

# City of Providence

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

## CHAPTER 2009-30

**No. 234**      **AN ORDINANCE** establishing the classes of positions, the maximum number of employees and the employees in certain classes in the Providence School Department and amending Ordinance Chapter 2008-40 approved August 08, 2008.

*Approved May 29, 2009*

***Be it ordained by the City of Providence:***

SECTION 1.      The number of employees in the School Board shall not exceed ten (10). There shall be no more than:

|      |  |
|------|--|
| 9.00 | School Board Members                                   |
| 1.00 | Special Assistant to the Superintendent & School Board |

SECTION 2.      The number of employees in the Superintendent's Office shall not exceed five (5). There shall be no more than:

|      |   |
|------|---|
| 1.00 | Superintendent                            |
| 1.00 | Administrative Assistant                  |
| 1.00 | Chief of Staff                            |
| 1.00 | Executive Assistant to the Superintendent |
| 1.00 | District/University Liaison               |

SECTION 3.      The number of employees in the Communications Office shall not exceed six (6). There shall be no more than:

|             |   |
|-------------|---|
| 1.00        | Facilitator of Communications                     |
| 1.00        | Chief Communications Officer                      |
| 1.00        | Translator  |
| <b>1.00</b> | <b>Public &amp; Parent Information Specialist</b> |
| <b>1.00</b> | <b>Clerk</b>                                      |
| 1.00        | Clerk   |

SECTION 4.      The number of employees in the Development Office shall not exceed five (5). There shall be no more than:

|             |  |
|-------------|--|
| <b>1.00</b> | <b>Facilitator of Planning Improvement and System Accountability</b> |
| <b>1.00</b> | <b>Director of Federal Programs</b>                                  |
| <b>1.00</b> | <b>Executive Assistant for My Learning Plan</b>                      |
| 1.00        | Grant Writer   |
| <b>1.00</b> | <b>Grant Assistant / My Learning Plan Manager</b>                    |

- SECTION 5. The number of employees in the Office of Family and Community Engagement shall not exceed eight (8). There shall be no more than:
- |      |   |
|------|---|
| 1.00 | <i>Director of Family and Community Engagement</i>        |
| 1.00 | <i>Facilitator of Parent Involvement</i>                  |
| 1.00 | <i>Facilitator of Family &amp; Community Partnerships</i> |
| 4.00 | <i>Parent &amp; Public Engagement Specialists</i>         |
| 1.00 | <i>Clerk</i>  |
- SECTION 6. The number of employees in the Office of Leadership shall not exceed two (2). There shall be no more than:
- |      |               |
|------|---------------|
| 2.00 | <i>Clerks</i> |
|------|---------------|
- SECTION 7. The number of employees in the Office of Operations shall not exceed two (2). There shall be no more than:
- |      |                     |
|------|---------------------|
| 1.00 | Chief of Operations |
| 1.00 | Clerk               |
- SECTION 8. The number of employees in the Office of School Operations and Student Support shall not exceed two (2). There shall be no more than:
- |      |  |
|------|--|
| 1.00 | Director of School Operations and School Support |
| 1.00 | Clerk  |
- SECTION 9. The number of employees in the Student Affairs Office shall not exceed fifteen and nine tenths (15.90). There shall be no more than:
- |      |                             |
|------|-----------------------------|
| 6.90 | Teachers                    |
| 3.00 | Teacher Assistants          |
| 5.00 | Clerks                      |
| 1.00 | Director of Student Affairs |
- SECTION 10. The number of employees in the Student Registration Center shall not exceed sixteen (16). There shall be no more than:
- |      |  |
|------|--|
| 3.00 | Teachers                                   |
| 3.00 | Aide Liaisons                              |
| 2.00 | Clerks                                     |
| 2.00 | Nurses                                     |
| 1.00 | Facilitator of Student Placement           |
| 3.00 | Placement Officers                         |
| 1.00 | Registration Specialist                    |
| 1.00 | Student Registration and Placement Analyst |
- SECTION 11. The number of employees in the Health Office shall not exceed eleven (11). There shall be no more than:
- |      |                                 |
|------|---------------------------------|
| 1.00 | Clerk                           |
| 1.00 | Health Service Administrator    |
| 9.00 | Non Certified Registered Nurses |
- SECTION 12. The number of employees in the Office of Dropout Prevention shall not exceed two (2). There shall be no more than:
- |      |   |
|------|---|
| 1.00 | Director of Dropout Prevention and Recovery |
| 1.00 | Clerk                                       |
- SECTION 13. The number of employees in the Department of General Administration shall not exceed one and five tenths (1.50). There shall be no more than:
- |      |                                |
|------|--------------------------------|
| .50  | Clerk                          |
| 1.00 | Support Services Administrator |

- SECTION 14. The number of employees in the Controllers Office shall not exceed twenty three (23). There shall be no more than:
- |       |  |
|-------|--|
| 1.00  | School Controller                                      |
| 1.00  | Budget Officer   |
| 1.00  | Supervisor of Payroll and Personnel<br>Related Records |
| 1.00  | Fiscal Officer   |
| 19.00 | Clerks   |
- SECTION 15. The number of employees in the Budget Office shall not exceed four (4). There shall be no more than:
- |      |                   |
|------|-------------------|
| 1.00 | Budget Analyst II |
| 1.00 | Budget Analyst I  |
| 2.00 | Clerks            |
- SECTION 16. The number of employees in the Office of Grant Oversight shall not exceed three (3). There shall be no more than:
- |             |  |
|-------------|--|
| <b>1.00</b> | <b>Coordinator of Grant Oversight and<br/>External Funding</b> |
| 1.00        | Financial Assistant  |
| <b>1.00</b> | <b>Clerk</b>   |
- SECTION 17. The number of employees in the Office of Medicaid & Federal Reimbursement shall not exceed one (1). There shall be no more than:
- |      |                     |
|------|---------------------|
| 1.00 | Medicaid Specialist |
|------|---------------------|
- SECTION 18. The number of employees in the Purchasing Office shall not exceed seven (7). There shall be no more than:
- |      |                                      |
|------|--------------------------------------|
| 1.00 | Expediter of Purchasing and Supplies |
| 6.00 | Clerks                               |
- SECTION 19. The number of employees in the Department of Transportation shall not exceed one hundred seventeen (117). There shall be no more than:
- |        |               |
|--------|---------------|
| 2.00   | Supervisors   |
| 2.00   | Route Foremen |
| 6.00   | Clerks        |
| 107.00 | Bus Monitors  |
- SECTION 20. The number of employees in the Department of Human Resources shall not exceed twenty two (22). There shall be no more than:
- |       |  |
|-------|--|
| 1.00  | Assistant Superintendent of Labor<br>Relations |
| 1.00  | Administrator of Human Resources               |
| 14.00 | Clerks   |
| 1.00  | Human Resource Specialist                      |
| 1.00  | Human Resources Attorney                       |
| 1.00  | Human Resource Generalist                      |
| 1.00  | Employee Relations Administrator               |
| 1.00  | Employee Services Administrator                |
| 1.00  | Confidential Executive Assistant               |
- SECTION 21. The number of employees in the EEO office shall not exceed two (2). There shall be no more than:
- |      |                                  |
|------|----------------------------------|
| 1.00 | Affirmative Action / EEO Officer |
| 1.00 | Clerk                            |
- SECTION 22. The number of employees in the Central Supply Office shall not exceed five and seven tenths (5.70). There shall be no more than:
- |      |               |
|------|---------------|
| 1.00 | Foreman       |
| 1.50 | Clerks        |
| 2.20 | Stock Clerks  |
| 1.00 | Senior Driver |

- SECTION 23. The number of employees in the Office of Food Service shall not exceed two (2). There shall be no more than:
- |             |                                       |
|-------------|---------------------------------------|
| <b>1.00</b> | <b>Supervisor of Student Services</b> |
| <b>1.00</b> | <b>Clerk</b>                          |
- SECTION 24. The number of employees in Plant Operations shall not exceed seven (7). There shall be no more than:
- |      |                               |
|------|-------------------------------|
| 1.00 | Director of Facilities        |
| 1.00 | Plant Maintenance Coordinator |
| 1.00 | Plant Operations Coordinator  |
| 2.00 | Clerks                        |
| 2.00 | Energy Managers               |
- SECTION 25. The number of employees in the Office of Information Services shall not exceed fourteen (14) there shall be no more than:
- |             |                                     |
|-------------|-------------------------------------|
| 1.00        | Information Technology Officer      |
| 1.00        | Clerk                               |
| 8.00        | Computer Management Specialists     |
| 1.00        | Expediter of Educational Technology |
| 1.00        | E-Mail Administrator                |
| 1.00        | Network Operations Facilitator      |
| <b>1.00</b> | <b>Plato Support Technician</b>     |
- SECTION 26. The number of employees in the Office of Data Processing shall not exceed two (2). There shall be no more than:
- |      |        |
|------|--------|
| 2.00 | Clerks |
|------|--------|
- SECTION 27. The number of employees in the Department of Educational Technology shall not exceed one (1). There shall be no more than:
- |      |       |
|------|-------|
| 1.00 | Clerk |
|------|-------|
- SECTION 28. The number of employees in the Office of Finance shall not exceed three (3). There shall be no more than:
- |      |  |
|------|--|
| 1.00 | Chief Financial Officer                  |
| 1.00 | Assistant to the Chief Financial Officer |
| 1.00 | Clerk                                    |
- SECTION 29. The number of employees in the Department of Special Education shall not exceed ninety one and twenty five hundredths (\$1.25). There shall be no more than:
- |       |                                 |
|-------|---------------------------------|
| 1.00  | Director of Related Services    |
| 1.00  | Director of Special Populations |
| 1.00  | Director of Student Services    |
| 8.00  | Supervisors                     |
| 15.00 | Clerks                          |
| 49.00 | Special Education Teachers      |
| 3.25  | Occupational Therapists         |
| 2.00  | Physical Therapists             |
| 8.00  | Teacher Assistants              |
| 1.00  | Job Coach                       |
| 2.00  | Behavior Coaches                |
- SECTION 30. The number of employees in the Department of Language and Culture shall not exceed five (5). There shall be no more than:
- |             |                 |
|-------------|-----------------|
| 2.00        | Clerks          |
| <b>3.00</b> | <b>Teachers</b> |
- SECTION 31. The number of employees in the Office of Academics shall not exceed six and three tenths (6.30). There shall be no more than:
- |             |  |
|-------------|--|
| <b>1.00</b> | <b>Chief Academic Officer</b>                      |
| <b>1.00</b> | <b>Strategic Planner</b>                           |
| <b>1.00</b> | <b>Supervisor for Secondary Reform Initiatives</b> |
| <b>1.00</b> | <b>Director of Teaching and Learning</b>           |
| <b>1.00</b> | <b>Supervisor of Guidance &amp; Counseling</b>     |
| 1.30        | Clerks   |

- SECTION 32. The number of employees in the Office of Middle Level Education shall not exceed two (2). There shall be no more than:
- |      |  |
|------|--|
| 1.00 | <b>Executive Director of Middle School Initiatives</b> |
| 1.00 | <b>Clerk</b>   |
- SECTION 33. The number of employees in the Office of Elementary Education shall not exceed six (6). There shall be no more than:
- |      |  |
|------|--|
| 1.00 | <b>Executive Director of Elementary School Initiatives</b> |
| 1.00 | <b>Supervisor of K-8</b>                                   |
| 1.00 | <b>Supervisor of Elementary Initiatives</b>                |
| 1.00 | <b>Supervisor of Reading First</b>                         |
| 1.00 | <b>Clerk</b>   |
| 1.00 | Clerk  |
- SECTION 34. The number of employees in the Office of High School Initiatives shall not exceed four (4). There shall be no more than:
- |      |   |
|------|---|
| 1.00 | Executive Director of High School Initiatives       |
| 1.00 | Supervisor of High School Initiatives               |
| 1.00 | <b>Supervisor of Career and Technical Education</b> |
| 1.00 | Facilitator of District Reform                      |
| 1.00 | Clerk   |
- SECTION 35. The number of employees in the Office of Literacy shall not exceed six (6). There shall be no more than:
- |      |  |
|------|--|
| 1.00 | <b>Supervisor of Social Sciences*</b>                          |
| 1.00 | <b>Supervisor of Literacy &amp; The Humanities Initiatives</b> |
| 1.00 | Supervisor of English Language Arts*                           |
| 3.00 | <b>Teachers</b>  |
| 1.00 | <b>Teach Assistant</b>   |
- SECTION 36. The number of employees in the Mathematics Department shall not exceed two and three tenths (2.30). There shall be no more than:
- |      |                                       |
|------|---------------------------------------|
| 1.00 | Teacher                               |
| 1.00 | <b>Supervisor of Math Initiatives</b> |
| .30  | Clerk                                 |
- SECTION 37. The number of employees in the Science Department shall not exceed one and four tenths (1.40). There shall be no more than:
- |      |  |
|------|--|
| 1.00 | <b>Supervisor of Science Initiatives</b> |
| .40  | Clerk                                    |
- SECTION 38. The number of employees in the Office of Research and Assessment shall not exceed seven (7). There shall be no more than:
- |      |  |
|------|--|
| 1.00 | <b>Facilitator of Accountability</b>                       |
| 1.00 | <b>Director of Research, Planning &amp; Accountability</b> |
| 1.00 | <b>Supervisor of Research, Assessment and Evaluation</b>   |
| 1.00 | <b>Assessment Specialist for Adequate Yearly Progress</b>  |
| 1.00 | <b>Data Media Specialist</b>                               |
| 1.00 | <b>Clerk</b>   |
| 1.00 | <b>No Child Left Behind Compliance Officer</b>             |
- SECTION 39. The number of employees in the Office of Fine Arts shall not exceed five tenths (.50). There shall be no more than:
- |     |           |
|-----|-----------|
| .50 | Principal |
|-----|-----------|

SECTION 40. The number of employees in the Office of Health/Physical Education shall not exceed one (1). There shall be no more than:

1.00 Teacher

SECTION 41. The number of employees in the Office of Advanced Academics shall not exceed five tenths (.50). There shall be no more than

.50 Principal

SECTION 42. The number of employees in Pleasant View Elementary School shall not exceed eighty one and one tenths (81.10). There shall be no more than:

37.10 Teachers  
 30.00 Teacher Assistants  
 2.00 Clerks  
 1.00 Principal  
 6.00 Child Care Workers  
 1.50 Occupational Therapist  
 1.00 Water Safety Instructor  
 .50 Certified Occupational Therapist Assistant  
**2.00 Lunch Aides**

SECTION 43. The number of employees in Anthony Carnevale Elementary School shall not exceed eighty six and four tenths (86.40). There shall be no more than:

45.90 Teachers  
 27.00 Teacher Assistants  
 2.00 Clerks  
 1.00 Principal  
 6.00 Child Care Workers  
 1.50 Certified Occupational Therapist Assistants  
**3.00 Lunch Aides**

SECTION 44. The number of employees in Asa Messer Annex Elementary School shall not exceed sixteen and ninety five hundredths (16.95). There shall be no more than:

7.50 Teachers  
 6.00 Teacher Assistants  
 1.00 Clerk  
 .20 Principal  
 .25 Certified Occupational Therapist Assistant  
**2.00 Lunch Aide**

SECTION 45. The number of employees in Asa Messer Elementary School shall not exceed twenty six and fifteen hundredths (26.15). There shall be no more than:

19.70 Teachers  
 2.00 Teacher Assistants  
 1.40 Clerks  
 .80 Principal  
 .25 Certified Occupational Therapist Assistant  
**2.00 Lunch Aides**

SECTION 46. The number of employees in Robert Bailey IV Elementary School shall not exceed sixty one and four tenths (61.40). There shall be no more than:

32.90 Teachers  
 22.00 Teacher Assistants  
 2.00 Clerks  
 1.00 Principal  
 1.00 Child Care Worker  
 .50 Occupational Therapist  
**2.00 Lunch Aides**

SECTION 47. The number of employees in Alan Shawn Feinstein at Broad Street Elementary School shall not exceed forty one and five tenths (41.50). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 28.50       | Teachers           |
| 8.00        | Teacher Assistants |
| 2.00        | Clerks             |
| 1.00        | Principal          |
| <b>2.00</b> | <b>Lunch Aides</b> |

SECTION 48. The number of employees in Harry Kizirian Elementary School shall not exceed fifty seven and five tenths (57.50). There shall be no more than:

|             |                        |
|-------------|------------------------|
| 37.00       | Teachers               |
| 15.00       | Teacher Assistants     |
| 2.00        | Clerks                 |
| 1.00        | Principal              |
| .50         | Occupational Therapist |
| <b>2.00</b> | <b>Lunch Aides</b>     |

SECTION 49. The number of employees in Edmund W. Flynn Elementary School shall not exceed fifty three and nine tenths (53.90). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 36.70       | Teachers           |
| 12.00       | Teacher Assistants |
| 2.20        | Clerks             |
| 1.00        | Principal          |
| <b>2.00</b> | <b>Lunch Aides</b> |

SECTION 50. The number of employees in Vartan Gregorian at Fox Point Elementary School shall not exceed sixty one and two tenths (61.20). There shall be no more than:

|             |                         |
|-------------|-------------------------|
| 33.70       | Teachers                |
| 15.00       | Teacher Assistants      |
| 2.00        | Clerks                  |
| 1.00        | Principal               |
| 5.00        | Child Care Workers      |
| 1.50        | Occupational Therapists |
| <b>3.00</b> | <b>Lunch Aides</b>      |

SECTION 51. The number of employees in Charles Fortes Elementary School shall not exceed thirty nine and three tenths (39.30). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 31.80       | Teachers           |
| 2.00        | Teacher Assistants |
| 1.00        | Principal          |
| 2.50        | Clerks             |
| <b>2.00</b> | <b>Lunch Aides</b> |

SECTION 52. The number of employees in Charles Fortes Elementary School Annex shall not exceed twenty eight and forty five hundredths (28.45). There shall be no more than:

|             |                        |
|-------------|------------------------|
| 12.70       | Teachers               |
| 12.00       | Teacher Assistants     |
| 1.00        | Clerk                  |
| .50         | Principal              |
| .25         | Occupational Therapist |
| 1.00        | Child Care Worker      |
| <b>1.00</b> | <b>Lunch Aide</b>      |

SECTION 53. The number of employees in Alfred Lima Elementary School shall not exceed twenty seven and five tenths (27.50). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 20.00       | Teachers           |
| 2.00        | Teacher Assistants |
| 2.50        | Clerks             |
| 1.00        | Principal          |
| <b>2.00</b> | <b>Lunch Aides</b> |

SECTION 54. The number of employees in Alfred Lima Elementary School Annex shall not exceed twenty nine and three tenths (29.30). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 16.30       | Teachers           |
| 9.00        | Teacher Assistants |
| 1.00        | Clerk              |
| .50         | Principal          |
| .50         | Child Care Worker  |
| <b>2.00</b> | <b>Lunch Aides</b> |

SECTION 55. The number of employees in William D'Abate Elementary School shall not exceed thirty nine and four tenths (39.40). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 26.40       | Teachers           |
| 7.00        | Teacher Assistants |
| 2.00        | Clerks             |
| 1.00        | Principal          |
| <b>3.00</b> | <b>Lunch Aides</b> |

SECTION 56. The number of employees in Carl Lauro Elementary School shall not exceed ninety and seven tenths (90.70). There shall be no more than:

|             |  |
|-------------|--|
| 54.20       | Teachers                                   |
| 27.00       | Teacher Assistants                         |
| 3.20        | Clerks                                     |
| 1.00        | Principal                                  |
| 1.00        | Assistant Principal                        |
| .30         | Certified Occupational Therapist Assistant |
| <b>4.00</b> | <b>Lunch Aides</b>                         |

SECTION 57. The number of employees in Laurel Hill Avenue Elementary School shall not exceed forty and fifteen hundredths (40.15). There shall be no more than:

|             |  |
|-------------|--|
| 30.15       | Teachers                                   |
| 4.00        | Teacher Assistants                         |
| 2.00        | Clerks                                     |
| .80         | Principal                                  |
| .80         | Assistant Principal                        |
| .40         | Certified Occupational Therapist Assistant |
| <b>2.00</b> | <b>Lunch Aides</b>                         |

SECTION 58. The number of employees in West Broadway Elementary School shall not exceed forty seven (47). There shall be no more than:

|       |  |
|-------|--|
| 30.60 | Teachers                                   |
| 13.00 | Teacher Assistants                         |
| 2.00  | Clerks                                     |
| 1.00  | Principal                                  |
| .40   | Certified Occupational Therapist Assistant |

SECTION 59. The number of employees in Mary Fogarty Elementary School shall not exceed forty eight and four tenths (48.40). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 31.40       | Teachers           |
| 11.00       | Teacher Assistants |
| 2.00        | Clerks             |
| 1.00        | Principal          |
| <b>3.00</b> | <b>Lunch Aides</b> |

SECTION 60. The number of employees in Laurel Hill Annex Elementary School shall not exceed twenty five and thirty five hundredths (25.35). There shall be no more than:

|             |  |
|-------------|--|
| 11.65       | Teachers                                   |
| 10.00       | Teacher Assistants                         |
| 1.00        | Clerk                                      |
| .20         | Principal                                  |
| .20         | Assistant Principal                        |
| 1.00        | Child Care Worker                          |
| .30         | Certified Occupational Therapist Assistant |
| <b>1.00</b> | <b>Lunch Aide</b>                          |

SECTION 61. The number of employees in Robert F. Kennedy Elementary School shall not exceed fifty and seven tenths (50.70). There shall be no more than:

|             |                        |
|-------------|------------------------|
| 34.20       | Teachers               |
| 10.00       | Teacher Assistants     |
| 2.00        | Clerks                 |
| 1.00        | Principal              |
| 1.00        | Child Care Worker      |
| .50         | Occupational Therapist |
| <b>2.00</b> | <b>Lunch Aides</b>     |

SECTION 62. The number of employees in Reservoir Avenue Elementary School shall not exceed thirty three and eight tenths (33.80). There shall be no more than:

|             |                        |
|-------------|------------------------|
| 20.70       | Teachers               |
| 8.00        | Teacher Assistants     |
| 1.60        | Clerks                 |
| 1.00        | Principal              |
| .50         | Occupational Therapist |
| <b>2.00</b> | <b>Lunch Aides</b>     |

SECTION 63. The number of employees in Lillian Feinstein at Sackett Street Elementary School shall not exceed fifty one and eight tenths (51.80). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 33.80       | Teachers           |
| 12.00       | Teacher Assistants |
| 2.00        | Clerks             |
| 1.00        | Principal          |
| <b>3.00</b> | <b>Lunch Aides</b> |

SECTION 64. The number of employees in Veazie Street Elementary School shall not exceed sixty two and one tenths (62.10). There shall be no more than:

|             |                        |
|-------------|------------------------|
| 40.60       | Teachers               |
| 15.00       | Teacher Assistants     |
| 2.00        | Clerks                 |
| 1.00        | Principal              |
| 1.00        | Assistant Principal    |
| .50         | Occupational Therapist |
| <b>2.00</b> | <b>Lunch Aides</b>     |

SECTION 65. The number of employees in Sgt. Cornel Young, Jr. Elementary School shall not exceed thirty five and three tenths (35.30). There shall be no more than:

|             |                     |
|-------------|---------------------|
| 23.10       | Teachers            |
| 9.00        | Teacher Assistants  |
| 1.20        | Clerk               |
| .50         | Principal           |
| .50         | Assistant Principal |
| <b>1.00</b> | <b>Lunch Aide</b>   |

SECTION 66. The number of employees in Webster Avenue Elementary School shall not exceed thirty seven and eight tenths (37.80). There shall be no more than:

|             |                    |
|-------------|--------------------|
| 24.80       | Teachers           |
| 8.00        | Teacher Assistants |
| 2.00        | Clerks             |
| 1.00        | Principal          |
| <b>2.00</b> | <b>Lunch Aides</b> |

SECTION 67. The number of employees in Charlotte Woods Elementary School shall not exceed thirty six and nine tenths (36.90). There shall be no more than:

|             |                     |
|-------------|---------------------|
| 24.90       | Teachers            |
| 8.00        | Teacher Assistants  |
| 2.00        | Clerks              |
| .50         | Principal           |
| .50         | Assistant Principal |
| <b>1.00</b> | <b>Lunch Aide</b>   |

SECTION 68. The number of employees in Windmill Elementary School shall not exceed forty two and six tenths (42.60). There shall be no more than:

|             |                        |
|-------------|------------------------|
| 26.10       | Teachers               |
| 11.00       | Teacher Assistants     |
| 2.00        | Clerks                 |
| 1.00        | Principal              |
| .50         | Occupational Therapist |
| <b>2.00</b> | <b>Lunch Aides</b>     |

SECTION 69. The number of employees in Dr. Martin Luther King, Jr. Elementary School shall not exceed sixty four and two tenths (64.20). There shall be no more than:

|             |                        |
|-------------|------------------------|
| 37.20       | Teachers               |
| 19.00       | Teacher Assistants     |
| 2.00        | Clerks                 |
| 1.00        | Principal              |
| 2.00        | Child Care Workers     |
| 1.00        | Occupational Therapist |
| <b>2.00</b> | <b>Lunch Aides</b>     |

SECTION 70. The number of employees in George J. West Elementary School shall not exceed seventy two and nine tenths (72.90). There shall be no more than:

|             |  |
|-------------|--|
| 45.40       | Teachers                                   |
| 20.00       | Teacher Assistants                         |
| 3.20        | Clerks                                     |
| 1.00        | Principal                                  |
| 1.00        | Assistant Principal                        |
| .30         | Certified Occupational Therapist Assistant |
| <b>2.00</b> | <b>Lunch Aides</b>                         |

SECTION 71. The number of employees in Nathanael Greene Middle School shall not exceed eighty nine and ninety eight hundredths (89.98). There shall be no more than:

|             |  |
|-------------|--|
| 63.28       | Teachers                                   |
| 15.00       | Teacher Assistants                         |
| 4.20        | Clerks                                     |
| 1.00        | Principal                                  |
| 2.00        | Assistant Principals                       |
| 2.00        | Child Care Workers                         |
| .50         | Certified Occupational Therapist Assistant |
| <b>2.00</b> | <b>Lunch Aides</b>                         |

SECTION 72. The number of employees in Roger Williams Middle School shall not exceed eighty and seventy eight hundredths (80.78). There shall be no more than:

|             |  |
|-------------|--|
| 62.38       | Teachers                                   |
| 8.00        | Teacher Assistants                         |
| 4.20        | Clerks                                     |
| 1.00        | Principal                                  |
| 2.00        | Assistant Principals                       |
| 1.00        | Human Relations Specialist                 |
| .20         | Certified Occupational Therapist Assistant |
| <b>2.00</b> | <b>Lunch Aides</b>                         |

SECTION 73. The number of employees in Gilbert Stuart Middle School shall not exceed seventy seven and thirteen hundredths (77.13). There shall be no more than:

|             |                        |
|-------------|------------------------|
| 57.68       | Teachers               |
| 10.00       | Teacher Assistants     |
| 4.20        | Clerks                 |
| 1.00        | Principal              |
| 2.00        | Assistant Principals   |
| .25         | Occupational Therapist |
| <b>2.00</b> | <b>Lunch Aides</b>     |

SECTION 74. The number of employees in Nathan Bishop Middle School shall not exceed one (1). There shall be no more than:

|      |           |
|------|-----------|
| 1.00 | Principal |
|------|-----------|

SECTION 75. The number of employees in Samuel W. Bridgman Middle School shall not exceed eighty four and sixty five hundredths (84.65). There shall be no more than:

|             |  |
|-------------|--|
| 55.20       | Teachers                                   |
| 18.00       | Teacher Assistants                         |
| 3.20        | Clerks                                     |
| 1.00        | Principal                                  |
| 1.00        | Assistant Principal                        |
| 1.00        | Human Relations Specialist                 |
| 3.00        | Child Care Workers                         |
| .25         | Certified Occupational Therapist Assistant |
| <b>2.00</b> | <b>Lunch Aides</b>                         |

SECTION 76. The number of employees in Esek Hopkins Middle School shall not exceed fifty four and forty eight hundredths (54.48). There shall be no more than:

|             |  |
|-------------|--|
| 38.78       | Teachers                                   |
| 8.00        | Teacher Assistants                         |
| 3.20        | Clerks                                     |
| 1.00        | Principal                                  |
| 1.00        | Assistant Principal                        |
| 1.00        | Human Relations Specialist                 |
| .50         | Certified Occupational Therapist Assistant |
| <b>1.00</b> | <b>Lunch Aide</b>                          |

SECTION 77. The number of employees in Oliver Hazard Perry Middle School shall not exceed eighty one and forty five hundredths (81.45). There shall be no more than:

|             |  |
|-------------|--|
| 59.00       | Teachers                                   |
| 12.00       | Teacher Assistants                         |
| 4.20        | Clerks                                     |
| 1.00        | Principal                                  |
| 2.00        | Assistant Principals                       |
| 1.00        | Human Relations Specialist                 |
| .25         | Certified Occupational Therapist Assistant |
| <b>2.00</b> | <b>Lunch Aides</b>                         |

- SECTION 78. The number of employees in Christopher & Lola DelSesto Middle School shall not exceed fifty three and eighty eight hundredths (53.88). There shall be no more than:
- |             |  |
|-------------|--|
| 36.88       | Teachers                                   |
| 9.00        | Teacher Assistants                         |
| 3.20        | Clerks                                     |
| 1.00        | Principal                                  |
| 1.00        | Assistant Principal                        |
| .50         | Occupational Therapist                     |
| .30         | Certified Occupational Therapist Assistant |
| <b>2.00</b> | <b>Lunch Aides</b>                         |
- SECTION 79. The number of employees in Central High School shall not exceed one hundred three and twenty five hundredths (103.25). There shall be no more than:
- |       |  |
|-------|--|
| 74.50 | Teachers                                   |
| 16.00 | Teacher Assistants                         |
| 7.50  | Clerks                                     |
| 1.00  | Principal                                  |
| 1.00  | Dean of Teaching and Learning              |
| 2.00  | Assistant Principals                       |
| 1.00  | Human Relations Specialist                 |
| .25   | Certified Occupational Therapist Assistant |
- SECTION 80. The number of employees in Classical High School shall not exceed eighty five and six tenths (85.60). There shall be no more than:
- |       |                      |
|-------|----------------------|
| 71.10 | Teachers             |
| 3.00  | Teacher Assistants   |
| 7.50  | Clerks               |
| 1.00  | Principal            |
| 2.00  | Assistant Principals |
| 1.00  | Child Care Worker    |
- SECTION 81. The number of employees in Mount Pleasant High School shall not exceed one hundred thirty and fifteen hundredths (130.15). There shall be no more than:
- |             |  |
|-------------|--|
| 98.40       | Teachers                                   |
| 16.00       | Teacher Assistants                         |
| 9.50        | Clerks                                     |
| 1.00        | Principal                                  |
| 2.00        | Assistant Principals                       |
| 1.00        | Human Relations Specialist                 |
| .25         | Certified Occupational Therapist Assistant |
| <b>2.00</b> | <b>Lunch Aides</b>                         |
- SECTION 82. The number of employees in Feinstein High School shall not exceed thirty six and two tenths (36.20). There shall be no more than:
- |       |                     |
|-------|---------------------|
| 27.00 | Teachers            |
| 5.00  | Teacher Assistants  |
| 2.20  | Clerks              |
| 1.00  | Principal           |
| 1.00  | Assistant Principal |
- SECTION 83. The number of employees in the Providence Academy of International Studies shall not exceed thirty eight and ninety five hundredths (38.95). There shall be no more than:
- |       |                     |
|-------|---------------------|
| 1.00  | Director            |
| 32.55 | Teachers            |
| 1.00  | Assistant Principal |
| 2.40  | Clerks              |
| 2.00  | Teacher Assistants  |

SECTION 84. The number of employees in the Health Science & Technology Academy shall not exceed thirty nine and eighty five hundredths (39.85). There shall be no more than:

|       |                     |
|-------|---------------------|
| 1.00  | Director            |
| 1.00  | Assistant Principal |
| 31.45 | Teachers            |
| 2.40  | Clerks              |
| 3.00  | Teacher Assistants  |
| 1.00  | Child Care Worker   |

SECTION 85. The number of employees in Hanley Vocational shall not exceed forty three and seven tenths (43.70). There shall be no more than:

|             |                     |
|-------------|---------------------|
| 33.70       | Teachers            |
| 4.00        | Teacher Assistants  |
| 3.00        | Clerks              |
| 1.00        | Assistant Principal |
| 1.00        | Director            |
| <b>1.00</b> | <b>Lunch Aides</b>  |

SECTION 86. The number of employees in Birch Vocational School shall not exceed thirty three and nine tenths (33.90). There shall be no more than:

|       |  |
|-------|--|
| 11.40 | Teachers                                   |
| 14.00 | Teacher Assistants                         |
| 1.00  | Clerk                                      |
| 1.00  | Supervisor                                 |
| 4.00  | Child Care Workers                         |
| 1.00  | Community Transition Liaison               |
| 1.00  | Physical Therapist                         |
| .50   | Certified Occupational Therapist Assistant |

SECTION 87. The number of employees in Adelaide Avenue School shall not exceed fifty six and five tenths (56.50). There shall be no more than:

|             |                      |
|-------------|----------------------|
| 42.10       | Teachers             |
| 6.00        | Teacher Assistants   |
| 3.40        | Clerks               |
| 1.00        | Principal            |
| 2.00        | Assistant Principals |
| 1.00        | Child Care Worker    |
| <b>1.00</b> | <b>Lunch Aide</b>    |

SECTION 88. The number of employees in E-Cubed Academy shall not exceed forty four and eighty five hundredths (44.85). There shall be no more than:

|             |                     |
|-------------|---------------------|
| 31.65       | Teachers            |
| 1.00        | Director            |
| 1.00        | Assistant Principal |
| 2.20        | Clerks              |
| 8.00        | Teacher Assistants  |
| <b>1.00</b> | <b>Lunch Aide</b>   |

SECTION 89. The number of employees in Hope Arts High School shall not exceed sixty two and forty five hundredths (62.45). There shall be no more than:

|       |                     |
|-------|---------------------|
| 41.95 | Teachers            |
| 12.00 | Teacher Assistants  |
| 3.50  | Clerks              |
| 1.00  | Principal           |
| 1.00  | Assistant Principal |
| 3.00  | Child Care Workers  |

SECTION 90. The number of employees in Hope Academy of International Technology High School shall not exceed forty six and thirty five hundredths (46.35). There shall be no more than:

|       |                            |
|-------|----------------------------|
| 35.85 | Teachers                   |
| 5.00  | Teacher Assistants         |
| 2.80  | Clerks                     |
| 1.00  | Principal                  |
| 1.00  | Assistant Principal        |
| .70   | Human Relations Specialist |

SECTION 91. The number of employees in Hope Leadership High School shall not exceed fifty and two tenths (50.20). There shall be no more than:

|       |                            |
|-------|----------------------------|
| 36.70 | Teachers                   |
| 8.00  | Teacher Assistants         |
| 2.90  | Clerks                     |
| 1.00  | Principal                  |
| 1.00  | Assistant Principal        |
| .60   | Human Relations Specialist |

SECTION 92. The number of employees in the Ninth Grade Academy of Service shall not exceed fifteen and sixty five hundredths (15.65). There shall be no more than:

|       |                    |
|-------|--------------------|
| 1.00  | Director           |
| 11.65 | Teachers           |
| 1.00  | Clerk              |
| 2.00  | Teacher Assistants |

SECTION 93. The number of employees in Educare shall not exceed three and four tenths (3.40). There shall be no more than:

|      |                   |
|------|-------------------|
| 2.40 | Teachers          |
| 1.00 | Teacher Assistant |

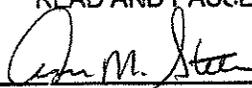
SECTION 94. The number of employees in Times<sup>2</sup> Academy shall not exceed fifty one and three tenths (51.30). There shall be no more than:

|             |                   |
|-------------|-------------------|
| 48.30       | Teachers          |
| 2.00        | Clerks            |
| <b>1.00</b> | <b>Lunch Aide</b> |

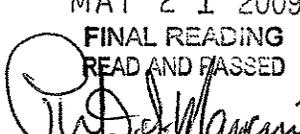
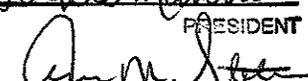
SECTION 95. The number of employees in Textron Chamber Academy shall not exceed twenty three and eighty five hundredths (23.85). There shall be no more than:

|             |                     |
|-------------|---------------------|
| 15.85       | Teachers            |
| 3.00        | Teacher Assistants  |
| 1.00        | Clerk               |
| 1.00        | Director            |
| 1.00        | Assistant Principal |
| <b>2.00</b> | <b>Lunch Aides</b>  |

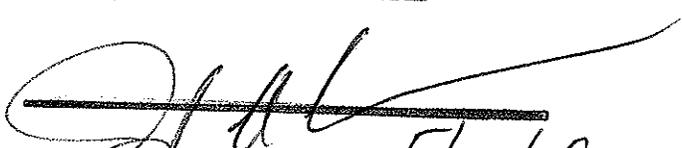
IN CITY COUNCIL  
MAY 7 2009  
FIRST READING  
READ AND PASSED

  
CLERK

IN CITY  
COUNCIL  
MAY 21 2009  
FINAL READING  
READ AND PASSED

  
PRESIDENT  
  
CLERK

**Bold italicized print indicates non-local funding.**  
**\*Added Positions**

  
MAYOR 5/29/09

PROVIDENCE SCHOOL DEPARTMENT  
 LOCAL APPROPRIATION ORDINANCE  
 PROPOSED AMENDMENTS  
 2008-2009

|                           | <u>ORIGINAL</u> | <u>NEW</u>    | <u>CHANGE</u> |
|---------------------------|-----------------|---------------|---------------|
| SUBTOTAL SALARIES         | \$161,595,539   | \$161,592,352 | (\$3,187)     |
| SUBTOTAL SERVICES         | 67,387,322      | 67,368,876    | (18,446)      |
| SUBTOTAL SUPPLIES         | 6,708,665       | 6,758,520     | 49,855        |
| SUBTOTAL BEN & SPEC ITEMS | 85,961,384      | 85,961,140    | (244)         |
| SUBTOTAL CAPITAL          | 469,819         | 441,841       | (27,978)      |

GRAND TOTAL \$322,122,729 \$322,122,729 \$0

PROVIDENCE SCHOOL DEPARTMENT  
 COMPENSATION ORDINANCE  
 PROPOSED AMENDMENTS  
 2008-2009

|  | <u>ORIGINAL</u> | <u>NEW</u> | <u>CHANGE</u> |
|--|-----------------|------------|---------------|
| SUPERVISOR OF ENGLISH LANGUAGE ARTS                          | 0               | 95,120     | 95,120        |
| SUPERVISOR OF HIGH SCHOOL INITIATIVES                        | 95,120          | 0          | (95,120)      |
| <b>SUPERVISOR OF SOCIAL SCIENCES</b>                         | 0               | 95,120     | 95,120        |
| <b>SUPERVISOR OF LITERACY AND THE HUMANITIES INITIATIVES</b> | 95,120          | 0          | (95,120)      |
|  |                 |            | \$0           |

*Bold italicized print indicates non-local funding.*