

# RESOLUTION OF THE CITY COUNCIL

No. **456**

*Approved*      October 20, 1969

WHEREAS, it is noted with sincere regret the passing of Elisa Cola, beloved mother of our esteemed colleague, Councilman Raymond Cola.

NOW THEREFORE BE IT RESOLVED, that His Honor Mayor Joseph A. Doorley, Jr. join with the Members of the City Council in expressing their heartfelt sympathy in her passing.

**IN CITY COUNCIL**  
**READ AND PASSED**  
**BY A UNANIMOUS RISING VOTE**

OCT 16 1969

*Russell J. Boyle*  
PRESIDENT  
*Vincent L. Lippie*  
CLERK

**APPROVED**

OCT 20 1969

.....  
**MAYOR**

# RESOLUTION OF THE CITY COUNCIL

No. **457**

Approved October 20, 1969

RESOLVED, That His Honor Mayor Joseph A. Doorley, Jr. and the colleagues of Councilman Louis A. Mascia in the City Council express their sincere best wishes upon the occasion of his forty-third birthday and wish for him many happy returns.

IN CITY COUNCIL

OCT 16 1969

READ and PASSED

*Russell Boyle*  
President  
*Vincent Lepore*  
Clerk

APPROVED

OCT 20 1969

*Joseph A. Doorley Jr.*  
MAYOR

CITY OF PROVIDENCE

## THE PUBLIC SERVICE ENGINEER

Frank S. Meadus, P. E.

112 Union Street, Providence, R. I. 02903

831 - 6500

October 10, 1969

Mr. Vincent Vespia  
City Clerk  
City Hall  
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the Bill of the Narragansett Electric Company for the month of September 1969, for the street lighting of the City of Providence, in the amount of \$44,601.65.

Very truly yours,




Frank S. Meadus  
Public Service Engineer

FSM/jd

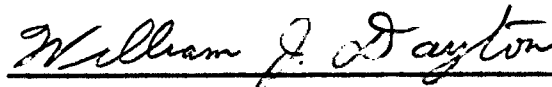
IN CITY COUNCIL

OCT 16 1969

APPROVED:

  
CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK  
October 22, 1969



# PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF SEPTEMBER 1969

## INCANDESCENTS

|                 |              |         |       |
|-----------------|--------------|---------|-------|
| 20 Hours U.G.   | 1000 Lumen @ | .007197 | .14   |
| 6177 Hours O.H. | 1000 Lumen @ | .003941 | 24.34 |
| 255 Hours O.H.  | 2500 Lumen @ | .007882 | 2.01  |
| Hours U.G. H.N. | 1000 Lumen @ | .011712 |       |

## MERCURY VAPOR

|                 |                |         |       |
|-----------------|----------------|---------|-------|
| 391 Hours U.G.  | 15000c Lumen @ | .024168 | 9.45  |
| 1008 Hours O.H. | 15000c Lumen @ | .019185 | 19.34 |
| Hours Underpass | 15000c Lumen @ | .014003 |       |
| 64 Hours U.G.   | 21000 Lumen @  | .028404 | 1.82  |
| 157 Hours O.H.  | 7000 Lumen @   | .013703 | 2.15  |
| Hours O.H.      | 3500 Lumen @   | .011212 |       |

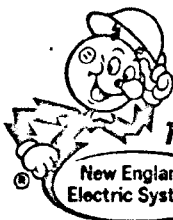
|                            |             |
|----------------------------|-------------|
| Total Street Lighting Bill | \$44,660.90 |
| Total Outage Deduction     | 59.25       |
| Net Total Bill for Month   | \$44,601.65 |

IN CITY COUNCIL

OCT 16 1969

APPROVED:

*Vincent Vespi*  
CLERK



**THE HARRAGANSEST ELECTRIC COMPANY**

P.O. Box 1438  
Providence, R.I. 02901

**SOLD TO**  
3-1820-0002-0  
City of Providence  
Frank Meadus  
Public Service Engineer  
City Hall  
Providence, R. I.

**DATE** SEP 30 1969

**INVOICE NO.**

**YOUR ORDER NO.**

**JOB NUMBER**

**SHIPPED TO**

**TERMS: NET CASH**

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

|    |           |          |        |         |                |      |    |       |    |
|----|-----------|----------|--------|---------|----------------|------|----|-------|----|
| -3 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X58nts | -7   | 52 |       |    |
| -1 | All Night | O.H.M.V. | 15000C | Lumens  | @.210383X58nts | -12  | 20 |       |    |
| -1 | All Night | U.G.M.V. | 15000C | Lumens  | @.265027X57nts | -15  | 11 |       |    |
| -2 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X56nts | -4   | 84 |       |    |
| -5 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X55nts | -11  | 88 |       |    |
| -3 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X50nts | -6   | 48 |       |    |
| -1 | All Night | O.H.M.V. | 2500   | Lumens  | @.086411X50nts | -4   | 32 |       |    |
| -3 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X49nts | -6   | 35 |       |    |
| -5 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X48nts | -10  | 37 |       |    |
| -4 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X47nts | -8   | 12 |       |    |
| -1 | All Night | U.G.M.V. | 15000  | LumensC | @.265027X46nts | -12  | 19 |       |    |
| -3 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X44nts | -5   | 70 |       |    |
| -2 | All Night | U.G.M.V. | 15000  | LumensC | @.265072X40nts | -21  | 20 |       |    |
| -1 | All Night | O.H.M.V. | 15000  | LumensC | @.210383X40nts | -8   | 42 |       |    |
| -6 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X37nts | -9   | 59 |       |    |
| -8 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X36nts | -12  | 44 |       |    |
| -4 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X35nts | -6   | 05 |       |    |
| -1 | All Night | O.H.M.V. | 2500   | Lumens  | @.086411X35nts | -3   | 02 |       |    |
| -2 | All Night | O.H.M.V. | 1000   | Lumens  | @.043205X34nts | -2   | 94 |       |    |
|    |           |          |        |         |                | -285 | 16 | 44660 | 90 |

**IN CITY COUNCIL**

**OCT 16 1969**

**APPROVED:**

*Vincent Vespa*  
CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

**THE HARRAGANSEST ELECTRIC COMPANY**  
CASHIER'S STUB

**RECEIVED FROM**

**ACCOUNT NUMBER** 3-1820-0002-0

**ADDRESS**

City of Providence

Frank Meadus

Public Service Engineer

City Hall, Providence, R. I.

**Arrears:**

**REFERENCE OR JOB NUMBER**

**INVOICE DATE** SEP 30 1969

**INVOICE NUMBER**

**AMOUNT**

-88995 30

-133656 20

44660 90

*pc*


**THE HARRAGANSETT ELECTRIC COMPANY**

 New England  
Electric System

 P.O. Box 1438  
Providence, R.I. 02901

**SOLD TO**

 3-1820-0002-0  
City of Providence  
Frank Meadus  
Public Service Engineer  
City Hall  
Providence, R. I.

**DATE**

SEP 30 1969

**INVOICE NO.**
**YOUR ORDER NO.**
**JOB NUMBER**
**SHIPPED TO**
**TERMS: NET CASH**

 WHEN PAYING BY MAIL DETACH THE CASHIER'S  
STUB AND FORWARD WITH REMITTANCE TO  
INSURE PROPER CREDIT TO YOUR ACCOUNT.

**Additions (continued)**

|    |           |          |       |        |                |     |    |
|----|-----------|----------|-------|--------|----------------|-----|----|
| +1 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X58nts | 7   | 13 |
| +1 | All Night | O.H.M.V. | 21000 | Lumens | @.256831X58nts | 14  | 90 |
| +1 | All Night | U.G.M.V. | 21000 | Lumens | @.311475X57nts | 17  | 75 |
| +2 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X56nts | 13  | 77 |
| +4 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X55nts | 27  | 05 |
| +4 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X50nts | 24  | 59 |
| +4 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X49nts | 24  | 10 |
| +4 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X48nts | 23  | 61 |
| +5 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X47nts | 28  | 89 |
| +1 | All Night | O.H.M.V. | 1000  | Lumens | @.043205X47nts | 2   | 03 |
| +1 | All Night | O.H.M.V. | 7000  | Lumens | @.150273X47nts | 7   | 06 |
| +1 | All Night | U.G.M.V. | 21000 | Lumens | @.311475X46nts | 14  | 33 |
| +3 | All Night | O.H.M.V. | 7000  | Lumens | @.150273X44nts | 19  | 84 |
| +2 | All Night | U.G.M.V. | 21000 | Lumens | @.311475X40nts | 24  | 92 |
| +1 | All Night | O.H.M.V. | 21000 | Lumens | @.256831X40nts | 10  | 27 |
| +4 | All Night | O.H.M.V. | 7000  | Lumens | @.150273X37nts | 22  | 24 |
| +6 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X36nts | 26  | 56 |
| +3 | All Night | O.H.M.V. | 7000  | Lumens | @.150273X36nts | 16  | 23 |
| +6 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X35nts | 25  | 82 |
| +2 | All Night | O.H.M.V. | 3500  | Lumens | @.122951X34nts | 8   | 36 |
|    |           |          |       |        |                | 490 | 87 |

**Subtractions**

|    |           |          |        |        |                 |     |    |
|----|-----------|----------|--------|--------|-----------------|-----|----|
| -1 | All Night | U.G.M.V. | 150000 | Lumens | @.265027X116nts | -30 | 74 |
| -1 | All Night | O.H.M.V. | 3500   | Lumens | @.122951X102nts | -12 | 54 |
| -2 | All Night | U.G.M.V. | 150000 | Lumens | @.265027X82nts  | -43 | 46 |
| -1 | All Night | O.H.M.V. | 150000 | Lumens | @.210383X63nts  | -13 | 25 |
| -1 | All Night | U.G.M.V. | 150000 | Lumens | @.265027X62nts  | -16 | 43 |

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

**THE HARRAGANSETT ELECTRIC COMPANY**  
CASHIER'S STUB

 RECEIVED  
FROM

 ACCOUNT  
NUMBER

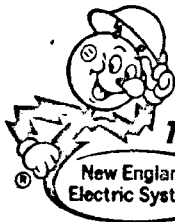
ADDRESS

 REFERENCE OR  
JOB NUMBER

INVOICE DATE SEP 30 1969

 INVOICE  
NUMBER

AMOUNT


**THE HARRAGANETT ELECTRIC COMPANY**

 New England  
Electric System

P.O. Box 1438

Providence, R.I. 02901

SOLD TO

 3-1820-0002-0  
City of Providence  
Frank Meadus  
Public Service Engineer  
City Hall  
Providence, R. I.

**IN CITY COUNCIL**  
OCT 16 1969

DATE SEP 30 1969

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED TO

APPROVED:

*Vincent Vespica*

CLERK

TERMS: NET CASH

 WHEN PAYING BY MAIL DETACH THE CASHIER'S  
STUB AND FORWARD WITH REMITTANCE TO  
INSURE PROPER CREDIT TO YOUR ACCOUNT.

|      |                |                 |        |            |           |           |    |  |  |
|------|----------------|-----------------|--------|------------|-----------|-----------|----|--|--|
| 7435 | All Night      | O.H. Single     | 1000   | Lumens @   | 1.314167  | 9770      | 83 |  |  |
| 127  | All Night      | U.G. Single     | 1000   | Lumens @   | 2.400000  | 304       | 80 |  |  |
| 511  | All Night      | O.H. Single     | 2500   | Lumens @   | 2.628333  | 1343      | 08 |  |  |
| 13   | All Night      | U.G. Single     | 2500   | Lumens @   | 4.295000  | 55        | 84 |  |  |
| 3    | All Night      | O.H. Single     | 10,000 | Lumens @   | 5.877500  | 17        | 63 |  |  |
| 26   | All Night      | U.G. Single     | 10,000 | Lumens @   | 7.544167  | 196       | 15 |  |  |
| 524  | All Night      | O.H.M.V. Single | 7000   | Lumens @   | 4.583333  | 2401      | 67 |  |  |
| 97   | All Night      | U.G.M.V. Single | 7000   | Lumens @   | 6.250000  | 606       | 25 |  |  |
| 1991 | All Night      | O.H.M.V. Single | 15,000 | Lumens @   | 6.416667  | 12775     | 58 |  |  |
| 1125 | All Night      | U.G.M.V. Single | 15,000 | Lumens @   | 8.083333  | 9093      | 75 |  |  |
| 1    | All Night      | U.G.M.V. Single | 15,000 | 2Lt. Cl. @ | 14.500000 | 14        | 50 |  |  |
| 44   | 24 Hr. Br. Lt. | U.G.M.V.        | 15,000 | Lumens @   | 10.250000 | 451       | 00 |  |  |
| 152  | All Night      | O.H.M.V.        | 21,000 | Lumens @   | 7.833333  | 1190      | 67 |  |  |
| 493  | All Night      | U.G.M.V.        | 21,000 | Lumens @   | 9.500000  | 4683      | 50 |  |  |
| 4    | All Night      | U.G.M.V.        | 21,000 | 2Lt. Cl. @ | 17.333333 | 69        | 33 |  |  |
| 7    | All Night      | U.G.M.V.        | 7000   | 2Lt. Cl. @ | 10.833333 | 75        | 83 |  |  |
| 244  | All Night      | O.H.M.V.        | 3500   | Lumens @   | 3.750000  | 915       | 00 |  |  |
| 9    | Half Night     | O.H. Single     | 1000   | Lumens @   | .855000   | 7         | 70 |  |  |
| 204  | Half Night     | U.G. Single     | 1000   | Lumens @   | 2.080833  | 424       | 49 |  |  |
| 3    | Half Night     | U.G. Single     | 10,000 | Lumens @   | 5.942500  | 17        | 83 |  |  |
| 11   | Half Night     | U.G. Single     | 2500   | Lumens @   | 3.614167  | 39        | 76 |  |  |
|      |                |                 |        |            |           | 44,455 19 |    |  |  |

**Additions**

|    |           |          |        |          |                |    |    |  |  |
|----|-----------|----------|--------|----------|----------------|----|----|--|--|
| +1 | All Night | U.G.M.V. | 21,000 | Lumens @ | .311475X116nts | 36 | 13 |  |  |
| +2 | All Night | U.G.M.V. | 21,000 | Lumens @ | .311475X82nts  | 51 | 08 |  |  |
| +1 | All Night | O.H.M.V. | 21,000 | Lumens @ | .256831X63nts  | 16 | 18 |  |  |
| +1 | All Night | U.G.M.V. | 21,000 | Lumens @ | .311475X62nts  | 19 | 31 |  |  |
| +1 | All Night | O.H.M.V. | 7,000  | Lumens @ | .150273X58nts  | 8  | 72 |  |  |

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

**THE HARRAGANETT ELECTRIC COMPANY**  
CASHIER'S STUB

 RECEIVED  
FROM

 ACCOUNT  
NUMBER

ADDRESS

 REFERENCE OR  
JOB NUMBER

 INVOICE  
DATE SEP 30 1969

 INVOICE  
NUMBER

AMOUNT



JOSEPH C. SCUNCIO  
CHAIRMAN & SECRETARY  
FRANK LAZARUS  
JOHN J. SHEEHAN, JR.

**BUREAU OF LICENSES**  
CITY HALL, PROVIDENCE, RHODE ISLAND 02903

October 14, 1969

To the Honorable City Council  
Providence Rhode Island.

Gentlemen:

In accordance with the provisions of Chapter 2275 of the Public Laws of 1935, the Bureau of Licenses herewith, submits a report of its activities for the quarter ending September 30, 1969:

INTOXICATING BEVERAGE LICENSES

|                     |    |               | Total    |
|---------------------|----|---------------|----------|
| Class B Victualling | 2  | 2000.00       |          |
| Class D Club        | 1  | 250.00        |          |
| Class F 24 hour     | 14 | <u>140.00</u> |          |
|                     |    |               | 2,390.00 |

BUSINESS AND NON BUSINESS LICENSES

|                                  |     |               |           |
|----------------------------------|-----|---------------|-----------|
| Laundry                          | 81  | 830.00        |           |
| Food Dispenser                   | 97  | 2030.00       |           |
| Sunday Sales                     | 25  | 250.00        |           |
| Peddlers                         | 7   | 35.00         |           |
| Second Hand Stores               | 61  | 1525.00       |           |
| Junk Shops                       | 1   | 25.00         |           |
| Police Constables with power     | 4   | 100.00        |           |
| Private Detectives               | 1   | 25.00         |           |
| permit to carry weapons          | 14  | 28.00         |           |
| Hackney Car. Power Vehicle       | 146 | 1460.00       |           |
| Hackney Carriage Drivers         | 364 | 364.00        |           |
| Frozen Desserts                  | 14  | 155.00        |           |
| Vehicle License paid             | 30  | 60 00         |           |
| Intelligence Office, 2nd class 1 |     | 50.00         |           |
| Show and Dance                   | 396 | 3747.00       |           |
| Pool Tables                      | 45  | 2225.00       |           |
| Athletic Exhibitions on Sunday 3 |     | 25.00         |           |
| Conduct Business 1 A.M.-4. A.M 5 |     | 50.00         |           |
| Bingo                            | 68  | <u>520.00</u> | continued |

IN CITY COUNCIL

OCT 16 1969

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

1.

*Wm. J. Vespa*  
CLERK



JOSEPH C. SCUNCIO  
CHAIRMAN & SECRETARY  
FRANK LAZARUS  
JOHN J. SHEEHAN, JR.



## BUREAU OF LICENSES

CITY HALL, PROVIDENCE, RHODE ISLAND 02903

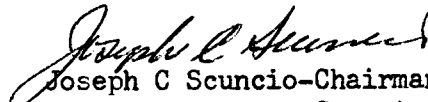
Page 2. continued Business and Non Business

|   |       |        |           |
|---|-------|--------|-----------|
| Transfer Licenses                       | 46    | 565.00 |           |
| Cert. of lost licenses                  | 2     | 4.00   |           |
| Peddler badges 16                       | 10    | 20.25  |           |
| Junk Gatherers Badges 1                 | 1     | 1.50   |           |
| Lost Dog tags                           | 16    | 4.00   |           |
| Newsboys Badges 11                      | 11    | 13.75  |           |
| Hackney Carriage Dr.Badges 363          |       | 363.00 |           |
| Hackney Carriage Markers 146            |       | 146.00 |           |
| Truck markers 30                        |       | 30.00  |           |
|   |       | <hr/>  |           |
|   |       |        | 14,651.50 |
| Petroleum storage petroleum products 26 |       | 270.00 | 270.00    |
| Dog Licenses                            |       |        |           |
| Dogs                                    | 262   | 517.60 | 517.60    |
|   | <hr/> | <hr/>  | <hr/>     |
|   | 1754  |        | 17,829.10 |

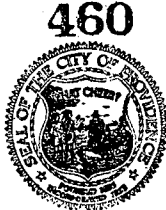
Respectfully submitted

Report consists of two pages.

10-14-69

  
Joseph C Scuncio-Chairman and  
Secretary

will be delivered to V.Vespa Esquire  
10-15-69



JOSEPH C. SCUNCIO  
CHAIRMAN & SECRETARY  
FRANK LAZARUS  
JOHN J. SHEEHAN, JR.

**BUREAU OF LICENSES**  
CITY HALL, PROVIDENCE, RHODE ISLAND 02903

October 14, 1969

To the Honorable City Council  
City Hall, Providence, Rhode Island.

Gentlemen:

In accordance with the provisions of Chapter 2275 of the Public Laws of 1935, the Bureau of Licenses submits, herewith, a report of its activities for the year ending 9-30-69:

Intoxicating Beverages Licenses

| <u>Liquor Licenses</u> | <u>No</u> | <u>Amount</u> | <u>Total</u> |
|------------------------|-----------|---------------|--------------|
| Class A Retailers      | 118       | 59,000.00     |              |
| Class B Tavern         | 8         | 11,472.00     |              |
| Class B Victualling    | 110       | 108,472.72    |              |
| Class B Limited        | 2         | 400.00        |              |
| Class C Beverage       | 123       | 61,374.00     |              |
| Class D Club           | 2         | 200.00        |              |
| Class D Club (250.)    | 30        | 7,500.00      |              |
| Class E Druggist       | 27        | 270.00        |              |
| Class F 24 hour        | 24        | 240.00        |              |
|                        |           |               | \$248,928.72 |

Business and Non Business Licenses

|                           |     |          |
|---------------------------|-----|----------|
| Taverns, 1st Class        | 2   | 200.00   |
| Taverns 2nd Class         | 5   | 375.00   |
| Taverns, 3rd Class        | 4   | 200.00   |
| Laundry                   | 131 | 1330.00  |
| Food Dispenser            | 910 | 19377.50 |
| Sunday Sales              | 613 | 6130.00  |
| Packing Sundays           | 13  | 500.00   |
| Peddlers                  | 48  | 170.00   |
| Junk Gatherers            | 1   | 5.00     |
| Second Hand Stores        | 228 | 5700.00  |
| Foundryman                | 1   | 5.00     |
| Junk Shops                | 24  | 600.00   |
| Pawnbrokers               | 4   | 400.00   |
| Police Constables w/power | 26  | 650.00   |
| " " without power         | 4   | 50.00    |
| Private detectives        | 14  | 350.00   |
| permit to carry weapons   | 38  | 76.00    |
| Hack. Carr. Power vehicle | 160 | 1600.00  |
| Hac. Carr. Drivers        | 564 | 564.00   |

**IN CITY COUNCIL**  
**OCT 16 1969**

READ:  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Vincent Cesario*

CLERK

continued

JOSEPH C. SCUNCIO  
CHAIRMAN & SECRETARY  
FRANK LAZARUS  
JOHN J. SHEEHAN, JR.



## BUREAU OF LICENSES

CITY HALL, PROVIDENCE, RHODE ISLAND 02903

Page. 2 continued Business and Non Business Licenses 10-14-69

|                                 |      |          |
|---------------------------------|------|----------|
| Frozen Desserts                 | 119  | 2490.00  |
| Vehicle License(paid)           | 96   | 192.00   |
| permit to sell revolvers retail | 3    | 15.00    |
| Intelligence Office 1st class   | 12   | 600.00   |
| 2nd class                       | 1    | 50.00    |
| 3rd "                           | 0    |          |
| Show and Dance                  | 1667 | 15832.00 |
| Pool tables                     | 86   | 4425.00  |
| Bowling Alleys                  | 15   | 530 00   |
| Athletic Exhibitions on Sunday  | 29   | 270.00   |
| Bingo                           | 298  | 2510.00  |
| Explosives                      | 3    | 600      |
| conduct business 1 AM -4 A.M.   | 58   | 580.00   |
| Transfer licenses               | 138  | 1705.00  |
| Certificate of lost licenses    | 6    | 12.00    |
| Peddler badges                  | 59   | 10       |
| Junk Gatherers badges           | 4    | 3        |
| Lost Dog tags                   | 58   | 14.50    |
| Newsboys badges                 | 15   | 18.75    |
| Hack. carr. drivers badges      | 565  | 565.00   |
| Hack.carr. markers              | 160  | 160.00   |
| Truck markers                   | 96   | 96.00    |

68,432.50

### Petroleum

|                            |     |           |           |
|----------------------------|-----|-----------|-----------|
| Storage,petroleum products | 226 | 10,890.00 | 10,890.00 |
|----------------------------|-----|-----------|-----------|

### Dog Licenses

|         |       |         |            |
|---------|-------|---------|------------|
| Dog     | 3189  | 5334.30 |            |
| Kennels | 3     | 30.00   | 5,364.30   |
|         | 9,269 |         | 333,615.52 |

Respectfully submitted

report consisting of two pages

del. to V.Vespia,Clerk  
before noon 10-15-69

*Joseph C Scuncio*  
Joseph C Scuncio-Chairman and secretary