Johnson, Lynch, Mansolillo, McKiernan, Merola, Pearlman, Petrosinelli, Salvatore, Stravato, Tomasso, Turchetta and Xavier—24.

Noes: None.

Absent: Councilmen Ahern and Crowley—2.

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An Ordinance Amending the Appropriation Ordinance Chapter 1974-19, Approved June 19, 1974 by Appropriating the Sum of Thirty Thousand Dollars (\$30,000.00) to Item 341, for the Greater Providence Chamber of Commerce. (Convention Bureau)

**COUNCILMAN LYNCH** moves Passage of the Ordinance for the First Time.

This Motion is seconded by **COUNCILMAN ADDISON**.

**COUNCILMAN GORODETSKY** moves the Ordinance be Referred Back to the Committee on Finance.

This Motion being seconded by **COUNCILMEN HENRIES, PEARLMAN and SALVATORE**, and having precedence over the Main Motion, is Put to Vote and Not Passed, by the following Roll Call Vote:

**Noes:** Council President Haxton and Councilmen Addison, Councilwoman Brassil, Councilmen Cirelli, Fagnoli, Flynn, Garan, Johnson, Lynch, McKiernan, Merola, Stravato and Xavier—13.

**Ayes:** Councilmen Almagno, Bradshaw, Cola, Gorodetsky, Henries, Mansolillo, Pearlman, Petrosinelli, Salvatore, Tomasso and Turchetta—11.

**Absent:** Councilmen Ahern and Crowley—2.

The Ordinance is thereupon Read and Passed, the First Time, by the following Roll Call Vote:

**Ayes:** Council President Haxton and Councilmen Addison, Councilwoman Brassil, Councilmen Cirelli, Fagnoli, Flynn, Garan, Johnson, Lynch, McKiernan, Merola, Stravato and Xavier—13.

**Noes:** Councilmen Almagno, Bradshaw, Cola, Gorodetsky, Henries, Pearlman, Petrosinelli, Salvatore and Turchetta—9.

**Not Voting:** Councilman Tomasso—1.

**Absent:** Councilmen Ahern, Crowley and Mansolillo—3.

Resolution Refunding to Certain Taxpayers Specified Amounts of Money Representing Overpayment of 1968 to and Including 1974 Taxes, to the City Controller.

*Resolved*, That the following taxpayers be refunded the amounts specified because of overpayment of the 1968, 1969, 1970, 1971, 1972, 1973, and 1974 taxes to the City Collector, overpayments certificate numbers 3148 thru 3426 excluding the numbers 3225 thru 3324, also excluded are the following numbers used that are under one dollar, 3148, 3155, 3160, 3390, 3398, 3401, 3403, 3406, 3412, 3413, 3416, 3420, 3421, 3423, 3424, 3425, 3426.

Resolution Authorizing the Reimbursement to Mary De Liello, City Collector Office Employee, the Sum of Twenty Dollars (\$20.00) Representing Her Payment to Industrial National Bank for Having Received a Counterfeit Bill in that Denomination.

*Resolved*, That the City Treasurer and the City Controller are authorized and directed to reimburse Mary De Liello, an employee of the City Collector's Office, the sum of money twenty dollars (\$20.00) for her reimbursement to the Industrial National Bank on June 18, 1975 of said sum representing her having received a counterfeit bill in that denomination, a copy of the receipt issued by Industrial National Bank is attached hereto, and

*Be It Further Resolved*, That the City Council orders, with the approval of His Honor the Mayor, that the sum of twenty dollars (\$20.00) to be paid to Mary De Liello be charged to the Contingencies Appropriation.

Severally Read and Collectively Passed, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON, by the following Roll Call Vote:

Ayes: Council President Haxton and Councilmen Addison, Almagno, Bradshaw, Councilwoman Brassil, Councilmen Cirelli, Cola, Farg-

noli, Flynn, Garan, Gorodetsky, Henries, Johnson, Lynch, Mansolillo, McKiernan, Merola, Pearlman, Petrosinelli, Salvatore, Stravato, Tomasso, Turchetta and Xavier—24.

Noes: None.

Absent: Councilmen Ahern and Crowley—2.

## COMMUNICATIONS AND REPORTS

### FROM CITY SOLICITOR

Communication, dated July 17, 1975, Informing the City Council of his Appointment of Gerald G. Norigian, as Assistant City Solicitor, Effective July 7, 1975, in Place of John Cappello, Resigned.

Received.

### FROM JAMES W. DIAMOND, PERSONNEL DIRECTOR

Communication, dated July 31, 1975, Addressed to the Finance Director, Submitting his Resignation, as such, Effective Upon Assuming his New Post as Mayor's Administrative Assistant for Urban Affairs.

Received.

### FROM FINANCE DIRECTOR

Communication, dated July 28, 1975, Informing the Honorable City Council of his Ap-

pointment of Donald S. Dutcher, as Personnel Director for the City of Providence.

Received.

### FROM E. HOWLAND BOWEN, ATTORNEY FOR W. T. GRANT COMPANY

Communication, dated July 22, 1975, to the Honorable City Council, Relative to W. T. Grant Company; Assessor's Plat 20, Lots 165 and 179; 1975 Property Tax.

Referred to the Committee on Finance, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

### FROM DEPARTMENT OF PUBLIC SCHOOLS

Communication, dated August 1, 1975, Forwarding Copy of School Committee Resolution No. 804, Adopted July 24, 1975, Effecting the Closing of Mount Pleasant Elementary School,

Declaring it Surplus and Returning Same to the City Effective September 2, 1975.

Referred to the Committee on City Property, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

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**FROM TRAFFIC ENGINEER**

Communication, dated July 18, 1975, Addressed to the Honorable City Council Requesting Adoption of Resolutions Establishing Pleasant Valley Parkway as One-Way Streets.

Referred to the Committee on Public Works, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

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**FROM PROVIDENCE REDEVELOPMENT AGENCY**

Report, dated August 4, 1975, Concerning the Proposed Sale of Certain Real Property Within the East Side Renewal Project; West Broadway Project and the Comstock Project, as follows:

Parcel 3 within the East Side Renewal Project to George Macomber d/b/a Moshassuck Square Development Co.

Parcel 4 within the East Side Renewal Project to George Macomber d/b/a Benefit Street Town House Co.

Parcel 19B within the East Side Renewal Project to Davenport Associates, Inc.

Parcel 22 within the West Broadway NDP Project to John DeLuca.

Parcel 36 within the Comstock Project to Pearl Jones.

Parcel 39 within the Comstock Project to James and Emma Robertson.

Parcel 40 within the Comstock Project to Joseph and Alice Williams, and

Parcel 41 within the Comstock Project to Domingo Rice.

Referred to the Committee on Urban Redevelopment, Renewal and Planning, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

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**FROM PORT DIRECTOR**

Annual Report for the period July 1, 1974 to June 30, 1975.

Received.

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**FROM TRAFFIC ENGINEERING DEPARTMENT**

Annual Report for the Calendar Year, 1974.

Received.

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**FROM SUPERINTENDENT OF WEIGHTS AND MEASURES**

Annual Report for the Fiscal Year July 1, 1974 to June 30, 1975.

Received.

**FROM CITY CLERK**

Report of all Monies Received in that Department Transmitted to and Credited to him by the City Collector for the Fiscal Quarter, April 1, 1975 to and Including June 30, 1975.

Received.

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**FROM CITY ASSESSOR**

Certificates (11-M, 15-M, 20-M, 21-M, 24-M, 25-M, 26-M and 27-M) Requesting the Same be Severally Cancelled.

Severally Referred to the Committee on Claims and Pending Suits, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

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## PETITIONS

**COUNCILMAN ALMAGNO (By Request):**

Petition of Valeira Marocco, 544 Union Avenue, Providence, et als, Relative to the Deterioration of Residence Located at 542 and 542½ Union Avenue.

Referred to the Committee on Public Welfare, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

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**COUNCILMAN BRADSHAW (By Request):**

Petition of Bethany Home of Rhode Island to Abandon as a Public Highway a Portion of Medway Street.

Referred to the Committee on Public Works, on motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON.

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## FROM THE CLERK'S DESK

Petition of Brightwood Realty, Inc. to change from a R-1, One-Family Residential Zone to a C-2 General Commercial Zone, all of Lots 380, 378 and 379 as Set Out and Delineated on City Assessor's Plat 124, Said Lots Being Situated Along Admiral Street and East Side of Gentian Avenue.

Referred to the Committee on Ordinances, on motion of **COUNCILMAN LYNCH**, seconded by **COUNCILMAN ADDISON**.

Albert Mancini

Gregory A. Mercurio

Elizabeth F. O'Neill

Americo A. Ottaviano

People's Savings Bank

H. Douglas Pettis

Mrs. Jennie Sicard

Frances Sgro

Maurice D. Spillane

Joyce Silvia p.p.a. Richard Silvia

Elana A. Smith

Charles N. Still

Paul Stroessner

Frederick A. Thompson

Lucy Virts

Lila Vogel

John and Eileen Webb

Woonsocket Institution for Savings

Zurich American Insurance Company as sub-  
rogee of Constance Gagnon

Severally Referred to the Committee on Claims  
and Pending Suits, on motion of **COUNCILMAN  
LYNCH**, seconded by **COUNCILMAN ADDISON**.

### Petitions for Compensation for Injuries and Damages.

Arthur A. Addeo

Rodolfo Almedia

Brown University

Lynn A. Charos

Kenneth Deady

Estate of William P. Beattie

Donna A. Gill

Judy A. and Melvin Jefferies

David Kendrick

Rena King and Vincent King

James Lee, Jr.

Vincent Loporchio p.p.a. Vincent Loporchio,  
Jr.

## PRESENTATION OF RESOLUTION

( In Memoriam )

**COUNCILMAN LYNCH, COUNCILMAN FARGNOLI, COUNCILMAN JOHNSON and COUNCILMAN STRAVATO for Themselves and COUNCILMAN AHERN In Absentia:**

and his sisters and brothers, His Honor Mayor Vincent A. Cianci, Jr., and the Members of the City Council do hereby express their sincere sympathy in the loss of their brother, John.

Resolution of Sympathy Upon the Recent Passing of John J. Crowley, Brother of Our Associate Councilman Francis Crowley.

*Whereas, Almighty God, in His Divine Wisdom, has called unto Himself the soul of John J. Crowley, beloved brother of our associate Councilman Francis Crowley,*

*Now, Therefore, Be It Resolved, That to his bereaved brother, Councilman Francis Crowley*

**Read and Passed, by a Unanimous Rising Vote, on motion of COUNCILMAN LYNCH, seconded by COUNCIL PRESIDENT HAXTON and COUNCILMEN ADDISON, ALMAGNO, BRADSHAW, COUNCILWOMAN BRASSIL, COUNCILMEN CIRELLI, COLA, FARGNOLI, FLYNN, GARAN, GORODETSKY, HENRIES, JOHNSON, MANSO-LILLO, McKIERNAN, MEROLA, PEARLMAN, PETROSINELLI, SALVATORE, STRAVATO, TOMASSO, TURCHETTA and XAVIER.**

**On motion of COUNCILMAN LYNCH, seconded by COUNCILMAN ADDISON, it is voted to Suspend Rule 2 of the Rules of the City Council in Order to Allow the City Council to meet on a day other than provided in said Rule 2.**



## ADJOURNMENT

There being no further business, on motion of COUNCILMAN LYNCH, seconded by COUNCILMEN ADDISON, FLYNN and MEROLA, the City Council adjourns at 10:40 o'clock P.M. (EDT) to meet again at the Call of the Chair.

*Vincent Vapora*

City Clerk

August 7]

427

[1975

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