

July 5, 1966

To the Honorable City Council
City Hall, Providence, Rhode Island.

Gentlemen:

In accordance with the provisions of Chapter 2275 of the Public Laws of 1935, the Bureau of Licenses submits, herewith, a report of its activities for the quarter ending June 30, 1966:

<u>Intoxicating Beverage Licenses</u>		<u>Total</u>
Class B Victualling	1	453.75
Intoxicating Beverages, Class F-24 hr.	14	140.00
	15	<u>593.75</u>
		593.75

<u>Business and Non-Business Licenses</u>		
Laundry	57	570.00
Food Dispenser	56	1145.00
Sunday Sales	44	480.00
Parking, Sundays	12	400.00
Hawkers and Peddlers	47	235.00
Junk Gather	1	5.00
Second Hand Stores	221	5525.00
Foundrymen	1	5.00
Junk Shops	27	675.00
Police Constables with power	8	200.00
Private Detectives	2	50.00
Permit to carry Weapons	2	4.00
Hackney Carriage Power Vehicle	3	30.00
Hackney Carriage Drivers License	43	43.00
Frozen Dessert	88	1770.00
Vehicle license(Paid)	11	22.00
Permit to sell revolvers Retail	3	15.00
Intelligence Office, 1st class	14	700.00
Show and Dance	498	4698.00
Pool tables, etc.	5	350.00
Bowling Alleys	2	15.00
Athletic Exhibitions on Sunday	2	20.00
Bingo	123	<u>1245.00</u>
		18,202.00
Petroleum Storage	44	440.00
		440.00

continued.

	Dog Licenses:	<u>Amount</u>	<u>Total</u>
Dogs	2879	4263.85	4293.85
Kennels	3	<u>30.00</u>	

Badge and Plate Fund

Peddlers Badges	85	51.00	
Junk Gatherers Badg.	6	3.60	
Newsboys Badges	2	1.20	
H.Car.Drivers Badges	43	25.80	
H.Carr. Markers	3	1.80	
Truck markers	<u>11</u>	<u>6.60</u>	
	150		90.00

Departmental Credits:

Trans. Licenses	40	460.00	
Cert. lost licenses	2	4.00	
Regis. Fees on Dog Licenses	2879	431.85	
Lost Dog Tags	<u>13</u>	<u>3.25</u>	
	-		899.10
Total 7,145			\$24,518.70 Grand Total

Respectfully submitted

Joseph C Scuncio
Joseph C Scuncio-Chairman and Secretary
Bureau of Licenses

IN CITY COUNCIL
JUL 7 1966

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespia
CLERK

A N N U A L R E P O R T
N O R T H B U R I A L G R O U N D
Y E A R 1 9 6 5

IN CITY COUNCIL

JUL 7 1966

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespa
CLERK

TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE

In complying with the Ordinances of the City of Providence, the Board of Park Commissioners present the following report of the North Burial Ground for the year 1965.

During the year 1965, the sum of \$6,155.50 was received for Perpetual Care of Lots and Single Graves.

Beginning November 15, 1965, the rate for Perpetual Care of Lots and Single Graves was increased to \$0.75 per square foot.

During the year 1965, there were 438 interments, making a total of 62,465 since 1848, that being the first year that records of interments were kept.

113 foundations for Headstones or Monuments were built.

There were 58 Lots placed under Perpetual Care during the year 1965, making the present total 6,543.

Under a new ruling, effective June 3, 1965 a Deed and Perpetual Care Certificate was issued for each Single Grave sold, numbering 43. Prior to said date a Deed and Perpetual Care Certificate was issued for Lots only.

The present number of Lots under Annual Care, 15.

Number of Lots now held in Perpetual Trust, 317.

The average number of Employees during the year was 19.

Inventory of Removable Property at the North Burial Ground for the fiscal year ending September 30, 1965, \$17,989.92.

Following you will find a statement of Receipts and Expenditures.

RECEIPTS

Balance on hand in the General Account, January 1, 1965		\$ 10,413.57
Sale of Land- - - - -	\$18,055.89	
Perpetual Care- - - - -	6,155.50	
Deed and Recording- - - - -	404.00	
Certificates- - - - -	101.00	
Improvement of Lots - - - - -	6,773.00	
Interest Drawn from Perpetual Care Fund- - - - -	10,000.00	
Interments- - - - -	37,899.00	
Tomb Rent - - - - -	79.00	
Sale of Plants and Flowers- - - - -	2,569.34	
Floral Frames - - - - -	15.50	
		<u>82,052.23</u>
		92,465.80

PAYMENTS DIRECT TO CITY CONTROLLER

From Commissioners of Sinking Funds for Income from		
Perpetual Care Fund- - - - -	20,000.00	
For Damages in North Burial Ground, July 23, 1965 - - - -	247.60	
		<u>20,247.60</u>
		112,713.40

NORTH BURIAL GROUND APPROPRIATION ACCOUNT

Chapter 1644 of City Ordinances, approved September 23, 1964
for \$11,000.00

April 5, 1965 Payment- - - - -	2,000.00	
May 3, 1965 Payment - - - - -	5,000.00	
July 10, 1965 Payment - - - - -	4,000.00	
		<u>11,000.00</u>
		<u>\$123,713.40</u>

EXPENDITURES

Perpetual Care of Lots and Single Graves paid in full
for year ending December 31, 1965 and turned over to the
custody of David R. McGovern, City Treasurer - - - - - \$6,155.50
Recorder of Deeds - - - - - 404.00 \$ 6,559.50

SALARIES AND LABOR

Salaries- - - - - -14,303.64
Labor on Interments - - - - -19,780.00
Labor on Improvements - - - - -41,560.86 75,644.50

SUNDRY BILLS

Plumbing, Lumber and Building Repairs - - - - - 319.29
Hardware, Tools and Supplies - - - - - 400.29
Paints, Wallpaper and Supplies- - - - - -34.99
Gasoline, Motor Oil and Grease - - - - - -1,077.43
Auto and Truck Account- - - - - -23.40
Auto and Truck Account, Municipal Garage- - - - - 678.28
New 1965 Rambler Station Wagon- - - - - 1,989.00
Welding and Blacksmith- - - - - 110.74
Equipment and Tool Repair Service - - - - - 825.83
Rental of Equipment and Operator- - - - - 194.27
New Generator- - - - - -392.00
New Power Mowers - - - - - -777.14
New Lawn Spreader- - - - - 30.67
Lawn Mowers, Parts and Repairs - - - - - -2,685.82
Burial Containers- - - - - -5,723.30
Brick, Lime and Cement- - - - - 188.14
Loam, Sod, Sand and Gravel- - - - - 1,285.47
Trees, Bulbs, Seeds, Plants and Shrubs- - - - - 1,292.87
Greenhouse Supplies- - - - - -154.64
Lime and Fertilizer- - - - - -422.84
Electric Service- - - - - 543.57
Telephone Service - - - - - 416.68
Oil Burner Service - - - - - -150.75
Fuel Oil- - - - - 1,496.44
Water- - - - - -341.94
Office Supplies and Equipment- - - - - 73.24
New Multisumma Calculator- - - - - -399.50
New Typewriter- - - - - 197.00
Books, Printing and Stationery- - - - - -65.00
Postage- - - - - 52.00
Towel Supply- - - - - -48.10
Blue Cross and Physicians Service- - - - - -1,805.10
Professional Service to Employees- - - - - 96.90
2 Way Radio Repairs - - - - - -33.80
Repair of Water Hydrant- - - - - -199.70
Repairs to North Main Street Fence- - - - - -68.00
Removal Boxes - - - - - -55.00 24,649.13
106,853.13

Public Buildings for Painting, Carpentry and supplies- - -2,863.49

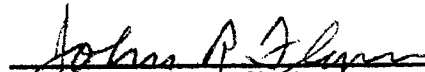
Peter A. Laudati, for Land appraisal for Interstate
Route #95 - - - - - 1,500.00 4,363.49
111,216.62
Balance on Hand in General Account, January 3, 1966- - - - - 12,496.78
\$123,713.40

SUMMARY OF BALANCES

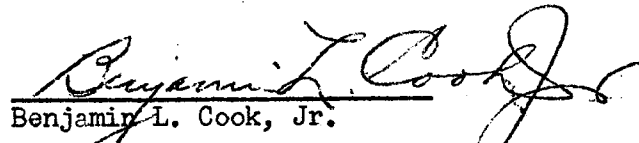
Balance, North Burial Ground General Account, January 3, 1966	\$ 12,496.78
Balance, North Burial Ground Perpetual Care Income Fund,	
December 31, 1965- - - - -	<u>23,068.36</u>
	<u>\$ 35,565.14</u>

Balance, North Burial Ground Perpetual Care Fund including receipts turned over to the custody of David R. McGovern, City Treasurer for the year 1965.	<u>\$650,466.70</u>
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Respectfully submitted,


John R. Flynn, Chairman


Robert C. Laurelli


Benjamin L. Cook, Jr.

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JUN 7 10 07 AM '66

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

(P)

(P)

CITY OF PROVIDENCE MILK DEPARTMENT

JOSEPH SMITH, M. D.
Superintendent of Health
Inspector of Milk, ex-officio
Health Dept., 161 Fountain St.

RICHARD S. MCKENZIE, B.S.
Deputy Inspector of Milk
Laboratory and Office at
Charles V. Chapin Hospital

QUARTERLY REPORT OF THE QUALITY OF MILK SOLD IN PROVIDENCE BY RETAIL DISTRIBUTORS

The following table gives the results of the average of analyses made by this department during the first quarter of the year 1966.

No distributor's name is listed under a particular grade of milk unless at least four samples of that grade were analyzed during the quarter. The standard plate count of colonies of bacteria is obtained by using the logarithmic average set forth in the United States Public Health Service Milk Code.

CERTIFIED MILK

The legal standards for Certified Milk are those adopted by the American Association of Medical Milk Commissions, Inc. and in effect at the time of production.

Unless otherwise indicated on the label it shall contain an average of 4.0% of butter fat with a minimum of 3.5% for individual samples and a minimum of 12% of total solids.

The average bacterial count of Pasteurized Certified Milk shall not exceed 500 colonies of bacteria per cubic centimeter.

GRADE A MILK—PASTEURIZED

Grade A Pasteurized milk is produced on farms scoring not less than 85% using the dairy score card of the U. S. Department of Agriculture. The butter fat shall average not less than 3.50% for any four samples taken in a period of not less than 30 days or more than 90 days. The bacteria count shall have a logarithmic average of not greater than 5,000 for any 4 consecutive samples.

The Milk Solids Not Fat shall average 8.50%.

NAME OF DEALER	BUTTER FAT		SOLIDS NOT FAT		*Standard Plate Count. Colonies of Bacteria in One Cubic Centimeter
	Per Cent		Per Cent		
Arrow Lakes Dairy, Inc.	3.81		8.86		100
Brown, W. B., & Sons, Inc.	3.68		8.67		300
Christiansen's Dairy Co.	4.04		8.87		325
Crandall, E. S., Dairy, Inc.	3.72		8.66		50
Crauston Farms, Inc.	3.89		8.73		325
Farmers' Dairy, Inc.	3.61		8.68		675
Federal Dairy Co., Inc.	3.78		8.63		325
Harwood Dairy	3.75		8.61		150
Hillside Farms, Inc.	3.93		8.77		100
Hill View Dairy	4.11		8.80		90
Hood, H. P., & Sons	4.01		8.73		200
Hoogasian Dairy	3.51		8.57		425
Horton Bros. Dairy	3.94		8.76		30
Mc. Pleasant Dairy, Inc.	3.83		8.65		125
Munroe, A. B., Dairy, Inc.	3.98		8.79		175
Pippin Orchard Dairy, Inc.	3.92		8.85		850
Read's Dairy, Inc.	4.08		8.77		20
Remington's Dairy, Inc.	4.04		8.83		150
Salois Sanitary Dairy	4.20		8.84		850
Turner-Lees Dairy, Inc.	3.95		8.84		250
Winsor, S. B., Dairy, Inc.	4.33		8.98		90

IN CITY COUNCIL

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

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JUL 7 1966

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Wm. H. C. C. C.
CLERK

PASTEURIZED MILK

The average bacteria count of pasteurized milk at the time of delivery to the consumer shall not exceed 10,000 per cubic centimeter and the average per centum of butter fat shall be not less than 3.25 per centum by weight.

The Milk Solids Not Fat shall average 8.25%.

NAME OF DEALER	Butter Fat		*Standard Plate Count, Colonies of Bacteria in One Cubic Centimeter
	Per Cent	Per Cent	
Arrow Lakes Dairy, Inc.	3.62	8.83	100
Barber, H. C. Dairy, Inc.	3.53	8.73	1,250
Brown, W. B., & Sons, Inc.	3.64	8.65	325
Cherry Valley Dairy	3.49	8.65	325
Christiansen's Dairy Co.	4.06	8.91	250
Crandall, E. S., Dairy, Inc.	3.67	8.61	70
Cranston Farms, Inc.	3.17	8.54	325
Cumberland Farms Dairy, Inc.	3.52	8.72	675
Farmers' Dairy, Inc.	3.61	8.72	425
Federal Dairy Co., Inc.	3.62	8.65	360
First National Stores, Inc.	3.59	8.72	250
Harwood Dairy Co., Inc.	3.60	8.61	353
Hennessey Dairy Co.	3.71	8.45	1,500
Hillside Farms, Inc.	3.71	8.77	175
Hill View Dairy	3.72	8.88	225
Hood, H. P., & Sons	3.50	8.58	525
Hoogstraen Dairy	4.03	8.74	20
Horton Bros.	3.74	8.69	250
Mt. Pleasant Dairy, Inc.	3.74	8.73	300
Monroe, A. B. Dairy, Inc.	3.82	8.80	1,500
North Orchard Dairy, Inc.	3.87	8.73	55
Reese's Dairy, Inc.	3.81	8.63	350
Remington's Dairy, Inc.	3.47	8.75	1,250
Sales Sanitary Dairy	3.84	8.81	250
Seep & Shop, Inc.	3.81	8.39	175
Sunnybrook Farm, Inc.	3.49	8.87	400
Turner-Lees Dairy, Inc.	3.91	8.83	150
Whiting Milk Co.	3.83	8.96	
Winser, S. B., Dairy, Inc.	4.18		

* STANDARD PLATE COUNT—The counts as listed are not all in accord with the "Standard Methods for the Examination of Dairy Products" as at present in force. Inasmuch as Standard Methods tries to overcome human errors as much as possible, only plate counts between 30 and 300 are to be tabulated. Inasmuch as direct plating, without dilution, would render the plate difficult to count through the milk cloud, most dilutions are 1:10 or 1:100. As most of the plates show a count under 50, Standard Methods insists that such plates be listed and averaged as less than 300. (30 times 10), organisms per millilitre. It is our feeling, however, that our method serves as a goal and greater incentive towards purer milk. This heading should preferably read PLATE COUNT.

NOTICE

On July 1, 1956 all city and town health functions will be assumed by the State of Rhode Island Health Department. Therefore, with the publication of this quarterly report, the Providence Milk Department terminates over ninety years of reporting the quality of milk sold in the City of Providence.

The purpose of this report has been not only to stimulate interest in quality milk among the dealers but also to acquaint the citizens of the city with the type of milk they are consuming.

We in the Department wish to express our thanks to the many fine milk dealers who down through the years have made it possible for Providence to have one of the best supplies in the country. However, the job is not ended. These same dealers must continue to strive for even better products in the years that lie ahead.

Respectfully submitted,

JOSEPH SMITH, M.D.
Inspector of Milk



CONCEJO MUNICIPAL DE CARACAS
COMISION ORGANIZADORA DE LA XI REUNION
DEL CONGRESO INTERAMERICANO DE MUNICIPIOS

CABLES: CINMU - APARTADO: 2029

City Hall
Providence, R.I.
U.S.A.
ESTADOS UNIDOS, -

Circular No. 3

Caracas, D.F., March 1966

21 JUN. 1966

Sir:

We take pleasure in informing you that this commission in conformity with the Executive Committee of the Interamerican Organization of Inter-Municipal Cooperation (I.O.I.C.) has set the date of November 13 to 19 of this year for the celebration in this city of the following events:

11th Meeting of the INTERAMERICAN CONGRESS OF MUNICIPALITIES,

5th INTERAMERICAN UNIVERSITY SEMINAR ON MUNICIPAL AFFAIRS,

1st INTERAMERICAN EXPOSITION OF "THE MUNICIPAL EMBRYO AND ITS INTEGRAL DEVELOPMENT".

For your information, we enclose the following preliminary documents:

- No. 1. Tentative Program
- No. 2. Agendas for the Congress and the Seminar
- No. 3. Work Commissions
- No. 4. Reservations for Hotel Accomodations.

We hope that the organization under your direction will give all possible cooperation, presenting some study of functions in its field related to the development of basic public services; as well as offering any suggestions or cooperation within its power, which will increase the success of these events.

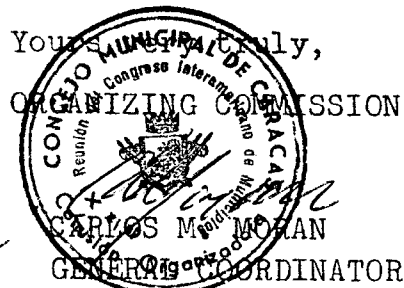
Any study submitted should be in the hands of this commission not later than ~~JUL 7 1966~~ next, so that it can be translated to English and Spanish and distributed to the Official Arbiters, an persons who have promised their assistance.

We trust that we may be favored with your eatly reply in respect to the above matters and remain

IN CITY COUNCIL
JUL 7 1966

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Cespedes
CLERK



ENCLS:
As stated.

Preliminary Document Nº 1

XI MEETING OF THE INTER-AMERICAN MUNICIPAL CONGRESS

Caracas, D.F. 13-19 November 1966

Tentative Program

Sunday	13	9:00 AM.	Registration begins.
		7:00 PM.	City Council Reception.
Monday	14	9:00 AM.	Opening Plenary Session
		11:00 AM.	First Plenary Working Session.
			First Presentation of official papers.
		1:00 PM	Luncheon. Speech by a Spanish speaking delegate.
		3:00 PM	Second Plenary Working Session.
			Presentation of official papers (continued). Organization of Committees.
		10:00 PM.	Dinners at Venezuelan Homes.
Tuesday	15	AM-PM.	Meeting of Committees and adoption of proposed resolutions
		12:30 PM.	Luncheon. Speech by a Portuguese speaking delegate.
		9:00 PM.	Folklore festival.
Wednesday	16	AM-PM	Plenary Working Sessions.
		12:00 PM.	Luncheon. Speech by an English speaking delegate.
		9:00 PM.	Symphonic Concert. (Venezuelan authors.)
Thursday	17	9:00 AM	Vth. Inter-American University Seminar on Municipal Affairs
			Visit to public services.
		9:00 PM	Plenary Closing Session.
Friday	18	10:00 AM	Opening of the Exposition.
			"The Municipalities and the Integrated Development. Visits, excursions and entertainments.
Saturday	19	10:00 PM.	Farewell banquet and dance.

XIth. MEETING OF THE INTER-AMERICAN MUNICIPAL CONGRESS
AND
V INTER-AMERICAN UNIVERSITY SEMINAR OF MUNICIPAL AFFAIRS
Caracas, D.F. 13-19 November, 1966

THEMES.

A. For the Congress:

"The Municipality and the public services basic for development."

- 1st. General considerations.
 - a) Public services indispensable for survival and life in community.
 - b) Public services indispensable for improvement and development.
- 2nd. Integrated planning (actual or desirable)
- 3rd. Financing.
- 4th. Municipal responsibilities on account of direct competence or corresponding share on the promotion and maintenance of public welfare and community development:
 - a) Of the City Council
 - b) Of the City Executive.
 - c) Of the Municipal administration.
 - d) Of the population.
- 5th. Technical and administrative training for the effective management and execution of the public services at the Municipal level.
- 6th. Resources available, of all kinds, that are being used or could be used to strengthen local government and accelerate a balance development through the best performance on public services. Papers from Official Reporters and voluntary contributions should be in the hands of the Organization Committee before 15 June 1966, so that they can be translated into Spanish and Portuguese, reproduced and distributed ahead of time.

B. For the Seminar:

" Professional University Training on Public services "

- a) Scientific, in several careers.
- b) Specific and practical, for each type of public service.
- c) Administrative.

Preliminary Document Nº 3.

WORKING COMMITTEES FOR THE VARIOS ASPECTS OF THE
CONGRESS.

COMMITTEE I.

Definitions- Integrated Planning-Inter Governmental
Coordination.

REPORTER:

Dr. Maurice Valery
Oficina Nacional de Coordinación y Planificación
Palacio Blanco. Miraflores.
Caracas. D.F.

ADVISING CENTERS.

Centro de Estudios del Desarrollo (CENDES)

Dr. Luis Lander, Director
Edificio Azovac.
Avenida Neverí, Colinas de Bello Monte.
Caracas. D.F.

Oficina Municipal de Planeamiento Urbano.
Dr. Antonio Cruz Fernández, Director.
Zona Rental.
Plaza Venezuela.
Caracas. D.F.

COMMITTEE II:

Institutionalization of Financing for Municipal Public
Services.

REPORTER:

Dr. Rolando Grooscors, Secretario Ejecutivo.
Fundación para el Desarrollo de la Comunidad y
Fomento Municipal (COMUN)
Apartado 10219.
Caracas. D.F.

ADVISORS:

Dr. Julio Castro Guevara.
Edificio Phelp. 1er. piso
Veroes a Ibarra.
Caracas. D.F.

Dr. José a. Henríquez Rojas, Director Administrativo
CADAPE.
Edificio IATA.
Frente Plaza la Castellana.
Caracas. D.F.

COMMITTEE III.

Rationalization of Municipal Administration for
the Organization, Management and Execution of
Public Services. Training.

REPORTER:

Dr. Héctor Atilio Pujol, Director.
Comisión de Administración Pública
Edificio Chacaito,
Chacaito, frente al Cine Broadway.
Caracas. D.F.

ADVISORS:

Dr. Alberto López Gallegos.
E.V.E.A.S.A.
Edificio Karam Oficina 302
Apartado 6990.
Caracas.D.F.
Dr. Orlando Elbittar, Jefe
Departamento de Coordinación de Programas
Municipales, Fundación Común.
Apartado 10219
Caracas. D.F.

V INTER AMERICAN UNIVERSITY SEMINAR ON MUNICIPAL
AFFAIRS.

COORDINATOR:

Dr. Luis Torrealba Narváez,
Vice-President del Concejo Municipal.
Plaza Bolívar.
Caracas. D.F.

Solicitud de reservación de alojamiento

Petição de reservação de alojamento

Hotel reservation request

Nombre y apellidos:

Prenome e apelido:

Complete name:

Dirección postal:

Endereço:

Address:

Representación que ostentará

Representação:

Character in which you will attend:

Acompañante:

Acompanhantes:

Accompanied by:

Precio que desea pagar por la habitación:

Preço que você deseja pagar pela habitação:

Price you wish to pay per room:

Días que va a permanecer en Caracas:

Dias que você vai permanecer em Caracas:

Days you expect to stay in Caracas:

Medio de transporte que piensa utilizar:

Meio de transporte para a viagem:

Means of transportation you expect to use:

-2-

Favor indicar lo que más le interesa hacer, ver o conocer en Venezuela:

Favor indicar o que e que você prefere fazer, ver o conhecer em Venezuela:

Please indicate what would you like to do, see or be informed about Venezuela:

374
REPORT OF THE COMMITTEE
ON

CLAIMS AND PENDING SUITS

PAGE 1

June 30, 1966

To The Honorable The City Council
of the City of Providence

Gentlemen:

Your Committee on Claims and Pending Suits respectfully reports relative to the number of cases in which settlements were recommended for the quarter ended June 30, 1966.

Your Committee has recommended settlements in forty-seven cases.

Respectfully submitted

For the Committee,

Joseph P. McNulty
Councilman Joseph P. McNulty
Chairman

JPMcN/ss

IN CITY COUNCIL
JUL 7 1966

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Despia
CLERK

REPORT OF THE COMMITTEE ON

CLAIMS AND PENDING SUITS

PAGE 2

John F. Hart	\$ 115.00
Vartan W. Baligian	140.78
Adele A. Cohen	38.85
David Yanover	500.00
Joseph Rossi	48.63
Elizabeth McCarron	57.00
Anna Winn*	150.00
Thomas J. Gilchrist*	50.00
Flora Ruscetta	450.00
Robert McCarthy and Glenna L. McCarthy	800.00
Joanne L. Carpenter	18.65
David Bazar	150.00
Joan Ridolfi	118.00
Eric Hagstrom	35.00
Norman C. Gessman	250.00
Evelyn M. Loporchio	90.00
Peter Tabor, Jr.	156.00
Louise M. Byrnes	29.00
Eleanor T. Dyer	850.00
Carmine and Jennie Campagnone	220.00
Ida Pearl	2,300.00
Motors Insurance Corporation	100.00
Alcide E. Menard	175.00
William Mullins	35.00
Norman Max	65.00
Angelina E. Dickerson	98.20
Harold B. Tibbetts	189.95
Mrs. Joseph Gregory	40.00
Daniel Fishman	77.00

*This settlement supersedes that recorded in the report for the period ended March 31, 1966.

REPORT OF THE COMMITTEE ON

CLAIMS AND PENDING SUITS

PAGE 3

Frances M. Lynch and Anna M. Dawson	\$ 33.45
Caroline C. Filardo	478.05
David Ralph Cazzarro and Sandra May Cazzarro	450.00
Lena Terranova	63.50
Industrial National Bank (Elmwood Office)	209.04
Industrial National Bank	48.26
Benjamin Greenberg	66.00
Americo J. Mancuso	100.00
Joseph Aguiario	12.25
Emilio Giarrusso	35.00
Alexander Lambias and Mafalda A. Lambias	400.00
John DeFusco and Hazel DeFusco	400.00
Travelers Indemnity Company	230.65
American Mutual Insurance Company of Boston	125.00
Dailia Fagnoli	150.00
Jerome Allen Keaveny	222.94
Vincent Cimini	13.95
Francis J. Heaney	95.00
	<hr/>
TOTAL	\$10,480.15

CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
PETITION TO THE CITY COUNCIL

TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned respectfully petitions your honorable body that he be appointed as a Weigher of Coal and Other Merchandise in the City of Providence for the term ending on the first Monday in January, 1967, and hereby declares that he is a qualified elector in the City of Providence.

Signature * Joseph Andrade

Residence 308 Williams St. Prov. R.I.

Date of Birth 3-10-41

Business Address 223 Allens Ave. Prov. R.I.

*Signature must correspond with the records of the Board of Canvassers and Registration of the City of Providence, Rhode Island.

This is to certify that the subject petitioner is a qualified elector of the City of Providence, Rhode Island as of

11/1/65 196_.

Letorio S. S. S.
Board of Canvassers and Registration

IN CITY COUNCIL

JUL 7 1966

READ: and Denied
Vincent Vespia
CLERK

IN CITY
COUNCIL

NOV 4 1965

FIRST READING
REFERRED TO COMMITTEE ON

James
Vincent Hooper, CLERK

*Mr. Hooper and Howell
they request*

RECEIVED
NOV 1 2 47 PM '65
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

TO ALL MEMBERS OF THE CITY COUNCIL
FROM THE CITY CLERK
SUBJECT: [Illegible]
[Illegible text follows, appearing to be a letter or report.]

TO THE CITY COUNCIL
FROM THE CITY CLERK
SUBJECT: [Illegible]
[Illegible text follows.]

CITY OF PROVIDENCE
Department of City Clerk

MEMORANDUM

Providence, R. I., 11-10-65

TO: Col. Howard A. Franklin, Chief of Police

SUBJECT: JOSEPH ANDRADE

CONSIDERED BY: Committee on Licenses

DISPOSITION: Will you kindly inform if there is any
record on one Joseph Andrade, 308 Williams
Street, Providence, R. I., D.O.B. 3-10-41.

Vincent Vespeia
City Clerk

PROVIDENCE POLICE DEPARTMENT
HEADQUARTERS

209 FOUNTAIN ST. PROVIDENCE 3, R. I.

Colonel Howard A. Franklin
CHIEF OF POLICE

November 19, 1965

Mr. Vincent Vespia
City Clerk
City Hall
Providence, R. I.

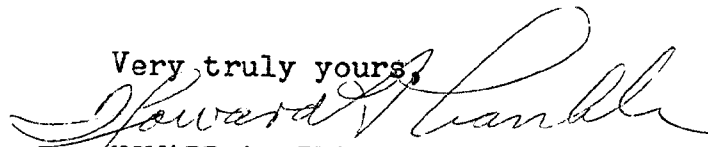
Dear Mr. Vespia:

This is to acknowledge your memorandum of November 10 relative to Joseph Andrade, 308 Williams St., Providence, R. I. DOB: 3-10-41

A check of the files of the Bureau of Prosecution of this department revealed the following:

4-10-63 Illegal Possession of Obscene Pictures--
Deferred sentence.

Very truly yours,



HOWARD A. FRANKLIN
Colonel
Chief of Police

HAF:dm



CITY OF PROVIDENCE - - JOSEPH A. DOORLEY, JR., MAYOR

TRAFFIC ENGINEERING DEPARTMENT

JOHN I. LOGAN
Traffic Engineer
CLINTON F. ADAMS
Assistant Traffic Engineer

147 Fountain Street
Providence 3, R. I.

June 7, 1966

The Honorable City Council
City Hall
Providence, Rhode Island

RE: Lorimer Avenue at Lauriston, Fourth,
Fifth and Sixth.

Gentlemen:

This department has investigated the City Council Resolution requesting the installation of "Stop" signs at the above locations.

The traffic engineering survey indicated the need to install "Stop" signs at Lorimer Avenue stopping vehicles approaching along Lauriston, Fourth, Fifth and Sixth Streets. An analysis of the various factors affecting the safe movement of vehicles and pedestrians, including vehicular and pedestrian activity, accident probability and other related factors were considered.

Very truly yours,

John I. Logan
John I. Logan
Traffic Engineer

EJJ/ib

IN CITY COUNCIL
JUL 7 1966

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespa
CLERK