

CITY OF PROVIDENCE  
RHODE ISLAND



CITY COUNCIL

JOURNAL OF PROCEEDINGS

No. 24 City Council Regular Meeting, Thursday, November 3, 1983, 8:00 P.M. (E.S.T.)

IN CITY COUNCIL  
NOV 17 1983

APPROVED:

PRESIDING *Rose M. Mendonca* CLERK

COUNCIL PRESIDENT

JOSEPH R. PAOLINO, JR.

ROLL CALL

Present: Council President Paolino and Councilman Annaldo, Councilwoman Bras-sil, Councilmen Cola, Dillon, Council-woman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petro-sinelli, Pitts and Stravato—15.

## INVOCATION

The Invocation is given by COUNCILMAN DAVID G. DILLON.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN ANDREW J. ANNALDO, leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

## APPROVAL OF RECORD

The Journal of Proceedings No. 23 of the Regular Meeting of the City Council held October 20, 1983 and Posted November 1, 1983 on that Bulletin Board located on the Ground Floor Level of City Hall, is Approved as Printed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

# APPOINTMENTS BY HIS HONOR THE MAYOR

Communication, dated October 28, 1983, Informing the Honorable City Council that pursuant to Sections 302 and 1002 of the Providence Home Rule Charter of 1980, he is this day appointing Frank A. Tibaldi of 534 Branch Avenue, Providence, as Acting Director of Public Works.

Home Rule Charter of 1980, he is this day appointing Frank A. Tibaldi of 534 Branch Avenue, Providence, as Acting Director of the Department of Sewer Management.

October 28, 1983

October 28, 1983

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, RI 02903

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, RI 02903

Dear Honorable Members:

Dear Honorable Members:

Pursuant to Sections 302 and 1002 of the Providence Home Rule Charter of 1980, I am this day appointing Frank A. Tibaldi, 534 Branch Avenue, Providence, Rhode Island, Acting Director of Public Works.

Pursuant to Sections 302 and 1015 of the Providence Home Rule Charter of 1980, I am this day appointing Frank A. Tibaldi, 534 Branch Avenue, Providence, Rhode Island, Acting Director of the Department of Sewer Management.

Additionally, Mr. Tibaldi shall continue to serve as Traffic Engineer.

Respectfully,

VINCENT A. CIANCI, JR.  
Mayor of Providence

Respectfully,

VINCENT A. CIANCI, JR.  
Mayor of Providence

Received.

Received.

**COUNCIL PRESIDENT PAOLINO at this time Relinquishes the Chair to COUNCIL PRESIDENT PRO TEMPORE STRAVATO.**

**COUNCIL PRESIDENT PRO TEMPORE STRAVATO in the Chair.**

Communication, dated October 28, 1983, Informing the Honorable City Council that pursuant to Sections 302 and 1015 of the Providence

Communication, dated October 28, 1983, Informing the Honorable City Council that pursuant to Sections 302 and 1002 of the Providence Home Rule Charter of 1980, he is this day appointing Frank A. Tibaldi of 534 Branch Avenue, Providence, as Director of Public Works and Respectively Submits the Same for Approval.

October 28, 1983

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, RI 02903

Dear Honorable Members:

Pursuant to Sections 302 and 1002 of the Providence Home Rule Charter of 1980, I am this day appointing Frank A. Tibaldi, 534 Branch Avenue, Providence, Rhode Island, Director of Public Works and respectfully submit the same for your approval.

Additionally, Mr. Tibaldi shall continue to serve as Traffic Engineer.

Respectfully,

VINCENT A. CIANCI, JR.  
Mayor of Providence

**Communication Received and Appointment Approved on motion of COUNCILMAN FARMER, seconded by COUNCILMAN GRIFFIN, by the following Roll Call Vote:**

**Ayes: Council President Pro Tempore Stravato, Councilmen Annaldo, Cola, Councilwomen DiRuzzo and Fagnoli, Councilmen Farmer, Griffin and Petrosinelli—8.**

**Noes: Council President Paolino and Councilwoman Brassil, Councilmen Dillon, Easton, Glavin, O'Connor and Pitts—7.**

**The motion to Approve is Sustained.**

**COUNCIL PRESIDENT PRO TEMPORE STRAVATO relinquishes the Chair to COUNCIL PRESIDENT PAOLINO.**

**COUNCIL PRESIDENT PAOLINO in the Chair.**

Communication, dated October 28, 1983, Informing the Honorable City Council that pursuant to Sections 302 and 1015 of the Providence Home Rule Charter of 1980, he is this day appointing Frank A. Tibaldi of 534 Branch Avenue, Providence, as Director of the Department of Sewer Management and Respectfully Submits the Same for Approval.

October 28, 1983

The Honorable Members  
The City Council of the  
City of Providence  
City Hall  
Providence, RI 02903

Dear Honorable Members:

Pursuant to Sections 302 and 1015 of the Providence Home Rule Charter of 1980, I am this day appointing Frank A. Tibaldi, 534 Branch

Avenue, Providence, Rhode Island, Director of the Department of Sewer Management, and respectfully submit the same for your approval.

Respectfully,

VINCENT A. CIANCI, JR.  
Mayor of Providence

Communication Received and Appointment Approved, on Motion of COUNCILMAN FARMER, seconded by COUNCILMAN GRIFFIN and COUNCILMAN STRAVATO by the following Roll Call Vote:

Ayes: Council President Paolino and Councilman Annaldo, Councilwoman Brassil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petrosinelli, Pitts and Stravato—15.

The motion to Approve is Sustained.

## ELECTION OF CERTAIN CITY OFFICERS

### ELECTION OF JUDGE OF PROBATE COURT:

The City Council proceeds to elect the Judge of the Probate Court in Accordance with the Provisions of Section XI of Chapter 3340 of the Public Laws of 1954, Approved April 26, 1954, entitled, "An Act in Amendment of Clause I of Section XI of Chapter 598 of the Public Laws, 1866 as Amended, Relating to the Probate Court of the City of Providence."

ANTHONY B. SCIARRETTA, ESQUIRE, only nominee, was nominated to succeed himself for the term of Six (6) Years ending on the first Thursday in November, 1989, at the regular meeting of the City Council held on THURSDAY, OCTOBER 6, 1983, which date has allowed for the elapsed time of twenty days between the nomination and the election of the Judge of Probate Court.

The nomination of ANTHONY B. SCIARRETTA, ESQUIRE as Judge of the Probate Court is thereupon taken from the City Clerk's Desk on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

The City Council thereupon proceeds to elect ANTHONY B. SCIARRETTA, ESQUIRE, only nominee as Judge of the Probate Court of the City of Providence, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:

Ayes: Council President Paolino and Councilmen Annaldo, Councilwoman Brassil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petrosinelli, Pitts and Stravato—15.

**COUNCIL PRESIDENT PAOLINO** thereupon declares **ANTHONY B. SCIARRETTA, ESQUIRE**, duly elected Judge of the Probate Court of the City of Providence for a Term of Six (6) Years, ending on the First Thursday in November, 1989.

#### **ELECTION OF CLERK OF PROBATE COURT:**

The City Council proceeds to elect the Clerk of the Probate Court in Accordance with the Provisions of Section XI of Chapter 3340 of the Public Laws of 1954, Approved April 26, 1954, entitled, "An Act in Amendment of Clause I of Section XI of Chapter 598 of the Public Laws, 1866 as Amended, Relating to the Probate Court of the City of Providence."

**JOHN L. McELROY, ESQUIRE**, only nominee, was nominated to succeed himself for the term of Six (6) Years ending on the first Thursday in November, 1989, at the regular meeting of the City Council held on **THURSDAY, OCTOBER 6, 1983**, which date has allowed for the elapsed time of twenty days between the nomination and the election of the Clerk of Probate Court.

The nomination of **JOHN L. McELROY, ESQUIRE** as Clerk of the Probate Court is thereupon taken from the City Clerk's Desk on motion of **COUNCILMAN GLAVIN**, seconded by **COUNCILMAN DILLON**.

The City Council thereupon proceeds to elect **JOHN L. McELROY, ESQUIRE**, only nominee as Clerk of the Probate Court of the City of Providence, on motion of **COUNCILMAN GLAVIN**, seconded by **COUNCILMAN DILLON**, by the following Roll Call Vote:

**Ayes:** Council President Paolino and Councilmen Annaldo, Councilwoman Bras-sil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petrosinelli, Pitts and Stravato—15.

**COUNCIL PRESIDENT PAOLINO** thereupon declares **JOHN L. McELROY, ESQUIRE**, duly elected Clerk of the Probate Court of the City of Providence for a Term of Six (6) Years, ending on the First Thursday in November, 1989.

## **ORDINANCES SECOND READING**

The following Ordinances were in City Council October 20, 1983, Read and Passed the First Time and are returned for Passage the Second Time.

An Ordinance in Amendment of and in Addition to Chapter 1982-16 of the Ordinance of the City of Providence approved March 26, 1982 and entitled, "An Ordinance approving and

adopting the Official Redevelopment Plan for the Smith Hill Renewal Project” for the revision of project boundaries and the expansion of project area.

*Be It Ordained By The City Of Providence:*

1. That Chapter 1982-16 of the Ordinances of the City of Providence, approved March 26, 1982 and entitled, “An Ordinance Approving and Adopting the Official Redevelopment Plan for the Smith Hill Renewal Project” as amended by Chapter 1982-34 of the Ordinance of the City of Providence, approved June 30, 1982, as amended by Chapter 1983-21 of the Ordinance of the City of Providence, approved May 3, 1983, be and the same is hereby further amended as follows:—

A. Chapter A entitled, “Description of the Project Area” as contained in and set forth in Pages 7 to 12 of that certain booklet entitled, “Smith Hill Renewal Project, Official Redevelopment Plan, 1981” which is a part of the aforementioned Ordinance be and the same is hereby deleted and the following substituted therefore:

*A. Description of the Project Area*

*1. Boundaries and Location of Project Area*

The Project Area is located within the D-6 Redevelopment Area which has been designated by Chapter 103 of the Ordinance of the City of Providence approved July 6, 1948, entitled, “An Ordinance Designating 17 Areas of Land in the City of Providence as Redevelopment Areas in accordance with the Provisions of Section 22 of Chapter 1802 of the Public laws, 1946,” known as the “Community Redevelopment Act,” as amended to date, as an area containing blight and in need of redevelopment. The project area is within the Smith Hill Neighborhood and is bounded generally by Jefferson Street to the east; Jewett, Bath Street and the rear lot lines of those lots fronting the southerly side of Smith Street, to the south; Danforth Street to the west; and Camden, Osborn, Nolan and Orms Streets to the

north. The boundaries of the project area have been established without regard to sex, race, or religion, national origin, or skin color, and are shown on Map No. 1, “Existing Land Use and Zoning.” A description of the boundary of the project area is attached hereto as Exhibit A.

*2. Physical Character of the Smith Hill Project Area*

The Smith Hill Project is located within the Smith Hill neighborhood, one of the twenty-four (24) separate and unique neighborhoods of the City of Providence. The neighborhood is predominantly a residential working-class district on the outskirts of downtown Providence.

The commercial artery of Smith Street bisects the neighborhood and has historically served as its shopping district. The Project Area encompasses over 25 acres of land along and immediately adjacent to Smith Street, which is the commercial service area for residents of the immediate area, and to a lesser degree, serves as a convenience shopping area for commuters. Generally characterized by a high ratio of building coverage to lot size, the major land use concentration within the project boundaries is mixed residential commercial with interspersions of spot institutional, commercial and public uses. The Project area extends from the intersection of Chalkstone Avenue and Smith Street easterly along the commercial strip of Smith Street to the intersection of Orms and Smith Streets, two arteries which intersect at the Candace Street Playground, a large public open space that needs improvements. Smith Street is also an important corridor to other parts of the City. Beyond the project boundaries, land use is mostly residential. The project area totals 25.59 acres and includes the following uses:

<i>Use</i>	<i>Acreage</i>	<i>Percentage</i>
Streets	6.88	27
Commercial	5.20	20
Public	1.21	5
Industrial	0	0

Institutional	2.28	9
Residential	5.58	21
Mixed Uses	1.45	6
Vacant	2.99	12
<b>Total</b>	<b>25.59</b>	<b>100%</b>

Of the total 122 lots in the project area, 13 or 11% are unimproved. Of the total 98 residential structures, 19 or 19% are mixed use.

### 3. Data on Blighted and Substandard Conditions

Base data was collected mainly from the City Wide Land Use and Building Condition Survey conducted by the Department in 1980 and 1983, which together with recent departmental surveys and additional information derived from the City of Providence Tax Assessor's Office, provided the basis for a comprehensive overview of the Smith Hill Project Area and the statistical data included in this plan.

Although physical deterioration has taken its toll, the Smith Hill Neighborhood can be revitalized. As shown in the following tables, the extent of residential and non-residential deterioration is indicated:

<i>Residential Building Condition</i>	<i>Number</i>	<i>Percentages</i>
Excellent	4	4
Good or Satisfactory	60	61.2
Light Deterioration	27	27.6
Advanced or Heavy Deterioration	7	7.2
Dilapidated	0	0
<b>Total</b>	<b>98</b>	<b>100%</b>

### *Non-Residential Building*

<i>Condition</i>	<i>Number</i>	<i>Percentages</i>
Sound	7	29.2
Deteriorating	7	29.2
Dilapidated	10	41.6
<b>Total</b>	<b>24</b>	<b>100%</b>

Of the total 98 residential structures, 34 or 34.7% have deficiencies that range from light deterioration to heavy deterioration. 17 or 70.8% of the non-residential structures have deficiencies that range from deterioration to dilapidation.

Of the total 122 structures within the project area a 51 or 41.8% have deficiencies that range from light deterioration to dilapidation.

The Project Area is a deteriorated, blighted area within the meaning of Sec. 45-31-8 of the General Laws of the State of R.I., because there exists in the Area buildings and improvements used or intended to be used for commercial, industrial, professional, residential, or other purposes which by reason of 1) dilapidation, deterioration, age and obsolescence, 2) inadequate provision for ventilation, light, sanitation, open spaces and recreation facilities, 3) defective design, unsanitary or unsafe character and conditions of physical construction, 4) defective and inadequate street and lot layout, 5) mixed character and shifting of uses, 6) deterioration of site improvements and/or combinations of such factors and characteristics, are conducive to the further deterioration of the Area. The Area is not restricted to, nor does it consist entirely of lands, buildings and improvements which of themselves are detrimental, but it is an area in which such conditions exist, and injuriously affect the entire area.

B. Exhibit A, entitled, "Description of the Boundaries of the Smith Hill Renewal Project" as contained in that certain booklet entitled, Smith Hill Renewal Project, Official Redevelopment Plan, 1981" which is a part of the aforementioned ordinance, be and the same is hereby deleted and

the attached Exhibit A, entitled, "Description of the Boundaries of the Smith Hill Renewal Project" substituted therefore.

C. Certain maps of the aforementioned Official Redevelopment Plan hereinafter identified are deleted.

(1) Map No. 1 "Existing Land Use and Zoning" dated 10/81.

(2) Map No. 2 "Proposed General Land Use and Zoning" dated 10/81.

(3) Map No. 3 "Proposed Zoning Changes" dated 10/81.

(4) Map No. 4 "Proposed Acquisition" dated 2/10/83.

(5) Map No. 5 "Disposition" dated 2/10/83.

(6) Map No. 6 "Proposed Site Improvements" dated 2/10/83.

(7) Map No. 7 "Right-of Way Adjustments" dated 10/81.

D. Insert the following attached maps in its stead:

(1) Map No. 1 "Existing Land Use and Zoning" dated 9/1/83.

(2) Map No. 2 "Proposed General Land Use and Zoning" dated 9/1/83.

(3) Map No. 3 "Proposed Zoning Changes" dated 9/1/83.

(4) Map No. 4 "Proposed Acquisition" dated 9/1/83.

(5) Map No. 5 "Disposition" dated 9/1/83.

(6) Map No. 6 "Proposed Site Improvements" dated 9/1/83.

(7) Map No. 7 "Right-of Way Adjustments" dated 9/1/83.

2. That said Chapter 1982-16 of the Ordinance of the City of Providence as adopted and as heretofore amended, be and the same is hereby ratified and affirmed in all other respects.

3. That this Ordinance shall take effect on its passage and shall be filed with the City Clerk who is hereby authorized and directed to forward a certified copy thereof to the Providence Redevelopment Agency.

An Ordinance in Amendment of and in Addition to Article II of the Code of Ordinances of the City of Providence entitled: "Contracts, Purchases and Sales," as Amended.

*Be It Ordained By The City of Providence:*

*Section 1.* Chapter 21 of Article II of the Code of Ordinances of the City of Providence is hereby amended by adding the following:

SEC. 21-26.1. The City Clerk shall transmit to each "Member of the Board of Contract and Supply, an agenda containing all matters to be acted upon, four days prior to each scheduled meeting.

All department heads requiring matters to be reviewed by the Board shall submit their requests to the Purchasing Agent seven days in advance of each meeting and said Purchasing Agent shall immediately transmit the requests to the Finance Director, who shall submit the approved communications to the City Clerk for placement on the agenda.

No matter shall be considered that does not appear on the printed docket unless the Board has nine votes approving the request."

Sec. 2. This Ordinance shall take effect upon its Passage.

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An Ordinance in Amendment of Chapter 1983-49, Approved October 14, 1983, Relative to Deputy Director of Public Property — Administration.

*Be It Ordained By The City Of Providence:*

*Section 1.* Chapter 1983-49 of the Ordinances of the City of Providence, entitled: "An Ordinance in Amendment of Chapter 1983-32, approved July 10, 1983, entitled: "An Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Chapter 1982-60, approved December 10, 1982, as amended, relative to Deputy Director of Public Property — Administration," as approved October 14, 1983, is hereby amended to read as follows:

<i>Delete:</i>	<i>Pay Grade or Salary</i>
Project Supervisor	\$26,965.12
<i>Add:</i>	
Deputy Director of Public Property-Administration	\$28,465.12

Sec. 2. This Ordinance shall take effect retroactive to October 14, 1983.

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An ordinance in Amendment of Section 3 of Chapter 1983-40 as Approved August 26, 1983, Entitled: "An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the Water Supply Board and Repealing Ordinance Chapter 1982-13, Approved March 26, 1982, as Amended."

*Be It Ordained By The City of Providence:*

*Section 1.* Section 3 of Chapter 1983-40, of the Ordinances of the City of Providence, as approved August 26, 1983, is hereby amended as follows:

- DELETE: 1 Assistant Director of Operations, Construction
- DELETE: 1 Supervisor Water Maintenance Crew
- ADD: 1 Supervisor of Safety and Training
- ADD: 1 Superintendent Water Construction

Sec. 2. This Ordinance shall take effect upon its Passage.

\_\_\_\_\_

An Ordinance in Amendment of Chapter 1983-39 as Approved August 26, 1983 Entitled: "An Ordinance Establishing a Compensation Plan for the Water Supply Board and Repealing Chapter 1982-61, Approved December 10, 1982, as Amended."

*Be It Ordained By The City of Providence:*

*Section 1.* Chapter 1983-39 of the Ordinances of the City of Providence, as approved August 26, 1983, is hereby amended as follows:

	<i>Grade</i>
DELETE: Assistant Director of Operations Construction	33
ADD: Supervisor of Safety and Training	16
Superintendent Water Construction	30

Sec. 2. This Ordinance shall take effect upon its Passage.

An Ordinance in Amendment of Section 46 of Chapter 1983-31, Approved July 10, 1983, Entitled: "An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number Of Employees in Certain Classes in the City Departments and Repealing Ordinance Chapter 1982-44, Approved July 7, 1982," as Amended, Relative to Department of Grounds Maintenance Services.

*Be It Ordained By The City of Providence:*

*Section 1.* Section 46 of Chapter 1983-31 of the Ordinances of the City of Providence, as approved July 10, 1983, as amended, is hereby further amended as follows:

DELETE: 1 Laborer

ADD: 1 Inventory Control Supervisor

*Sec. 2.* This Ordinance shall take effect upon its Passage.

An Ordinance in Amendment of Chapter 1983-32, Approved July 10, 1983, Entitled: "An Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Chapter 1982-60, Approved December 10, 1982, as Amended," Relative to Inventory Control Supervisor, as Amended.

*Be It Ordained By The City of Providence:*

*Section 1.* Chapter 1983-32 of the Ordinances of the City of Providence, as approved July 10, 1983, as amended, is hereby further amended as follows:

ADD: 1 Inventory Control Supervisor

*Pay Grade or Salary*

Grade 14

*Sec. 2.* This Ordinance shall take effect upon its Passage.

An Ordinance in Amendment of Section 3 of Chapter 1983-31, Approved July 10, 1983, Entitled: "An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments and Repealing Ordinance Chapter 1982-44, Approved July 7, 1982, as Amended," Relative to Department of Law.

*Be It Ordained By The City of Providence:*

*Section 1.* Section 3 of Chapter 1983-31, of the Ordinances of the City of Providence as approved July 10, 1983, is hereby amended as follows:

DELETE: 1 Paralegal I

ADD: 1 Special Assistant City Solicitor

*Sec. 2.* This Ordinance shall take effect upon its Passage.

An Ordinance in Amendment of Chapter 1983-32, Approved July 10, 1983, Entitled: "An Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Chapter 1982-60, Approved December 10, 1982, as Amended," Relative to Department of Law.

*Be It Ordained By The City of Providence:*

*Section 1.* Chapter 1983-32 of the Ordinances of the City of Providence as approved July 10, 1983, is hereby amended as follows:

DELETE: Paralegal I

*Pay Grade  
or Salary*  
11

ADD: Special Assistant  
City Solicitor

11

Sec. 2. This Ordinance shall take effect upon its Passage.

MAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:

**Ayes:** Council President Paolino and Councilman Annaldo, Councilwoman Bras-sil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Council-woman Fargnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Pitts and Stra-vato—14.

**Absent:** Councilman Petrosinelli—1.

The motion for Passage the Second Time is Sustained.

Severally Read and Collectively Passed the Second Time, on Motion of COUNCIL-

## PRESENTATION OF ORDINANCES

**COUNCIL PRESIDENT PAOLINO (By Request):**

An Ordinance in Amendment of Chapter 1983-43, approved August 26 1983, entitled: "An Ordinance Granting a Tax Exemption of \$3,000.00 to Owners of Motor Vehicles Equipped for the Handicapped, as Amended."

An Ordinance in Amendment of and in Addition to Chapter 15, Sections 2-8 of the Code of Ordinances entitled: "Motor Vehicles and Traffic."

**Severally Referred to Committee on Finance, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

The motion to Refer is Sustained.

**COUNCILMAN FARMER (By Request):**

**COUNCIL PRESIDENT PAOLINO at this time Relinquishes the Chair to COUNCIL PRESIDENT PRO TEMPORE STRAVATO.**

**COUNCIL PRESIDENT PRO TEMPORE STRAVATO in the Chair.**

## PRESENTATION OF RESOLUTIONS

### **COUNCIL PRESIDENT PAOLINO:**

Resolution Requesting the Committee on Urban Redevelopment, Renewal and Planning to meet with representatives of the Mayor's Office of Community Development to study the feasibility of using monies repaid to the City from loans granted under the UDAG Grant to set up a mortgage program and/or low interest loans for home improvements to residents of the City of Providence.

*Resolved.* That the Committee on Urban Redevelopment, Renewal and Planning is hereby requested to meet with representatives of the Mayor's Office of Community Development to study the feasibility of using monies that are repaid to the City from loans under the UDAG Grant to set up a mortgage program to residents of our City at low interest rates, to build or purchase a dwelling in which they will reside, and

*Be It Further Resolved,* That if a person requests to purchase and reside in a vacant building, a further study into the feasibility of allowing a low interest loan to the individual be granted, as the mortgages and loans being granted, will benefit the residents and neighborhoods of the City of Providence and/or a program that the Committee on Urban Redevelopment, Renewal and Planning and the Mayor's Office of Community Development are of the opinion will benefit the neighborhoods.

**Read and Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**COUNCIL PRESIDENT PRO TEMPORE STRAVATO relinquishes the Chair to COUNCIL PRESIDENT PAOLINO.**

**COUNCIL PRESIDENT PAOLINO in the Chair.**

**COUNCILWOMAN BRASSIL (By Request):**

Resolution Requesting the Traffic Engineer to prohibit Motor Vehicle Traffic along South Main Street from James Street to Planet Street, on Sunday, December 4, 1983, from 11:00 o'clock A.M. to 5:00 o'clock P.M. to accommodate the American Red Cross and Merchants Association of South Main Street for "Christmas on South Main Street." (Storm date December 11, 1983.)

*Resolved*, That the Traffic Engineer is requested to prohibit Motor Vehicle Traffic Along South Main Street from James Street to Planet Street, on Sunday, December 4, 1983, from 11:00 o'clock A.M. to 5:00 o'clock P.M. to accommodate the American Red Cross and Merchants Association of South Main Street from "Christmas on South Main Street." (Storm date December 11, 1983.)

**Read and Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**COUNCILWOMAN DiRUZZO:**

Resolution Requesting the City Clerk to transmit the Dockets of scheduled City Council Meetings to the City Sergeant and that he deliver the same to the Council Members at their mailing address.

**COUNCILMAN GLAVIN moves the Resolution be Amended on the third line following the word "address" by inserting the following words "if requested by a specific member(s) of the City Council."**

**This motion is seconded by COUNCILMAN DILLON.**

*Resolved*, That the City Clerk is requested to transmit the Dockets of scheduled City Council Meetings to the City Sergeant and that he deliver same to the Council Members at their mailing address, if requested by a specific member(s) of the City Council.

**COUNCILMAN GLAVIN moves that the Resolution be Read and Passed as Amended.**

**This motion being seconded by COUNCILMAN DILLON is Put to Vote and Passed.**

**The motion for Passage as Amended is Sustained.**

**COUNCILMAN EASTON and COUNCILMAN DILLON:**

Resolution Requesting the Dog Officer to cause a study of certain breeds of dogs, before issuance of a license, to determine whether or not the Dog has been trained by its owner to be Dangerous.

*Resolved*, That the Dog Officer is hereby requested to cause a study to be made of certain breeds of dogs to require that before such a dog can be licensed that the Dog Pound determine whether or not the dog has been trained, by its owner, to be dangerous, and

*Be It Further Resolved*, That any dog of that breed not to be licensed and be immediately impounded unless that dog is secured on private property.

**Read and Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**COUNCILMAN EASTON, COUNCILMAN  
DILLON and COUNCILMAN O'CONNOR:**

Resolution expressing the Best Wishes of the Members of the City Council to Odis B. Mejia for a Complete and Speedy Recovery from His recent injuries.

*Whereas*, Odis B. Mejia, at the young age of seven, suffered severe injuries to his face and neck inflicted by a pit bull terrier, while in the playground of his school,

*Now, Therefore, Be It Resolved*, That the members of the City Council hereby extend their sincere best wishes to Odis B. Mejia, for a complete and speedy recovery from his recent injuries.

**Read and Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**COUNCILMAN FARMER (By Request):**

Resolution Requesting the City Solicitor to take those measures necessary to effect the passage of that Act entitled: "An Act to Provide for an Increase in Certain Fees in the City of Providence" substantially in the form attached.

**Referred to Committee on Finance, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to Refer is Sustained.**

Resolution Requesting the City Forester to trim that certain maple tree in front of 51

Lorimer Avenue in order to restore said tree to an appropriate condition and separate the branches from nearby rooftops.

*Resolved*, That the City Forester is requested to trim that certain maple tree in front of 51 Lorimer Avenue in order to restore said tree to an appropriate condition and separate the branches from nearby rooftops.

**COUNCILMAN GLAVIN, (By Request):**

Resolution Requesting the Chief Electrical Inspector to order the replacement of those existing High Pressure Mercury Vapor Lights situated along Smith Street from Route 95 Overpass to Gaspee Street, with High Pressure Sodium Vapor Lights.

*Resolved*, That the Chief Electrical Inspector is requested to order the replacement of those existing High Pressure Mercury Vapor Lights situated along Smith Street from Route 95 Overpass to Gaspee Street, with High Pressure Sodium Vapor Lights.

**COUNCILMAN O'CONNOR:**

Resolution that no Capital Improvements shall be undertaken which have not been included in the Capital Improvement Budget and any amendments shall be instituted in accordance with Section 812 of the Providence Home Rule Charter of 1980.

*Resolved*, That no capital improvements shall be undertaken which have not been included in the Capital Improvement Budget and any amendments shall be instituted in accordance with Section 812 of the Providence Home Rule Charter of 1980.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**Referred to Committee on Finance, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to refer is Sustained.**

**COUNCILMAN O'CONNOR (By Request):**

Resolution ordering that Parkis Avenue, from Elmwood Avenue to Broad Street, be established as a One-Way Street.

**Referred to Committee on Public Works, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to Refer is Sustained.**

**COUNCILMAN O'CONNOR, COUNCILMAN EASTON, COUNCILMAN DILLON, COUNCIL PRESIDENT PAOLINO, COUNCILMAN ANNALDO, COUNCILWOMAN BRASSIL, COUNCILMAN COLA, COUNCILWOMAN DIRUZZO, COUNCILWOMAN FARGNOLI, COUNCILMAN FARMER, COUNCILMAN GLAVIN, COUNCILMAN GRIFFIN, COUNCILMAN PETROSINELLI, COUNCILMAN PITTS and COUNCILMAN STRAVATO:**

Resolution Congratulating Clarence C. Isom and Ronald Reposa upon their Act of Bravery, in coming to the aid of a young boy, who was being viciously attacked by a Pit Bull Terrier on October 26, 1983, in the City of Providence.

*Whereas*, On Wednesday, October 26, 1983, two employees of the City of Providence, namely Clarence C. Isom and Ronald Reposa came upon a young boy, being viciously attacked by a Fifty (50) pound pit bull terrier, and

*Whereas*, Clarence C. Isom and Ronald Reposa, displaying uncommon common sense and courage, in an extraordinary moment of bravery and valor displayed great compassion for a fellow human being, did free the young boy from the dog's grasp, by using a shovel and breaking it over the dog's head causing the dog to release the young boy and run away.

*Now, Therefore, Be It Resolved*, That the President and Members of the Providence City Council extend sincere gratitude to these fine brave men, and that a duly engrossed copy of this

Resolution Requesting the Traffic Engineer to re-establish the Traffic Signal Lights at the intersection of Prairie Avenue and Public Street.

*Resolved*, That the Traffic Engineer is requested to re-establish the Traffic Signal Lights at the intersection of Prairie Avenue and Public Street.

**Read and Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

Resolution Requesting the Director of Department of Inspection and Standards to cause the lien to be removed on that property located at 113-115 Colfax Street.

Resolution be forwarded to Clarence C. Isom and Ronald Reposa, and that they continue to show such care for the human being.

**CILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**Read and Passed, on motion of COUN-**

## REPORTS FROM COMMITTEES

### COUNCILMAN ANDREW, J. ANNALDO, Chairman COMMITTEE ON CITY PROPERTY

**Transmits the following with Recommendation the Same be Severally Adopted:**

Resolution Authorizing a Lease of Building located at 24 Meeting Street to Providence Preservation Society for \$1.00 per year.

*Resolved*, That His Honor the Mayor be and he is hereby authorized to execute a lease to the Providence Preservation Society of the real estate and buildings situated at 24 Meeting Street, Providence, Rhode Island. Said lease shall be of an extended term not to exceed 25 years at a rental of ONE DOLLAR (\$1.00) per year and shall be substantially similar to the present expired lease to the Providence Preservation Society for said premises. Said lease shall be subject to such further terms and conditions as may be approved by His Honor the Mayor and the City Solicitor.

Resolution Authorizing the Board of Contract and Supply to purchase from the Providence Redevelopment Agency, at a cost not to exceed One Dollar (\$1.00) Lots 84 and 85 as set out and delineated on City Assessor's Plat 36, located within the West Broadway NDP A2-1, Year III, Project.

*Resolved*, That the Board of Contract and Supply is hereby authorized to purchase from the Providence Redevelopment Agency that certain parcel of land known as disposition Parcel 3-20 also known as A.P. 36, Lots 84 and 85 in the West Broadway NDP A2-1-Year III Project, containing approximately 9,731 square feet of land at a cost not to exceed One and 00/100 (\$1.00) Dollar, which said land shall be used for school purposes.

**Severally Read and Collectively Passed on Motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Council President Paolino and Councilwoman Brassil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petrosinelli, Pitts and Stravato—14.**

**Absent: Councilman Annaldo—1.**

**The motion for Passage is Sustained.**

**COUNCILWOMAN CAROLYN F. BRASSIL, Chairwoman  
COMMITTEE ON FINANCE**

**Transmits the following with Recommendation, the Same be Severally Adopted:**

An Ordinance Amending the Appropriation Ordinance Chapter 1983-30 Approved July 10, 1983, by Transferring the Sum of Fifty Thousand Dollars (\$50,000.00) from Law Department, Item 3 to Capital Center Commission, Item 3.

sil, Councilman Cola, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, Petrosinelli and Pitts—12.

**Read and Passed the First Time on Motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN EASTON, by the following Roll Call Vote:**

**Noes: Councilmen Dillon, O'Connor and Stravato—3.**

**Ayes: Council President Paolino and Councilman Annaldo, Councilwoman Bras-**

**The motion for Passage the First Time is Sustained.**

**The following Ordinance was in City Council October 20, 1983, Read and Passed the First Time, Referred Back to Committee on Ordinances and is Returned with Recommendation of Passage the Second Time:**

An Ordinance in Amendment of and in Addition to Article III, Section 17-59 of the Code of Ordinances of the City of Providence by Adding Sub-Section (c) to be entitled: "Supervisory Personnel," as Amended.

Sec. 2. This Ordinance shall take effect upon its Passage.

*Be It Ordained By The City of Providence:*

**Read and Passed the Second Time, on Motion of COUNCILMAN GLAVIN, seconded by COUNCILWOMAN BRASSIL, by the following Roll Call Vote:**

*Section 1.* Section 17-59 of Article III of the Code of Ordinances is hereby amended by adding sub-section (c), which shall read as follows:

**Ayes: Council President Paolino and Councilman Annaldo, Councilwoman Brassil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petrosinelli, Pitts and Stravato—15.**

"(c) Management and Supervisory personnel. Any permanent management or supervisory personnel (non-union) shall not be entitled to overtime payments."

**The motion for Passage the Second Time is Sustained.**

Resolution Reporting Receipts of Certain Gifts of Monies by the Board of Park Commissioners for the Preservation and care of Specified Burial Lots in North Burial Ground.

*Resolved*, That the following gifts of the following sums of money to the Board of Park Commissioners, in trust, the income thereof to be applied, under the provisions of Chapter 367 of the Public Laws, January Session 1861, to the preservation and care of the following specified burial lots in said ground be and the same are hereby respectively accepted.

**Read and Passed, on Motion of COUNCILMAN GLAVIN, seconded by COUN-**

**CILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Council President Paolino and Councilman Annaldo, Councilwoman Brassil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fargnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petrosinelli, Pitts and Stravato—15.**

**The motion for Passage is Sustained.**

## COUNCILMAN THOMAS M. GLAVIN, Chairman COMMITTEE ON ORDINANCES

**Transmits the following with Recommendation the Same be Adopted:**

Resolution Authorizing the Providence City Council to issue a subpoena to the Rhode Island School of Design, pursuant to Section 1103 (b) (6) of the Providence Home Rule Charter.

*Resolved*, That pursuant to Section 1103 (b) (6) of the Providence Home Rule Charter, the City Council shall issue a Subpoena compelling the Rhode Island School of Design to answer certain interrogatories submitted by the Providence Human Relations Commission in its complaint No. 83-1-20-004L, as set forth in its written request dated April 12, 1983.

**Read and Passed on Motion of COUNCILMAN GLAVIN, seconded by COUN-**

**CILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Council President Paolino and Councilman Annaldo, Councilwoman Brassil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fargnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petrosinelli, Pitts and Stravato—15.**

**The motion for Passage is Sustained.**

**The following Ordinance was in City Council April 21, 1983, Read and Passed the First Time, Referred Back to Committee on Ordinances and is Returned with Recommendation of Passage the Second Time:**

An Ordinance in Amendment of Chapter 544 of 1951, by Changing from an R-2 Two Family Zone to a C-1 Limited Commercial Zone, Lot 384, as set out and delineated on City Assessor's Plat 78, said Lot being situated along 408 Veazie Street.

*Be It Ordained By The City of Providence:*

*Section 1.* The Zoning map, accompanying and made part of Chapter 544 of the Ordinances of the City of Providence, approved September 21, 1951, entitled: "An Ordinance Zoning the City of Providence and Establishing Use, Height and Area Regulations," as heretofore amended, is hereby further amended by changing from an R-2 Two Family Zone to a C-1 Limited Commercial Zone, Lot 384, as set out and delineated on City Assessor's Plat 78, said lot being situated along 408 Veazie Street, bounded and described as follows:

Beginning at a point on the northeasterly line of Veazie Street, said point being the southeasterly corner of herein described parcel; thence following an irregular line in northeasterly direction to the northwesterly corner of herein described parcel; thence generally northeasterly to the northeasterly corner of herein described parcel, said point being on the southerly line of

Houghton Street (so-called); thence southeasterly along the southerly line of Houghton Street (so-called) to the northeasterly line of Veazie Street; thence in a generally southwesterly direction along the northeasterly line of Veazie Street to the southwesterly corner of herein described parcel, said point being point and place of beginning.

*Sec. 2.* This Ordinance shall take effect upon its Passage.

**Read and Passed the Second Time, on Motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Council President Paolino and Councilman Annaldo, Councilwoman Bras-sil, Councilmen Cola, Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor, Petrosi-nelli, Pitts and Stravato—15.**

**The motion for Passage the Second Time is Sustained.**

## COMMUNICATIONS AND REPORTS

**FROM DR. MELVIN GELCH, Chairman of the Charter Advisory Committee:**

Communication transmitting a proposed Ordinance approved by the Members present

unanimously, entitled: "An Ordinance Providing for the Filling of the Office of Mayor in the Case of Disability, Suspension or Removal and Providing Definitions and Procedures Therefore."

**Communication Received and Referred to Committee on Ordinances, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to Receive and Refer is Sustained.**

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**FROM CITY SOLICITOR,  
 CHARLES A. PISATURO:**

Communication in response to Resolution No. 676, approved October 14, 1983 relative to the proceeds from the sale of Valley View Housing Project.

**Received.**

\_\_\_\_\_  
**FROM COUNCILMAN  
 NICHOLAS W. EASTON:**

Communication to Council President Joseph R. Paolino, Jr. announcing the Monthly Winner of the "Buddy's Blunders" Award.

**Received.**

\_\_\_\_\_  
**FROM THE PROVIDENCE REDEVELOPMENT AGENCY:**

Report dated October 17, 1983, Informing the

Honorable City Council of its proposed Sale of Real Property within the Hartford Avenue Renewal Project:

The Agency proposes the sale of Parcel 5, as delineated on the attached map, for the disposition price of \$11,200.00 to Elmgrove Associates, Ltd. of 541 Hartford Avenue, Providence, Rhode Island. The parcel will be developed with parking for the adjoining existing residential and commercial uses.

**Referred to Committee on Urban Redevelopment, Renewal and Planning, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to refer is Sustained.**

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**FROM THE CITY ASSESSOR:**

Certificates (18-L, 20-L, 21-L, 27-L through 34-L inclusive and 37-L) Recommending the Same be Severally Cancelled, pursuant to the Provisions of Sections 14 and 15 of Title 44, Chapter 7, of the General Laws of Rhode Island, 1956, as Amended.

**Severally Referred to Committee on Claims and Pending Suits, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to refer is Sustained.**

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**FROM THE BUREAU OF LICENSES:**

Report for the Quarter ended Sept. 30, 1983.

**Received.**

# PETITION

**COUNCILMAN FARMER (By Request):**

Petition of Lincoln School to abandon Brookside Avenue, from its Southerly Terminus on East Orchard Avenue to its Northerly Dead-End.

on motion of **COUNCILMAN GLAVIN**,  
seconded by **COUNCILMAN DILLON**.

**The motion to Refer is Sustained.**

Referred to Committee on Public Works,

# FROM THE CLERK'S DESK

**Petitions for Compensation for injuries and Damages; viz:**

RI Joint Reinsurance Association  
as sub. of L & L Realty

Edward F. Boule

Michael Scaramuzzi

Nancy A. Bourassa

Melvin Sykes

John T. Campanini, Jr.

Bruce C. Stoll

Ann M. Copp

Wausau Insurance Co. as sub of  
Sidney M. Jones

Daniel Davis

Melvin West

Edward J. Dirissio

Barbara Williams

Ralph C. Goff, Jr.

Severally Referred to Committee on  
Claims and Pending Suits, on motion of  
**COUNCILMAN GLAVIN**, seconded by  
**COUNCILMAN DILLON**.

Corinne Herzog

James Lembo

**The motion to Refer is Sustained.**

Amelia Perry and Joseph Perry

Frank Pina

## PRESENTATION OF RESOLUTIONS

### "In Congratulations"

#### **COUNCIL PRESIDENT PAOLINO and the MEMBERS OF THE CITY COUNCIL.**

Resolutions Extending Congratulations to the following:

Matthew Fitzgerald, Elmhurst Little League, In Recognition of being the recipient of the Good Sportsmanship Award for 1983, in Memory of the late Ralph Fagnoli.

Mr. and Mrs. Anthony Scungio, In Recognition of the Occasion of their Fiftieth Wedding Anniversary.

Mr. and Mrs. Anthony Linhares, In Recognition of the Occasion of their Fiftieth Wedding Anniversary.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

Anna Solomon, Mt. Pleasant Little League, In Recognition of being the recipient of the Good Sportsmanship Award for 1983, in Memory of the late Ralph Fagnoli.

The motion for Passage is Sustained.

## PRESENTATION OF RESOLUTIONS

### "In Memoriam"

COUNCILMAN GLAVIN requests a moment of silence for those individuals who lost their lives or were injured during the recent tragedy in Lebanon and the recent invasion of Grenada.

Resolutions Extending the Sympathy of the Members of the City Council to the Families of the following Decedents:

Resolved, That the Sympathy of the Members of the City Council is hereby expressed to the families of the following:

John P. Brennan

Anna M. Harper

Henry Mollicone

Lance Cpl. Edward Soares, Jr.

Sarah J. Reynolds

Paul D'Errico

Vincenza Imondi  
Alice M. Lavin  
Ernest B. Nero  
Palma Conte  
Theresa G. Merola  
Scott E. Hereford  
Josephine M. Ricci  
Domenico Iaconelli  
Carolina Stanzione  
Phyllis R. Siperstein  
Brenda L. Brennan  
Cpl. Timothy R. Giblin  
William F. X. Sullivan  
Juanita F. Mincey  
Carmine Castaldi  
Gennaro Aloia  
Justin P. McCarthy  
Cpl. David C. Massa  
Pfc. Thomas Julian  
Joseph L. Calise  
James J. Corley

John Ferrara  
Rev. Arthur Hodge  
Hugo DiMascolo  
James F. McAuliffe  
Peter Lombardi, Sr.  
James P. Diggins  
Helen Nardolillo  
Ann Anzevino  
Louis Rosati  
Peter Simone  
Cpl. Rick R. Crudale  
Lt. Jeffrey Schraver  
Concetta Cotoia  
Elsie M. Santoro  
Josephine DiMaria

**Severally Read and Collectively Passed,  
by a Unanimous Rising Vote, on motion of  
COUNCILMAN GLAVIN, seconded by  
COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

## ADJOURNMENT

There being no further business, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, the City Council adjourns at 9:30 o'clock P.M. (E.S.T.) to meet again on THURSDAY, NOVEMBER 17, 1983 at 8:00 o'clock P.M. (E.S.T.).

*Rose M. Mendonca*

*City Clerk*





November 3]

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[1983

