

RESOLUTION OF THE CITY COUNCIL

No. 151

Approved March 15, 1991

RESOLVED, that Mayor Vincent A. Cianci, Jr., is hereby conditionally authorized to purchase certain parcels of land, together with any and all improvements thereon, on Lakeview Drive, Walter Street, and Jordan Street, designated as Lots 50, 56, 57, 58, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 218, 219, 220, 221, 222, 223, 224, 225, 226, 285, 286, 287, 288, 289, 290, 291, 292, 293, 416, 435 on Assessor's Plat 126, all located in Providence, for a sum not to exceed Five Hundred Eighty Thousand Dollars (\$580,000.00) under such terms as imposed by the Committee on City Property and the City Council. Said purchase agreement shall be satisfactory in form to the City Solicitor.

BE IT FURTHER RESOLVED, that said authorization is dependent upon the following conditions:

A) The receipt of grant funding in the amount of Four Hundred Fifty Thousand Dollars (\$450,000.00) from the State of Rhode Island Department of Environmental Management or specific identification of any other funding source, other than the City of Providence, of interim or permanent financing;

B) Satisfactory abatement of any and all violations of environmental laws or any Department of Environmental Management regulations.

BE IT FURTHER RESOLVED, said parcel is to be dedicated as conservation and recreation land, or as any and all related uses as deemed by the Board of Park Commissioners.

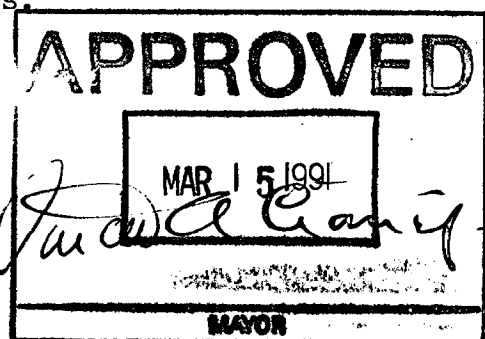
IN CITY COUNCIL

MAR 7 1991

READ AND PASSED

PRES.

CLERK



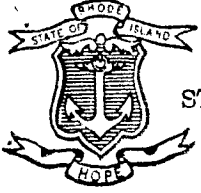
FILED
MAR 1 2 23 PM '91
DEPT. OF RECORDS
PROVIDENCE, R.I.

THE COMMITTEE ON
CITY PROPERTY
Recommends *Be Continued*
Rose M. Moulton
Clerk
February 18, 1891

IN CITY COUNCIL
Feb. 7, 1891
FIRST READING
REFERRED TO COMMITTEE ON
Rose M. Moulton CLERK
CITY PROPERTY

THE COMMITTEE ON
CITY PROPERTY
Approves Passage of
The Within Resolution *as amended*
Rose M. Moulton
Clerk Chairman
February 26, 1891

Wendell Dillman (By Request)



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Environmental Management
DIVISION OF PLANNING AND DEVELOPMENT
83 Park Street
Providence, R.I. 02903 - 1037
(401) 277-2776



August 20, 1990

ROBERT MCMAHON
DALRYMPLE BOATHOUSE
PROVIDENCE, RI 02905

Dear ROBERT MCMAHON:

The Rhode Island Department of Environmental Management (DEM) is pleased to announce that applicants have been chosen to receive grants from the 1989 Open Space and Recreation Capital Development Program. The Recreation Resources Review Committee recommended to the Director of DEM the applicants to receive a grant from the 1989 Open Space and Recreation Capital Development Program

The Committee evaluated and rated all applications according to rules and regulations established for outdoor recreation facilities.

The Committee voted to recommend projects that scored 190 or more points, your project scored 246.52 points.

Your project, 90-50-11 MASHAPAUG POND, was selected for a commitment of funds in the amount of \$450,000.00 for acquisition and \$112,500.00 for development. Further information will be sent to you soon to proceed with the grant application.

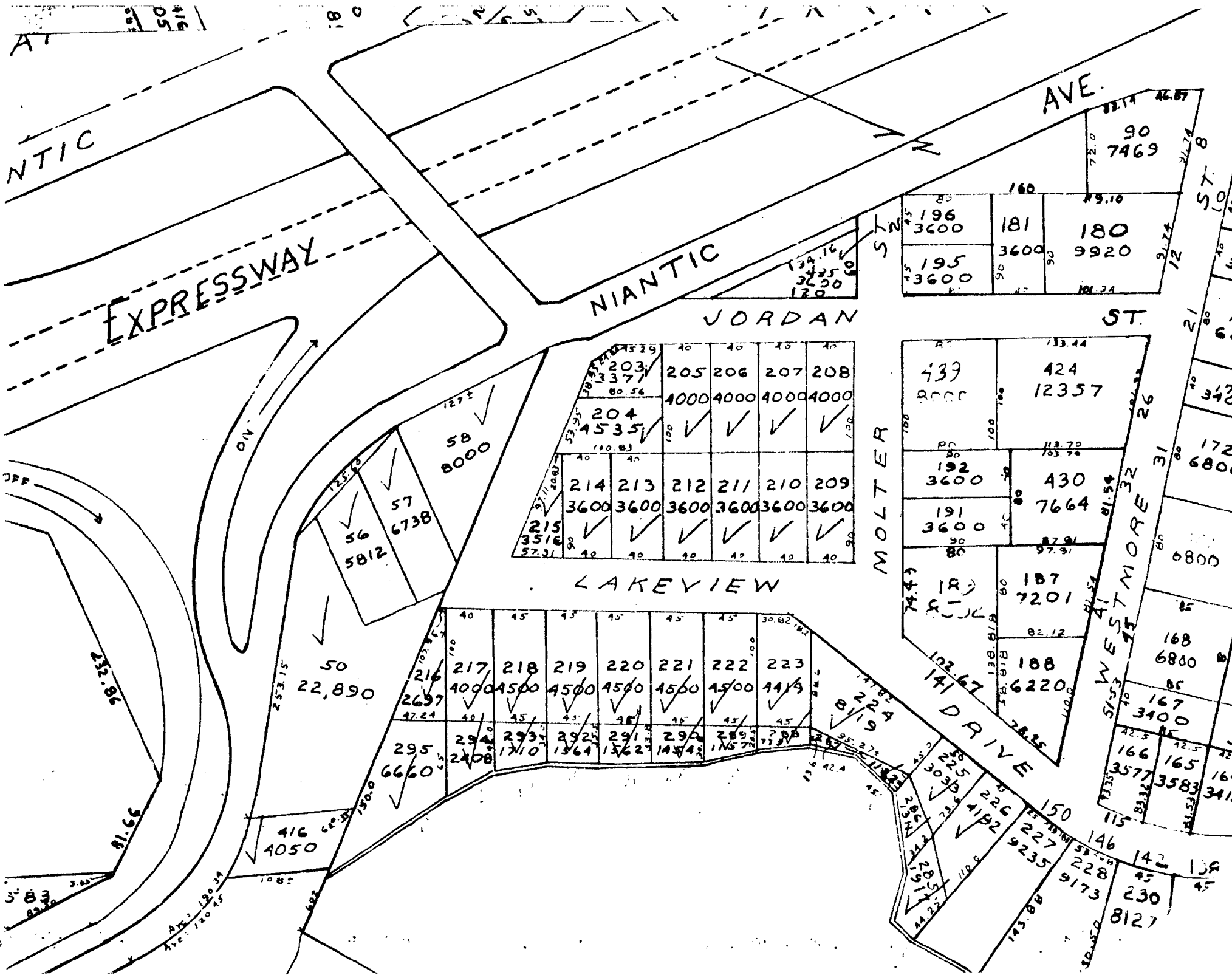
Please contact David C. Holt, 277-2776, for further consultation on the commitment of these funds.

Yours for environmental quality,

Michael A. Annarummo,
Director

OSB-124-A
8-17-90

Telecommunication Device for the Deaf 277-6800



Title Commitment-Complete a title search of the property. Obtain a title commitment from the insurance company to insure the perimeter boundary of the property and submit it to us for approval. After the closing, submit a title insurance policy for the property for both the State's interest and the Local interest. The title search shall show any encumbrances and provide for clear title upon acquisition.

We require the following after completion of the acquisition for the development phase of this project:

You have signed the application committing to prepare and abide by a maintenance manual for the grant assisted site. Submit this maintenance plan for review and approval. Final payment on this grant is contingent on approval of the maintenance plan.

Submit an Environmental Assessment for the project area following the enclosed guidelines.

Provide documentation that shows all existing utilities buried underground.

Provide documentation that shows installation of signs acknowledging the use of the Open Space and Recreational Area Funds.

Submit Architect's design, drawings and bid specifications for the facility that you will develop.

Submit a wet land permit from the Department of Environmental Management.

To answer your questions relative to the current bond conditions. As of this date, we are honoring all commitments made by the Recreation Resources Review Committee and the Natural Heritage Preservation Commission. We can not make any new commitments from the bond fund. I can not guarantee these commitments will hold. The budget for the next fiscal year is bleaker than this year, so commitments may not be kept. I am moving forward with all active grants, until such time I am told to stop.

I am available for further consultation at 277-2776 to assist you in completing this acquisition.

Yours for environmental quality,

David C. Holt

David C. Holt,
Principal Environmental Planner

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EXPRESSWAY

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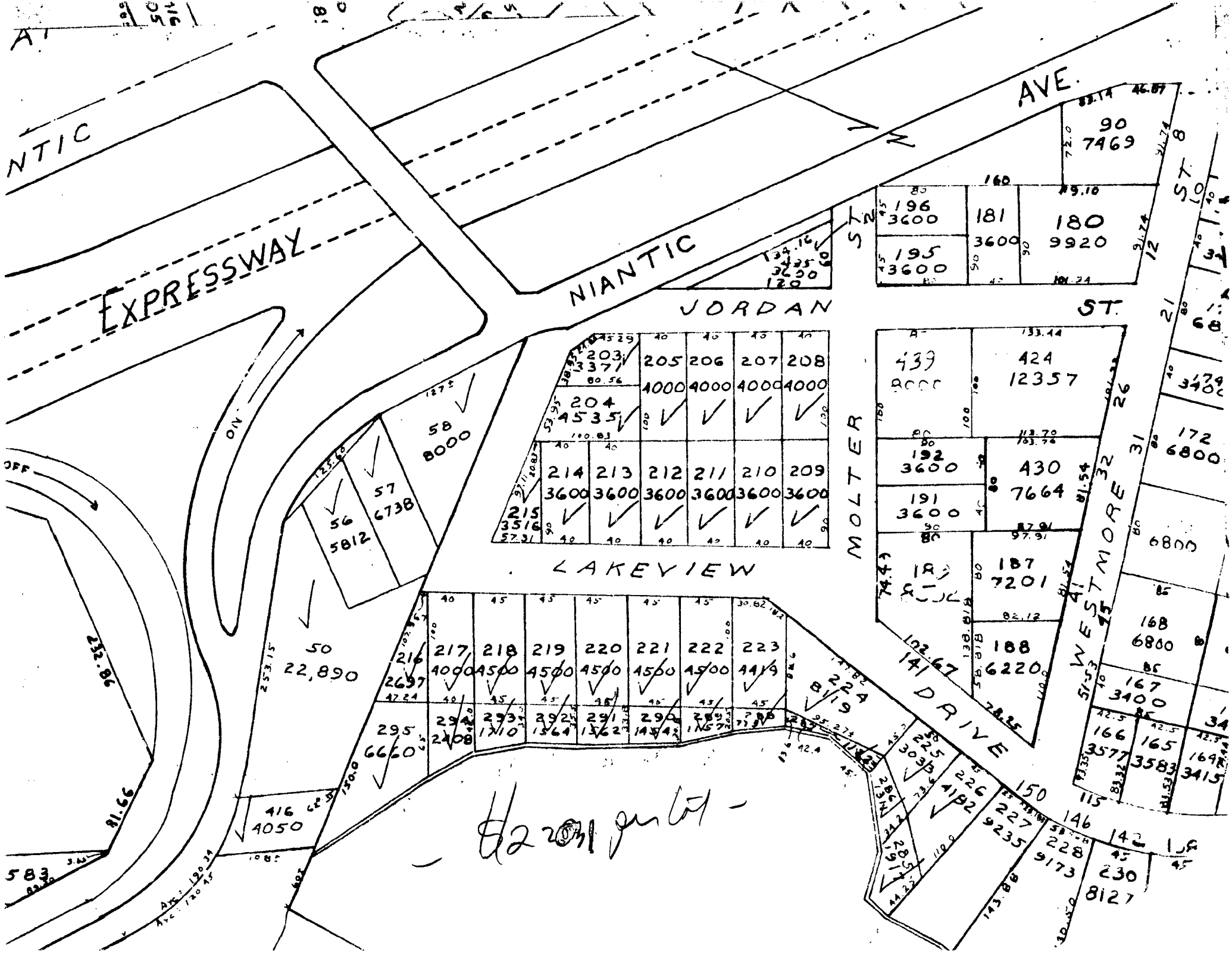
MOLTER

LAKEVIEW

DRIVE

WESTMORE

the 2011 print -



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David C. Holt

David C. Holt,
Principal Environmental Planner

COMMITTEE ON CITY PROPERTY

A G E N D A

TUESDAY, FEBRUARY 19, 1991

3:00 o'clock P. M.

1. Resolution authorizing His Honor the Mayor to purchase certain parcels of land, together with any and all improvements thereon on Lakeview Drive, Molter Street and Jordan Street, as set out and delineated on City Assessor's Plat 126 for a sum not to exceed \$580,000.00.
2. Relative to former Jenkins Street School.

PER ORDER COMMITTEE ON CITY PROPERTY

COUNCILMAN JOHN J. LOMBARDI
CHAIRMAN

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Yours for environmental quality,

David C. Holt

David C. Holt,
Principal Environmental Planner

Rose M. Mendonca

City Clerk

Clerk of Council



Michael R. Clement

First Deputy

Jean M. Angelone

Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

March 19, 1991

Mr. Michael A. Annarummo, Director
Department of Environmental Management
Division of Planning and Development
83 Park Street
Providence, Rhode Island 02903

Dear Mr. Annarummo,

Enclosed is a certified copy of Resolution No. 151
passed by the City Council on March 7, 1991 and approved by His
Honor the Mayor on March 15, 1991.

The Resolution was sponsored by Councilman David G.
Dillon.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Rose M. Mendonca".

Rose M. Mendonca
City Clerk

RMM/bp

Enc.