

The City of Providence

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1743

No. 1 **AN ORDINANCE** AMENDING SECTION 67 of CHAPTER 1715, "ESTABLISHING THE CLASSES OF POSITIONS, THE MAXIMUM NUMBER OF EMPLOYEES and the NUMBER OF EMPLOYEES in CERTAIN CLASSES in the CITY DEPARTMENTS", AS APPROVED SEPTEMBER 17, 1965, RELATIVE TO THE CITY PLAN COMMISSION.

Approved January 10, 1966

Be it ordained by the City of Providence:

SECTION 1. Chapter 1715 of the Ordinances of the City of Providence is hereby amended as follows:

SECTION 67: CITY PLAN COMMISSION

That part which has heretofore read: "The Number of Employees in the City Plan Commission shall not exceed twenty-two (22); shall hereafter read: "The Number of Employees in the City Plan Commission shall not exceed twenty-three (23)".

Add: One (1) Clerk Stenographer III

SECTION 2. This Ordinance shall take effect upon its passage.

**IN CITY
COUNCIL**

DEC 16 1965
FIRST READING
READ AND PASSED

Vincent Vespeia
CLERK

**IN CITY
COUNCIL**

JAN 6 1966

FINAL READING
READ AND PASSED

Walter H. Boyle
PRESIDENT
Vincent Vespeia
CLERK

APPROVED

JAN 10 1966

Joseph A. Boyle Jr.
MAYOR

No.

CHAPTER
AN ORDINANCE

IN CITY
COUNCIL

DEC 2 - 1965

FIRST READING
REFERRED TO COMMITTEE ON
FINANCE.....

Vincent Vespia, CLERK

THE COMMITTEE ON

Finance

Approves Passage of
The Within Ordinance

Chairman

12-13-65 *Vincent Vespia*
Clerk

Mr. McCosker, by request

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 2

Approved January 10, 1966

WHEREAS, Once again the Providence College Basketball Team has displayed its formidability, the occasion being its fantastic and inspiring winning performances before unprecedented crowds, in attendance at the Holiday Basketball Festival, recently held in New York City, and in the view of virtually millions of television fans over national networks, and

WHEREAS, The Friars quintet, whose brand of play has afforded much entertainment and local pride, particularly for the City that loaned its name to that progressive institution of higher learning.

NOW THEREFORE BE IT RESOLVED, That His Honor, Mayor Joseph A. Doorley, Jr. and each member of the City Council of the City of Providence, by the adoption of this Resolution, submit to Coach "Joe" Mullaney and the basketball team of Providence College, a resounding round of applause for their outstanding display of sportsmanship and athletic ability in conquering for its Alma Mater the coveted tournament championship, and

BE IT FURTHER RESOLVED, That the City Clerk be directed to transmit a duly engrossed copy of this Resolution to Coach "Joe" Mullaney for the Providence College Basketball Team.

IN CITY COUNCIL

JAN 6 1966

READ and PASSED

Joseph A. Doorley Jr.
President
William J. ...
Clerk

APPROVED

JAN 10 1966

Joseph A. Doorley Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

RECEIVED

*Mr. Mosher, for His Honor the Mayor
himself and the members of the City Council*

RESOLUTION OF THE CITY COUNCIL

No. 3

Approved January 10, 1966

WHEREAS, in capturing the Holiday Basketball Festival Tournament Championship, recently held in New York City, Providence College quintet displayed precision teamwork, the envy of all participating in this sport, and

WHEREAS, high up on the pedestal of individual performances is the name of "Jim" Walker, indomitable right guard, whose stellar performance spearheaded the attack against the worthy Boston College team, accounting for fifty of the P. C. team's winning points, and

WHEREAS, in his championship form, which is the conversation piece of basketball enthusiasts now counted in the millions, Jim's humble, generous and most unselfish characteristics, even more outstanding than his methodical performance as a competitor, truly establish him as "the most liked" athlete on the roster.

NOW THEREFORE BE IT RESOLVED, That His Honor Mayor Joseph A. Doorley, Jr. and the Council Members of the City of Providence hereby express their respective congratulations to Providence College's Basketball luminary for his outstanding athletic performance in team and tournament play, and express their special tribute to him upon the occasion of his selection as the Holiday Basketball Festival Tournament's "Most Valuable Player", and

BE IT FURTHER RESOLVED, that the City Clerk be directed to transmit a duly engrossed copy of this Resolution to "Jim" Walker.

IN CITY COUNCIL

JAN 6 1966

READ and PASSED

Russell A. Doyle
President
William H. McKee
Clerk

APPROVED

JAN 10 1966

Joseph A. Doorley, Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

*Mr. Mosher, for His Honor the Mayor, himself and
the members of the City Council.*

RESOLUTION OF THE CITY COUNCIL

No. 4

Approved January 10, 1966

RESOLVED, THAT His Honor the Mayor be and hereby is authorized to execute a lease to Standish-Chapman, Inc. of Lots 82 and 83 on City Assessor's Plat 16, located on South Main Street, for a term of two (2) years, at an annual rental of TWO HUNDRED FORTY (\$240) DOLLARS; said lease to contain a recapture clause and such other terms and conditions as may be approved by His Honor the Mayor and the City Solicitor.

IN CITY COUNCIL

JAN 6 1966

READ and PASSED

Frederick A. Doyle
President
Vincent Desjardis
Clerk

APPROVED

JAN 10 1966

Joseph A. Dowley
MAYOR

RESOLUTION

OF THE

CITY COUNCIL

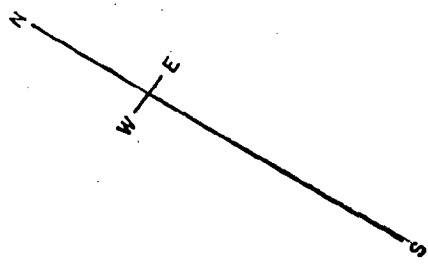
AUTHORIZING LEASE TO STAND-
ISH-CHAPMAN, INC. OF LOTS
82 and 83 ON CITY ASSESSOR'S
PLAT 16, LOCATED ON SOUTH
MAIN STREET.

THE COMMITTEE ON

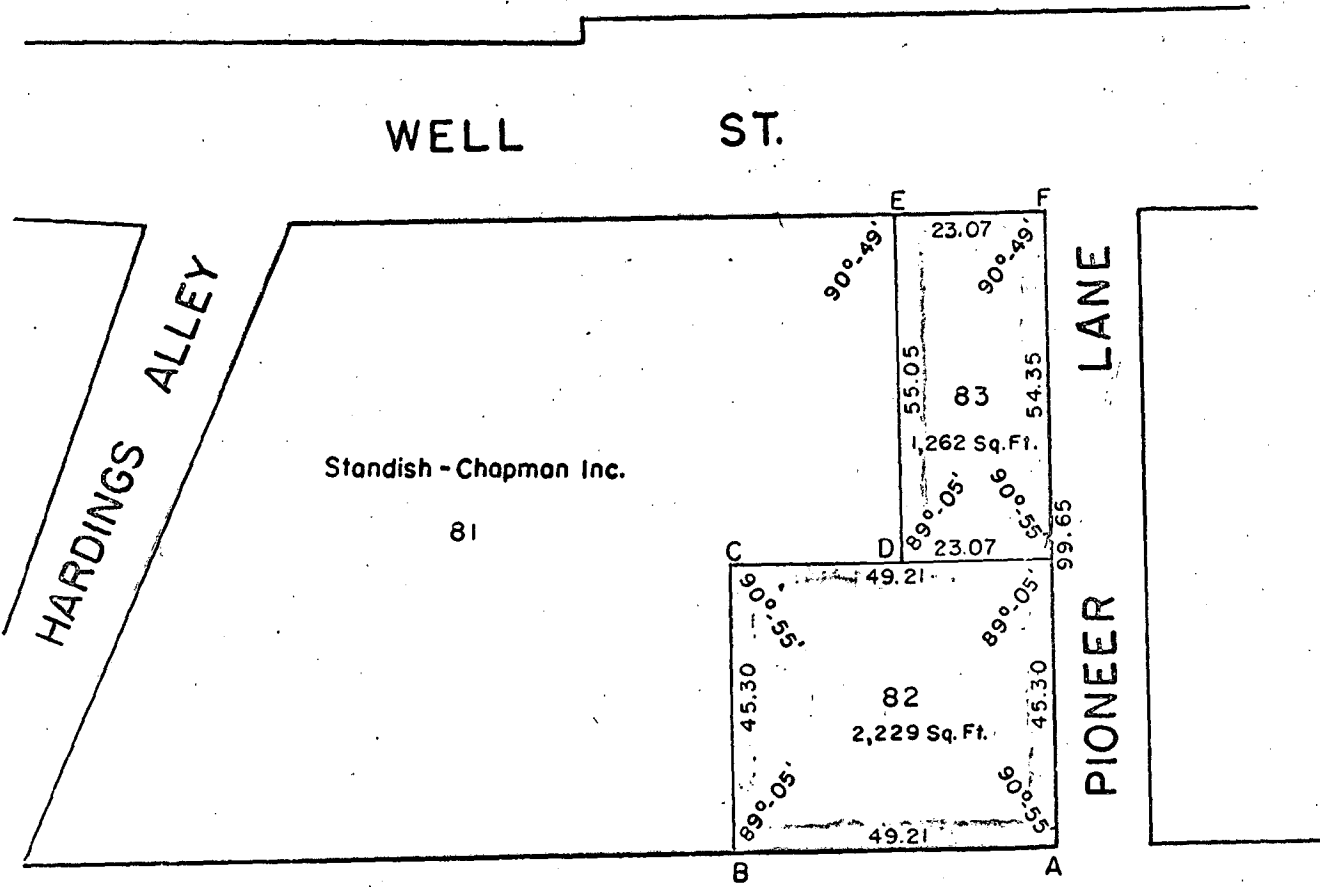
City Property
Approves Passage of
The Within Resolution

.....
Chairman

Unwin Vesper
Clerk



PROVIDENCE
P. W. DEPT. OF CITY ENGINEERING
CITY PROPERTY
P. 062911
Date December 29, 1965



SOUTH MAIN ST.

Notes:-
Lot numbers from Assessor's Plat 16
Lots 82 & 83 owned by City of Providence.
Shaded area to be leased. (3,491 Sq. Ft.)

CITY OF PROVIDENCE
Public Works Department
Proposed Lease (So. Main St. & Pioneer Lane)
Toppi R.J.Q.
1" = 30' 12-29-65
Robert B. Strong

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 5

Approved January 10, 1966

Resolved,

That the City Treasurer may give notification in writing addressed to the owner of Lot No. 40 on Plat No. 93 (located on Fifth Street) made for the use of the Board of Assessors as said plat appeared in the office of the said Board on June 15, 1933, said lot having been sold to the City of Providence at tax sale held September 26, 1935, said notice in writing addressed to the owner of record at the time of the sale, his heirs, assigns or devisees at their last usual place of abode, and notifying them that said real estate will be offered for sale unless redeemed within thirty days of said notification.

The City Treasurer has received an offer made by James R. Morriss, Attorney, for Helen C. Marquand of 199 Fifth Street, Providence, R. I., of \$37.69 for Lot No. 40 on Plat No. 93 and as the period for the redemption of this property has expired, this offer is hereby approved in accordance to the law thereto appertaining.

If said real estate shall not be redeemed within said thirty days, the City Treasurer is hereby authorized to sell and convey unto said Helen C. Marquand, or nominees, for the price herein approved.

IN CITY COUNCIL

JAN 6 1966

READ and PASSED

Russell J. Bell
President
Vincent C. Cipria
Clerk

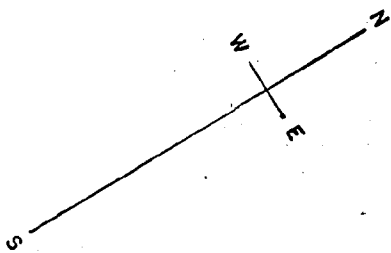
APPROVED

JAN 10 1966

Joseph A. Rowley
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Authorizing the City Treasurer
to arrange for the redemption
or sale of Lot No. 40 on Plat
No. 93 in accordance to the
law thereto appertaining.

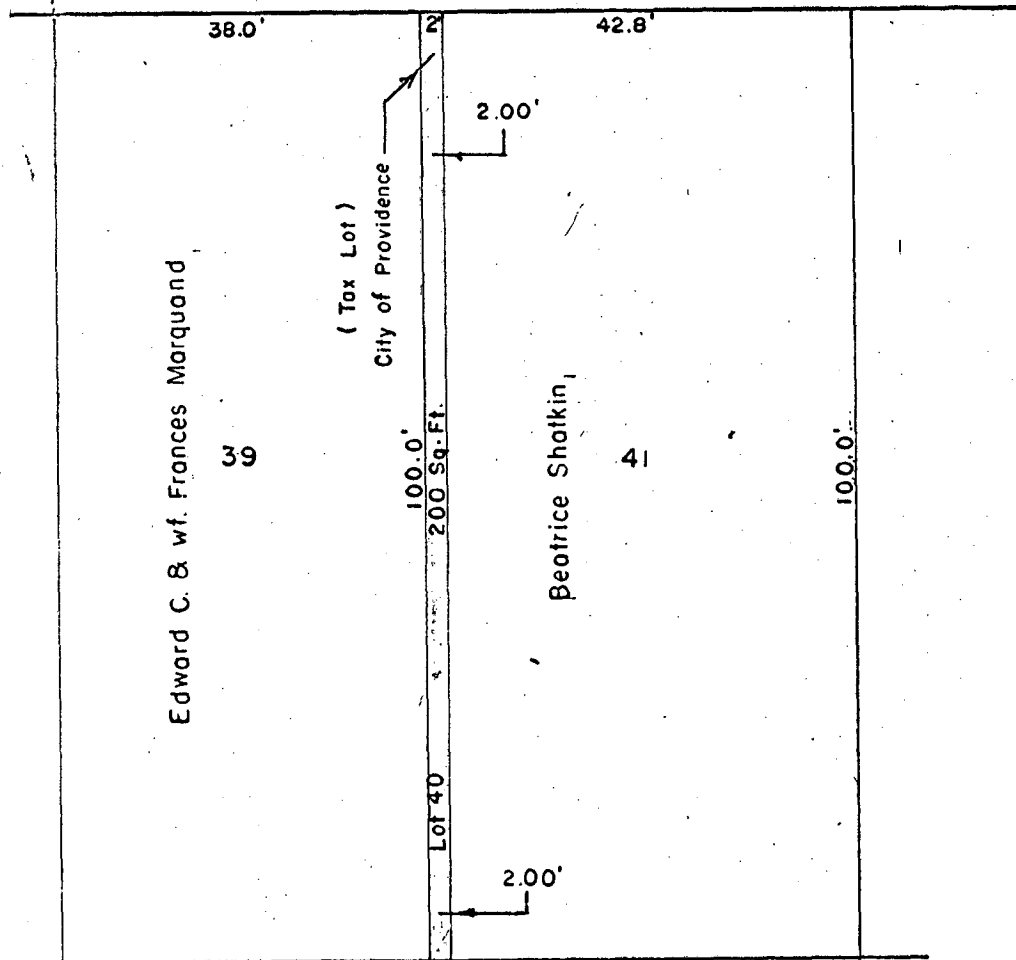


PROVIDENCE, R. I.
P. W. DEPT. - ENGINEERING OFFICE
CITY PROPERTY SECTION
Plan No. 0.62916
Date January 1, 1966

FIFTH

ST.

99.75 to
Hope St.



77
Alfred Cerrone

Note - Lot numbers from Ass'r's Plat 93

CITY OF PROVIDENCE, R. I.
Public Works Dept. - Engineering Office
Showing Proposed Sale -
(Shaded Area To Be Sold)
Drawn by E. F. Toppi Checked by _____
Scale 1" = 20' Date 1-5-66
Corrected by _____ Approved _____
Robert B. Strong

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 6

Approved January 10, 1966

RESOLVED, That the sum of Fifteen Thousand (\$15,000) Dollars is hereby ordered transferred by the Board of Commissioners of Sinking Funds from the "Fire Insurance Fund" established by Section 38 of Chapter 2 of the Revised Ordinances of 1946, entitled, "Fire Insurance Fund" to a separate account in the Capital Fund to be known as, "REPAIRS to ANIMAL BARN in ROGER WILLIAMS PARK".

Said sum or so much thereof as may be necessary shall be expended in repairing the fire damage at the Animal Barn in Roger Williams Park, said building having been damaged by fire.

Any balance remaining in said fund at the completion of the work shall revert to the "Fire Insurance Fund".

IN CITY COUNCIL

JAN 6 1966

READ and PASSED

Marshall H. Gale
President
Wincent C. P. P.
Clerk

APPROVED

JAN 10 1966

Joseph A. Berley Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

IN CITY
COUNCIL

DEC 16 1965

FIRST READING
REFERRED TO COMMITTEE ON
FINANCE.....

Vincent Vespia, CLERK

THE COMMITTEE ON

Finance.....

Approves Passage of
The Within Resolution

.....
Chairman

Vincent Vespia
12-30-65 Clerk

FILED

DEC 13 12 08 PM '65

DEPT. OF CITY CLERK
PROVIDENCE, R. I.

Mr. McCosker, by request