

# RESOLUTION OF THE CITY COUNCIL

*No. 280*

*Approved* May 20, 1997

WHEREAS, Water is vital to life and comprises an invaluable natural resource, and

WHEREAS, The Waters of this State are a critical renewable resource which must be protected to insure the availability of safe and potable drinking water for present and future needs, and

WHEREAS, The City of Providence Water Supply Board provides safe and potable drinking water to approximately 60 percent of the State, and

WHEREAS, Water utilities throughout the Nation will be celebrating National Water Week during the period of May 4 through May 10, 1997, and

WHEREAS, The Providence Water Supply Board, in conjunction with the Rhode Island Water Works Association and the Drinking Water Week Committee will host an Open House at the Water Supply Board's Scituate Purification Plant on Tuesday, May 6, 1997, between 9:00 o'clock A.M. and 2:00 o'clock P.M., and

WHEREAS, In addition to public tours, nine Elementary Schools (including Asa Messer, Sackett Street and Fox Point) will tour the Treatment Plant, see Theatrical Presentations from the "Small Change Theater" and "Ms. Frizzle" and be given a number of water-related educational materials,

NOW, THEREFORE, BE IT RESOLVED, That the Providence City Council hereby declares May 4th through May 10th, 1997, National Drinking Water Week and invited Mayor Vincent A. Cianci, Jr., Governor Lincoln Almond and the Citizens of the City of Providence and State of Rhode Island to attend and join the ceremonies at the Scituate Purification Plant on Tuesday, May 6, 1997.

*Forwards, Councilwoman De Ruyter & Councilman Lombardi*

IN CITY COUNCIL  
MAY 15 1997  
READ AND PASSED  
*Evelyn V. Fargnoli*  
PRES  
*Michael R. Clement*  
CLERK

**APPROVED**  
MAY 20 1997  
*Vincent A. Cianci*  
MAYOR

4343

**CITIZENS ASSISTANCE REQUEST**  
 FROM THE OFFICE OF:  
**ADMINISTRATIVE ASSISTANT TO CITY COUNCIL**  
 421-7740 X 297

REQUESTED BY: COUNCILMEMBER E. Faugoli DATE: 5/1/97 3:15  
 WARD 5

REQUEST: Resolution 514-5110 National  
Drinking Water Week  
John Macerone w/ply Fri. Afternoon

CONSTITUENT:	NAME	ADDRESS	PHONE

REFERRED TO:

CITY DEPARTMENT

City Clerk

PERSON

DEPARTMENT RESPONSE:

Spoke w/ ERF - says can't ask to bring it in off  
the docket but if you can bring it forward & then  
put on docket for next time

SIGNATURE:

WILL BE COMPLETED ON:

CANNOT BE COMPLETED DUE TO:

REFERRED TO DEPT OF:

NOTES:

**PLEASE RETURN COPY TO THE OFFICE OF: ADMINISTRATIVE ASSISTANT TO CITY COUNCIL,  
 ROOM 310, CITY HALL WITHIN THREE (3) DAYS OF RECEIPT.**

# RESOLUTION

**WHEREAS**, water is vital to life and comprises an invaluable natural resource; and

**WHEREAS**, the waters of this state are a critical renewable resource which must be protected to insure the availability of safe and potable drinking water for present and future needs; and

**WHEREAS**, the City of Providence Water Supply Board provides safe and potable drinking water to approximately 60 percent of the state; and

**WHEREAS**, water utilities throughout the nation will be celebrating National Water Week during the period May 4 through May 10, 1997; and

**WHEREAS**, the Providence Water Supply Board, in conjunction with the Rhode Island Water Works Association, and the Drinking Water Week Committee, will host an Open House at the Water Supply Board's Scituate Purification Plant on Tuesday, May 6, 1997, between 9:00 a.m. and 2:00 p.m.; and

**WHEREAS**, in addition to public tours, nine elementary schools (including Asa Messer, Sackett Street and Fox Point) will tour the treatment plant, see theatrical presentations from the "Small Change Theater" and "Ms. Frizzle", and be given a number of water-related educational materials; and

**NOW, THEREFOR**, the Providence City Council, hereby declares May 4 through May 10, 1997, National Drinking Water Week and invites Mayor Vincent A. Cianci, Jr., Governor Lincoln Almond, and the citizens of the City of Providence and State of Rhode Island to attend and join the ceremonies at the Scituate Purification Plant on Tuesday, May 6, 1997.