

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 194

Approved April 19, 1968

RESOLVED, that the accompanying petition of Arthur Hopkins, 74 Harrison Street, Providence, Rhode Island, having been certified as a qualified elector of said city by a Member of the Board of Canvassers and Registration, is hereby granted an appointment as an Auctioneer for the remainder of the term ending on the first Monday in January, 1971.

IN CITY COUNCIL

APR 18 1968

READ and PASSED

Harold J. Smith
.....
President
William T. ...
.....
Clerk

APPROVED

APR 19 1968

Joseph A. ...
.....
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

THE COMMITTEE ON

Approves Passage of
The Within Resolution

Harriet Campbell
April 11, 1918

April 30, 1968

Mr. Arthur Hopkins
74 Harrison Street
Providence, R. I.

Dear Mr. Hopkins:

Will you communicate with me concerning the
issuance of the auctioneers commission.

Very truly yours,

Vincent Vespia
City Clerk
City of Providence

VV/eds

2

CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
PETITION TO THE CITY COUNCIL
TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned respectfully petitions
your Honorable Body that he be appointed as AUCTIONEER

in the City of Providence, Rhode Island for the term ending
on the First Monday in January 1971, and hereby declares
that he is a qualified elector in the City of Providence,
Rhode Island.

Signature* Arthur Hopkins

Residence 74 Mansions St Providence

Date of Birth 3-26-43

Business Address 188 Potters Ave Providence

*Signature must correspond with the records of the Board of
Canvassers and Registration of the City of Providence, Rhode
Island.

This is to certify that the subject petitioner is a qualified
elector of the City of Providence, Rhode Island as of
January 31 1968.

Arthur Hopkins
Member - Board of Canvassers and Registration

IN CITY COUNCIL
APR 18 1968

READ AND GRANTED
Vincent Vespa
CLERK

RECORDED
3 33 68

**IN CITY
COUNCIL**

FEB 1 - 1968

FIRST READING
REFERRED TO COMMITTEE ON

..... LICENSES

Amint Cooper
CLERK

From the Clerk's Record

FILED
JAN 31 2 37 PM '68
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, Arthur M. Hopkins, do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

Auctioneer

to the best of my ability.

Arthur M Hopkins

W

I, Vincent Vespia, City Clerk

do hereby certify that on the 27th day of May, A. D. 19 68,

I did administer unto Arthur M. Hopkins

*duly appointed to the office of
Auctioneer*

the above subscribed oath.

Vincent Vespia



Know all Men by these Presents:

THAT WE, I, Arthur M. Hopkins of the
 City and County of Providence in the State of Rhode Island, as principal and
The Home Indemnity Company
 a corporation existing under the laws of the State of New York and
 duly authorized to do business in said State of Rhode Island,
as surety, are held and
 firmly bound unto David McGovern, Treasurer of the City of Providence, and to
 his successors in said office, in the sum of Two Thousand Dollars; to the payment of
 which, well and truly to be made, we bind ourselves, our heirs, executors, administra-
 tors, successors and assigns, jointly and severally firmly by these presents.

Sealed with our seals, this 30th day of April
 one thousand nine hundred and sixty-eight.

THE CONDITION OF THIS OBLIGATION IS SUCH

that, whereas, the above bounden Arthur M. Hopkins
 has been appointed one of the **AUCTIONEERS** for the City of Providence aforesaid,
 for the term of four years, ending the first Monday in January, A. D. 19~~09~~⁷⁶ now
 therefore, if the said Arthur M. Hopkins
 shall well and faithfully perform all the duties of said Office during his continuance
 therein, then the foregoing obligation shall be void, otherwise to remain in full force
 and virtue.

Signed, sealed and delivered
 in presence of

Louis P. Johnson

AMH Arthur M. Hopkins

The Home Indemnity Company

By: Edgar A. Kelly
 Attorney-in-Fact

v.v-

POWER OF ATTORNEY

FROM

THE HOME INDEMNITY COMPANY

Home Office: New York, N. Y.

KNOW ALL MEN BY THESE PRESENTS: That THE HOME INDEMNITY COMPANY, a corporation organized and existing under the laws of the State of New York, with Principal Office in the Borough of Manhattan, of the City of New York, in the County of New York, in the State of New York in pursuance of the provisions of its by-laws, which were adopted by the Directors of the said Company on April 28th, 1930, and amended by the Directors of said Company at Meetings held on July 8th, 1930 and July 7th, 1941, to wit:

Article VI, Sections 6, 7, 8 and 9 read as follows:

Section 6: The President or any Vice President, together with the Secretary or an Assistant Secretary, may from time to time by written power of attorney appoint agents and attorneys in fact and Resident Vice Presidents and authorize them to perform the acts in such power of attorney stated, and either the President or any Vice President or Secretary or the Board of Directors or Executive Committee may at any time revoke any such appointment.

Section 7: Agents and attorneys in fact and Resident Vice Presidents shall have their powers granted by written power of attorney, and shall have and exercise only such powers and be authorized to bind the corporation only to the extent and in the manner distinctly expressed in such written power of attorney.

Section 8: Either the President or any Vice President shall have the right and authority to appoint in writing Resident Assistant Secretaries who shall have the power to attest bonds and policies issued by proper officers, agents, attorneys in fact and Resident Vice Presidents of the corporation. All such Resident Assistant Secretaries shall serve until the time limited in the writing under which they are appointed unless the appointment shall be revoked in writing by the President or any Vice President.

Section 9: Sections 6, 7 and 8 of this article shall be copied in every power of attorney issued by the corporation.

does hereby nominate, constitute and appoint

EDGAR A. KELLEY, JR. of PROVIDENCE, RHODE ISLAND

its true and lawful agent and attorney in fact with authority to make, execute and deliver, for and on its behalf, as surety, and as its act and deed, any and all bonds and undertakings, provided the penalty of any such bond or undertaking shall in no event exceed the sum of TWO HUNDRED FIFTY THOUSAND and no/100- -(\$250,000.00)- - DOLLARS.

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company as fully and amply, to all intents and purposes, as if they were duly executed by the regularly elected officers of said Company.

IN WITNESS WHEREOF, THE HOME INDEMNITY COMPANY has caused these presents to be signed by its Vice President, and its Secretary, and its corporate seal to be hereto affixed this 6th day of MAY, 19 65.

(Corporate Seal) (Signed) PAUL S. WISE Secretary. L. V. GRADY Vice President.



STATE OF NEW YORK, } ss.: COUNTY OF NEW YORK.

On this 6th day of MAY 19 65, before the subscriber, a Notary Public of the State of New York, duly commissioned and qualified, came L. V. GRADY Vice President and PAUL S. WISE Secretary of THE HOME

INDEMNITY COMPANY, to me personally known to be the individuals and officers described in, and who executed the preceding instrument, and they acknowledged the execution of the same, and being by me duly sworn, deposed and said, that they are the officers of said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation, and that Article VI, Sections 6, 7, 8, 9 of the By-Laws of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of New York the day and year first above written.

(Notarial Seal) JOAN RABUSE Notary Public

STATE OF NEW YORK, } ss.: COUNTY OF NEW YORK.

I, PAUL S. WISE, Secretary of THE HOME INDEMNITY COMPANY, do hereby certify that the foregoing is a just, true, correct and complete copy of original Power of Attorney; that the said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney(s) in Fact set forth therein, who executed the bond to which this Certificate is attached, is in full force and effect as of this date.

Given under my hand and the seal of the Company, at New York, New York, this 30th day of April 1968



Paul S. Wise Secretary.

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 195

Approved April 19, 1968

RESOLVED, that the accompanying petition of Paul Black, Jr.
162 Burnside Street, Providence, Rhode Island, having been cer-
tified as a qualified elector of the said City by a member of the
Board of Canvassers and Registration, is hereby granted an
appointment as a Weigher of Coal and Other Merchandise for the
remainder of the term ending on the first Monday in January, 1971.

IN CITY COUNCIL

APR 18 1968

READ and PASSED

Harold W. Style
.....
President
Veronica Beckwith
.....
Clerk

APPROVED

APR 19 1968

Joseph A. Corley
.....
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

THE COMMITTEE ON

~~Finance~~
Approves Passage of
The Within Resolution

Harriet L. ...
April 11, 1965

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, Paul Black Jr., do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

Weigher of Coal and Other Merchandise

to the best of my ability.

Paul Black Jr.

~

I, Vincent Vespia City Clerk,

do hereby certify that on the 7th *day of* May, *A. D. 19* 68,

I did administer unto Paul Black Jr.

duly appointed to the office of

Weigher of Coal and Other Merchandise

the above subscribed oath.

Vincent Vespia

April 30, 1968

Mr. Paul Black, Jr.
162 Burnside Street
Providence, Rhode Island

Dear Mr. Black:

Will you communicate with me concerning the
issuance of your commission as a weigher.

Very truly yours,

Vincent Vespia
City Clerk
City of Providence

VV/eds

②

CITY OF PROVIDENCE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

PETITION TO THE CITY COUNCIL

TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned respectfully petitions your honorable body that he be appointed as a Weigher of Coal and Other Merchandise in the City of Providence for the term ending on the first Monday in January, 196⁷¹, and hereby declares that he is a qualified elector in the City of Providence.

Signature * Paul Black Jr.

Residence 162 Burnside St.

Date of Birth ~~12-16-37~~ 12-16-37

Business Address 500 Allen Ave.

*Signature must correspond with the records of the Board of Canvassers and Registration of the City of Providence, Rhode Island.

This is to certify that the subject petitioner is a qualified elector of the City of Providence, Rhode Island as of March 27, 196⁸.

Gaetano Lonzi
Gaetano Lonzi
Board of Canvassers and Registration

IN CITY COUNCIL
APR 18 1968
READ AND GRANTED
Vincent Vespa
CLERK

**IN CITY
COUNCIL**

APR 4 1968

FIRST READING
REFERRED TO COMMITTEE ON

LICENSES
Edward Cooper
CLERK

FILED
MAR 27 10 14 AM '68
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

Councilman Mc Nutty and Mr Herman, by request

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 196

Approved April 19, 1968

RESOLVED, That the Board of Contract and Supply is authorized to purchase that certain parcel of land situated at 271-273 Rhodes Street, City Assessors' Plat 46, Lot 276, containing 4,250 square feet, more or less, as shown on shaded area on accompanying print, identified as Exhibit "A"; said price of purchase not to exceed Two Thousand Five Hundred Dollars (\$2,500.00).

IN CITY COUNCIL

APR 18 1968

READ and PASSED

Harold J. Boyd
.....
President
Vincent C. Bishop
.....
Clerk

APPROVED

APR 19 1968

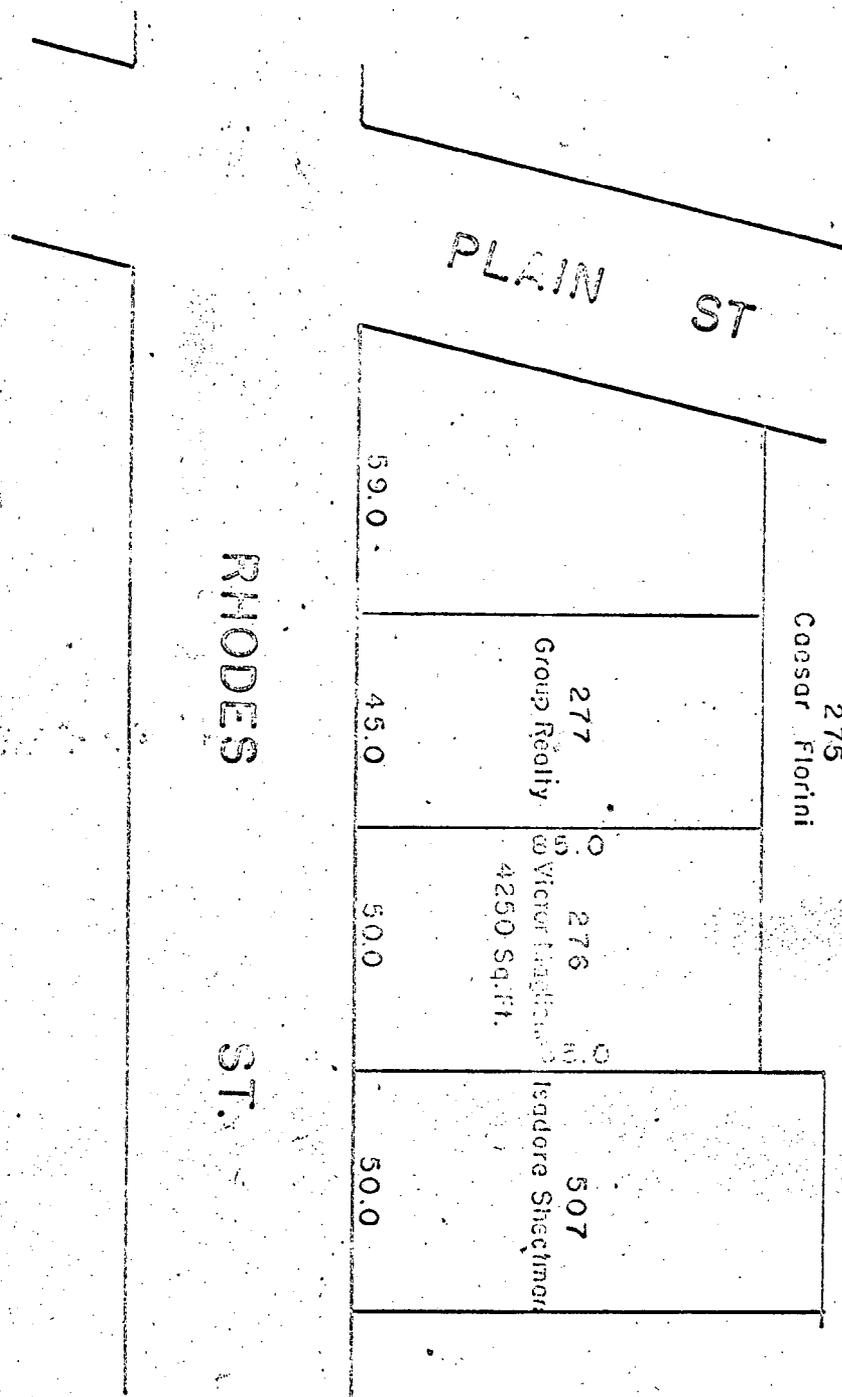
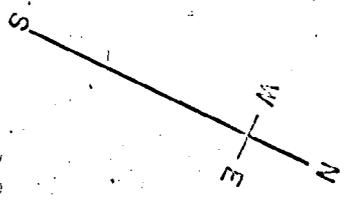
Joseph A. Rowley, Jr.
.....
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Consider Mr. Mulby and Position, by request

FILED
Apr 18 3 02 PM '68
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

PROVIDENCE, R.I.
 P. W. DEPT. ENGINEERING OFFICE
 CITY PROPERTY SECTION
 Plan No. 063209
 Date April 24, 1968



Note:-
 Lot Numbers From A. P. 46
 Purchase of Lot 276 (Exhibit "A")

CITY OF PROVIDENCE, R.I.
 Public Works Dept. - Engineering Office
 Showing Purchase of Lot 276 on
 A. P. 46
 Drawn by Toppl Checked by
 Scale 1" = 40' Date 4-24-68
 Corrected by *L. Reil* Associate Engr.
 Approved *Robert D. ...* CHIEF ENGINEER

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 197

Approved April 19, 1968

RESOLVED, that it is with extreme pleasure, that His Honor Mayor Joseph A. Doorley, Jr., and the colleagues of our distinguished associate, Councilman Richard D. Worrell, note the birth to his charming wife, Mary, of a healthy daughter, in the infant person of Elizabeth Worrell.

IN CITY COUNCIL

APR 18 1968

READ and PASSED

Richard D. Worrell
President
Vincent ...
Clerk

APPROVED

APR 19 1968

Joseph A. Doorley, Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Councilman D. W. ...

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 198

Approved April 19, 1968

RESOLVED, That it is with profound sympathy that His Honor Mayor Joseph A. Doorley, Jr. and the City Council acknowledge the passing of Indianne Flanagan, beloved wife of Veteran City Employee, Sidney L. Flanagan.

IN CITY COUNCIL
READ AND PASSED
BY A UNANIMOUS RISING VOTE

APR 18 1968

Russell J. Boyle
PRESIDENT
Vincent Vespia
CLERK

APPROVED

APR 19 1968

Joseph A. Doorley, Jr.
MAYOR

RESOLUTION
OF THE
CITY COUNCIL

Committee on General Affairs and Public



199

CITY OF PROVIDENCE . MAYOR JOSEPH A. DOORLEY, JR.

The Public Service Engineer

Peter J. Hicks, Jr.
Public Service Engineer

112 Union Street, Providence, R. I. 02903

April 11, 1968

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of March 1968, for the street lighting of the City of Providence.

The total net amount of the bill is \$43,291.07.

Very truly yours,

Peter J. Hicks, Jr.
Peter J. Hicks, Jr.
Public Service Engineer

PJH, JR./jd

IN CITY COUNCIL

APR 18 1968

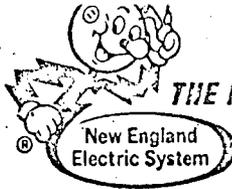
APPROVED:

Vincent Vespia
CLERK

FILED

APR 16 9 42 AM '68

**DEPT. OF CITY CLERK
PROVIDENCE, R. I.**



THE HARRAGANSETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO

3-1820-0002-0
City of Providence
Peter J. Hicks, Jr.
Pub. Serv. Eng., City Hall
Providence, R. I.

DATE **MAR 31 1968**

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~STREET~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

7669	All Night	O. H. Single	1000	Lumens @	1.318333	10,110	30
128	All Night	U. G. Single	1000	" @	2.404167	307	73
521	All Night	O. H. Single	2500	" @	2.635833	1,373	27
13	All Night	U. G. Single	2500	" @	4.302500	55	93
3	All Night	O. H. Single	10000	" @	5.899167	17	70
27	All Night	U. G. Single	10000	" @	7.565833	204	28
438	All Night	O. H. M. V.	7000	" @	4.583333	2,007	50
98	All Night	U. G. M. V.	7000	" @	6.250000	612	50
2036	All Night	O. H. M. V.	15000	" @	6.416667	13,064	33
1172	All Night	U. G. M. V.	15000	" @	8.083333	9,473	67
1	All Night	U. G. M. V.	15000	2Lt.Cl. @	14.500000	14	50
44	24Hr.Br.Lt.	U. G. M. V.	15000	Lumens @	10.250000	451	00
68	All Night	O. H. M. V.	21000	" @	7.833333	532	67
454	All Night	U. G. M. V.	21000	" @	9.500000	4,313	00
4	All Night	U. G. M. V.	21000	2Lt.Cl. @	17.333333	69	33
7	All Night	U. G. M. V.	7000	2Lt.Cl. @	10.833333	75	83
9	Half Night	O. H. Single	1000	Lumens @	.856667	7	71
221	Half Night	U. G. Single	1000	" @	2.082500	460	23
3	Half Night	U. G. Single	10000	" @	5.954167	17	86
11	Half Night	U. G. Single	2500	" @	3.618333	39	80
						43,209	14

Additional

+2	All Night	O. H. M. V.	15000	Lumens @	.210383 x 389nts	163	68
+2	All Night	U. G. M. V.	21000	" @	.311475 x 56nts	34	89
						198	57

Removals

-1	All Night	O. H. Single	1000	Lumens @	.043224 x 171nts	-7	39
-2	All Night	U. G. M. V.	15000	" @	.265027 x 61nts	-32	33
						-39	72

IN CITY COUNCIL

APR 18 1968

APPROVED:

Vincent Vespa

43,367 99

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM 3-1820-0002-0 ACCOUNT NUMBER _____
 ADDRESS City of Providence
Peter J. Hicks
Pub. Serv. Eng., City Hall
Providence, Rhode Island

REFERENCE OR JOB NUMBER _____ INVOICE DATE **MAR 31 1968** INVOICE NUMBER _____ AMOUNT

43,367 99

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF MARCH 1968

INCANDESCENTS

329 Hours U.G.	1000 Lumen @	.007188	2.36
11383 Hours O.H.	1000 Lumen @	.003942	44.87
288 Hours O.H.	2500 Lumen @	.007881	2.27
Hours U.G. H.N.	1000 Lumen @	.011687	

MERCURY VAPOR

447 Hours U.G.	15000c Lumen @	.024168	10.80
638 Hours O.H.	15000c Lumen @	.019185	12.24
149 Hours U.G.	21000c Lumen @	.028404	4.23
11 Hours O.H.	7000c Lumen @	.013703	.15

Total Street Lighting Bill	\$43,367.99
Total Outage Deduction	76.92
Net Total Bill for Month	\$43,291.07

IN CITY COUNCIL

APR 18 1968

APPROVED:

Vincent Vespa

CLERK

NARRAGANSETT ELECTRIC COMPANY

MARCH 1968

Vincent Vespia
City Clerk

Clerk of Council



William H. Matthews
First Deputy
Dorothy K. McGinn
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

April 18, 1968

Council President Russell J. Boyle
City Hall
Providence, Rhode Island

My dear Mr. President:

I respectfully request your permission and that of the other members of the City Council to attend the International Conference of Municipal Clerks, scheduled to be held at Miami Beach in Florida, from May 19th through May 22nd, 1968.

If permission is granted, I will incorporate this as part of my accrued vacation.

Sincerely,

Vincent Vespia

Vincent Vespia
City Clerk of Providence

IN CITY COUNCIL

APR 18 1968

READ AND APPROVED

Vincent Vespia

CLERK

THE CITY OF PROVIDENCE
SCHOOL COMMITTEE
No. 371

ADOPTED APR 7 1968

UNDER SUPERVISION OF THE RULES

RESOLUTION changing the name of a school in tribute to the Rev. Dr. Martin Luther King

PRESENTED BY The Chairman on Behalf of Every Member of the Providence School Committee and the Superintendent of the Providence Public Schools

RESOLVED, That the Lippitt Hill School, a model of learning, be named the Martin Luther King School in honor of this Godly man, teacher and scholar, and a great American.

May this school serve as a fitting tribute to the man, his cause and the ultimate reality of his dream, to be enjoyed by all children.

IN CITY COUNCIL
APR 18 1968

READ:
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespa
CLERK

PROVIDENCE CITY

APR 18 1968

April 7, 1968.

FILED

APR 12 9 27 AM '68

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

[Faint, illegible text, possibly a list or document content]