



Anna M. Stetson  
City Clerk

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Clerk of Council

DEPARTMENT OF CITY CLERK  
CITY HALL

\_\_\_\_\_  
First Deputy

Lori L. Hagen  
Second Deputy

**IN CITY COUNCIL**

**JANUARY 11, 2007**

**ELECTION OF TWO COUNCILMANIC MEMBERS TO THE  
PROVIDENCE HOUSING AUTHORITY**

**COUNCIL PRESIDENT MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Providence Housing Authority for the term 2007-2011.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN NICHOLAS J. NARDUCCI, JR. and COUNCILMAN JOHN J. IGLIOZZI**, and this nomination is seconded by **COUNCILMAN YURDIN**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nominations and there being none, on motion of **COUNCILMAN HASSETT**, seconded by **COUNCILMAN DELUCA**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN NICHOLAS J. NARDUCCI, JR. and COUNCILMAN JOHN J. IGLIOZZI**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN NICHOLAS J. NARDUCCI, JR. and COUNCILMAN JOHN J. IGLIOZZI** duly Elected as Members of the Providence Housing Authority for the ensuing term of Four Years ending on the first Monday in January, 2011.



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**IN CITY COUNCIL**

**JANUARY 11, 2007**

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE PROVIDENCE REDEVELOPMENT AGENCY**

**COUNCIL PRESIDENT MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Providence Redevelopment Agency for the term 2007-2011.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN LUIS A. APONTE** and **COUNCILMAN LEON F. TEJADA**, and this nomination is seconded by **COUNCILMAN WOOD**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nominations and there being none, on motion of **COUNCILMAN HASSETT**, seconded by **COUNCILMAN WOOD**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN LUIS A. APONTE** and **COUNCILMAN LEON F. TEJADA**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN LUIS A. APONTE** and **COUNCILMAN LEON F. TEJADA** duly Elected as Members of the Providence Redevelopment Agency for the ensuing term of Four Years ending on the first Monday in January, 2011.



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## IN CITY COUNCIL

JANUARY 11, 2007

### ELECTION OF TWO COUNCILMANIC MEMBERS TO THE WATER SUPPLY BOARD

**COUNCIL PRESIDENT MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Water Supply Board for the term 2007-2011.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN JOSEPH DELUCA** and **COUNCILMAN MICHAEL A. SOLOMON**, and this Nomination is seconded by **COUNCILMAN NARDUCCI** and **COUNCILMAN WOOD**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nominations and there being none, on motion of **COUNCILMAN HASSETT**, seconded by **COUNCILMAN WOOD**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN JOSEPH DELUCA** and **COUNCILMAN MICHAEL A. SOLOMON**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN JOSEPH DELUCA** and **COUNCILMAN MICHAEL A. SOLOMON** duly Elected as members of the Water Supply Board for the ensuing term of Four Years ending on the first Monday in January, 2011.



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**IN CITY COUNCIL**

**JANUARY 11, 2007**

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE BOARD OF PARK COMMISSIONERS**

**COUNCIL PRESIDENT MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Board of Park Commissioners for the term 2007-2011.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN MIGUEL C. LUNA** and **COUNCILMAN NICHOLAS J. NARDUCCI, JR.** and this Nomination is seconded by **COUNCILMAN WOOD** and **COUNCILMAN TEJADA**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nominations and there being none, on motion of **COUNCILMAN DELUCA**, seconded by **COUNCILMAN WOOD**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN MIGUEL C. LUNA** and **COUNCILMAN NICHOLAS J. NARDUCCI, JR.**

The Clerk casts one Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN MIGUEL C. LUNA** and **COUNCILMAN NICHOLAS J. NARDUCCI, JR.** duly Elected as Members of the Board of Park Commissioners for the ensuing term of Four Years ending on the first Monday in January, 2011.



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**IN CITY COUNCIL**

**JANUARY 11, 2007**

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE RECREATION ADVISORY BOARD**

**COUNCILMAN MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Recreation Advisory Board for the term 2007-2011.

**COUNCILMAN DELUCA** Nominates **COUNCILMAN TERRENCE M. HASSETT** and this Nomination is seconded by **COUNCILMAN NARDUCCI**.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN KEVIN JACKSON** and this Nomination is seconded by **COUNCILMAN DELUCA**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nomination and there being none, on motion of **COUNCILMAN HASSETT**, seconded by **COUNCILMAN DELUCA**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN TERRENCE M. HASSETT** and **COUNCILMAN KEVIN JACKSON**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN TERRENCE M. HASSETT** and **COUNCILMAN KEVIN JACKSON** duly Elected as Members of the Recreation Advisory Board for the ensuing term of Four Years ending on the first Monday in January, 2011.