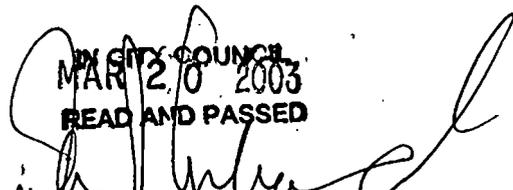
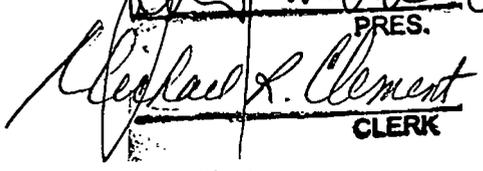


RESOLUTION OF THE CITY COUNCIL

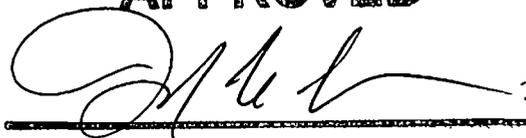
No. 220

Approved March 31, 2003

RESOLVED, That Resolution #75, Approved February 13, 2002 be hereby amended for the abatement of the taxes for Assessor's Plat 6, Lot 141 (140 Cypress Street) for the Mount Hope Learning Center, to include the taxes for the year 2002 in the amount of Five Thousand Four Hundred Fifty-Two Dollars and Eleven (\$5,452.11) Cents.

BY CITY COUNCIL
MAR 20 2003
READ AND PASSED

PRES.

CLERK

APPROVED

 3/31/03

MAYOR

IN CITY COUNCIL
FEB 20 2003
FIRST READING
REFERRED TO COMMITTEE ON
FINANCE
Colin R. ...
CLERK

THE CLERK
FINANCE
Approves for
This within 10
Henry M. ...
3-13-03

Councilman Jayson (By Request)

City of Providence Duplicate Bill

Mount Hope Learning Center
140 Cypress St
Providence, RI 02906



ACCOUNT NO: 92000720001
LENDER:

2002 TAX DUE:	\$5,452.11
2002 INTEREST DUE:	\$436.17
PRIOR YEARS TAXES DUE:	
PRIOR YEARS INTEREST DUE:	
TOTAL AMOUNT DUE:	\$5,888.28

DESCRIPTION

REAL ESTATE											
TYPE	YR	PLAT/LOT	PROPERTY LOC.	TOTAL ASSMT.	ORIG. DUE	ADJUST.	ABAT.	REVERS.	REFUND	PAYMENTS	TOT DUE
RE	2002	006-0141-0000	140 Cypress St	\$151,700.00	\$5,452.11						\$5,452.11
REAL ESTATE TOTAL:					\$5,452.11						\$5,452.11

2002 taxes (circled)

	PRIOR YEARS	CURRENT YEAR	QTR1	QTR2	QTR3	QTR4
REAL ESTATE TAX:		\$5,452.11	\$1,363.03	\$1,363.03	\$1,363.03	\$1,363.02
TANGIBLE TAX:						
EXCISE TAX:						
INTEREST:		\$436.17	\$436.17			
PENALTY/CHARGES:						
SUB TOTAL:		\$5,888.28	\$1,799.20	\$1,363.03	\$1,363.03	\$1,363.02
TOTAL CREDITS:	(\$1,226.28)					
TOTAL PAYMENTS:	\$24,914.41					

TOTAL AMOUNT DUE :	\$5,888.28	\$1,799.20	\$1,363.03	\$1,363.03	\$1,363.02
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COLLECTOR'S STAMP

2/11/03 Kereni Jackson

Amendment to ordinance

Miscellaneous Parcel Data (Page 8 of 12)

PIN: 006-0141-0000
Tax Account: 90047042 LONG, LEONARD J

- 1. Misc Item 1: 1
- 2. Misc Item 2:
- 3. Misc Item 3:
- 4. Misc Item 4: 90

- 5. Misc Item 5:
 - 5.1 CCR #75 2/13/02
 - 5.2 INCLUDING 2001
 - 5.3
 - 5.4
 - 5.5

Enter cancel(XX), field # to scroll, or next page(/)

RESOLUTION OF THE CITY COUNCIL

No. 75

Approved February 13, 2002

RESOLVED, That the City Collector and/or the Tax Assessor are requested to abate the taxes for Assessor's Plat 6, Lot 141 (140 Cypress Street) for the years 2000 and 2001 for the Mount Hope Learning Center, as follows:

2000:	\$2,525.46
2001:	\$2,990.94

CITY COUNCIL
FEB 17 2002
READ AND PASSED

Richard A. Gray
ACTING PRES.
Michael R. Clerant
CLERK
BO

APPROVED

FEB 13 2002
Vincent A. Cianci
MAYOR

DEPARTMENT OF CITY CLERK



Michael R. Clement
City Clerk

Claire E. Bestwick
First Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

Anna M. Stetson
Second Deputy

RESOLUTIONS AND ORDINANCES REQUESTED

Date: 2/13

Time: 10:15

Council Person Jackson

By Request
Not By Request

Summary: Resolution Requesting to

Amend Resolution # 75, Approved
Feb 13, 2002 for the abatement
of the taxes for Assessor's Plat 6,
Lot 141 (140 Cypress) St
to include for the Mt.
Hope Learning Center, to
include the taxes for
the year 2002 in the
Amount of 5,452.11

Rita Murphy
dropped this
off.

Called K. Jackson on 2/13
ok w/ him

Taken By: AMS

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

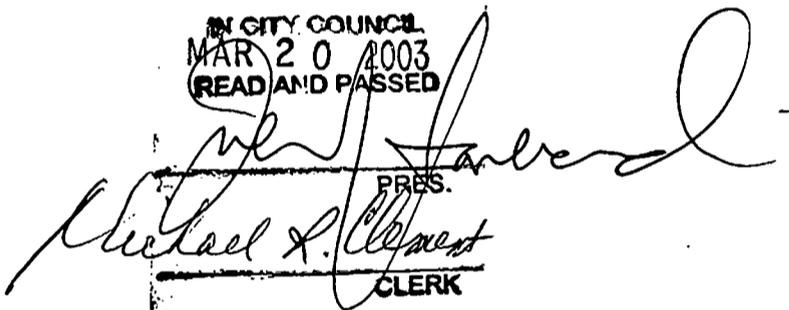
RESOLUTION OF THE CITY COUNCIL

No. 221

Approved March 31, 2003

RESOLVED, That the Internal Auditor and the Personnel Director is requested to review the Classification Ordinance and identify those employees who are members of a collective bargaining unit but do not qualify for membership. (Specific exclusions and definition of a municipal employee, Rhode Island General Laws 1956, Chapter 9.4 of Title 28)

IN CITY COUNCIL
MAR 20 2003
READ AND PASSED


PRES.
Michael S. Clement
CLERK

APPROVED


3/31/03

MAYOR

Councilman Hedusa

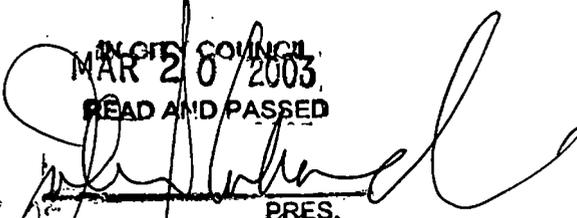
THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 222

Approved March 31, 2003

RESOLVED, That the request for an Extension of the Residency Requirement for John Paul Landroche, Providence Firefighter is hereby granted for a period of six months to begin upon his return to work after completing his deployment of the 115th Military Police Unit.

CITY COUNCIL
MAR 20 2003
READ AND PASSED

PRES.
Michael S. Clement
CLERK

APPROVED

3/31/03
MAYOR

IN CITY COUNCIL
FEB 20 2003
FIRST READING
REFERRED TO COMMITTEE ON
FINANCE

Michael R. Clement
Chair

THE COMMITTEE ON
FINANCE

Approves Passage of
This Within Resolution, *as Amended*

John M. Steiner

3-13-03

Committee

MURPHY & FAY, L.L.P.

ATTORNEYS AT LAW



William J. Murphy

Mark A. Fay

Norman L. Landroche, Jr.

127 Dorrance Street
2nd Floor
Providence, Rhode Island 02903
Telephone 401-861-1142
Facsimile 401-273-0575
E-mail: murphyandfay@aol.com

February 20, 2003

City Council Office
Attention: Honorable Council President John Lombardi
25 Dorrance Street
Providence, Rhode Island 02903

Re: John Paul Landroche – Providence Firefighter

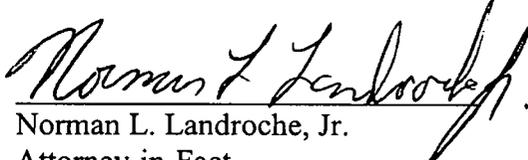
Dear Council President Lombardi:

Pursuant to the enclosed Power of Attorney, I request this Honorable Council to hold in abeyance the residency ordinance § 17-7 as it applies to my brother, a newly hired public safety employee with the Fire Department.

This request is based upon my brother's recent deployment as a Master Sergeant in the 115th Military Police Unit. A copy of his deployment orders are also within. My brother has every intention of abiding with the residency requirement upon return to the State and his employment with the City of Providence.

If there is any other paper work required, please contact me at any time. Thank you.

Respectfully submitted,
For John Paul Landroche,


Norman L. Landroche, Jr.
Attorney-in-Fact

IN CITY COUNCIL
FEB 20 2003

Received and Referred
to the Committee on Finance

Claire Bertucci CLERK

HEADQUARTERS RHODE ISLAND NATIONAL GUARD
Command Readiness Center
645 New London Avenue
Cranston, Rhode Island 02920-3097

ORDERS 038-634

07 February 2003

LANDROCHE JOHN P 035-40-9103 MSG 115 MP CO
(QLDAA-021) 705 NEW LONDON AVE CRANSTON RI 02920

You are ordered to active duty as a member of your Reserve Component Unit for the period indicated unless sooner released or unless extended. Proceed from your current location in sufficient time to report by the date specified. You enter active duty upon reporting to unit home station.

REPORT TO HOME STATION: 07 February 2003 , Warwick Armory, Airport Road,
Warwick, RI 02886-2424

REPORT TO MOB STATION: 12 February 2003 , Fort Drum, Watertown, NY
13602-5000

Period of active duty: Not to exceed 365 days

Purpose: Operation Enduring Freedom

Mobilization Category Code: G

Additional instructions:

(a) The President, pursuant to Title 10, USC, Section 12302 and Executive Order

13223 in support of the World Trade Center/Pentagon attacks, authorized the mobilization of units and individuals of the Ready Reserve. This Order, in

conj w/MSG O 041523Z Feb 03, Subj: DA MOB Order 304-03, 4 Feb 03, OPNS NOBLE EAGLE/ENDURING FREEDOM, provides auth to mobilize this unit under Title 10, USC 12302.

(b) Unit personnel are involuntarily ordered to AD in their current grades and positions for an initial period of up to 365 days, absent authorized extensions or reorders to AD, under the provisions of DOD Directives 1235.10 or supplemental guidance.

(c) Early reporting is not authorized. Unaccompanied baggage shipment is not authorized. Movement of dependents or household goods is not authorized. This is not a Permanent Change of Station (PCS).

(d) Travel by privately owned vehicle (POV) is not authorized. Rental car is not authorized. Commercial Air is authorized for emergency situations. Emergency situations will be verified by Red Cross.

(e) Sure Pay is mandatory. Soldier must bring appropriate documentation to support the requirement to authorize sure pay to the bank.

(f) Soldier authorized CombatZone, Hostile Fire/Imminent Danger Pay and Tax Exclusion area applies IAW DOD Financial Management Regulation, Vol

7A.

(g) Bring your complete military clothing bag and appropriate personal items. Shipment of individual military weapon is authorized. Shipment of privately owned weapons is not authorized.

(h) Soldier will not handcarry Military Personnel Records Jacket (MPRJ), health

& dental, training or clothing records, if moving as an individual. Records

will be moved per AR 600-8-101, chapter 5.

GENERAL POWER OF ATTORNEY

I, John P. Landroche, residing at 16 Brayton Street, West Warwick, Rhode Island 02893 hereby appoint Norman L. Landroche, Jr. of 88 Silverwood Lane, West Warwick, RI as my Attorney-in-Fact (my "Attorney").

I hereby revoke any and all general powers of attorney that previously have been signed by me.

My Attorney shall have full power and authority to act on my behalf. This power and authority shall authorize my Attorney to manage and conduct all of my affairs and to exercise all of my legal rights and powers, including all rights and powers that I may acquire in the future. My Attorney's powers shall include, but not be limited to, the power to:

1. Open, maintain or close bank accounts (including, but not limited to, checking accounts, savings accounts, and certificates of deposit), brokerage accounts, and other similar accounts with financial institutions.
 - a. Conduct any business with any banking or financial institution with respect to any of my accounts, including, but not limited to, making deposits and withdrawals, obtaining bank statements, passbooks, drafts, money orders, warrants, and certificates or vouchers payable to me by any person, firm, corporation or political entity.
 - b. Perform any act necessary to deposit, negotiate, sell or transfer any note, security, or draft of the United States of America, including U.S. Treasury Securities.
 - c. Have access to any safe deposit box that I might own, including its contents.
2. Sell, exchange, buy, invest, or reinvest any assets or property owned by me. Such assets or property may include income producing or non-income producing assets and property.
3. Purchase and/or maintain insurance, including life insurance upon my life or the life of any other appropriate person.

4. Take any and all legal steps necessary to collect any amount or debt owed to me, or to settle any claim, whether made against me or asserted on my behalf against any other person or entity.
5. Enter into binding contracts on my behalf.
6. Exercise all stock rights on my behalf as my proxy, including all rights with respect to stocks, bonds, debentures, or other investments.
7. Maintain and/or operate any business that I may own.
8. Employ professional and business assistance as may be appropriate, including attorneys, accountants, and real estate agents.
9. Sell, convey, lease, mortgage, manage, insure, improve, repair, or perform any other act with respect to any of my property (now owned or later acquired) including, but not limited to, real estate and real estate rights (including the right to remove tenants and to recover possession). This includes the right to sell or encumber any homestead that I now own or may own in the future.
10. Prepare, sign, and file documents with any governmental body or agency, including, but not limited to, authorization to:
 - a. Prepare, sign and file income and other tax returns with federal, state, local, and other governmental bodies.
 - b. Obtain information or documents from any government or its agencies, and negotiate, compromise, or settle any matter with such government or agency (including tax matters).
 - c. Prepare applications, provide information, and perform any other act reasonably requested by any government or its agencies in connection with governmental benefits (including military and social security benefits).
11. Make gifts from my assets to members of my family and to such other persons or charitable organizations with whom I have an established pattern of giving.

12. Transfer any of my assets to the trustee of any revocable trust created by me, if such trust is in existence at the time of such transfer.

13. Disclaim any interest which might otherwise be transferred or distributed to me from any other person, estate, trust, or other entity, as may be appropriate.

This Power of Attorney shall be construed broadly as a General Power of Attorney. The listing of specific powers is not intended to limit or restrict the general powers granted in this Power of Attorney in any manner.

My Attorney shall not be liable for any loss that results from a judgment error that was made in good faith. However, my Attorney shall be liable for willful misconduct or the failure to act in good faith while acting under the authority of this Power of Attorney.

I authorize my Attorney to indemnify and hold harmless any third party who accepts and acts under this document.

My Attorney shall be entitled to reasonable compensation for any services provided as my Agent. My Attorney shall be entitled to reimbursement of all reasonable expenses incurred in connection with this Power of Attorney.

My Attorney shall provide an accounting for all funds handled and all acts performed as my Attorney, if I so request or if such a request is made by any authorized personal representative or fiduciary acting on my behalf.

This Power of Attorney shall become effective immediately, and shall not be affected by my disability or lack of mental competence, except as may be provided otherwise by applicable law. This is a Durable Power of Attorney. This Power of Attorney shall continue effective through the period not to exceed seventy-two (72) hours upon return to home of record (16 Brayton Street, West Warwick, RI). This Power of Attorney may be revoked by me at any time by providing written notice to my Attorney.

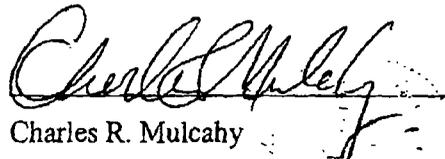
IN WITNESS WHEREOF, I have signed this and delivered this Power of Attorney in Cranston, Rhode Island on this 6th day of February 2003.


John P. Landroche

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

PROVIDENCE COUNTY

In Cranston on the 6th day of February, 2003, before me personally appeared,
John P. Landroche known to me to be the party executing the
foregoing instrument and he/she acknowledged said instrument by him/her so executed to
be his/her free act and deed.


Charles R. Mulcahy
Notary Public
ID# 26988
My commission expires: 08/19/05

