

RESOLUTION OF THE CITY COUNCIL

No. 390

Approved August 8, 1973

WHEREAS, City Clerk Vincent Vespia has caused to be reproduced, by microfilm process, at no cost to the City of Providence, by the Genealogical Society of the Church of Jesus Christ of Latter-Day Saints, Salt Lake City, Utah, for the purpose of safeguarding certain early records of the Charter Grant to Providence Plantations from the General Assembly at Portsmouth, Rhode Island; the Town Meetings; the Board of Aldermen; Town Council, and City Council for the Years 1648 to 1877, reproductions of the same are stored in its vaults in the State of Utah, and

WHEREAS, said microfilm reproductions are incorporated on sixteen separate rolls of microfilm, as listed and enumerated upon attached microfilm operator's report Forms No. 2335-7/71, being five in number, and dated January 15, 1973, and May 30, 1973, and

WHEREAS, in order to preserve and maintain the said records for posterity, it is the opinion of the City Clerk that the subject microfilm records should be stored at a location other than that wherein the originals of said records are contained, that is, in the vault located within the Department of City Clerk, City Hall, Providence, Rhode Island, the reproduced microfilms be transmitted to the Central Library of the Providence Public Library situated at 150 Empire Street, in the City of Providence, Rhode Island,

NOW, THEREFORE, BE IT RESOLVED, that His Honor, Mayor Joseph A. Doyle, Jr., and the Members of the City Council do hereby authorize City Clerk Vincent Vespia to transmit to the Chief Librarian of the Providence Public Library those reproduced microfilms of the said early records, that he may cause the same to be stored at that location for the purpose intended.

*Councilman Floyd
and Councilman Morgan, by request*

APPROVED

MAYOR

IN CITY COUNCIL
READ AND PASSED
Robert H. Rafter
Clerk

AUG 8 1973

Joseph A. Poorley

AUG 2 1973



THE GENEALOGICAL SOCIETY OF
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
50 EAST NORTH TEMPLE / SALT LAKE CITY, UTAH 84150

1 June 1973

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island 02900

Dear Mr. Vespia:

The rolls of microfilm listed on the enclosed shipping papers have been sent to your office.

When you have received these films, it will be appreciated if you will sign and return the pink copy of the shipping papers, enclosed with the films, as an acknowledgement that they have reached you.

Sincerely,

THE GENEALOGICAL SOCIETY

James M. Black
James M. Black
Microfilm Projects Coordinator

JMB/tr

Enclosures

MICROFILM OPERATOR'S REPORT FORM 2335 7/71

9899 JAN 15 1973

1. SOCIETY PROJECT NO. RI 1-282 d		2. CAMERA OPERATOR Lynn T. Cox		3. SOCIETY CAMERA NO. 63 E G		4. FOR WEEK ENDING 30 Dec 1972	
5. PLACE FILMED Department of City Clerk City Hall Providence, Rhode Island							
6. EXP. PER ROLL	7. DATE	8. FILM NO.	9. LOCALITY AND YEARS COVERED BY VOLUME	10. SPECIFIC TITLE OR RECORD FROM TITLE PAGE	11. VOL. NO.	12. INDEX	13. PAGES PER VOL.
L.L. 298	21 Dec	1	Providence 1692-1715	Town Meetings REC'D. JAN 03 1973	1	None	100 ✓
			1716-1721	915877 ✓	2	Y	62 ✓
			1677-1750	Index comes after the regular marked index.	3	Y	312 ✓
675		2	1725-1746	915878 ✓	4	Y	134 ✓
			1746-1772		5	None	190 ✓
			1772-1783		6	Y	166 ✓
			1783-1804		7	Y	645 ✓
663	27 Dec	3	1804-1815	915879 ✓	8	Y	352 ✓
			1815-1827		9	Y	449 ✓
			1827-1832		10		352 ✓
585		4	1832-1840	Board of Aldermen 915880 ✓	1	Y	515 ✓
			1840-1850		2	Y	498 ✓
589		5	1850-1857	915881 ✓	3	Y	527 ✓
			1857-1863		4	Y	524 ✓
595		6	1864-1867	915882 ✓	5	Y	513 ✓
			1868-1871		6	Y	527 ✓
15. NO. OF ROLLS OF UNEXPOSED FILM ON HAND		16. NEXT PROJECT AND LOCATION				17. PRESENT PROJ. TERM. DATE (ESTIMATED)	

JAN 15 1973

MICROFILM OPERATOR'S REPORT FORM 2335 7/71

1. SOCIETY PROJECT NO. RI 1-28d		2. CAMERA OPERATOR Lynn T. Cox		3. SOCIETY CAMERA NO. 63 E G		4. FOR WEEK ENDING DEC 11 1972 REC'D.	
5. PLACE FILMED Department of City Clerk City Hall Providence, Rhode Island JAN 03 1973							
6. EXP. PER ROLL	7. DATE	8. FILM NO.	9. LOCALITY AND YEARS COVERED BY VOLUME	10. SPECIFIC TITLE OF RECORD FROM TITLE PAGE	11. VOL. NO.	12. INDEX	13. PAGES PER VOL.
L.H. 598	27 Dec	7	Providence 1871-1873 1873-1876	Board of Aldermen 915883 ✓	7 8	Y Y	529 ✓ 527 ✓
683		8	1692-1714 1715-1732 1724-1743 1743-1774 1774-1787	Town Council 915884 ✓	1 2 3 4 5		72 ✓ 76 ✓ 186 ✓ 368 ✓ 425 ✓
	28 Dec	9	1787-1794 1794-1800	915885 ✓	6 7		364 ✓ 576 ✓
734		9	1800-1806	915886 ✓	8	Y	557 ✓
15. NO. OF ROLLS OF UNEXPOSED FILM ON HAND				16. NEXT PROJECT AND LOCATION		17. PRESENT PROJ. TERM. DATE (ESTIMATED)	

Cont

MICROFILM OPERATOR'S REPORT FORM 2335 7/71

DEC 15 1973

1. SOCIETY PROJECT NO. RI 1-28d		2. CAMERA OPERATOR Lynn T. Cox		3. SOCIETY CAMERA NO. 63 B G		4. FOR WEEK ENDING 30 Dec 1972	
5. PLACE FILMED Department of City Clerk City Hall Providence Rhode Island							
6. EXP. PER ROLL	7. DATE	8. FILM NO.	9. LOCALITY AND YEARS COVERED BY VOLUME	10. SPECIFIC TITLE OF RECORD FROM TITLE PAGE	11. VOLUME NO.	12. INDEXED Y/N	13. PAGES PER VOL.
	28 Dec	9 10	Providence 1800-1806 1806-1813	Town Council continued 915886 ✓	8 9a	Y Y	557 540 ✓
644		10 11	1813-1818 1818-1822	915887 ✓ Cont	9b 11 10	Y Y	578 602 ✓
613	29 Dec	11 12	1822-1826 1822-1826 1826-1832	915888 ✓ Cont	11 " 12	Y " Y	535 " 475 ✓
625		12 13	1832-1840 1840-1849	City Council 915889 ✓ Cont	1 " 2	Y " Y	504 " 497 ✓
597		13 14	1849-1855 1855-1862	915890 Cont	3 " 4	Y " Y	511 " 539 ✓
613		14	1863-1867	915891 ✓ Cont	5	Y	528 ✓
15. NO. OF ROLLS OF UNEXPOSED FILM ON HAND			16. NEXT PROJECT AND LOCATION			17. PRESENT PROJ. TERM. DATE (ESTIMATED)	

MICROFILM DIVISION
REC'D.

MICROFILM OPERATOR'S REPORT FORM 2335 7/71

JAN 15 1973

1. SOCIETY PROJECT NO. RI 1-28d		2. CAMERA OPERATOR Lynn T. Cox		3. SOCIETY CAMERA NO. 63 B G		4. FOR WEEK ENDING 30 Dec 1972	
5. PLACE FILMED Department of City Clerk City Hall Providence, Rhode Island							
MICROFILM DIVISION REC'D.							
6. EXP. PER ROLL	7. DATE	8. FILM NO.	9. LOCALITY AND YEARS COVERED BY VOLUME	10. SPECIFIC TITLE OF RECORD FROM TITLE PAGE	11. JAN 03 1973 VOL. NO.	12. INDEX	13. PAGES PER VOL.
450	29 Dec	14	Providence	City Council	5	Y	528 ✓
		15	1863-1867	cont 915891 ✓			
630		16	1867-1871		6	Y	529 ✓
			1871-1873	915892 ✓			
		17	1873-1875		7	Y	529 ✓
			1875-1877 ✓	915893 ✓			
300		1648	1648	Charter Grant to Providence Plantation From the Assembly at Portsmouth	8	Y	530 ✓
				Board of Aldermen is a Continuation of Town Meetings when Providence became a city. City Council has the same relationship to Town Council books.	9	Y	532 ✓
15 NO. OF ROLLS OF UNEXPOSED FILM ON HAND		16. NEXT PROJECT AND LOCATION				17. PRESENT PROJ. TERM. DATE (ESTIMATED)	
43 - send more		Coventry Town Hall				2 January	

SHIPPING NOTIFICATIONS

1. DATE SHIPPED

2. PROJECT

3. TYPE

The films and corresponding Operator's Reports listed below have been shipped to you. Please inform The Genealogical Society if they are not received within 60 days. Use the MF Number below to identify the shipment. These films were shipped VIA:

5. MF NUMBER

6. BATCH

7. BATCH

8. BATCH

9. BATCH

10. GENEALOGICAL SOCIETY
LIBRARY CALL
NUMBER

11. GENEALOGICAL SOCIETY
LIBRARY CALL
NUMBER

12. GENEALOGICAL SOCIETY
LIBRARY CALL
NUMBER

13. GENEALOGICAL SOCIETY
LIBRARY CALL
NUMBER

✓

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MICROFILM OPERATOR'S REPORT FORM 2335 2/71

JAN 15 1973

1. SOCIETY PROJECT NO RI 1-28d		2. CAMERA OPERATOR Lynn T. Cox		3. SOCIETY CAMERA NO. C 11 C		4. FOR WEEK ENDING 30 Dec 1972	
5. PLACE FILMED Department of City Clerk City Hall Providence, Rhode Island							
MICROFILM DIVISION JAN 03 1973 REC'D.							
6. EXP. PER ROLL	7. DATE	8. FILM NO.	9. LOCALITY AND YEARS COVERED BY VOLUME	10. SPECIFIC TITLE OF RECORD FROM TITLE PAGE	11. VOL. NO.	12. INDEX	13. PAGES PER VOL.
450	29 Dec	14	Providence	City Council	5	Y	528 ✓
		15	1863-1867	cont			
630		16	1867-1871	915891 ✓	6	Y	529 ✓
			1871-1873	915892 ✓			
300		17	1873-1875	915893 ✓	7	Y	530 ✓
			1875-1877 ✓	915893 ✓			
			1648	Charter Grant to Providence Plantation From the Assembly at Portsmouth	9	Y	532 ✓
				Board of Aldermen is a Continuation of Town Meetings when Providence became a city. City Council has the same relationship to Town Council books.			
15 NO. OF ROLLS OF UNEXPOSED FILM ON HAND 43 - send more		16. NEXT PROJECT AND LOCATION Coventry Town Hall				17. PRESENT PROJ. TERM. DATE (ESTIMATED) 2 January	

MICROFILM OPERATOR'S REPORT FORM 2335 7/71

DEC 15 1972

1. SOCIETY PROJECT NO A1 1-28d		2. CAMERA OPERATOR Lynn T. Cox		3. SOCIETY CAMERA NO. 63 B G		4. FOR WEEK ENDING 30 Dec 1972	
5. PLACE FILMED Department of Soc. Sci. Univ. of Calif. Berkeley, Calif. MICROFILM DIVISION REC'D.							
6. EXP. PER ROLL	7. DATE	8. FILM NO.	9. LOCALITY AND YEARS COVERED BY VOLUME	10. SPECIFIC TITLE OF RECORD FROM TITLE PAGE	11. VOL. NO.	12. INDEX 1973	13. PAGES PER VOL.
	28 Dec	9	Providence 1808-1808	Town Council continued 915886 ✓	8	Y	557 ✓
		10	1808-1813		9a	Y	540 ✓
644		10	1813-1818		9b	Y	578 ✓
		11		915887 ✓ Cont	11		
			1818-1822		10	Y	602 ✓
613		11	1822-1826		11	Y	535 ✓
	29 Dec	12	1822-1826	Cont	"	"	" ✓
			1826-1832		12	Y	475 ✓
625		12	1832-1840	City Council	1	Y	504 ✓
		13		915889 Cont	"	"	" ✓
			1840-1849		2	Y	497 ✓
597		13	1849-1855		3	Y	511 ✓
		14		915890 Cont	"	"	" ✓
			1855-1862		4	Y	539 ✓
613		14	1862-1867	915891 Cont	5	Y	528 ✓
15 NO. OF ROLLS OF UNEXPOSED FILM ON HAND			16. NEXT PROJECT AND LOCATION			17. PRESENT PROJ. TERM. DATE (ESTIMATED)	

JAN 15 1973

MICROFILM OPERATOR'S REPORT FORM 2335 7/71

1. SOCIETY PROJECT NO RI 1-206		2. CAMERA OPERATOR Lynn T. Cox		3. SOCIETY CAMERA NO. 63 E G		4. FOR WEEK ENDING DEC 11 1972 / 15 / 1973 REC'D.	
5. PLACE FILMED Department of City Clerk City Hall Providence, Rhode Island JAN 03 1973							
6. EXP. PER ROLL	7. DATE	8. FILM NO.	9. LOCALITY AND YEARS COVERED BY VOLUME	10. SPECIFIC TITLE OF RECORD FROM TITLE PAGE	11. VOL. NO.	12. INDEX	13. PAGES PER VOL.
598	27 Dec	7	Providence 1871-1873	Board of Aldermen	7	Y	529 ✓
			1873-1876	915883 ✓	8	Y	527 ✓
683		8	1692-1714	Town Council	1		72 ✓
			1715-1732		2		76 ✓
			1724-1743		3		186 ✓
			1743-1774	915884 ✓	4		363 ✓
			1774-1787		5	Y	425 ✓
	28 Dec	9	1787-1794	915885 ✓	6		364 ✓
			1794-1800		7	Y	576 ✓
734		9	1800-1806	915886 ✓	8	Y	557 ✓
					Cont		
15 NO. OF ROLLS OF UNEXPOSED FILM ON HAND			16. NEXT PROJECT AND LOCATION			17. PRESENT PROJ TERM DATE (ESTIMATED)	

MICROFILM OPERATOR'S REPORT FORM 2335 7/71

9899 JAN 15 1973

1. SOCIETY PROJECT NO AI 1-284 d		2. CAMERA OPERATOR Lynn T. Cox		3. SOCIETY CAMERA NO. 63 E G		4. FOR WEEK ENDING 30 Dec 1972	
5. PLACE FILMED Department of City Clerk City Hall Providence, Rhode Island							
6. EXP. PER ROLL	7. DATE	8. FILM NO.	9. LOCALITY AND YEARS COVERED BY VOLUME	10. SPECIFIC TITLE OF RECORD FROM TITLE PAGE	11. VOL. NO.	12. INDEX	13. PAGES PER VOL.
L.L. 298	21 Dec	1	Providence 1692-1715	Town Meetings REC'D. JAN 03 1973 915877 ✓ Index comes after the regular marked index.	1	None	100 ✓
			1716-1721		2	Y	62 ✓
			1677-1750		3	Y	312 ✓
675		2	1725-1746	915878 ✓	4	Y	134 ✓
			1746-1772		5	None	190 ✓
			1772-1783		6	Y	166 ✓
			1783-1804		7	Y	645 ✓
663	27 Dec	3	1804-1815	915879	8	Y	352 ✓
			1815-1827		9	Y	449 ✓
			1827-1832		10		352 ✓
585		4	1832-1840	Board of Aldermen 915880	1	Y	515 ✓
			1840-1850		2	Y	496 ✓
589		5	1850-1857	915881	3	Y	527 ✓
			1857-1863		4	Y	524 ✓
595		6	1864-1867	915882 ✓	5	Y	513 ✓
			1868-1871		6	Y	527 ✓
15 NO. OF ROLLS OF UNEXPOSED FILM ON HAND		16. NEXT PROJECT AND LOCATION				17. PRESENT PROJ. TERM. DATE (ESTIMATED)	

PACKING LIST AND RECEIPT.

1. DATE SHIPPED

NOV 30, 1973

2. PROJECT

3. TYPE

ENCLOSED are the films listed below and corresponding Operator's Reports. Would you check those received and mark those not received as "NOT REC", then sign the statement below and return this list to The Genealogical Society, 107 South Main Street, Salt Lake City, Utah, U.S.A. 84111. Note: The handwritten number on the Operator's Report in column no. 9 is the Genealogical Society Library Call Number designating a roll of microfilm. The roll contains the information between the lines extending across the report. This receipt should be signed and returned to The Genealogical Society within 30 days or The Genealogical Society will not assume responsibility for missing films.

Mr. VINCENT VESPIA
CITY CLERK
CITY HALL
SALT LAKE CITY, UTAH 84143

I have received all films and operator's reports checked (✓) below except those marked "NOT REC"

Signed

DO NOT
COPIES
1-2

5. MICROFILM NUMBER

226

6. BATCH

1 A

7. BATCH

10 A

8. BATCH

9. BATCH

10. GENEALOGICAL
SOCIETY
LIBRARY CALL
NUMBER

11. CHECK (✓)

12. FILM

13. OPR.
REPORT

14. GENEALOGICAL
SOCIETY
LIBRARY CALL
NUMBER

15. CHECK (✓)

16. FILM

17. OPR.
REPORT

18. GENEALOGICAL
SOCIETY
LIBRARY CALL
NUMBER

19. CHECK (✓)

20. FILM

21. OPR.
REPORT

22. GENEALOGICAL
SOCIETY
LIBRARY CALL
NUMBER

23. CHECK (✓)

24. FILM

25. OPR.
REPORT

915036 ✓
915037 ✓
915038 ✓
915039 ✓
915040 ✓
915041 ✓
915042 ✓
915043 ✓
915044 ✓
915045 ✓

915036 ✓
915037 ✓
915038 ✓
915039 ✓
915040 NOT SHIPPED
915041 ✓
915042 ✓
915043 ✓
915044 ✓
915045 ✓

Vincent Vespia
City Clerk

—
Clerk of Council

—
Clerk of Committees



DEPARTMENT OF CITY CLERK
CITY HALL

Rose M. Mendonca
First Deputy

—
Michael R. Clement
Second Deputy

August 20, 1973

Received of Vincent Vespia, City Clerk of
the City of Providence, Rhode Island, six-
teen separate rolls of microfilm, as listed
and enumerated in Resolution of the City
Council No. 390, approved August 8, 1973,
and further authorized that the same be
transmitted to the Chief Librarian of the
Providence Public Library.

A handwritten signature in cursive script, reading "F. Charles Taylor". The signature is written in dark ink and is positioned above a horizontal line.

Chief Librarian
Providence Public Library



Providence Public Library

150 Empire Street, Providence, Rhode Island 02903

Telephone: (401) 521-7722

Charles W. Crosby, Chief of Public Services

August 28, 1973

Mr. Vincent Vespia, City Clerk
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Vincent:

On behalf of the Board of Trustees of the Providence Public Library and for myself I would like to express sincere thanks to Mayor Doorley, the City Council and particularly to you for the action taken regarding the microfilms of early Providence records.

The library is pleased to be able to have these records as a semi-permanent loan from the City of Providence. They will be housed in our microfilm reading room and will be available for use by the public as early historical records of the City of Providence.

Thank you again for providing this valuable historical resource material for use in the library.

Sincerely Yours,

F. Charles Taylor
Librarian

FCT:dp