

# City of Providence

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

## CHAPTER 1986-39

No. 358

**AN ORDINANCE** IN AMENDMENT OF AND IN ADDITION TO CHAPTER 1979-26 OF THE ORDINANCE OF THE CITY OF PROVIDENCE APPROVED JUNE 22, 1979 AND ENTITLED, "AN ORDINANCE APPROVING AND ADOPTING THE OFFICIAL REDEVELOPMENT PLAN FOR THE WEST END PROJECT" FOR ADDITIONAL ACQUISITION AND BUDGET REVISION, AS AMENDED.

Approved June 26, 1986

### *Be it ordained by the City of Providence:*

1. That Chapter 1979-26 of the Ordinance of the City of Providence, approved June 22, 1979 and entitled, "An Ordinance Approving and Adopting the Official Redevelopment Plan for the West End Project" as heretofore amended, be and the same is hereby further amended as follows: -
  - A. Exhibit A entitled "Description of the Boundaries of the West End Area" as contained in and set forth in that certain booklet entitled "West End Official Redevelopment Plan, 1979" which is a part of the aforementioned Ordinance be and the same is hereby deleted and the following substituted therefore:

#### EXHIBIT A

#### DESCRIPTION ON THE BOUNDARIES OF THE WEST END PROJECT AREA

Beginning at a point, said point being the intersection of the southeasterly side of Cranston St. and the easterly side of Dexter Street;

Thence running generally southeasterly along the easterly side of Dexter St. to its intersection with Cromwell Street;

Thence, turning and running generally easterly, along said northerly side of Cromwell St. to its intersection with the easterly side of Elmwood Ave.;

Thence turning and running generally southerly along said easterly side of Elmwood Ave. to its intersection with the southerly side of Earl St.;

Thence turning and running westerly along said southerly side of Earl St. to its intersection with the easterly side of the Railroad Right-of-Way;

Thence turning and running generally northwesterly and easterly along said easterly side of the Railroad Right-of-Way to its intersection with the northerly side of Huntington Ave. at Carter St.;

Thence turning and running generally westerly along said northerly side of Huntington Ave. to its intersection with the easterly taking line of the Governor Dennis J. Roberts Expressway (Route 10);

No.

**CHAPTER**

**AN ORDINANCE**

Thence turning and running northerly along said easterly taking line of the Governor Dennis J. Roberts Expressway (Route 10) to its intersection with the southerly line of Wood Street;

Thence turning and running generally easterly along said southerly line of Wood St. to its intersection with the westerly side of Messer Street;

Thence turning and running generally southerly and southeasterly along said southerly side of Messer St. to its intersection with the southeasterly side of Cranston Street;

Thence turning and running generally northeasterly along said southeasterly line of Cranston St. to its intersection with the projected westerly side lot line of Lot 257 on Assessor's Plat 36.

Thence turning and running generally northwesterly along said line to its intersection with the northerly rear lot line of Lot 257 on Assessor's Plat 36.

Thence turning and running generally northeasterly along said line to its intersection with the easterly side lot line of Lot 257 on Assessor's Plat 36.

Thence turning and running generally southeasterly along said projected side lot line to its intersection with the southeasterly line of Cranston Street;

Thence turning and running generally northeasterly along said line of Cranston St. to its intersection with the projected westerly side lot line of Lot 219 on Assessor's Plat 36.

Thence turning and running generally northerly along said projected side lot line to its intersection with the northerly rear lot line of Lot 219 on Assessor's Plat 36.

Thence turning and running generally easterly and northeasterly along said projected rear lot line of Lot 219 to its intersection with the centerline of Chapin Avenue;

Thence turning and running generally westerly along the said centerline of Chapin Ave. to its intersection with the projected westerly side lot line of Lot 304 on Assessor's Plat 36.

Thence turning and running generally northerly along the said projected westerly side lot line of Lot 304 on Assessor's Plat 36 to its intersection with the northerly rear lot line of Lot 304 on Assessor's Plat 36.

Thence turning and running generally easterly along the said northerly rear lot line of Lot 304 and the projected northerly side lot line of Lot 167 on Assessor's Plat 36 to its intersection with the easterly line of Parade Street;

Thence turning and running generally southerly along said easterly line of Parade St. to its intersection with the southeasterly line of Cranston Street;

Thence turning and running generally northeasterly along said southeasterly line of Cranston St. to the point and place of beginning.

- B. Add the following properties to the acquisition list in Section E.2 entitled "Proposed Acquisition" as contained in and set forth in Page 12 of the aforementioned Official Redevelopment Plan.

<u>Assessor's Plat</u>	<u>Lot</u>	<u>Address</u>
42	113	583-585 Cranston Street
36	219	393 Cranston Street
36	257	421-423 Cranston Street
36	167	125 Parade Street
36	304	5-11 Chapin Avenue
31	248	384-90 Cranston Street
31	577	49 Hollis Street

- C. The paragraph under the title "Estimated Cost of Redevelopment and Proposed Method of Financing" as contained in and set forth in Page 27 of the aforementioned Official Redevelopment Plan is hereby deleted and the following substituted therefore: -

Original Approved Project Cost: - \$1,000,000  
Additional Estimated Project Cost: - 700,000

Revised Total Estimated Project Cost: \$1,700,000

The additional \$700,000 project cost will be provided from the funds derived from the sale of Parcels 4 and 24 within the Weybosset Hill Project. The disposition land proceeds as the result of this plan amendment will be retained for project activities and be made a part of the project amendment.

- D. The following maps of the aforementioned Official Redevelopment Plan which is part of the aforementioned ordinance, hereinafter identified are deleted.
- (a) Map No. 1. "Existing Land Use and Zoning" dated April, 1979.
  - (b) Map No. 2. "Proposed General Land Use" dated April, 1979.
  - (c) Map No. 3. "Proposed Acquisition dated October, 1979.
  - (d) Map No. 4. "Disposition Map & Site Improvement" dated October, 1979.
- E. Insert the following maps in its stead:
- (a) Map No. 1. "Existing Land Use and Zoning" Sheet 1 of 2, dated April, 1986.
  - (b) Map No. 1. "Existing Land Use and Zoning" Sheet 2 of 2, dated April, 1986.
  - (c) Map No. 2. "Proposed General Land Use" sheet 1 of 2, dated April, 1986.
  - (d) Map No. 2. "Proposed General Land Use" sheet 2 of 2, dated April, 1986.
  - (e) Map No. 3. "Proposed Acquisition" sheet 1 of 2, dated April, 1986.
  - (f) Map No. 3. "Proposed Acquisition" sheet 2 of 2, dated April, 1986.

- (g) Map No. 4. "Disposition Map and Site Improvement" sheet 1 of 2, dated April, 1986.
- (h) Map No. 4. "Disposition Map and Site Improvement" sheet 2 of 2 dated April, 1986.
- 2. That said Chapter 1979-26 of the Ordinance of the City of Providence as adopted and as heretofore amended, be and the same is hereby ratified and affirmed in all other respects.
- 3. That this Ordinance shall take effect on its passage and shall be filed with the City Clerk who is hereby authorized and directed to forward a certified copy thereof to the Providence Redevelopment Agency.

IN CITY COUNCIL  
JUN 5 1986  
FIRST READING  
READ AND PASSED, *as amended*

*Rose M Mendonca* CLERK

IN CITY COUNCIL  
JUN 19 1986  
FINAL READING  
READ AND PASSED

*Richard W. Eaton*  
PRESIDENT  
*Rose M Mendonca*  
CLERK

APPROVED  
JUN 26 1986  
*[Signature]*  
MAYOR

**THE COMMITTEE ON  
CITY AND REGIONAL DEVELOPMENT  
RENEWAL & PLANNING**

**Approves Passage of  
The Within Ordinance, as amended**

*Rose M. Mendover*  
Clerk **Chairman**

*May 27, 1986*

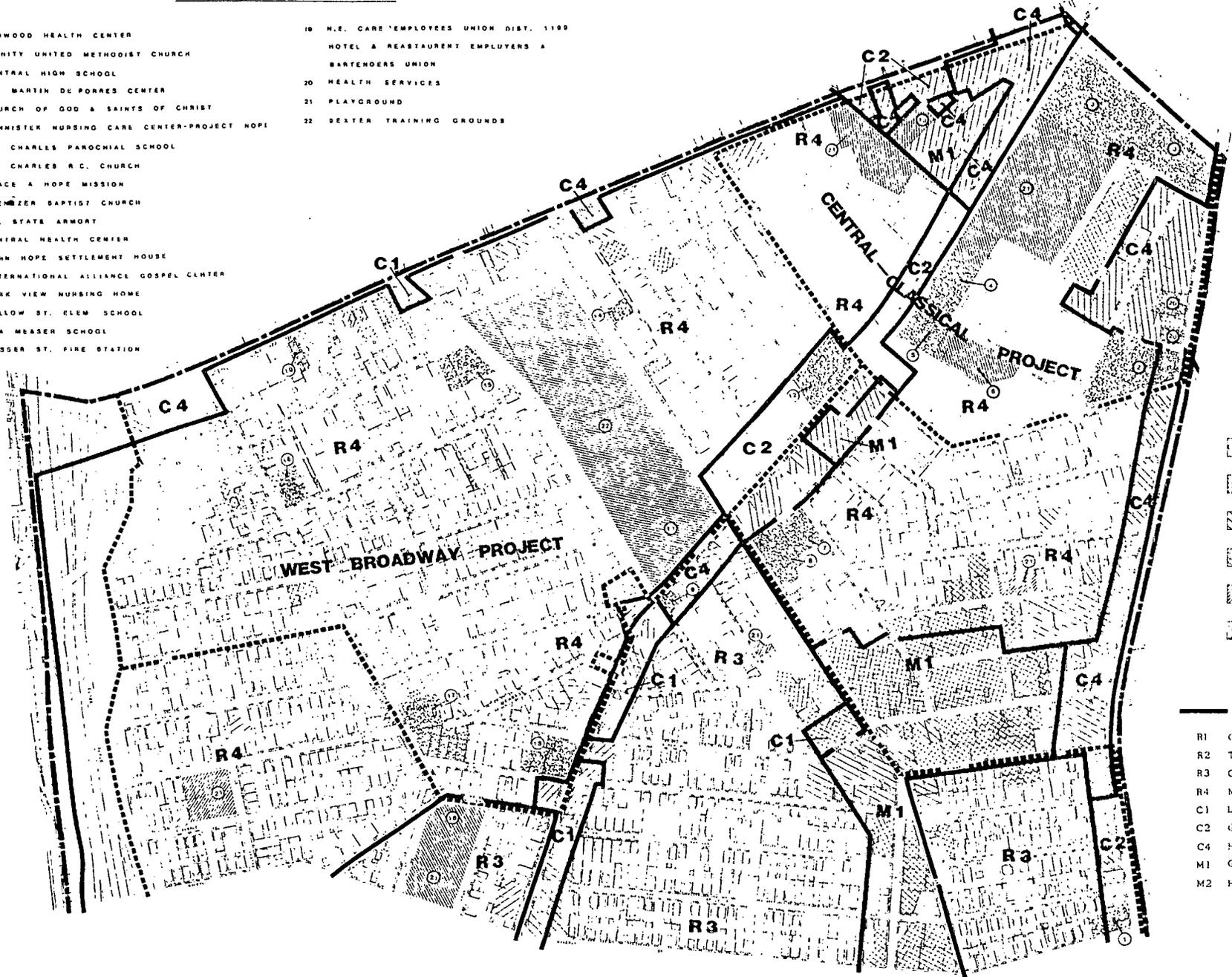
**CONTACT  
IN CITY**

**BOARD AND BOARD  
MANAGEMENT DIVISION**

**RECEIVED**

KEY TO PUBLIC AND INSTITUTIONAL USE

- |    |  |    |                                      |
|----|--|----|--------------------------------------|
| 1  | ELMWOOD HEALTH CENTER                      | 19 | N.E. CARE EMPLOYEES UNION DIST. 1199 |
| 2  | TRINITY UNITED METHODIST CHURCH            |    | HOTEL & REASTAURANT EMPLOYERS A      |
| 3  | CENTRAL HIGH SCHOOL                        |    | BARTENDERS UNION                     |
| 4  | ST. MARTIN DE PORRES CENTER                | 20 | HEALTH SERVICES                      |
| 5  | CHURCH OF GOD & SAINTS OF CHRIST           | 21 | PLAYGROUND                           |
| 6  | BANNISTER NURSING CARE CENTER-PROJECT HOPE | 22 | DEXTER TRAINING GROUNDS              |
| 7  | ST. CHARLES PAROCHIAL SCHOOL               |    |                                      |
| 8  | ST. CHARLES R.C. CHURCH                    |    |                                      |
| 9  | GRACE A HOPE MISSION                       |    |                                      |
| 10 | EDENBERGER BAPTIST CHURCH                  |    |                                      |
| 11 | R.I. STATE ARMORY                          |    |                                      |
| 12 | CENTRAL HEALTH CENTER                      |    |                                      |
| 13 | JSMH HOPE SETTLEMENT HOUSE                 |    |                                      |
| 14 | INTERNATIONAL ALLIANCE GOSPEL CENTER       |    |                                      |
| 15 | PARK VIEW NURSING HOME                     |    |                                      |
| 16 | WILLOW ST. ELEM. SCHOOL                    |    |                                      |
| 17 | ASA MEASER SCHOOL                          |    |                                      |
| 18 | MESSER ST. FIRE STATION                    |    |                                      |



- RESIDENTIAL
- PROFESSIONAL
- COMMERCIAL
- INDUSTRIAL
- PUBLIC
- INSTITUTIONAL

- ZONING LINE
- R1 ONE FAMILY ZONE
  - R2 TWO FAMILY ZONE
  - R3 GENERAL RESIDENTIAL ZONE
  - R4 MULTIPLE DWELLING ZONE
  - C1 LIMITED COMMERCIAL ZONE
  - C2 GENERAL COMMERCIAL ZONE
  - C4 HEAVY COMMERCIAL ZONE
  - M1 GENERAL INDUSTRIAL ZONE
  - M2 HEAVY INDUSTRIAL ZONE

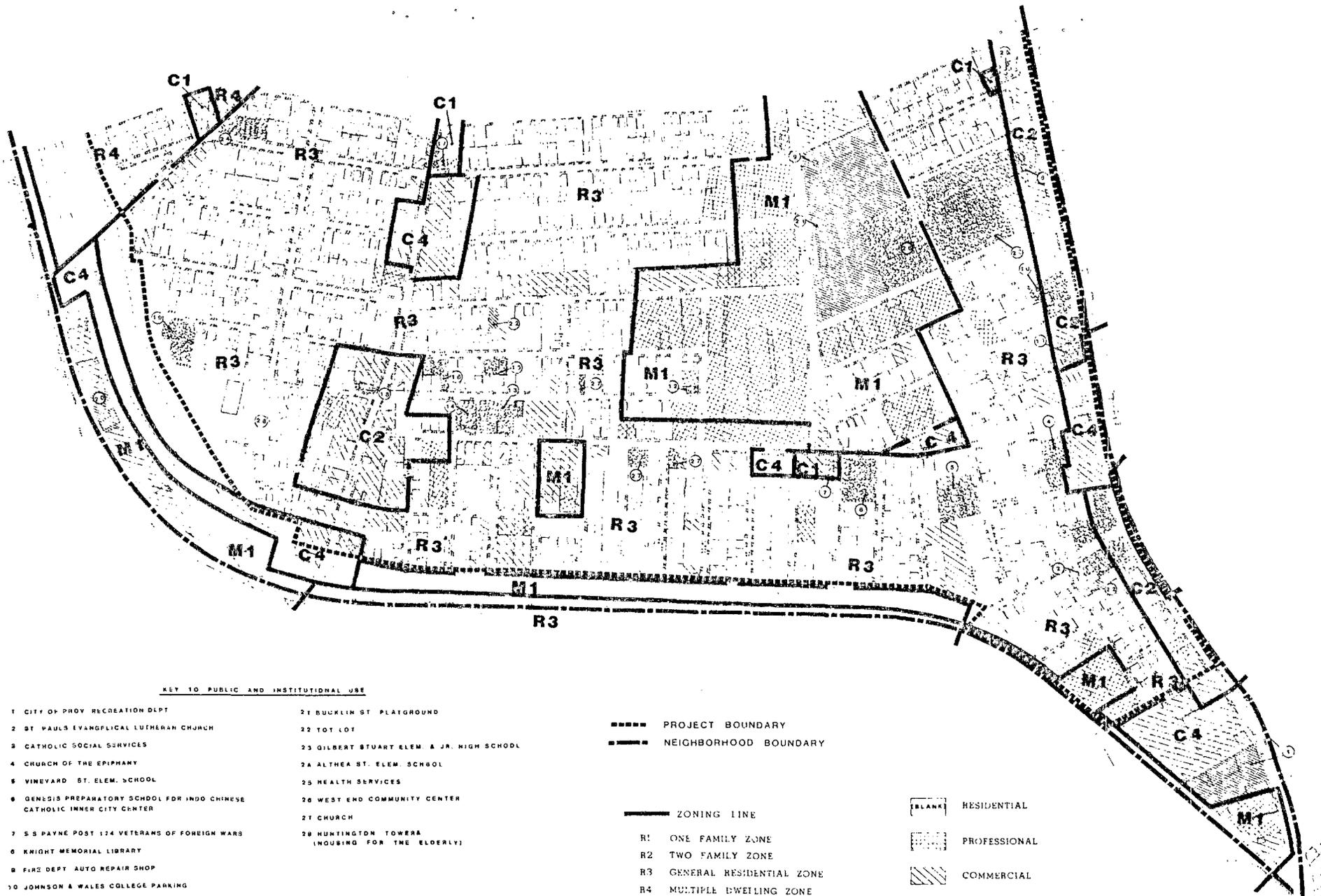
NOTE: PROJECT BOUNDARY LINE SHOWN IN CENTER OF STREET.  
 SO NOT TO COVER UP STREET ADDRESSES.  
 SEE TEXT FOR PROJECT BOUNDARY DESCRIPTION.

- PROJECT BOUNDARY
- NEIGHBORHOOD BOUNDARY

EXISTING LAND USE & ZONING  
 WEST END  
 DEPARTMENT OF PLANNING AND DEVELOPMENT  
 CITY OF PROVIDENCE, R.I.

APRIL 1988 SCALE 1"=100'

MAP 1-1



KEY TO PUBLIC AND INSTITUTIONAL USE

- |   |   |
|---|---|
| 1 CITY OF PROV RECREATION DEPT  | 21 BUCKLIN ST PLAYGROUND                          |
| 2 ST PAULS EVANGPLICAL LUTHERAN CHURCH                                      | 22 TOT LOT  |
| 3 CATHOLIC SOCIAL SERVICES  | 23 GILBERT STUART ELEM. & JR. HIGH SCHOOL         |
| 4 CHURCH OF THE EPIPHANY  | 24 ALTHEA ST. ELEM. SCHOOL                        |
| 5 VINEYARD ST. ELEM. SCHOOL   | 25 HEALTH SERVICES                                |
| 6 GENESIS PREPARATORY SCHOOL FOR INDO CHINESE<br>CATHOLIC INNER CITY CENTER | 26 WEST END COMMUNITY CENTER                      |
| 7 S S PAYNE POST 124 VETERANS OF FOREIGN WARS                               | 27 CHURCH   |
| 8 KNIGHT MEMORIAL LIBRARY   | 28 HUNTINGTON TOWERS<br>(HOUSING FOR THE ELDERLY) |
| 9 FIRE DEPT. AUTO REPAIR SHOP   |   |
| 10 JOHNSON & WALES COLLEGE PARKING  |   |
| 11 PROV. ASSEMBLY OF GOD  |   |
| 12 PROV. CHURCH OF GOD  |   |
| 13 CHURCH OF THE ASSUMPTION RECTORY   |   |
| 14 CHURCH OF THE ASSUMPTION   |   |
| 15 CHRIST TEMPLE  |   |
| 16 AFRICAN METHODIST EPISCOPAL ZION CHURCH                                  |   |
| 17 ISLAMIC CENTER OF R.I.   |   |
| 18 CRANSTON ST. UNITED METHODIST CHURCH                                     |   |
| 19 JEHDYAHS WITNESSES KINGDOM HALL  |   |
| 20 COMMUNITY ORGANIZATION FOR RHO ADUSE CONTROL                             |   |

----- PROJECT BOUNDARY  
 - - - - - NEIGHBORHOOD BOUNDARY

—— ZONING LINE

- R1 ONE FAMILY ZONE  
 R2 TWO FAMILY ZONE  
 R3 GENERAL RESIDENTIAL ZONE  
 R4 MULTIPLE DWELLING ZONE  
 C1 LIMITED COMMERCIAL ZONE  
 C2 GENERAL COMMERCIAL ZONE  
 C4 HEAVY COMMERCIAL ZONE  
 M1 GENERAL INDUSTRIAL ZONE  
 M2 HEAVY INDUSTRIAL ZONE

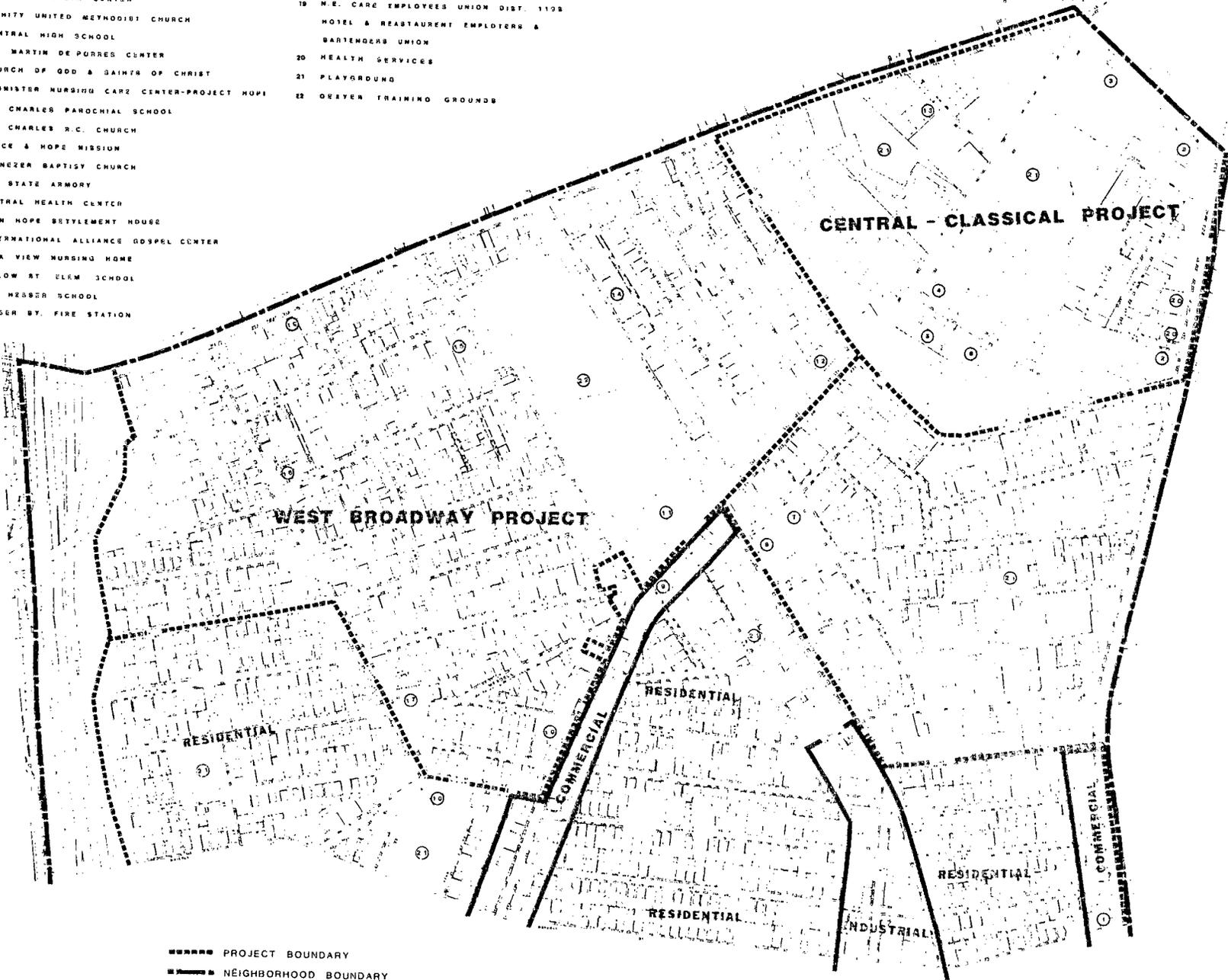
- |                        |               |
|------------------------|---------------|
| [Blank Box]            | RESIDENTIAL   |
| [Dotted Box]           | PROFESSIONAL  |
| [Diagonal Lines Box]   | COMMERCIAL    |
| [Cross-hatched Box]    | INDUSTRIAL    |
| [Horizontal Lines Box] | PUBLIC        |
| [Vertical Lines Box]   | INSTITUTIONAL |

NOTE: PROJECT BOUNDARY LINE SHOWN IN CENTER OF STREET,  
 SO NOT TO COVER UP STREET ADDRESSES.  
 SEE TEXT FOR PROJECT BOUNDARY DESCRIPTION.

**EXISTING LAND USE & ZONING**  
**WEST END**

DEPARTMENT OF PLANNING AND DEVELOPMENT  
 CITY OF PROVIDENCE, R.I.  
 APRIL 1996 SCALE 1" = 100'

- |  |   |
|--|---|
| 1 ELMWOOD HEALTH CENTER                      | 19 N.E. CARE EMPLOYEES UNION DIST. 1128         |
| 2 TRINITY UNITED METHODIST CHURCH            | HOTEL & RESTAURANT EMPLOYERS & BARTENDERS UNION |
| 3 CENTRAL HIGH SCHOOL                        | 20 HEALTH SERVICES                              |
| 4 ST. MARTIN DE PORRES CENTER                | 21 PLAYGROUND                                   |
| 5 CHURCH OF GOD & SAINTS OF CHRIST           | 22 GREYER TRAINING GROUNDS                      |
| 6 BANNISTER NURSING CARE CENTER-PROJECT HOME |   |
| 7 ST. CHARLES PAROCHIAL SCHOOL               |   |
| 8 ST. CHARLES R.C. CHURCH                    |   |
| 9 GRACE & HOPE MISSION                       |   |
| 10 EBENEZER BAPTIST CHURCH                   |   |
| 11 N.T. STATE ARMORY                         |   |
| 12 CENTRAL HEALTH CENTER                     |   |
| 13 JOHN HOPE SETTLEMENT HOUSE                |   |
| 14 INTERNATIONAL ALLIANCE GOSPEL CENTER      |   |
| 15 PARK VIEW NURSING HOME                    |   |
| 16 WILLOW ST. ELEM. SCHOOL                   |   |
| 17 ADA HESSER SCHOOL                         |   |
| 18 MESSER ST. FIRE STATION                   |   |



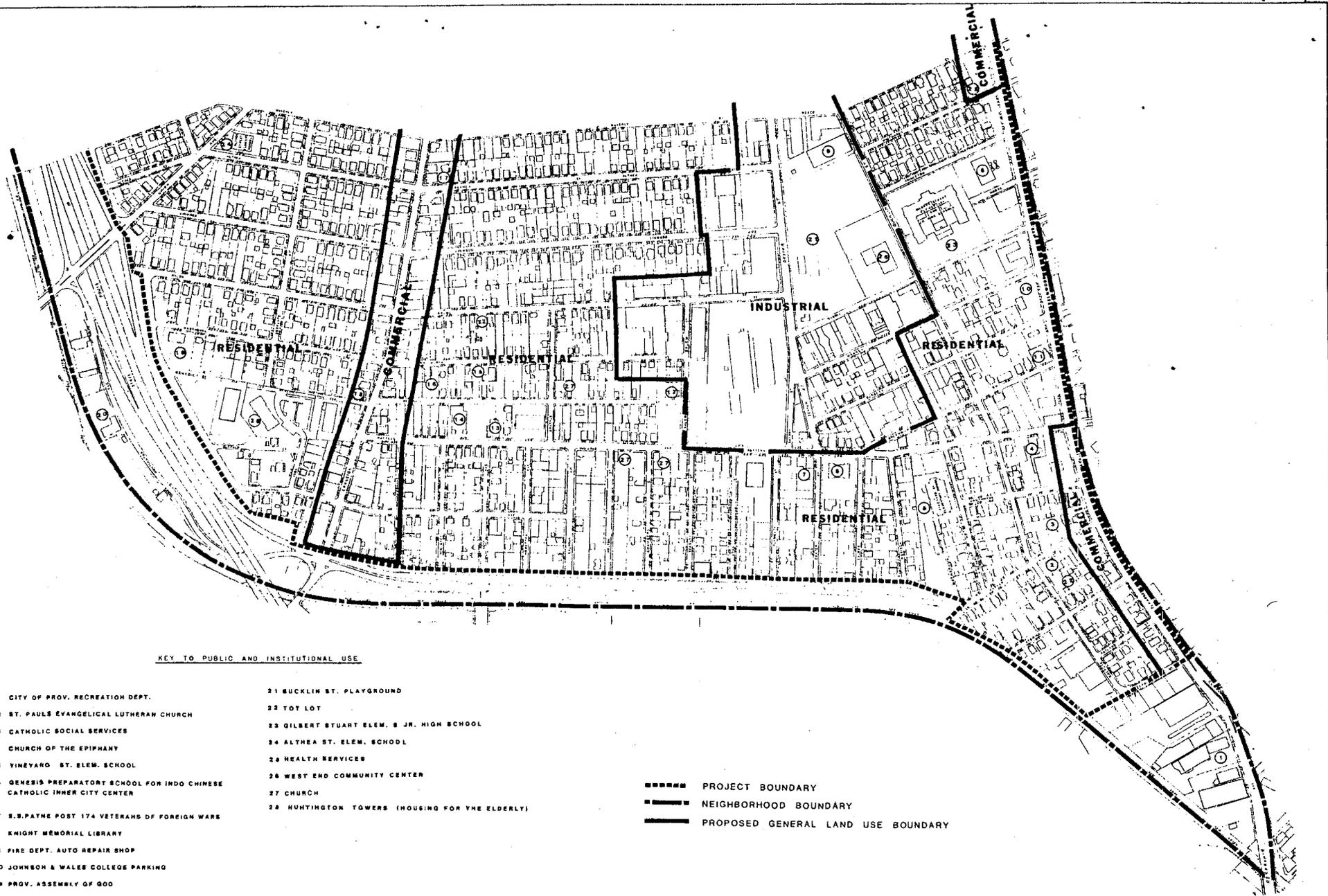
- PROJECT BOUNDARY
- NEIGHBORHOOD BOUNDARY
- PROPOSED GENERAL LAND USE BOUNDARY

NOTE: PROJECT BOUNDARY LINE SHOWN IN CENTER OF STREET.  
 DO NOT TO COVER UP STREET ADDRESSES.  
 SEE TEXT FOR PROJECT BOUNDARY DESCRIPTION.

**PROPOSED GENERAL LAND USE**  
 WEST END

DEPARTMENT OF PLANNING AND DEVELOPMENT  
 CITY OF MEMPHIS, TENN.  
 APRIL 1968

2



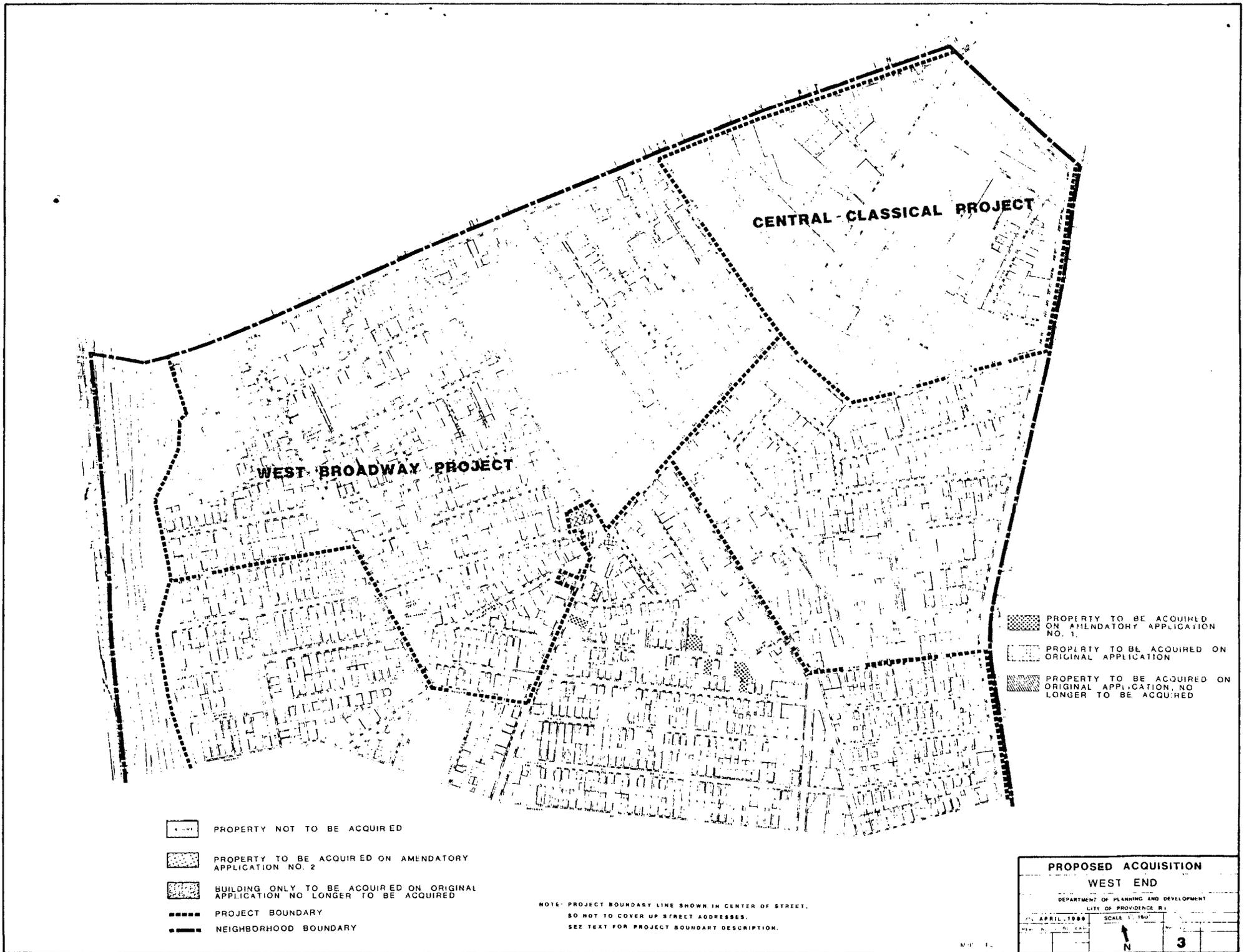
KEY TO PUBLIC AND INSTITUTIONAL USE

- |   |  |
|---|--|
| 1 CITY OF PROV. RECREATION DEPT.  | 21 BUCKLIN ST. PLAYGROUND                      |
| 2 ST. PAULS EVANGELICAL LUTHERAN CHURCH                                     | 22 TOT LOT                                     |
| 3 CATHOLIC SOCIAL SERVICES  | 23 GILBERT STUART ELEM. & JR. HIGH SCHOOL      |
| 4 CHURCH OF THE EPIPHANY  | 24 ALTHEA ST. ELEM. SCHOOL                     |
| 5 VINEYARD ST. ELEM. SCHOOL   | 25 HEALTH SERVICES                             |
| 6 GENESIS PREPARATORY SCHOOL FOR INDO CHINESE<br>CATHOLIC INNER CITY CENTER | 26 WEST END COMMUNITY CENTER                   |
| 7 E.S.PATHE POST 174 VETERANS OF FOREIGN WARS                               | 27 CHURCH                                      |
| 8 KNIGHT MEMORIAL LIBRARY   | 28 HUNTINGTON TOWERS (HOUSING FOR THE ELDERLY) |
| 9 FIRE DEPT. AUTO REPAIR SHOP   |  |
| 10 JOHNSON & WALES COLLEGE PARKING  |  |
| 11 PROV. ASSEMBLY OF GOD  |  |
| 12 PRDV. CHURCH OF GOD  |  |
| 13 CHURCH OF THE ASSUMPTION RECTORY   |  |
| 14 CHURCH OF THE ASSUMPTION   |  |
| 15 CHRIST TEMPLE  |  |
| 16 AFRICAN METHODIST EPISCOPAL 2108 CHURCH                                  |  |
| 17 ISLAMIC CENTER OF A.I.   |  |
| 18 CRANSTON ST. UNITED METHODIST CHURCH                                     |  |
| 19 JENOVAHS WITNESSES KINGDOM HALL  |  |
| 20 COMMUNITY ORGANIZATION FOR DRUG ABUSE CONTROL                            |  |

- ▬▬▬▬▬ PROJECT BOUNDARY
- ▬▬▬▬ NEIGHBORHOOD BOUNDARY
- ▬▬▬▬ PROPOSED GENERAL LAND USE BOUNDARY

NOTE: PROJECT BOUNDARY LINE SHOWN IN CENTER OF STREET.  
SO NOT TO COVER UP STREET ADDRESSES.  
SEE TEXT FOR PROJECT BOUNDARY DESCRIPTION.

PROPOSED GENERAL LAND USE			
WEST END			
DEPARTMENT OF PLANNING AND DEVELOPMENT			
CITY OF PROVIDENCE, R.I.			
DATE: APRIL 1988	SCALE: 1" = 160'	PL. NO.	STATING
REVISED: 02-01-88		MAP NO.	
			<b>2</b>



**WEST BROADWAY PROJECT**

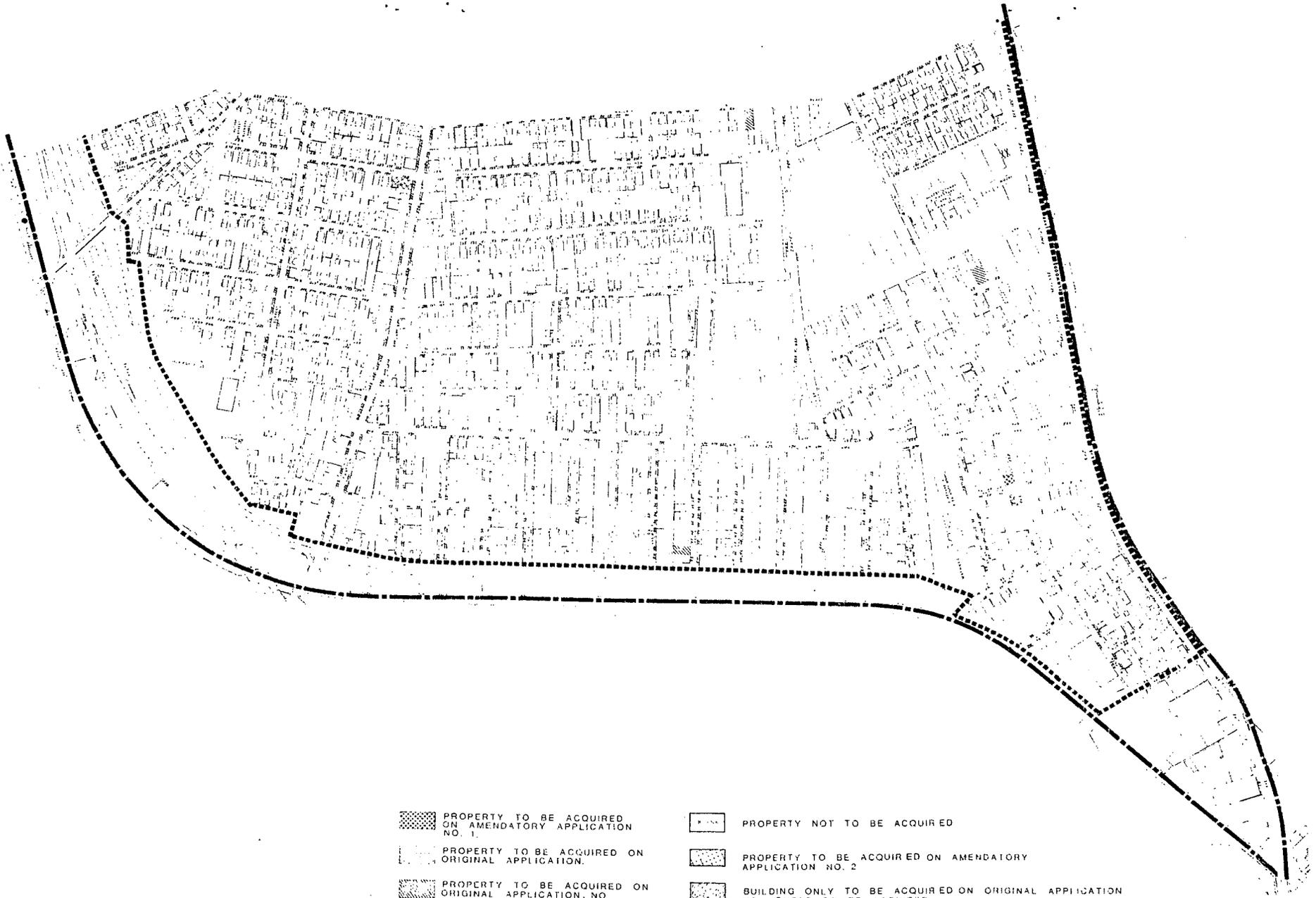
**CENTRAL-CLASSICAL PROJECT**

-  PROPERTY NOT TO BE ACQUIRED
-  PROPERTY TO BE ACQUIRED ON AMENDATORY APPLICATION NO. 2
-  BUILDING ONLY TO BE ACQUIRED ON ORIGINAL APPLICATION NO LONGER TO BE ACQUIRED
-  PROJECT BOUNDARY
-  NEIGHBORHOOD BOUNDARY

-  PROPERTY TO BE ACQUIRED ON AMENDATORY APPLICATION NO. 1
-  PROPERTY TO BE ACQUIRED ON ORIGINAL APPLICATION
-  PROPERTY TO BE ACQUIRED ON ORIGINAL APPLICATION, NO LONGER TO BE ACQUIRED

NOTE: PROJECT BOUNDARY LINE SHOWN IN CENTER OF STREET.  
DO NOT TO COVER UP STREET ADDRESSES.  
SEE TEXT FOR PROJECT BOUNDARY DESCRIPTION.

<b>PROPOSED ACQUISITION</b>	
<b>WEST END</b>	
DEPARTMENT OF PLANNING AND DEVELOPMENT	
CITY OF PROVIDENCE, R.I.	
APRIL 1988	SCALE 1" = 150'
	
<b>3</b>	



-  PROPERTY TO BE ACQUIRED ON AMENDATORY APPLICATION NO. 1.
  -  PROPERTY TO BE ACQUIRED ON ORIGINAL APPLICATION.
  -  PROPERTY TO BE ACQUIRED ON ORIGINAL APPLICATION, NO LONGER TO BE ACQUIRED.
-  PROPERTY NOT TO BE ACQUIRED
  -  PROPERTY TO BE ACQUIRED ON AMENDATORY APPLICATION NO. 2
  -  BUILDING ONLY TO BE ACQUIRED ON ORIGINAL APPLICATION, NO LONGER TO BE ACQUIRED
  -  PROJECT BOUNDARY
  -  NEIGHBORHOOD BOUNDARY

NOTE: PROJECT BOUNDARY LINE SHOWN IN CENTER OF STREET,  
 SO NOT TO COVER UP STREET ADDRESSES.  
 SEE TEXT FOR PROJECT BOUNDARY DESCRIPTION.

**PROPOSED ACQUISITION**

**WEST END**

DEPARTMENT OF PLANNING AND DEVELOPMENT  
 CITY OF PROVIDENCE, R.I.

APRIL 1988      SCALE 1"=100'

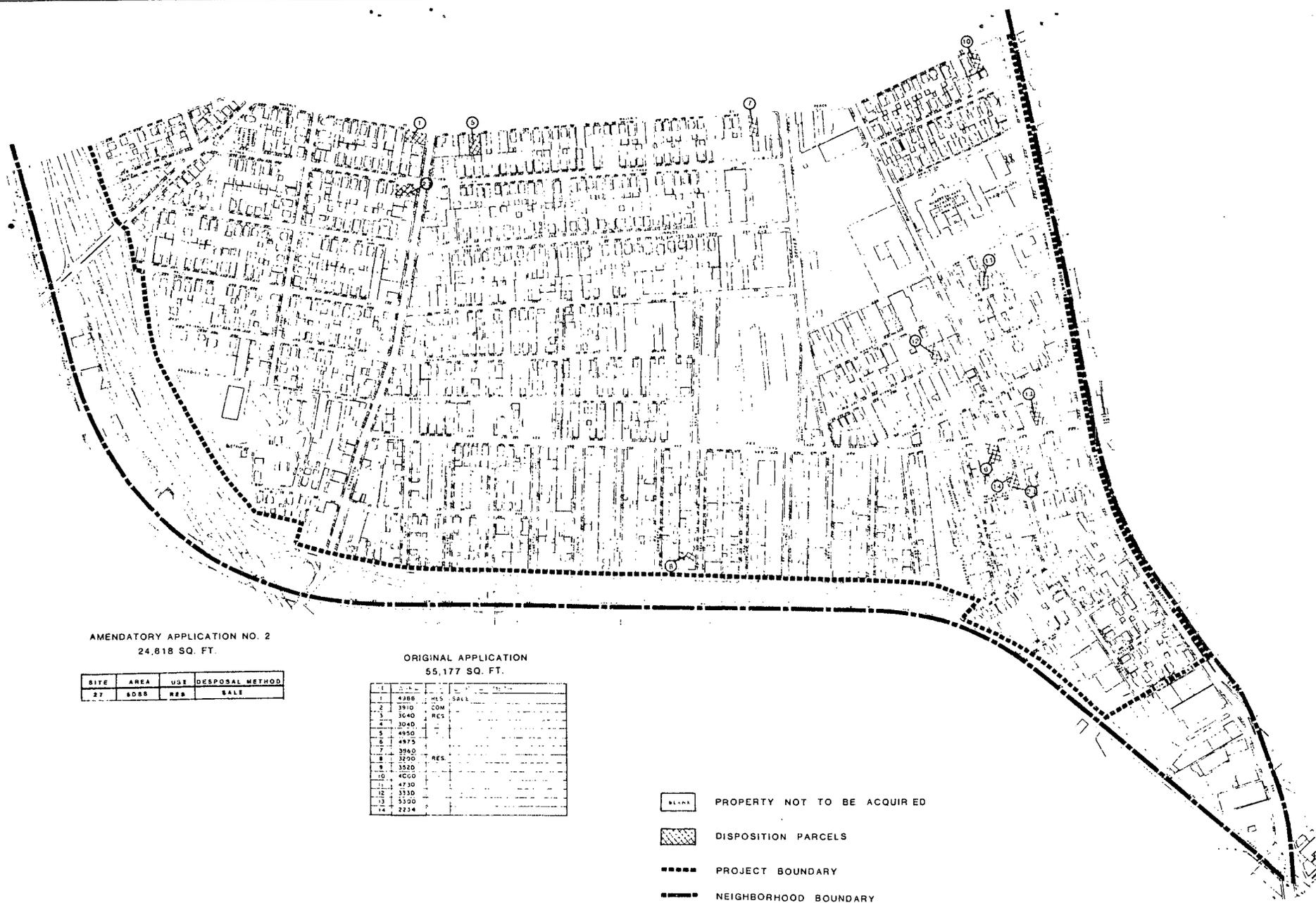
DATE: \_\_\_\_\_

BY: \_\_\_\_\_



3





AMENDATORY APPLICATION NO. 2  
24,818 SQ. FT.

SITE	AREA	USE	DISPOSAL METHOD
27	5058	RZB	SALE

ORIGINAL APPLICATION  
55,177 SQ. FT.

SITE	AREA	USE	DISPOSAL METHOD
1	515		
2	4388	RES	SALE
3	3910	COM	
4	3640	RES	
5	3040		
6	2950		
7	4975		
8	3960		
9	3200	RES	
10	3520		
11	4000		
12	4730		
13	3330		
14	5500		
15	2234		

AMENDATORY APPLICATION NO. 1  
21,321 SQ. FT.

SITE	AREA	USE	DISPOSAL METHOD
15	3695	RES	SALE
16	5400		
17	3200		
18	2530	PUB	
19	1040	RES	
20	5244		

-  PROPERTY NOT TO BE ACQUIRED
-  DISPOSITION PARCELS
-  PROJECT BOUNDARY
-  NEIGHBORHOOD BOUNDARY

AMENDATORY APPLICATION NO. 2  
TOTAL DISPOSITION SITES  
24,818 SQ. FEET

NOTE: PROPOSED NEW SIDEWALK TO BE INSTALLED AT EACH DISPOSITION PARCEL.

PROPOSED NEW STREET TREES AT EACH DISPOSITION PARCEL.

NOTE: PROJECT BOUNDARY LINE SHOWN IN CENTER OF STREET.  
DO NOT TO COVER UP STREET ADDRESSES.  
SEE TEXT FOR PROJECT BOUNDARY DESCRIPTION

DISPOSITION MAP & SITE IMPROVEMENTS  
WEST END  
DEPARTMENT OF PLANNING AND DEVELOPMENT  
CITY OF PROVIDENCE R.I.  
APRIL 1988  
SCALE 1" = 100'  
4