

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 422

Approved September 22, 1971

WHEREAS, there has been a threatened cutback in the free lunch and school lunch program by the Director of Agriculture for the State of Rhode Island, and

WHEREAS, there is a great need for this program and for economically deprived children within the City of Providence and State of Rhode Island and the nation, and

WHEREAS, this is an important program to fight lack of adequate nutrition;

NOW THEREFORE BE IT RESOLVED, that the Providence City Council request the Secretary of Agriculture of the United States, the President of the United States and the Rhode Island Congressional delegation to do all they can to fully restore this program and that copies of this resolution be sent to them as well as Mrs. Maureen O'Connell, Coordinator of the School Lunch Program for the State of Rhode Island urging that this program be restored and expanded.

IN CITY COUNCIL

SEP 16 1971

READ and PASSED

Robert J. Dapton
President
Wassiliat Cepher
Clerk

APPROVED

SEP 22 1971

Joseph A. Dowley
MAYOR

Councilman Pearlman
and Councilman Bradshaw.

JOHN O. PASTORE, R.I.,
CHAIRMAN
CLINTON P. ANDERSON, N. MEX.
HENRY M. JACKSON, WASH.
STUART SYMINGTON, MO.
ALAN BIBLE, NEV.
GEORGE D. AIKEN, VT.
WALLACE F. BENNETT, UTAH
PETER H. DOMINICK, COLO.
HOWARD H. BAKER, JR., TENN.
EDWARD J. BAUSER, EXECUTIVE DIRECTOR

Congress of the United States
JOINT COMMITTEE ON ATOMIC ENERGY
WASHINGTON, D.C. 20510

MELVIN PRICE, ILL.,
VICE CHAIRMAN
CHET HOLIFIELD, CALIF.
WAYNE N. ASPINALL, COLO.
JOHN YOUNG, TEX.
ED EDMONDSON, OKLA.
CRAIG HOSMER, CALIF.
JOHN B. ANDERSON, ILL.
WILLIAM M. MCCULLOUGH, OHIO
ORVAL HANSEN, IDAHO

September 27, 1971

Honorable Vincent Vespia
City Clerk
City of Providence
Rhode Island 02903

Dear Mr. Vespia:

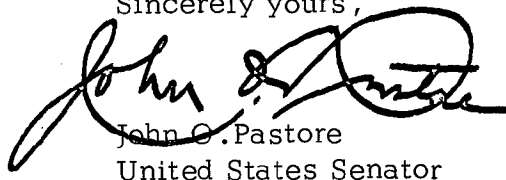
I acknowledge and thank you for sending to me a copy of the resolution adopted by the City Council of Providence on September 22, 1971, relative to the School Lunch Program.

As I know you and the members of the City Council realize, down through the years I have been a strong advocate of the School Lunch Program. The Senate Appropriations Committee, as well as the similar committee in the House of Representatives, approved the full requested appropriation for the School Lunch Program and even went so far as to add \$13 million for the breakfast program.

I have contacted the Department of Agriculture and have been assured that these proposed regulations were being reviewed and I sincerely trust that nothing will occur to prevent the children of Rhode Island from receiving the benefits which we have come to associate with the School Lunch Program.

Please assure the members of the City Council of my continued cooperation in this matter and with best wishes, I am

Sincerely yours,


John O. Pastore
United States Senator

JOP:cd

ROBERT O. TIERNAN
2d DISTRICT, RHODE ISLAND

WASHINGTON OFFICE:
Room 417
CANNON HOUSE OFFICE BUILDING

COMMITTEES:
INTERSTATE AND FOREIGN COMMERCE
MERCHANT MARINE AND FISHERIES

Congress of the United States
House of Representatives
Washington, D.C. 20515

September 27, 1971

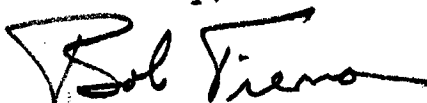
Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

Thank you for sending along a copy of the resolution of the Providence City Council concerning the National School Lunch Program.

I am enclosing for your information, a copy of the letter I addressed to Mr. Hardin at that time. I have been assured by the Secretary, that a complete review and evaluation is in process. I will continue to emphasize my position in this matter.

Sincerely,


ROBERT O. TIERNAN
Member of Congress

T/jda

August 31, 1971

Honorable Clifford Hardin
Secretary
Department of Agriculture
Washington, D. C.

Dear Mr. Secretary:

I want to add my vigorous opposition to the other cries you are hearing against the newly announced changes in the funding of the school lunch program.

While I understand the need for the President's economy drive, economy which allows little children to go hungry is against the entire American ethic.

An announcement of this magnitude made only two weeks before school is to begin, further compounds the problem.

I strongly urge you to rescind these regulations and to issue new ones in line with the Congressional and Presidential mandate that states that no child shall go hungry.

To continue the school lunch program in a severely crippled state is to perpetuate a fraud at the expense of our youth.

Sincerely,

ROBERT O. TIERNAN
Member of Congress

T/jda

HARRISON A. WILLIAMS, JR., N.J., CHAIRMAN

JENNINGS RANDOLPH, W. VA. JACOB K. JAVITS, N.Y.
CLAIBORNE PELL, R.I. WINSTON PROUTY, VT.
EDWARD M. KENNEDY, MASS. PETER H. DOMINICK, COLO.
GAYLORD NELSON, WIS. RICHARD S. SCHWEIKER, PA.
WALTER F. MONDALE, MINN. BOB PACKWOOD, OREG.
THOMAS F. EAGLETON, MO. ROBERT TAFT, JR., OHIO
ALAN CRANSTON, CALIF. J. GLENN BEALL, JR., MD.
HAROLD E. HUGHES, IOWA
ADLAI E. STEVENSON III, ILL.

STEWART E. MCCLURE, STAFF DIRECTOR
ROBERT E. NAGLE, GENERAL COUNSEL

United States Senate

COMMITTEE ON
LABOR AND PUBLIC WELFARE
WASHINGTON, D.C. 20510

October 14, 1971

Mr. Vincent Vespia
City Clerk
City of Providence
Rhode Island

Dear Mr. *Vespia*:

Thank you for your recent letter on behalf of the Providence City Council regarding the Department of Agriculture's proposed school lunch regulations.

I very much share your concern for the limitations those proposed guidelines would impose upon Rhode Island.

I, myself, have addressed a letter to the President asking that the guidelines be rescinded and I have voted for a recent Senate Resolution overriding the proposed regulations.

As you know, the Department has made a minor step forward in readjusting the subsidy level for free and reduced-price lunches, but unfortunately, the Department still insists upon limiting the income eligibility of children in the free and reduced-price school lunch program. I have joined with my colleagues once again in asking that the President act to include the children of the near poor within the guidelines, as the enacting legislation required.

You may be sure that I will continue to press for the improvement in the school lunch program until the children of Rhode Island are able to obtain the nutritional lunches to which they are entitled.

Warm regards.

Sincerely,

Clairborne Pell
Clairborne Pell

THE WHITE HOUSE

WASHINGTON

September 29, 1971

Dear Claiborne:

Thank you for your recent letter commenting on the proposed National School Lunch Program regulations.

The Department of Agriculture is now in the process of reviewing and evaluating all of the suggestions and comments received before finalizing and publishing the regulations.

We believe that much of the criticism of the proposed regulations has stemmed from a lack of understanding of how the proposed reimbursement structure will work. Rather than causing a fiscal crisis in school districts, we believe that the proposed regulations present a breakthrough in program funding. Under the proposed regulations mid-year funding uncertainties can be avoided. In addition, for the first time in the history of the National School Lunch Program, a State needing to expand its program can do so without fear that such expansion will be at the expense of an unwarranted reduction in levels of assistance to already participating schools.

The proposed regulations do not reduce the maximum rates of assistance that were in effect last school year. The maximum rates authorized for section 4 and section 11 are, of course, considerably higher than the rates actually paid on an average basis. The higher maximum permits the States, if they so elect, to vary rates around the average in order to provide above-average rates to the poorest schools and less-than-average rates to the affluent schools.

The maximum rates of assistance authorized in the proposed regulations remain essentially unchanged from the 1970-1971 rates. A State is still authorized to pay its neediest schools up to 60 cents for a free or reduced price lunch. A maximum rate of 50 cents is authorized if the school is serving a significant number of reduced price lunches because it would be receiving revenues from the reduced payments.

The proposed amendments are concerned with the distribution of available funds among the States. They deal with the average reimbursement to be paid on a statewide basis, not the maximum rates.

A year's operating experience under Public Law 91-248 led the Department to the conclusion that it would be in the best interest of all of the States if a method of distributing available funds could be found that would better distribute the available funds among the States in accordance with expected participation at the beginning of the school year.


It was also concluded that it was necessary to go beyond funding at national average reimbursement rates to guarantee each State that no matter how much it expanded its program, it could maintain a statewide average rate of 5 cents under section 4 and a statewide average rate of 30 cents under section 11. This is the essence of the proposed regulations.

The Department's proposals are not designed to save funds. We expect to spend all the funds authorized in the 1972 appropriation act. Careful consideration is being given to the use of the additional section 32 funds authorized to fund child nutrition needs not met by regular appropriations. The Department's consideration will be based on overall demand and the funds available.

The proposed regulations were published in the Federal Register on August 13. This was three days after the Agricultural Appropriations Bill passed by Congress on July 22 was signed into law. The comment period was limited to 15 days in order to expedite the publication of the final regulations. In view of the fact that school was due to start at the beginning of September, it was felt that any benefits to be gained by extending the comment period would be offset by the problems the States would encounter in implementing new reimbursement rates after the start of the school year.

Your interest in commenting on these proposals is appreciated.

Sincerely,



Eugene S. Cowen
Deputy Assistant
to the President

Honorable Claiborne Pell
United States Senate
Washington, D.C.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOOD AND NUTRITION SERVICE
WASHINGTON, D.C. 20250

NOV 4 1971

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island 02903

Dear Mr. Vespia:

Secretary Hardin has asked us to thank you for sending him Resolution of the City Council No. 422, which expressed concern regarding the National School Lunch Program.

As a result of the many comments we received on the proposed regulations and the direction of the President that the regulations be clarified, the Department announced on October 18 that modifications would be made in the funding levels and eligibility standards proposed earlier.

We are now in the process of developing the final regulations which will take into account the direction of the President and the provisions of H. J. Resolution 923 which was passed by the Congress. These final regulations will provide additional funds for both the basic program which provides assistance for all lunches and for the special program which provides additional assistance for lunches served free or at a reduced price to needy children.

Your interest in this matter is appreciated.

Sincerely,



Marvin M. Sandstrom
Assistant Deputy Administrator

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 423

Approved September 22, 1971

WHEREAS, under the terms of the Emergency Employment Act of 1971, the United States Department of Labor has made specific allocation(s) of funds to the City of Providence for participation under said program(s).

NOW, THEREFORE, BE IT RESOLVED, that the Mayor, on behalf of the City of Providence, is authorized to accept these Federal funds and comply with provisions for their administration so that the City of Providence may participate in the said program(s) as specified in the Act.

IN CITY COUNCIL

SEP 16 1971

READ and PASSED

Robert J. Dutton
President
William A. ...
Clerk

APPROVED

SEP 22 1971

Joseph A. Berly
MAYOR

Councilman Harnett
and Councilman Sykes, by request

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 424

Approved September 22, 1971

RESOLVED, that the accompanying Petition of Stephen Jay Shechtman, 53 Sinclair Avenue, Providence, Rhode Island, for appointment as an Auctioneer, the same being certified that he is a qualified Elector of the City of Providence, Rhode Island, is hereby granted for the remainder of the term ending on the First Monday in January 1975; the fee for said period being Two Hundred (\$200.00) Dollars.

IN CITY COUNCIL

SEP 16 1971

READ and PASSED

Robert J. Hayton
.....
President
Vincent C. Caspary
.....
Clerk

APPROVED

SEP 22 1971

Joseph A. Doolley Jr.
.....
MAYOR

THE COMMITTEE ON

Security.....

Approves Passage of
The Within Resolution

Vincent Vecapio.....

Chairman

Sept 10, 1971 Clerk

CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
PETITION TO THE CITY COUNCIL
TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned respectfully petitions
your Honorable Body that he be appointed as an
Auctioneer

in the City of Providence, Rhode Island for the term ending
on the First Monday in January 1976, and hereby declares
that he is a qualified elector in the City of Providence,
Rhode Island.

Signature* Stephen Jay Shuck

Residence 53 Sinclair Ave.

Date of Birth 9/12/48

Business Address 530 Iwd. Bank Bldg

*Signature must correspond with the records of the Board of
Canvassers and Registration of the City of Providence, Rhode
Island.

This is to certify that the subject petitioner is a qualified
elector of the City of Providence, Rhode Island as of

August 17th 19 71.

Robert J. Sugi
Member - Board of Canvassers and Registration

FILED

AUG 18 11 02 AM '71

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

IN CITY
COUNCIL

SEP 2 - 1971

FIRST READING
REFERRED TO COMMITTEE ON
LICENSES

Vincent Vespa
CLERK

Councilman Golden, by request

Department of City Clerk

MEMORANDUM

DATE: August 18, 1971

TO: Colonel McQueeney

SUBJECT: STEVEN JAY SHECHTMAN

CONSIDERED BY: City Clerk Vincent Vespia

DISPOSITION: Will you kindly inform me, in writing, if there is any police record of the above subject whose residence is at 53 Sinclair Avenue, Providence, and date of birth is September 12, 1948.

Vincent Vespia

City Clerk

PROVIDENCE POLICE DEPARTMENT

HEADQUARTERS

209 FOUNTAIN ST. PROVIDENCE, R.I. 02903

Colonel Walter A. McQueeney

CHIEF OF POLICE

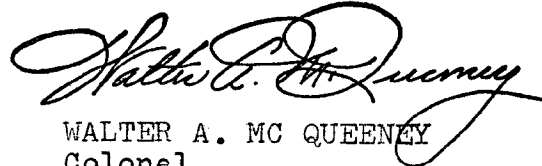
September 10, 1971

Vincent Vespia
City Clerk
City Hall
Providence, R.I.

Dear Sir:

This is to certify that a search of the files
in our Laboratory-Identification Bureau reveal that the
person bearing the name of Steven Jay Shechtman, of
53 Sinclair Ave., Providence, R.I., has no police record.

Very truly yours,



WALTER A. MC QUEENEY
Colonel
Chief of Police

WAM:jm

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, Stephen Jay Shectman, do
solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of

Auctioneer

to the best of my ability.

Stephen Jay Shectman
W

I, Vincent Vespa, City Clerk

do hereby certify that on the _____ day of _____, A. D. 19____,

I did administer unto Stephen Jay Shectman

duly appointed to the office of

Auctioneer

the above subscribed oath.

Vincent Vespa



Know all Men by these Presents:

THAT WE Stephen Jay Shechtman of the
City and County of Providence in the State of Rhode Island, as principal and
The Aetna Casualty and Surety Company
a corporation existing under the laws of the State of Connecticut and
duly authorized to do business in said State of Rhode Island,
as surety, are held and
firmly bound unto David R. McGovern, Treasurer of the City of Providence; and to
his successors in said office, in the sum of Two Thousand Dollars; to the payment of
which, well and truly to be made, we bind ourselves, our heirs, executors, administra-
tors, successors and assigns, jointly and severally firmly by these presents.

Sealed with our seals, this 22nd day of September
one thousand nine hundred and seventy-one.

THE CONDITION OF THIS OBLIGATION IS SUCH
that, whereas, the above bounden Stephen Jay Shechtman
has been appointed one of the **AUCTIONEERS** for the City of Providence aforesaid,
for the term of ^{four} ~~two~~ years, ending the first Monday in January, A. D. 19 75 ; now
therefore, if the said Stephen Jay Shechtman
shall well and faithfully perform all the duties of said Office during his continuance
therein, then the foregoing obligation shall be void, otherwise to remain in full force
and virtue.

Signed, sealed and delivered
in presence of

Lawrence E. Johnson

Stephen Jay Shechtman

THE AETNA CASUALTY AND SURETY COMPANY

By: Harriet L. Clark
Harriet L. Clark, Attorney-in-Fact

9-30-71

Bond approved
Robert M. Baker
City Solicitor

BOND



THE AETNA CASUALTY
AND SURETY COMPANY

Hartford, Connecticut 06115

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 425

Approved September 22, 1971

RESOLVED, that the accompanying Petition of Paul Black, Jr., 160 Adelaide Avenue, Providence, Rhode Island, for appointment as a Weigher of Coal and Other Merchandise, the same being certified that he is a qualified Elector of the City of Providence, Rhode Island, is hereby granted for the remainder of the term ending on the First Monday in January 1973; the fee for said period being Two (\$2.00) Dollars.

IN CITY COUNCIL

SEP 16 1971

READ and PASSED

Robert J. Dayton
President
William A. Caspary
Clerk

APPROVED

SEP 22 1971

Joseph A. Corby Jr.
MAYOR

THE COMMITTEE ON

.....
Approves Passage of
The Within Resolution

Chairman
Sept. 10, 1971 *Chairman*

CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
PETITION TO THE CITY COUNCIL
TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned respectfully petitions
your Honorable Body that he be appointed as A
weigher of Coal and other merchandise
in the City of Providence, Rhode Island for the term ending
on the First Monday in January 19 41, and hereby declares
that he is a qualified elector in the City of Providence,
Rhode Island.

Signature Paul Black Jr.

Residence 160 Adelaide Ave.

Date of Birth 12-16-37

Business Address 500 Allen Ave.

*Signature must correspond with the records of the Board of
Canvassers and Registration of the City of Providence, Rhode
Island.

This is to certify that the subject petitioner is a qualified
elector of the City of Providence, Rhode Island as of

July 11 1941

John W. Smith
Member - Board of Canvassers and Registration

IN CITY
COUNCIL

SEP 2 - 1971

FIRST READING
REFERRED TO COMMITTEE ON
LICENSES

Vincent Vespa
CLERK

Councilman Golden and
Councilman Dargatzis, by request

Department of City Clerk

MEMORANDUM

DATE: August 11, 1971
TO: Colonel McQueeney
SUBJECT: PAUL BLACK, JR.
CONSIDERED BY: City Clerk Vespia
DISPOSITION:

Will you kindly inform me, in writing, if the Providence Police Department has any record of the subject who resides, currently, at 160 Adelaide Avenue and date of birth is December 16, 1937.

Vincent Vespia
City Clerk

PROVIDENCE POLICE DEPARTMENT

HEADQUARTERS

209 FOUNTAIN ST. PROVIDENCE, R. I. 02903

Colonel Walter A. McQueeney

CHIEF OF POLICE

August 23, 1971

Vincent Vespia
City Clerk
City Hall
Providence, R.I.

Dear Sir:

In reference to a record check on Paul Black, Jr.
d.o.b. December 16, 1937, of 160 Adelaide Ave., Providence,
R.I., a search of the files in our Laboratory-Identification
Bureau and the files of the State Bureau of Criminal Identifi-
cation reveal that Paul Black has no police Record.

Very Truly yours,

Walter A. McQueeney
WALTER A. MC QUEENEY
Colonel
Chief of Police

WAM:jm

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, PAUL BLACK, JR., do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

WEIGHER OF COAL AND OTHER MERCHANDISE

to the best of my ability.

Paul Black, Jr.

W

I, VINCENT VESPIA, CITY CLERK

do hereby certify that on the 28th *day of* SEPT., *A. D. 19* 71.

I did administer unto PAUL BLACK, JR.

duly appointed to the office of

WEIGHER OF COAL AND OTHER MERCHANDISE

the above subscribed oath.

Vincent Vespa



CITY OF PROVIDENCE
EXECUTIVE CHAMBER
PROVIDENCE, R. I.

JOSEPH A. DOORLEY, JR.
MAYOR

September 14, 1971

To The Honorable The City Council
City Hall
Providence, Rhode Island

Gentlemen:

In accordance with the provisions of Section 91 Chapter 544 of the Providence Ordinances I am happy to reappoint, subject to your approval, Frank A. DelSesto of 1 Bell Street, Providence, as Chairman of the Providence Zoning Board of Review.

Sincerely,

Joseph A. Doorley, Jr.
Joseph A. Doorley, Jr.
Mayor of Providence

JAD:aem

IN CITY COUNCIL

SEP 16 1971

.....
READ AND APPROVED

Vincent Vespe
CLERK

CITY OF PROVIDENCE

THE PUBLIC SERVICE ENGINEER

112 Union Street, Providence, R. I. 02903
831 - 6500

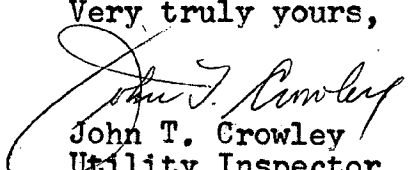
September 10, 1971

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of August 1971, for the street lighting of the City of Providence, in the amount of \$63,708.94.

Very truly yours,


John T. Crowley
Utility Inspector
Acting Public Service Engineer

JTC/jd

IN CITY COUNCIL

September 16, 1971
APPROVED:


CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
September 23, 1971



PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF AUGUST 1971

INCANDESCENTS

760 Hours U.G.	1000 Lumen @	.007144	5.43
69682 Hours O.H.	1000 Lumen @	.003889	270.99
1827 Hours O.H.	2500 Lumen @	.007775	14.20
120 Hours U.G.	2500 Lumen @	.012773	1.53
4000 Hours U.G. H.N.	1000 Lumen @	.011669	46.68
220 Hours U.G.	2500 Lumen @	.020229	4.45

MERCURY VAPOR

64 Hours U.G.	15000c Lumen @	.024241	1.55
273 Hours O.H.	15000c Lumen @	.019243	5.25
176 Hours U.G.	21000 Lumen @	.028489	5.01
484 Hours O.H.	21000 Lumen @	.023491	11.37
212 Hours O.H.	7000 Lumen @	.013745	2.91
662 Hours O.H.	3500 Lumen @	.011246	7.44

Total Street Lighting Bill	\$64,085.75
Total Outage Deduction	376.81
Net Total Bill for Month	\$63,708.94

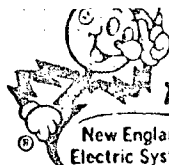
IN CITY COUNCIL

September 14, 1971

APPROVED:

Vincent Vespa

CLERK



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1971

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED BY Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

1	All Night	U.G.	M.V.	7000	Lumens @	.205479	x	68	nts	13	97
1	"	O.H.	"	21000	"	.257534	x	68	nts	17	51
22	"	O.H.	"	3500	"	.123288	x	68	nts	184	44
1	"	U.G.	"	3500	"	.178082	x	68	nts	12	11
21	"	O.H.	"	3500	"	.123288	x	65	nts	168	29
23	"	O.H.	"	3500	"	.123288	x	64	nts	181	48
10	"	O.H.	"	21000	"	.257534	x	63	nts	162	25
11	"	O.H.	"	3500	"	.123288	x	63	nts	85	44
2	"	U.G.	"	3500	"	.178082	x	63	nts	22	44
3	"	O.H.	"	21000	"	.257534	x	62	nts	47	90
11	"	O.H.	"	3500	"	.123288	x	62	nts	84	08
9	"	O.H.	"	3500	"	.123288	x	61	nts	67	69
1	"	U.G.	"	3500	"	.178082	x	61	nts	10	86
1	"	U.G.	"	3500	"	.178082	x	60	nts	10	68
13	"	O.H.	"	3500	"	.123288	x	57	nts	91	36
21	"	O.H.	"	3500	"	.123288	x	56	nts	144	99
2	"	O.H.	"	3500	"	.123288	x	55	nts	13	56
21	"	O.H.	"	3500	"	.123288	x	54	nts	139	81
11	"	O.H.	"	3500	"	.123288	x	51	nts	69	16
10	"	O.H.	"	3500	"	.123288	x	50	nts	61	64
1	"	U.G.	"	21000	"	.312329	x	49	nts	15	30
8	"	O.H.	"	3500	"	.123288	x	49	nts	48	33
1	"	U.G.	"	3500	"	.178082	x	49	nts	8	73
2	"	U.G.	"	7000	"	.205479	x	48	nts	19	73
1	"	U.G.	"	21000	"	.312329	x	48	nts	14	99
9	"	O.H.	"	3500	"	.123288	x	48	nts	53	26
15	"	O.H.	"	3500	"	.123288	x	47	nts	86	92
10	"	O.H.	"	3500	"	.123288	x	44	nts	54	25
2	"	U.G.	"	3500	"	.178082	x	44	nts	15	67
1	"	U.G.	"	7000	"	.205479	x	42	nts	8	63
1	"	U.G.	"	7000	"	.205479	x	41	nts	8	42
1	"	O.H.	"	3500	"	.123288	x	41	nts	5	05

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED
FROM

ACCOUNT
NUMBER

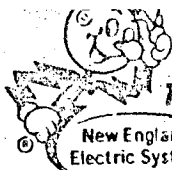
ADDRESS

REFERENCE OR
JOB NUMBER

INVOICE
DATE

INVOICE
NUMBER

AMOUNT



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO

 3-1520-0002
 City of Providence
 Public Service Engineer
 City Hall
 Providence, R. I.

DATE AUG 31 1971

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED TO Street Lighting

TERMS: NET CASH

 WHEN PAYING BY MAIL DETACH THE CASHIER'S
 STUB AND FORWARD WITH REMITTANCE TO
 INSURE PROPER CREDIT TO YOUR ACCOUNT.

3375	All Night	O.H. Single	1000	Lumens @	1.296667	4376.	25
101	"	U.G. "	1000	"	2.382500	240	63
114	"	O.H. "	2500	"	2.592500	295	55
13	"	U.G. "	2500	"	4.259167	55	37
23	"	U.G. "	10000	"	7.434167	170	99
1813	"	O.H. M.V.	7000	"	4.583333	8309	58
130	"	U.G. "	7000	"	6.250000	812	50
1228	"	O.H. "	150000	"	6.416667	7879	67
1031	"	U.G. "	150000	"	8.083333	8333	92
1	"	U.G. "	15000	2Lt.C.L.@	14.500000	14	50
3	2h Hr. Burning	U.G. M.V.	21000	Lumens @	10.250000	30	75
41	2h Hr. Burning	O.H. M.V.	15000	"	10.250000	420	25
1130	All Night	O.H. M.V.	21000	"	7.833333	8851	67
573	"	U.G. "	21000	"	9.500000	5443	50
4	"	U.G. "	21000	2Lt.C.L.@	17.333333	69	33
7	"	U.G. "	7000	2LT.C.L.@	10.833333	75	83
4412	"	O.H. "	3500	Lumens @	3.750000	16545	00
4	"	U.G. "	3500	"	5.416667	21	67
200	Half Night	U.G. Single	1000	Lumens @	2.073333	414	67
3	"	U.G. "	10000	"	5.882500	17	65
11	"	U.G. "	2500	"	3.594167	39	54

62,418 82

Additions

6	All Night	O.H. M.V.	3500	Lumens @	.123288 x 76	nts 56	22
21	"	O.H. M.V.	3500	"	.123288 x 70	nts 181	23
4	"	O.H. "	21000	"	.257534 x 69	nts 71	08
1	"	O.H. "	3500	"	.123288 x 69	nts 8	51

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUBRECEIVED
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THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1971

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED TO Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

1	All Night	U.G.	M.V.	7000	Lumens @	.205479	x 40	nts	8 22
1	" "	O.H.	"	21000	" "	.257534	x 40	nts	10 30
6	" "	O.H.	"	3500	" "	.123288	x 40	nts	29 59
1	" "	U.G.	"	7000	" "	.205479	x 39	nts	8 01
13	" "	O.H.	"	3500	" "	.123288	x 37	nts	59 30
1	" "	U.G.	"	7000	" "	.205479	x 36	nts	7 40
10	" "	O.H.	"	3500	" "	.123288	x 36	nts	44 38
1	" "	U.G.	"	7000	" "	.205479	x 35	nts	7 19
4	" "	U.G.	"	21000	" "	.312329	x 35	nts	43 73
16	" "	O.H.	"	3500	" "	.123288	x 35	nts	69 04
1	" "	U.G.	"	7000	" "	.205479	x 34	nts	6 99
3	" "	U.G.	"	21000	" "	.312329	x 34	nts	31 86
1	" "	U.G.	"	7000	" "	.205479	x 33	nts	6 78

+2,578.77

Removals

4	All Night	O.H.	Single	1000	Lumens @	.042630	x 76	nts	12 96
12	" "	O.H.	"	1000	" "	.042630	x 70	nts	35 81
1	" "	O.H.	"	1000	" "	.042630	x 69	nts	2 94
4	" "	O.H.	M.V.	150000	" "	.210959	x 69	nts	58 22
17	" "	O.H.	Single	1000	" "	.042630	x 68	nts	49 28
2	" "	U.G.	"	1000	" "	.078329	x 68	nts	10 65
1	" "	O.H.	M.V.	150000	" "	.210959	x 69	nts	14 35
14	" "	O.H.	Single	1000	" "	.042630	x 65	nts	38 79
13	" "	O.H.	"	1000	" "	.042630	x 64	nts	35 47
4	" "	O.H.	"	1000	" "	.042630	x 63	nts	10 74
2	" "	U.G.	"	1000	" "	.078329	x 63	nts	9 87
10	" "	O.H.	M.V.	150000	" "	.210959	x 63	nts	132 90
8	" "	O.H.	Single	1000	" "	.042630	x 62	nts	21 14

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

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THE NARRAGANSETT ELECTRIC COMPANY

 New England
Electric System

 P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R.I.

 DATE **AUG 31 1971**

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED TO XXXXXXX Street Lighting

TERMS: NET CASH

 WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

1	All Night	O.H.	M.V.	15000C	Lumens @	.210959	x 62	nts	13 08
8	"	O.H.	Single	1000	"	.042630	x 61	nts	20 80
1	"	U.G.	"	1000	"	.078329	x 61	nts	4 78
1	"	U.G.	"	1000	"	.078329	x 60	nts	4 70
13	"	O.H.	"	1000	"	.042630	x 57	nts	31 59
20	"	O.H.	"	1000	"	.042630	x 56	nts	17 75
16	"	O.H.	"	1000	"	.042630	x 54	nts	36 83
11	"	O.H.	"	1000	"	.042630	x 51	nts	23 92
8	"	O.H.	"	1000	"	.042630	x 50	nts	17 05
7	"	O.H.	"	1000	"	.042630	x 49	nts	14 62
1	"	U.G.	"	1000	"	.078329	x 49	nts	3 84
1	"	U.G.	M.V.	15000C	"	.265753	x 49	nts	13 02
9	"	O.H.	Single	1000	"	.042630	x 48	nts	18 42
2	"	U.G.	"	1000	"	.078329	x 48	nts	7 52
1	"	U.G.	M.V.	15000C	"	.265753	x 48	nts	12 76
11	"	O.H.	Single	1000	"	.042630	x 47	nts	22 04
8	"	O.H.	"	1000	"	.042630	x 44	nts	15 01
2	"	U.G.	"	1000	"	.078329	x 44	nts	6 89
1	"	O.H.	"	2500	"	.085233	x 44	nts	3 75
1	"	U.G.	"	1000	"	.078329	x 42	nts	3 29
1	"	O.H.	"	1000	"	.042630	x 41	nts	1 75
1	"	U.G.	"	1000	"	.078329	x 41	nts	3 21
6	"	O.H.	"	1000	"	.042630	x 40	nts	10 23
1	"	U.G.	"	1000	"	.078329	x 40	nts	3 13
1	"	O.H.	M.V.	15000C	"	.210959	x 40	nts	8 44
1	"	U.G.	Single	1000	"	.078329	x 39	nts	3 05
10	"	O.H.	"	1000	"	.042630	x 37	nts	15 77
13	"	O.H.	"	1000	"	.042630	x 36	nts	19 95
1	"	U.G.	"	1000	"	.078329	x 36	nts	2 82
11	"	O.H.	"	1000	"	.042630	x 35	nts	16 41
1	"	U.G.	"	1000	"	.078329	x 35	nts	2 74

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

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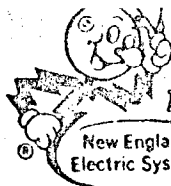
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THE HARRAGANSETT ELECTRIC COMPANY

New England
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City of Providence
Public Service Engineer
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TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.~~KNIPPESKY~~ Street Lighting

4	All Night	U.G.	M.V.	15000C	Lumens @	.265753 x 35	nts	37	21
1	" "	U.G.	Single	1000	" "	.078329 x 34	nts	2	66
3	" "	U.G.	M.V.	15000C	" "	.265753 x 34	nts	27	11
1	" "	U.G.	Single	1000	" "	.078329 x 33	nts	2	58

- 911. 84

IN CITY COUNCIL

SEP 16 1971

APPROVED:

CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUBRECEIVED
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Providence, R. I.ACCOUNT
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3-1820-0002

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DATEINVOICE
NUMBER

AMOUNT

64,085 75

124,807 84

188,893 59