



Anna M. Stetson  
City Clerk

First Deputy

Clerk of Council

DEPARTMENT OF CITY CLERK  
CITY HALL

Lori L. Hagen  
Second Deputy

## IN CITY COUNCIL

JANUARY 11, 2007

### ELECTION OF TWO COUNCILMANIC MEMBERS TO THE PROVIDENCE HOUSING AUTHORITY

**COUNCIL PRESIDENT MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Providence Housing Authority for the term 2007-2011.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN NICHOLAS J. NARDUCCI, JR. and COUNCILMAN JOHN J. IGLIOZZI**, and this nomination is seconded by **COUNCILMAN YURDIN**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nominations and there being none, on motion of **COUNCILMAN HASSETT**, seconded by **COUNCILMAN DELUCA**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN NICHOLAS J. NARDUCCI, JR. and COUNCILMAN JOHN J. IGLIOZZI**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN NICHOLAS J. NARDUCCI, JR. and COUNCILMAN JOHN J. IGLIOZZI** duly Elected as Members of the Providence Housing Authority for the ensuing term of Four Years ending on the first Monday in January, 2011.



Anna M. Stetson  
City Clerk

Clerk of Council

DEPARTMENT OF CITY CLERK  
CITY HALL

First Deputy

Lori L. Hagen  
Second Deputy

## IN CITY COUNCIL

JANUARY 11, 2007

### ELECTION OF TWO COUNCILMANIC MEMBERS TO THE PROVIDENCE REDEVELOPMENT AGENCY

**COUNCIL PRESIDENT MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Providence Redevelopment Agency for the term 2007-2011.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN LUIS A. APONTE** and **COUNCILMAN LEON F. TEJADA**, and this nomination is seconded by **COUNCILMAN WOOD**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nominations and there being none, on motion of **COUNCILMAN HASSETT**, seconded by **COUNCILMAN WOOD**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN LUIS A. APONTE** and **COUNCILMAN LEON F. TEJADA**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN LUIS A. APONTE** and **COUNCILMAN LEON F. TEJADA** duly Elected as Members of the Providence Redevelopment Agency for the ensuing term of Four Years ending on the first Monday in January, 2011.



Anna M. Stetson  
City Clerk

First Deputy

Clerk of Council

DEPARTMENT OF CITY CLERK  
CITY HALL

Lori L. Hagen  
Second Deputy

## IN CITY COUNCIL

JANUARY 11, 2007

### ELECTION OF TWO COUNCILMANIC MEMBERS TO THE WATER SUPPLY BOARD

**COUNCIL PRESIDENT MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Water Supply Board for the term 2007-2011.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN JOSEPH DELUCA** and **COUNCILMAN MICHAEL A. SOLOMON**, and this Nomination is seconded by **COUNCILMAN NARDUCCI** and **COUNCILMAN WOOD**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nominations and there being none, on motion of **COUNCILMAN HASSETT**, seconded by **COUNCILMAN WOOD**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN JOSEPH DELUCA** and **COUNCILMAN MICHAEL A. SOLOMON**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN JOSEPH DELUCA** and **COUNCILMAN MICHAEL A. SOLOMON** duly Elected as members of the Water Supply Board for the ensuing term of Four Years ending on the first Monday in January, 2011.



• Anna M. Stetson  
City Clerk

• Clerk of Council

DEPARTMENT OF CITY CLERK  
CITY HALL

First Deputy

Lori L. Hagen  
Second Deputy

## IN CITY COUNCIL

JANUARY 11, 2007

### ELECTION OF TWO COUNCILMANIC MEMBERS TO THE BOARD OF PARK COMMISSIONERS

**COUNCIL PRESIDENT MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Board of Park Commissioners for the term 2007-2011.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN MIGUEL C. LUNA** and **COUNCILMAN NICHOLAS J. NARDUCCI, JR.** and this Nomination is seconded by **COUNCILMAN WOOD** and **COUNCILMAN TEJADA**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nominations and there being none, on motion of **COUNCILMAN DELUCA**, seconded by **COUNCILMAN WOOD**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN MIGUEL C. LUNA** and **COUNCILMAN NICHOLAS J. NARDUCCI, JR.**

The Clerk casts one Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN MIGUEL C. LUNA** and **COUNCILMAN NICHOLAS J. NARDUCCI, JR.** duly Elected as Members of the Board of Park Commissioners for the ensuing term of Four Years ending on the first Monday in January, 2011.



Anna M. Stetson  
City Clerk

Clerk of Council

DEPARTMENT OF CITY CLERK  
CITY HALL

First Deputy

Lori L. Hagen  
Second Deputy

## IN CITY COUNCIL

JANUARY 11, 2007

### ELECTION OF TWO COUNCILMANIC MEMBERS TO THE RECREATION ADVISORY BOARD

**COUNCILMAN MANCINI** Calls for Nominations for the Office of Two Councilmanic Members to the Recreation Advisory Board for the term 2007-2011.

**COUNCILMAN DELUCA** Nominates **COUNCILMAN TERRENCE M. HASSETT** and this Nomination is seconded by **COUNCILMAN NARDUCCI**.

**COUNCILMAN HASSETT** Nominates **COUNCILMAN KEVIN JACKSON** and this Nomination is seconded by **COUNCILMAN DELUCA**.

**COUNCIL PRESIDENT MANCINI** Calls for further Nomination and there being none, on motion of **COUNCILMAN HASSETT**, seconded by **COUNCILMAN DELUCA**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN TERRENCE M. HASSETT** and **COUNCILMAN KEVIN JACKSON**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT MANCINI** Thereupon declares **COUNCILMAN TERRENCE M. HASSETT** and **COUNCILMAN KEVIN JACKSON** duly Elected as Members of the Recreation Advisory Board for the ensuing term of Four Years ending on the first Monday in January, 2011.