

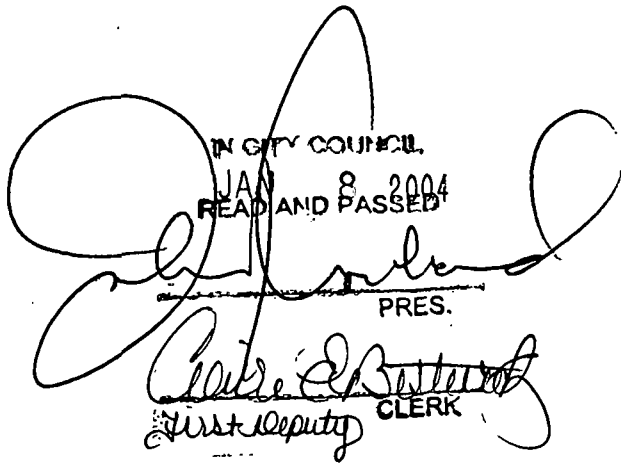
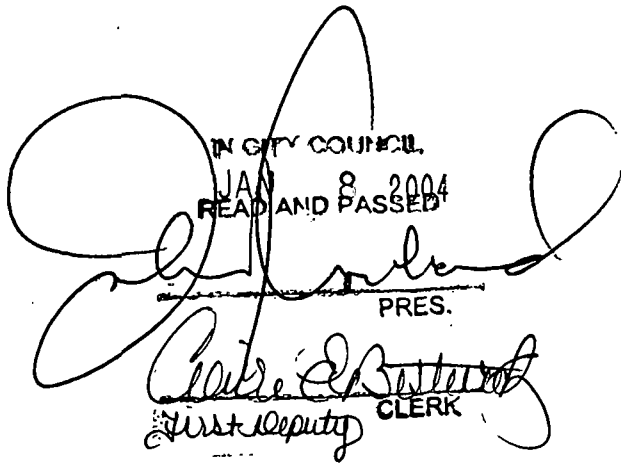
THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 5

Approved January 16, 2004

RESOLVED, That the Traffic Engineer is requested to designate a portion of Broad Street to be commemoratively named as the "Juan Pablo Duarte Boulevard" beginning north on Congress Avenue to south on Miller Avenue, beginning north on Massie Avenue to south on Porter Street.

IN CITY COUNCIL,  
JAN 8 2004  
READ AND PASSED  
  
PRES.  
  
First Deputy CLERK

APPROVED  
  
MAYOR 1/16/04

IN CITY COUNCIL  
JUL 3 2003  
JUL 3 2003  
FIRST READING  
REFERRED TO COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING  
Michael R. Clement  
CLERK *ans*

THE COMMITTEE ON  
URRP

Recommends  
*Ann M. Steben*  
9-30-03 Con 7

THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING  
Approves Passage of  
The Within Resolution, *As Amended*  
*Ann M. Steben*  
Clerk  
12-11-03

*Benilmer Llena & Aponte, By Request*

Providence Postmaster



December 5, 2003

Councilwoman Balbina Young  
Chairwoman, Urban Redevelopment  
Renewal and Planning Committee,  
Providence City Hall  
25 Dorrance Street  
Providence, RI 02903-1789


Dear Councilwoman Young:

Thank you for writing to us concerning the resolution pending that would re-name the portion of Broad Street beginning on Congress Avenue to south on Miller Avenue, beginning north on Massie Avenue to south on Porter Street to "Juan Pablo Duarte Boulevard".

We do not anticipate any problem with this name change however, if the proposed resolution is approved and building numbers need to be changed, we request notification prior to the change to avoid the problem of duplicate numbers on existing street name. We trust that should you approve this resolution the residents on this portion of Broad Street will be notified of the changes.

I would like to express my appreciation for your notifying the Postal Service of the proposed resolutions for the City of Providence and I hope our input is of assistance to you and the City Council in making a decision.

Sincerely,

  
Julius E. Locklear  
A/Postmaster

pc: Pamela Thurber, Customer Relations Coordinator  
Anna M. Stetson, Second Deputy City Clerk

JAMES F. RATTIGAN  
CHIEF OF DEPARTMENT



DAVID N. CICILLINE  
MAYOR

## Department of Public Safety, Fire Department

*"Building Pride in Providence"*

### MEMORANDUM Via Facsimile

**TO:** Office of the City Clerk

**FROM:** Gary E. Mulcahy  
Acting Chief of Department

gem

**DATE:** October 31, 2003

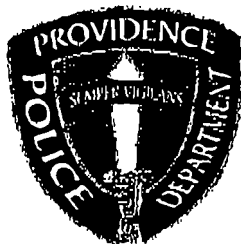
**SUBJECT:** RESOLUTION TO CITY COUNCIL

*(Requesting the Traffic Engineer to designate a portion of Broad Street as the "Juan Pablo Duarte Boulevard" beginning north on Congress Avenue to south on Miller Avenue, beginning north on Massie Avenue to south on Porter Street*

This office is in receipt of the Resolution to the City Clerk and dated October 28, 2003, with regard a request of Councilwoman Balbina Young, Chairwoman of the Committee on Urban Redevelopment, as above-referenced.

Please be advised this Department has no objection to this proposal.

gem/rh



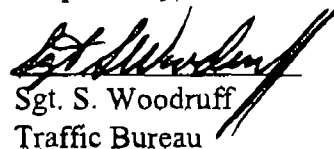
PROVIDENCE POLICE DEPARTMENT  
TRAFFIC BUREAU

*Sergeant Steven G. Woodruff, Officer-In-Charge*

To: Colonel Dean M. Esserman, Chief of Police  
From: Sgt. S. Woodruff, Traffic Bureau  
Subject: Re-naming of City street

After review, the re-naming of a portion of Broad Street to Juan Pablo Duarte Boulevard would have no impact on traffic in the area.

Respectfully,

  
Sgt. S. Woodruff  
Traffic Bureau

325 Washington Street  
Providence, Rhode Island 02903  
401.243.6419

City of Providence



Rhode Island

Department of City Clerk

MEMORANDUM

**DATE:** October 28, 2003

**TO:** Colonel Dean Esserman  
Providence Police Department

**SUBJECT:** Resolution Requesting the Traffic Engineer to designate a portion of Broad Street as the "Juan Pablo Duarte Boulevard" beginning north on Congress Avenue to south on Miller Avenue, beginning north on Massie Avenue to south on Porter Street.

**CONSIDERED BY:** Anna M. Stetson, Second Deputy City Clerk

**DISPOSITION:** I have been directed by Councilwoman Balbina A. Young, Chairwoman of the Committee on Urban Redevelopment, Renewal and Planning to refer to you the accompanying resolution for study, report and recommendation.

Please report back in writing to the above-named committee as soon as practical because the Committee would like to expedite this matter in an orderly fashion.

SECOND REQUEST

*A. M. Stetson*  
City Clerk

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

## RESOLUTION OF THE CITY COUNCIL

*No.*

*Approved*

RESOLVED, That the Traffic Engineer is requested to designate a portion of Broad Street as the "Juan Pablo Duarte Boulevard" beginning north on Congress Avenue to south on Miller Avenue, beginning north on Massie Avenue to south on Porter Street.

DEPARTMENT OF CITY CLERK



Michael R. Clement  
City Clerk

DEPARTMENT OF CITY CLERK  
CITY HALL

Claire E. Bestwick  
First Deputy

Anna M. Stetson  
Second Deputy

RESOLUTIONS AND ORDINANCES REQUESTED

Date: 6/25/03

Time: 3:30pm

Council Person Miguel Luna  
Luis Aponte

By Request ☒  
Not By Request ☐

Summary: By request that a portion of  
Broad Street be honorarily  
designated as Juan Pardo Duarte  
Boulevard in Providence's South Side  
neighborhood.

The street name is hereby  
designated as follows, beginning  
north on Congress Avenue to  
South on Miller Avenue, beginning  
north on Massie Avenue to  
South on Porter Street.

FILED  
JUN 25 3 22 PM '03  
CITY CLERK  
PROVIDENCE, R.I.

Taken By: B. Clement  
for L.A.



**THE CITY OF PROVIDENCE**  
**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

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# **RESOLUTION OF THE CITY COUNCIL**

**No. 6**

**Approved** January 16, 2004

WHEREAS, it is considered to be in the interest of all participating fire departments that an outside aid agreement be established to cover the fighting of fires and other emergencies in the communities; and

WHEREAS, that in the event of a fire or other emergency in any of the participating communities so endangered, such community may call for fire apparatus, personnel, and other necessary equipment of any other participating fire department;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. That said agreement is mutual with the municipality calling for assistance.
2. That the Fire Chief or his subordinates in the agency at which the emergency occurs is designated as the individual in charge.
3. That discretion shall be used in order that available fire apparatus is called from the nearest participating fire department.
4. That the call must come from the Chief or his subordinate.
5. That each community shall assume its own liability for its personnel and apparatus going to, during, and returning from mutual aid assistance, whether in its own town, or in a community covered by this resolution.



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1. 1. 1.


1. 1. 1.

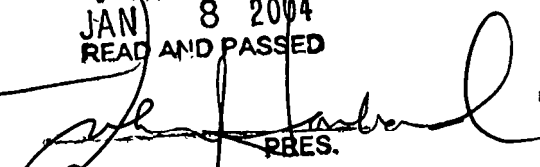
Comité President Lombardi + Comandante Mancini

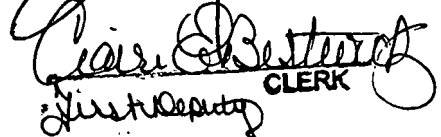
6. That services rendered in outside aid will be on a non-reimbursable basis for all parties. However, in the event that a responding party is required to use any of its own chemical agents, foam, water additives, or other materials and substances, these must be replaced or reimbursed by the requesting party at its expense.
7. That calls for service shall be subject to the called community having equipment and personnel available to assist.
8. That equipment and personnel from outside fire departments will work directly under officers from their own departments.
9. That any party to the mutual aid agreement may withdraw from further participation in the agreement by giving sixty (60) days written notice to the other parties to the agreement.
10. That the Mutual Aid Committee of the Rhode Island Association of Fire Chiefs shall be responsible for developing the mutual aid plan and shall develop guidelines under which the plan shall operate.

BE IT FURTHER RESOLVED, that the Providence City Council hereby authorizes the Providence Fire Department to participate in the Southern New England Fire Emergency Assistance Plan.

**APPROVED**

  
\_\_\_\_\_  
**MAYOR**

  
\_\_\_\_\_  
PRES.

  
\_\_\_\_\_  
CLERK

IN CITY COUNCIL  
JAN 8 2004  
READ AND PASSED

1/16/04