

**CITY OF PROVIDENCE  
RHODE ISLAND**



**CITY COUNCIL**

**JOURNAL OF PROCEEDINGS**

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**No. 5 City Council Regular Council Meeting, Thursday, March 4, 2021, 5:30 o'clock P.M.**

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**PRESIDING**

**COUNCIL PRESIDENT  
SABINA MATOS**

**CALL TO ORDER**

**PRESENT: COUNCIL PRESIDENT MATOS, COUNCILWOMEN ANTHONY, CASTILLO, COUNCILMEN ESPINAL, GONCALVES, COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILOR KERWIN, COUNCILWOMAN LAFORTUNE, COUNCILOR MILLER, COUNCILWOMAN RYAN AND COUNCILMAN TAYLOR – 12.**

**ABSENT: COUNCILMEN CORREIA, NARDUCCI AND COUNCILOR SALVATORE – 3.**

**ALSO PRESENT: SHAWN SELLECK, CITY CLERK, SHERI A. PETRONIO, FIRST DEPUTY CITY CLERK, ANGELA HARRIS, SECOND DEPUTY CITY CLERK AND JEFFREY DANA, CITY SOLICITOR**

**IN CITY COUNCIL**  
**APR 1 2021**  
**APPROVED:**  
*Jana R. Matos* **CLERK**  
**ACTING**

## INVOCATION

The Invocation is given is given by **COUNCILWOMAN MARY KAY HARRIS**.

"Heavenly Father, many of our families, residents, friends, neighbors and people who are very close to us have felt this pandemic, have felt the burden of this pandemic. Some of us have lost loved ones. So, Father, we ask today that we have the faith like Daniel when he was in the Lions' Den. We also ask You, Father, for hope just like Moses when he was moving the people. Father, we also pray for everyone here in Providence that are lining up for this vaccination. Father, allow them to be able to get the opportunity to get this vaccination, each and every person who wants to be able to take this vaccine, please allow this to happen Lord. We pray for each and every one, And Father, we hope that we are humble before the people as we are struggling in this time of trouble. I pray in Jesus name. Amen."

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## PLEDGE OF ALLEGIANCE

**COUNCILWOMAN JO-ANN RYAN** Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

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## SOLICITOR'S STATEMENT ON REMOTE MEETINGS

Per Executive Order of the Governor of the State of Rhode Island, we are permitted to hold this meeting via zoom.

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## APPROVAL OF MINUTES

Journal of Proceedings No. 3 of the Regular Meeting of the City Council held February 4, 2021 and Journal of Proceedings No. 4 of the Regular Meeting of the City Council held February 18, 2021, are approved, as printed, on Motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**.

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.
<b>ABSENT:</b>	Councilmen Correia, Narducci and Councilor Salvatore – 3.

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## APPOINTMENTS BY HIS HONOR THE MAYOR

Communication from His Honor the Mayor, dated February 17, 2021, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, As Amended, and Sec. 2-354 of the Providence Code of Ordinances, he is this day appointing **Nidal Fakhouri** of 73 Wood Street, Providence, Rhode Island 02909, as a member of the **Art in City Life Commission** for a term to expire on April 12, 2022.

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Communication from His Honor the Mayor, dated February 24, 2021, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, As Amended, and Sec. 2-354 of the Providence Code of Ordinances, he is this day appointing **Yasmin Vobis** of 1155 Westminster Street, #307, Providence, Rhode Island 02909, as a member of the **Art in City Life Commission** for a term to expire on April 12, 2021. (Yasmin Vobis replaces Eric Telfort who has resigned.)

**COUNCILWOMAN RYAN Moves to Waive the Reading of items 4 and 5 and Receive, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Receives the forgoing Communications.**

<b>RESULT:</b>	<b>RECEIVED</b>
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Communication from His Honor the Mayor, dated February 24, 2021, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **Jordan Seaberry** of 100 Canton Street, Providence, Rhode Island 02908, to the **Board of Canvassers** for a term to expire on the first Monday in March 2027, and respectfully submits the same for your approval.

**COUNCIL PRESIDENT MATOS Refers the Communication to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

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### **APPOINTMENT BY CITY COUNCIL PRESIDENT**

Communication from Council President Matos, dated February 26, 2021, Informing the City Clerk of her appointments of the following Council Members to the Special Commission on Municipal Operations and Oversight.

Councilwoman Jo-Ann Ryan  
Councilman Nicholas J. Narducci, Jr.  
Councilman Pedro J. Espinal  
Councilman John Goncalves  
Councilwoman Carmen Castillo

**COUNCIL PRESIDENT MATOS Receives the foregoing Communication.**

<b>RESULT:</b>	<b>RECEIVED</b>
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## ORDINANCE SECOND READING

**The Following Ordinance was in City Council February 18, 2021, Read and Passed the First Time and is Returned for Passage the Second Time:**

**COUNCILOR SALVATORE, COUNCILWOMEN ANTHONY, CASTILLO, COUNCILMEN ESPINAL, GONCALVES, COUNCILWOMAN LAFORTUNE, COUNCILOR MILLER, COUNCILWOMAN HARRIS AND COUNCILWOMAN RYAN**

An Ordinance Amending Article XIII "Motor Vehicle Repair Business" of Chapter 14 "Licenses" of the Providence Code of Ordinances.

Section 1. Chapter 14, "Licenses", Article XIII, "Motor Vehicle Repair Business" is hereby amended as follows:

### ARTICLE XIII. - MOTOR VEHICLE REPAIR BUSINESS

Sec. 14-260. - License required.

No person shall engage in the business of motor vehicle repair within the City of Providence unless such person shall be so licensed by the board of licenses of the City of Providence.

Sec. 14-261. - Motor vehicle repair business defined.

"Motor vehicle repair business" shall be any place, establishment, garage, outdoor work area or work area enclosed within a building, including a used automobile dealership, where repairs are made or caused to be made to motor vehicles, including engines, carburetors, brakes, transmissions, muffler systems, electrical systems and general running gear of motor vehicles including auto body repairs, as well as the repair and/or replacement of motor vehicle tires. Motor vehicle repair business shall not include a new automobile dealership.

Sec. 14-262. - License application; fee.

- (a) Every applicant for a license required pursuant to section 14-260 above shall submit the following information, on a form provided by the board of licenses:
- (1) Full name, including middle name, any aliases, address, date of birth, and social security number of applicant and/or principals of any applicant corporation.
  - (2) Location of the proposed motor vehicle repair business.
  - (3) Radius map and property owner list identifying owners of property within a two-hundred-foot radius of the motor vehicle repair business as appears on the most current property tax list certified by the tax assessor of the city.
- (b) All applications shall be accompanied by an application fee of one hundred dollars (\$100.00), plus the costs of advertising, posting and mailing as determined by the board of licenses.

Sec. 14-263. - Hearing and notice.

The board of licenses shall hold a public hearing on any application for a motor vehicle repair business license;

- (1) Notice of such hearing shall be published in a newspaper of general circulation in the city once a week for at least two (2) weeks prior to the public hearing.
- (2) Notice of said hearing shall also be mailed to all owners of property within a two-hundred-foot radius of the proposed site of the motor vehicle repair business as listed on the most current property tax list certified by the tax assessor of the city.

Sec. 14-264. - Zoning approval.

Prior to holding a public hearing on applicant's license, the board of licenses shall submit the application for review to the director of the department of inspection and standards. The director of inspection and standards shall report to the board of licenses whether or not a motor vehicle repair business is allowed in the proposed location pursuant to the zoning ordinance of the city.

Sec. 14-265. - Fire safety regulations.

Prior to holding a public hearing on applicant's license, the board of licenses shall submit the application for review to the chief of the fire department. The chief of the fire department shall report to the board of licenses whether or not the proposed motor vehicle repair business meets all applicable fire code and fire safety regulations. Sec. 14-266. - Criminal records.

Prior to holding a hearing on applicant's license, the board of licenses shall submit the application to the chief of police for review. The chief of police shall report to the board of licenses whether or not the applicant or any principals of the applicant's corporation have a criminal record.

Sec. 14-267. - Requirements for license approval.

No license shall be granted for a motor vehicle repair business unless the following conditions are met:

- (1) The motor vehicle repair business must be allowed in the proposed location pursuant to the zoning ordinances of the city.
- (2) The motor vehicle repair business must be substantially operated within a building.
- (3) The motor vehicle repair business must meet all applicable fire code and fire safety regulations.
- (4) The motor vehicle repair business must be operated in a lawful manner, in conformity with all applicable federal, state and municipal laws, statutes, ordinances and regulations.
- (5) The criminal record(s) of the applicant(s) and/or principal(s) of the applicant corporation shall be considered.

Sec. 14-268. - Renewal of license.

All licenses to engage in a motor vehicle repair business must be renewed annually.

Sec. 14-269. - Disposal of Tires

Any licensed motor vehicle repair business shall dispose of all used motor vehicle tires handled by the business by delivering said tires to a facility operated by the Rhode Island Resource Recovery Corporation designated for that purpose, or to a privately operated tire storage or tire recycling or recovery facility licensed by the director of environmental management for that purpose, or by delivery for transportation to an out-of-state recycling facility as required by Rhode Island General Law §23-63-2. All licensed motor vehicle repair businesses shall, upon request, provide receipts for the prior twelve (12) months from the date of the request that evidence the proper disposal of all used motor vehicle tires in compliance with this Section 14-269.

Sec. 14-270. - Display of license.

All licenses granted under the provisions of this article shall be kept on display in a conspicuous place within the motor vehicle repair business so licensed. Sec. 14-271. - Annual license fee.

The annual fee for all licenses required by section 14-260 shall be one hundred dollars (\$100.00).

Sec. 14-272. - Suspension or revocation.

Any person licensed to engage in or operate a motor vehicle repair business who shall violate any of the conditions or restrictions imposed upon the issuance of such license, or who shall have submitted false information in the application to obtain such license, or who shall violate any applicable federal, state or municipal laws, statutes, ordinances or regulations in the operation of such motor vehicle repair business, shall suffer suspension or revocation of said license; in addition, said license may be revoked at any time for just cause other than those specified above, including violation of other provisions of the Code of Ordinances and/or any federal or state laws.

Sec. 14-273. - Violation.

Any person engaging in or operating a motor vehicle repair business without first obtaining a license pursuant to this article shall be subjected to a fine of five hundred dollars (\$500.00) or imprisonment not exceeding six (6) months for each offense.

Sec. 14-274. - Enforcement.

The provisions of this article shall be enforced by the Providence Police Department and the Rhode Island State Police.

Sec. 14-275. - Severability.

If any provision of this article, or application thereof to any person or circumstances, is held unconstitutional, illegal, or otherwise invalid, the remaining provisions of this chapter and the application of such provisions to other persons or circumstances, other than those to which it is held invalid, shall not be affected thereby.

Section 2. This Ordinance shall take effect upon passage.

**Read and Passed The Second Time, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED SECOND TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.
<b>ABSENT:</b>	Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage the Second Time is Sustained.**

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### **PRESENTATION OF ORDINANCE**

**COUNCILOR KERWIN, COUNCIL PRESIDENT MATOS, COUNCILWOMAN ANTHONY, COUNCILMEN ESPINAL, GONCALVES, COUNCILWOMAN HARRIS, COUNCILOR MILLER, COUNCILWOMEN LAFORTUNE AND RYAN**

An Ordinance in Amendment of Chapter 8, "Courts", Article II, "Housing Court", of the Code of Ordinances of the City of Providence, by Amending Section 8-14, "Powers of Housing Court," to Limit Jurisdiction of the Housing Court.

**COUNCILWOMAN RYAN Moves Passage of the Ordinance the First Time and Refer to Committee on Ordinances, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ/PASSEDIX/REFERRED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.
<b>ABSENT:</b>	Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage the First Time is Sustained and Referred.**



Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(a) of the Code of Ordinances.

Cathedral Corporation  
(Water Supply Board)

\$2,100,000.00

**COUNCILWOMAN RYAN Moves to Waive the Reading of items 10 through 14 and Refer to the Committee on Finance, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Refers the Several Resolutions to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

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**COUNCILMAN GONCALVES, COUNCILWOMAN CASTILLO, COUNCILMAN ESPINAL, COUNCILWOMAN HARRIS, COUNCILOR MILLER, COUNCILMEN NARDUCCI, TAYLOR, COUNCIL PRESIDENT MATOS, COUNCILMAN IGLIOZZI, COUNCILOR KERWIN, COUNCILWOMEN LAFORTUNE AND RYAN**

Resolution Honoring the Life and Legacy of John "Johnny" Britto.

*WHEREAS*, John "Johnny" Britto, 87, of Schofield Street, Fox Point passed away on Monday, January 25, 2021; and

*WHEREAS*, John V. Britto was a son of the late Joao and Rufina (Silva) Britto; and

*WHEREAS*, As a lifelong resident of the Fox Point neighborhood, John "Johnny" Britto was not just a devoted husband, father, and grandfather, but he was a fixture in the community and inspiration; and

*WHEREAS*, John "Johnny" Britto served as a longshoreman for many years, was an Army veteran of the Korean War, played short term for the Harlem Globetrotters, and the New York Yankees farm team; and

*WHEREAS*, John "Johnny" Britto served the Fox Point community for over 60 years as a coach, friend, and mentor to kids of all ages via his role as the Athletic Director of the Fox Point Boys & Girls Club on Wickenden Street, which is known as the oldest continually operating Boys and Girls Club in the United States, celebrating over 150 years of operation; and

*WHEREAS*, Mr. Britto was a friend and huge fan of Frank Sinatra, had a distinctive whistle, loved Necco wafers, pool, and billiards, and could sink a full-court hook shot repeatedly; and

*WHEREAS*, In the early 1990s the Gano Street neighborhood basketball courts were named in his honor and he received numerous awards including Community Hero, Jefferson Award, Basketball Hall of Fame, Mr. Boys & Girls Club, Urban League, and the Key to Success; and

**WHEREAS**, Upon and prior to his retirement in 2017, Mr. Britto was additionally recognized by countless City officials and was duly awarded the Outstanding Citizenship Hero Award by Blue Cross & Blue Shield of Rhode Island and American Cross Rhode Island in recognition of his giving spirit and selfless service to the City of Providence; and

**WHEREAS**, Johnny was married to the late Eufemia “Fama” Britto of Schofield Street for 57 years; and

**WHEREAS**, Mr. Britto spent a lifetime leading by example for the youth of the Fox Point neighborhood; and

**WHEREAS**, Mr. Britto impacted thousands of families in the City of Providence and truly enjoyed fostering deep connections and serving their neighborhood through his cheerful disposition and charming personalities; and

**WHEREAS**, Through his kindness, work ethic, unquestioned integrity, and unwavering commitment to the young men and women of Providence, Mr. Britto has helped to inspire the City’s youth, revitalized the City’s neighborhoods, and strengthened the community of Fox Point and the entire City of Providence.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby honor the life, work, and legacy of John “Johnny” Britto.

**BE IT FURTHER RESOLVED**, That upon passage, copies of this resolution be sent to relatives of the Britto family including the five children he had with his wife, John Britto, Anthony Britto and his wife Stacey, Donna Silva and her husband Francis, Karen Britto, Robert Britto and his wife Danielle, and his four additional children, Beth Thomas, Rodney Perry, Taylor Britto, Mindy Britto, and his ten beloved grandchildren.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.
<b>ABSENT:</b>	Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage is Sustained.**

**COUNCILMAN GONCALVES, COUNCILWOMEN ANTHONY, CASTILLO,  
COUNCILOR KERWIN AND MILLER**

Resolution Endorsing and Urging Passage by the General Assembly of Senate  
Resolution 2021

S-0230, Creating a Special Legislative Commission to Study and Assess the  
Implementation of Medicare-For-All Single Payer Program in Rhode Island.

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**COUNCILMAN GONCALVES, COUNCILWOMAN CASTILLO AND  
COUNCILOR KERWIN**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2021  
S-0225, An Act Relating to Taxation - Definition of Corporate Net Income.

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**COUNCILMAN GONCALVES, COUNCILWOMEN ANTHONY, CASTILLO  
AND COUNCILOR KERWIN**

Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2021  
S-0270, An Act Relating to Labor and Labor Relations - Fair Employment Practices.

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Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2021  
S-0272, An Act Relating to Labor and Labor Relations - Fair Employment Practices Act.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021  
H-5151, An Act Relating to Food and Drugs - Rhode Island Food, Drugs, and Cosmetics  
Act.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021  
H-5438, An Act Relating to Insurance - Prescription Drug Benefits.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5442, An Act Relating to Public Utilities and Carriers - Termination of Service During Periods of Declared Emergencies.

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**COUNCILMAN GONCALVES, COUNCILWOMEN ANTHONY, CASTILLO, COUNCILOR KERWIN AND COUNCILMAN NARDUCCI**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5604, An Act Relating to Education - Curriculum.

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**COUNCILMAN GONCALVES, COUNCILWOMEN ANTHONY, CASTILLO AND COUNCILOR KERWIN**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5445, An Act Relating to State Affairs and Government - 2021 Act On Climate.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5625, An Act Relating to Education - The Climate Literacy Act.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5631, An Act Relating to Motor and Other Vehicles - Highway Safety Act.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5714, An Act Relating to State Affairs and Government - Health Care for Children and Pregnant Women.

**COUNCILWOMAN RYAN Moves to Waive the Reading of items 16 through 27 and Refer to the Special Committee on State Legislative Affairs, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Refers the Several Resolutions to the Special Committee on State Legislative Affairs.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Special Committee on State Legislative Affairs

**COUNCILWOMAN HARRIS, COUNCIL PRESIDENT MATOS,  
COUNCILWOMEN ANTHONY, CASTILLO, COUNCILMEN ESPINAL,  
GONCALVES, COUNCILOR MILLER, COUNCILMAN IGLIOZZI,  
COUNCILOR KERWIN, COUNCILWOMEN LAFORTUNE AND RYAN**

Resolution Recognizing Monday, March 8, 2021 as International Women's Day and  
Establishing the Anaija Strong: The She-Ro Within Award.

*WHEREAS*, International Women's Day is celebrated globally every year on March 8;  
and

*WHEREAS*, The Providence City Council recognizes the unique contributions that  
women of all ages, races, religions and stations are making to the City of Providence, their local  
communities, families and careers; and

*WHEREAS*, The Providence City Council recognizes that the empowerment of women  
and girls is inextricably linked to the potential of our City to generate (A) economic growth; (B)  
sustainable democracy; and (C) inclusive security; and

*WHEREAS*, The Providence City Council recognizes the barriers woman and girls  
continue facing in the struggle for equal rights, economic participation, and productivity; and are  
underrepresented in the labor force; and

*WHEREAS*, Despite the achievements of individual female leaders, women remain  
vastly underrepresented in high-level positions across various sectors of the global economy; and

*WHEREAS*, The Providence City Council remains committed to empowering all women  
and girls, and is proud of its history making female majority; and

*WHEREAS*, Every year the women of the City council come together to create an  
International Women's Day celebration and to honor an inspiring woman in the City of  
Providence; and

*WHEREAS*, On November 18, 2020 fourteen-year-old Anaija Sanaa Griffin of  
Providence passed away after a long, courageous battle with cancer; and

*WHEREAS*, Through her illness, Anaija amazed and inspired her parents, family, friends  
and teachers with her enduring commitment to her education, her unwavering spirit and humor,  
and her mischievous and ever so present smirk and twinkle in her eyes; and

*WHEREAS*, With a love for donuts, reading, baking, The Simpsons and Paris, Anaija's  
sparkling personality shone bright through the many trials of childhood illness; and

*WHEREAS*, As a loving daughter, protective little sister, and amazing friend, Anaija  
touched the lives of all who knew her.

***NOW, THEREFORE, BE IT RESOLVED***, That the Providence City Council  
recognizes Monday, March 8 2021 as International Women's Day, in celebration of the diverse  
tapestry of women and girls who enrich the City of Providence.

***BE IT FURTHER RESOLVED***, The Providence City Council reaffirms its commitment  
to encouraging social, political, and economic equality; as well as to ensure the safety and  
welfare; and to pursue policies that guarantee the basic human rights of women and girls.

***BE IT FURTHER RESOLVED***, That the Providence City Council renames its annual  
International Women's Day Award to the Anaija Strong: The She-Ro Within Award, in honor of  
the life and memory of Anaija Sanaa Griffin.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by  
COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Iglizzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.
<b>ABSENT:</b>	Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage is Sustained.**

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**COUNCILOR MILLER, COUNCILWOMAN CASTILLO, COUNCILMEN ESPINAL, GONCALVES, COUNCILWOMAN HARRIS, COUNCILOR KERWIN, COUNCILMAN TAYLOR, COUNCIL PRESIDENT MATOS, COUNCILMAN IGLIOZZI, COUNCILWOMEN LAFORTUNE AND RYAN**

Resolution Honoring the Life and Legacy of Robert J. D'Uva

*WHEREAS*, Robert J. D'Uva passed away on February 18<sup>th</sup>, 2021, after decades of service to the State of Rhode Island and to our city's Italian American community; and

*WHEREAS*, Bob was born on June 22, 1948 and lived with his family on Webster Avenue in Providence; and

*WHEREAS*, After his family moved to Johnston, Bob attended Johnston Public Schools and later graduated from Roger Williams College with an Associate's Degree in Business Administration and a Bachelor's Degree in American Political Science; and

*WHEREAS*, Bob launched his career in media with the Pawtuxet Valley Daily Times and subsequently served in roles at WBRU radio, WHJJ and WHJY radio before returning to the Pawtuxet Valley Daily Times where he became a visible and vital member of the Pawtuxet Valley Community; and

*WHEREAS*, Bob served two terms as the president of the Pawtuxet Valley Chamber of Commerce; and

*WHEREAS*, Bob's service to the Italo-American organization Loggia Piave #364 earned him their 2007 Merit Award; and

*WHEREAS*, Bob served as the Director of the DaVinci Center for Community Progress on Charles Street in Providence; and

*WHEREAS*, In 2012, Bob founded the *Rhode Island Echo*, a newspaper to capture the spirit and positive aspects of the state of Rhode Island; and

*WHEREAS*, The *Rhode Island Echo* will publish its 100<sup>th</sup> edition in April 2021 and its success is a testament to Bob's spirit, tenacity, and ability to see the best in people and in our community; and

*WHEREAS*, Bob was a longtime president of the Federal Hill Commerce Association and an energetic and unfailing advocate for local businesses and restaurants; and

*WHEREAS*, Bob was deeply proud of his Italian heritage and was devoted to his family; and

**WHEREAS**, Bob is predeceased by his wife Suzi and survived by his brother Anthony Jr., his daughter Charlotte of Colorado, his daughter Elizabeth, her husband Andrew Choiniere and their children Stella and Leo, and his longtime girlfriend Yitee Tarr of Cranston; and

**WHEREAS**, Bob will be deeply missed in our community, and especially on Federal Hill.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby honor the legacy and memory of Robert J. D'Uva.

**BE IT FURTHER RESOLVED**, That the City Council of the City of Providence extends its deepest condolences to the entire D'Uva Family, as well as Bob's extended family and friends on Federal Hill and beyond.

**Read and Passed, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliozzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.
<b>ABSENT:</b>	Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage is Sustained.**

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**COUNCILOR MILLER, COUNCILWOMAN CASTILLO, COUNCILMAN GONCALVES AND COUNCILOR KERWIN**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5227, An Act Relating to Taxation - Personal Income Tax.

**COUNCILWOMAN RYAN Moves to Refer the Resolution to the Special Committee on State Legislative Affairs, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Refers the Resolution to the Special Committee on State Legislative Affairs.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Special Committee on State Legislative Affairs

**COUNCILOR MILLER, COUNCILWOMEN ANTHONY, CASTILLO,  
COUNCILMAN GONCALVES, COUNCILOR KERWIN, COUNCIL  
PRESIDENT MATOS, COUNCILMAN ESPINAL, COUNCILWOMAN HARRIS,  
COUNCILMAN IGLIOZZI, COUNCILWOMEN LAFORTUNE, RYAN AND  
COUNCILMAN TAYLOR**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5356 and Senate Bill 2021 S-0110, An Act Relating to Health and Safety - PFAS in Food Packaging.

**WHEREAS**, Perfluorinated and poly-fluorinated Alkyl Substances (PFAS) are highly persistent chemicals that are transported long distances in the environment; and

**WHEREAS**, United States manufacturers have voluntarily worked to reduce releases of long-chain PFAS due to their toxic effects on human health; and

**WHEREAS**, The PFAS with fewer than eight (8) carbon-fluorine bonds currently being used as alternatives to PFOA and PFOS are also highly persistent and subject to long-range transport; and

**WHEREAS**, These alternative PFAS have similar potential for harm as the long-chain PFAS; and

**WHEREAS**, Over two hundred (200) scientists from all over the world have signed a statement calling for governments to limit the use of PFAS while studies determine the safety of these chemicals, given their persistence in the environment, potential for harm, and lack of adequate data proving safety; and

**WHEREAS**, Food packaging contains pfas in order to resist grease and other fats from sticking to the paper packaging; and

**WHEREAS**, House Bill 2021 H-5356 and Senate Bill 2021 S-0110 eliminate the manufacture, sale, and distribution for use in the state food packaging to which PFAS have been intentionally added in any amount.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence endorses and urges passage by the Rhode Island house of Representatives of House Bill 5356, An Act Relating to Health and Safety-PFAS in Food Packaging.

**BE IT FURTHER RESOLVED**, That the City Council of the City of Providence endorse and urges passage by the Rhode Island Senate of Senate Bill 0110, An Act Relating to Health and Safety-PFAS in Food Packaging.

**BE IT FINALLY RESOLVED**, That upon passage, copies of this resolution be sent to the Providence Delegation to the General Assembly, House Leadership, Senate Leadership, the House Committee on the Environment and Natural Resources, and the Senate Committee on Health and Human Services.

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2021 H-5523 and Senate Bill 2021 S-0107, An Act Relating to Waters and Navigation - PFAS in Drinking Water, Groundwater and Surface Waters.

**RESOLVED**, That the Members of the Providence City Council hereby Endorse and Urge Passage by the General Assembly of House Bill 2021 H-5523 and Senate Bill 2021 S-0107, An Act Relating to Waters and Navigation - PFAS in Drinking Water, Groundwater and Surface Waters.

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Resolution Endorsing and Urging Passage by the 117<sup>th</sup> United States Congress of H.R. 5 and S 393, the Equality Act.

**WHEREAS**, Lesbian, gay, transgender, and queer people lack basic legal protections in states across the country; and

**WHEREAS**, A patchwork of state and local laws create uncertain circumstances for lesbian, gay, transgender, and queer people with respect to employment, housing, credit, education, public spaces and services, federally funded programs, and jury service; and

**WHEREAS**, The Equality Act would amend existing civil rights law to include sexual orientation and gender identity as protected characteristics; and

**WHEREAS**, The Equality Act also amends the Civil Rights Act of 1964 to prohibit discrimination in public spaces and services and federally funded programs on the basis of sex; and

**WHEREAS**, Decades of civil rights history show that civil rights laws are effective in decreasing discrimination because they provide strong federal remedies targeted to specific vulnerable groups.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence condemns discrimination in all its forms and wholly endorses full equality.

**BE IT FURTHER RESOLVED**, That the City Council of the City of Providence endorses and urges passage by the 117<sup>th</sup> United States Congress of H.R. 5 and S. 393, the Equality Act.

**BE IT FURTHER RESOLVED**, That, upon passage, copies of this resolution be sent to the Rhode Island Congressional Delegation.

Resolution Regarding the Providence Affordable Housing Trust Fund Bonds.

**WHEREAS**, The City of Providence, Rhode Island (the “City”), a body politic and corporate duly organized and existing as a political subdivision and municipal corporation of the State of Rhode Island (the “State”) is authorized by the laws of the State and its Home Rule Charter to make appropriations of municipal revenues by ordinance pursuant to ARTICLE VIII of the City of Providence Home Rule Charter; and

**WHEREAS**, Pursuant to Ordinance No. 325, the City of Providence City Council, unanimously voted to approve supplemental appropriations of municipal revenues to the Providence Housing Trust in furtherance of the goals of the Providence Redevelopment Agency (the “Agency”) to issue bonds to capitalize the Providence Housing Trust; and

**WHEREAS**, On February 24, 2021, the Providence Redevelopment Agency unanimously voted to approve the issuance of Special Obligation Bonds (Multifamily Housing Capitalization Project) Series 2021 A (Federally Taxable) (the “2021 Series A Bonds”), a copy of such approved resolution having been delivered to the City Clerk, (i) to provide a source of funds for the purposes of funding the Providence Housing Trust in connection with its program to finance qualified affordable multifamily housing projects in the City; (ii) to fund a debt service reserve fund, if required; and (iii) to pay costs of issuance of the 2021 Series A Bonds (the “Project”), such 2021 Series A Bonds to be issued pursuant to a Trust Indenture by and among the Agency, the City and The Bank of New York Mellon Trust Company, N.A., as trustee (the “Trustee”) and a First Supplemental Indenture (the “First Supplemental Indenture, and together with the Trust Indenture, the “Indenture”) by and among the Agency, the City and the Trustee; and

**WHEREAS**, The 2021 Series A Bonds to be issued by the Agency are not a debt of the City, the State or any political subdivision other than the Agency, and neither the City nor the State, or any political subdivision other than the Agency, are liable for them, nor in any event are the 2021 Series A Bonds payable out of any funds or properties other than those of the Agency as more fully set forth in the Indenture. The 2021 Series A Bonds do not constitute an indebtedness within the meaning of any constitutional or statutory debt limitation or restriction; and

**WHEREAS**, the Project is necessary for the City to perform essential governmental functions.

**NOW, THEREFORE, BE IT RESOLVED THAT:**

SECTION 1. The findings set forth in the preceding recitals are hereby made and confirmed.

SECTION 2. The City Council hereby authorizes the City Treasurer and the Mayor, acting on behalf of the City, to finance the Project through the execution and delivery by an Authorized Officer (as defined below) signing singly, of the Trust Indenture and Supplemental Indenture, and such other agreements, certificates and other documents in such form as they may deem necessary or desirable, to implement the Project in connection therewith (the "Financing Documents". Payments by the City pursuant to the Financing Documents in sums sufficient to pay principal, interest on, and the redemption price of, the 2021 Series A Bonds shall be subject to and dependent on, annual appropriations made therefor by the City Council.

SECTION 3. The form and other details, terms and conditions of the Financing Documents shall be fixed by the Mayor, City Treasurer, Director of Finance or Chief Financial Officer (each, an “Authorized Officer”), signing singly. Any one Authorized Officer, signing singly, is authorized to enter into, execute and deliver on behalf of the City the Indenture and the Supplemental Indenture, and perform its obligations thereunder, subject to annual appropriation by the City Council.

SECTION 4. In order to assist in the sale of the 2021 Series A Bonds, the City hereby authorizes the use and distribution of a Preliminary Official Statement (“POS”), including the addition thereto of an Information Statement and Financial Statements, to prospective purchasers of the 2021 Series A Bonds in substantially the form submitted to the City in connection with the offering of the 2021 Series A Bonds, and further authorizes the City to deem final within the meaning of Rule 15(c)(2)-12 of the Securities and Exchange Act of 1934 (except for permitted omissions), the POS describing the 2021 Series A Bonds; and any Authorized Officer is hereby authorized to prepare and distribute a final Official Statement, substantially in the form of the Preliminary Official Statement, including such changes to the Official Statement as the City in its discretion may approve, such approval to be conclusively evidenced by the execution and delivery thereof by an Authorized Officer.

SECTION 5. The Authorized Officer is hereby authorized and empowered individually on behalf of the City to approve the rates and terms at a sale of the 2021 Series A Bonds, such sale to be held on such date as recommended by Hilltop Securities, Inc. Municipal Advisor to the Agency and the City, or such other date in the event such sale is extended, postponed or delayed, and to execute, acknowledge and deliver in the name of and on behalf of the City any and all documents, agreements and instruments to effectuate the negotiated sale of the above authorized 2021 Series A Bonds, including without limitation, a Bond Purchase Agreement by and among the Agency, the City and Raymond James and Associates, Inc., as Underwriter (“Underwriter”) in such form as they deem advisable, with such changes therein as may be necessary or as an Authorized Officer may approve, such approval to be conclusively evidenced by the execution and delivery thereon.

SECTION 6. That the City hereby approves the Trust Indenture and the First Supplemental Indenture, in such form as they deem advisable, and any one of the Authorized Officers shall be authorized and directed to execute, acknowledge and deliver in the name and on behalf of the City the Financing Documents in such form as they deem advisable, with such changes therein as may be necessary or as the Authorized Officer may approve, such approval to be conclusively evidenced by the execution and delivery thereon.

SECTION 7. Nothing contained in this Resolution, the Financing Documents or any other instrument shall be construed with respect to the City as incurring a pecuniary liability or charge upon the general credit of the City or against its taxing power, nor shall the breach of any agreement contained in this Resolution, the Financing Documents or any other instrument or document executed in connection therewith impose any pecuniary liability upon the City or any charge upon its general credit or against its taxing power, except to the extent that the payments payable under the Financing Documents are special limited obligations of the City. In no event shall the full faith and credit and the taxing power of the City be pledged directly or indirectly to the payment of the 2021 Series A Bonds.

SECTION 8. The Mayor and the Director of Finance are authorized to take all actions necessary to comply with federal securities laws including Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") and to execute and deliver a Continuing Disclosure Certificate in connection with the 2021 Series A Bonds in the form as shall be deemed advisable by an Authorized Officer in order to comply with the Rule. The City hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate, as it may be amended from time to time. Notwithstanding any other provision of this Resolution or the 2021 Series A Bonds, failure of the City to comply with the Continuing Disclosure Certificate shall not be considered an event of default; however, any bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Section and under the Continuing Disclosure Certificate.

SECTION 9. This Resolution shall take effect upon its passage and the terms of this Resolution providing that the City's payments are subject to annual appropriation of funds and that such payments do not constitute general obligations of the City supersede any prior City Council actions relating to bonds and notes that the Agency may issue from time to time for the Project.

**COUNCILWOMAN RYAN Moves to Waive the Reading of items 31 through 34 and Moves Passage of the Several Resolutions, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.
<b>ABSENT:</b>	Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage is Sustained.**

**REPORT(S) FROM COMMITTEE(S)**

**COMMITTEE ON FINANCE  
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Severally  
Approved:**

**COUNCIL PRESIDENT MATOS AND COUNCILWOMAN CASTILLO,  
(By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of  
Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Environmental Training Institute Association \$100,000.00  
(Department of Planning and Development)

**RESOLVED**, That the Members of the Providence City Council hereby  
Authorize Approval of the following Contract Award by the Board of Contract and Supply, in  
accordance with Section 21-26(b) of the Code of Ordinances.

Environmental Training Institute Association \$100,000.00  
(Department of Planning and Development)

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Resolution Authorizing Approval of the following Contract Award by the Board of  
Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Community Action Partnership Providence (CAPP) \$444,196.00  
(Department of Planning and Development)

**RESOLVED**, That the Members of the Providence City Council hereby  
Authorize Approval of the following Contract Award by the Board of Contract and Supply, in  
accordance with Section 21-26(b) of the Code of Ordinances.

Community Action Partnership Providence (CAPP) \$444,196.00  
(Department of Planning and Development)

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Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Childhood Lead Action Project \$74,774.00  
(Department of Planning and Development)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Childhood Lead Action Project \$74,774.00  
(Department of Planning and Development)

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Green & Healthy Homes Initiative (GHHI) \$83,765.50  
(Department of Planning and Development)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Green & Healthy Homes Initiative (GHHI) \$83,765.50  
(Department of Planning and Development)

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Prospect Chartercare St. Joseph Health Services (SJHC) \$91,024.50  
(Department of Planning and Development)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b) of the Code of Ordinances.

Prospect Chartercare St. Joseph Health Services (SJHC) \$91,024.50  
(Department of Planning and Development)

Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply in accordance with Section 21-26(c) of the Code of Ordinances.

Torrado Architects \$108,961.61  
(Public Property)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Change Order Contract Award by the Board of Contract and Supply in accordance with Section 21-26(c) of the Code of Ordinances.

Torrado Architects \$108,961.61  
(Public Property)

Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply in accordance with Section 21-26(c) of the Code of Ordinances.

Torrado Architects \$35,110.00  
(Public Property)

**RESOLVED**, That the Members of the Providence City Council hereby Authorize Approval of the following Change Order Contract Award by the Board of Contract and Supply in accordance with Section 21-26(c) of the Code of Ordinances.

Torrado Architects \$35,110.00  
(Public Property)

**COUNCILWOMAN RYAN Moves Passage of the Several Resolutions and Refers Back to the Board of Contract and Supply, Seconded by COUNCILWOMAN HARRIS.**

**RESULT:** PASSED [UNANIMOUS]  
**MOVER:** Councilwoman Ryan  
**SECONDER:** Councilwoman Harris  
**AYES:** Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.  
**ABSENT:** Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage is Sustained.**

**COMMITTEE ON ORDINANCES**  
**COUNCILWOMAN JO-ANN RYAN, Chairwoman**

**Transmits the Following with Recommendation the Same be Severally Adopted:**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to amend Article 16, Section 1604, entitled "Illumination Standards" and Article 20, Section 2005, entitled "Nonconforming Signs". (This amendment would permit the conversion of static billboards into electronic message signs under certain circumstances.)

**COUNCILWOMAN RYAN Moves to Waive the Reading of items 42 through 45 and Pass for the First Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

**COUNCILWOMAN RYAN Withdraws her motion bundling items 42 through 45 and COUNCILWOMAN HARRIS Withdraws her second.**

**COUNCILWOMAN RYAN Moves to Refer the Ordinance back to the Committee on Ordinances.**

**COUNCILMAN IGLIOZZI Recuses himself from voting on this matter.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

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An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 97, Lot 902 (846 Charles Street), from R-2 to C-3.

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An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 13, Lot 164 (146 Governor Street), from a pre-existing, non-conforming use (two family), from R-1 to R-3.

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An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 58, Lot 162 (1199 Eddy Street), from R-2 to C-1.

**COUNCILWOMAN RYAN Moves to Waive the Reading of items 43 through 45 and Moves Passage of the Several Ordinances the First Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

**An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 97, Lot 902 (846 Charles Street), from R-2 to C-3.**

- RESULT:** READ/PASSED FOR THE FIRST TIME [UNANIMOUS]  
**MOVER:** Councilwoman Ryan  
**SECONDER:** Councilwoman Harris  
**AYES:** Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliozzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.  
**ABSENT:** Councilmen Correia, Narducci and Councilor Salvatore – 3.

**An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 13, Lot 164 (146 Governor Street), from a pre-existing, non-conforming use (two family), from R-1 to R-3.**

**RESULT:** READ/PASSED FOR THE FIRST TIME [UNANIMOUS]  
**MOVER:** Councilwoman Ryan  
**SECONDER:** Councilwoman Harris  
**AYES:** Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune and Councilor Miller – 8  
**NAYES:** Council President Matos, Councilwomen Anthony and Castillo – 3,  
**ABSTAIN:** Councilwoman Ryan – 1.  
**ABSENT:** Councilmen Correia, Narducci and Councilor Salvatore – 3.

**An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 58, Lot 162 (1199 Eddy Street), from R-2 to C-1.**

**RESULT:** READ/PASSED FOR THE FIRST TIME [UNANIMOUS]  
**MOVER:** Councilwoman Ryan  
**SECONDER:** Councilwoman Harris  
**AYES:** Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.  
**ABSENT:** Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage the First Time is Sustained.**

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**FROM THE CLERK'S DESK**

Petition from John J. Garrahy, John J. Garrahy Law, LLC, 2088 Broad Street, Cranston, Rhode Island 02905, requesting a Zone Change for the property located on Assessor's Plat 101, Lot 793 (845 Allens Avenue), from C-1 to M-1.

**COUNCIL PRESIDENT MATOS Refers the Petition to the Committee on Ordinances.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

Petitions for Compensation for Injures and Damages, viz:

- Maximo Estrella  
CMR Department  
a/s/o Verizon
- ISG Insurance Subrogation Group  
a/s/o Alexis Hornstein
- Michael & Maisa Segel  
(Jeffrey D. Sowa, Esquire)
- Pauline Rodriguez
- Nestor Padilla
- Zachary T Mccombe  
Progressive  
a/s/o Sandra Freestone
- Kevin M Manso Ortiz
- Colleen Strawderman
- Idais Sanchez
- Mark Bowker
- Carla Builes  
(Charles J. Vucci, Esquire)
- Agha Khan
- Linda S Mazariegos
- Eleni Grammas
- Regina Brown

**COUNCIL PRESIDENT Matos Refers the Several Petitions to the Committee on Claims and Pending Suits.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Claims and Pending Suits

## COMMUNICATIONS AND REPORTS

Communication from Dawn Robertson, 235 Angell Street, Providence, Rhode Island 02906, submitting her resignation as a member of the Providence Ethics Commission when her term expires in April 2021.

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Communication from Andi Wheeler, Executive Director, Providence Human Relations Commission, dated February 22, 2021, submitting the Annual Report by the Executive Director of the Human Relations Commission.

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Communication from Andi Wheeler, Executive Director, Providence Human Relations Commission, dated February 26, 2021, submitting the 2020 Equal Pay Task Force Annual Report.

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Communication from Kathy Placencia, Administrator of Elections, dated February 24, 2021, submitting the official results of the Retirement Board Election held February 17, 2021 Active Class "B" Member Retirement Board Election..

**COUNCILWOMAN RYAN Movers to Waive the Reading of items 48 through 51 and Receive, Seconded by COUNCILWOMAN HARRIS.**

**COUNCIL PRESIDENT MATOS Receives the Several Communications.**

<b>RESULT:      RECEIVED</b>
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## PERSONAL EXPRESSION

**COUNCILOR KERWIN** Requests the privilege of the floor to speak on a Point of Personal Expression and states:

"I was just going to ask if when we convene, if we could just take a moment of silence for Frank LaTorre. He passed away this week and he was a really incredible community member who was super passionate about keeping art and culture alive and well in the city and I just wanted to remember him tonight."

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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

**COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

Lanre Ajakaiye in recognition of being honored for her contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Annette Alves in recognition of being honored for her contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Michael "DJ Rukiz" Costa in recognition of being honored for his contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Dr. Dannie Ritchie in recognition of being honored for his contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Brandon Feliz in recognition of being honored for his contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Wanda Brown in recognition of being honored for her contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Georgina Sarpong- Black Lives Biz in recognition of being honored for her contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Jermaine Whitehead-Bailey-Isolar in recognition of being honored for his contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Pearl Farquharson-Designed by Delsie in recognition of being honored for her contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Alice Dele-MsAliceinspires in recognition of being honored for her contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

Lanre Ajakalye-25 Bough in recognition of being honored for her contributions to the City of Providence at the 3rd Annual Black History Month Celebration.

**Severally Read and Collectively Passed, on Motion of COUNCILWOMAN RYAN,  
Seconded by COUNCILWOMAN HARRIS.**

**RESULT:** READ AND PASSED [UNANIMOUS]  
**MOVER:** Councilwoman Ryan  
**SECONDER:** Councilwoman Harris  
**AYES:** Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.  
**ABSENT:** Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage is Sustained.**

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

RESOLVED, That the Members of the City Council hereby extend their Sincere Sympathy to the families of the following:

Oswaldo Alvarez

Mother Lula Mae Jackson

Edward F. Sweet

**Severally Read and Collectively Passed on a Unanimous Rising Vote, on Motion of COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

**RESULT:** READ AND PASSED [UNANIMOUS]  
**MOVER:** Councilwoman Ryan  
**SECONDER:** Councilwoman Harris  
**AYES:** Council President Matos, Councilwomen Anthony, Castillo, Councilmen Espinal, Goncalves, Councilwoman Harris, Councilman Igliazzi, Councilor Kerwin, Councilwoman LaFortune, Councilor Miller, Councilwoman Ryan and Councilman Taylor – 12.  
**ABSENT:** Councilmen Correia, Narducci and Councilor Salvatore – 3.

**The Motion for Passage is Sustained.**

## CONVENTION

There being no further business, on Motion of **COUNCILWOAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**, it is voted to adjourn in memory of Frank LaToree at 6:11 o'clock P.M., to meet again **THURSDAY, MARCH 18, 2021 at 5:30 o'clock P.M.**

A handwritten signature in black ink that reads "Shawn Selleck". The signature is written in a cursive, flowing style.

**SHAWN SELLECK  
CITY CLERK**