

**CITY OF PROVIDENCE  
RHODE ISLAND**



IN CITY COUNCIL  
AUG 2 1979

READ:  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Rose M. Merlone* CLERK

**CITY COUNCIL  
JOURNAL OF PROCEEDINGS**

No. 16. City Council Regular Meeting, Thursday, July 5, 1979, 8:00 P.M. (EDT)

**PRESIDING  
COUNCIL PRESIDENT  
RALPH FARGNOLI**

**ROLL CALL**

**Present: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, Moise, O'Connor, Paolino, Pearlman, Petrosinelli, Salvatore, Snowden, Stravato and Xavier—24.**

**Absent: Councilwoman Brassil and Councilman Pennine—2.**

ETER S JUA

## INVOCATION

The Invocation is given by REVEREND CORNELIUS B. WILLIAMS, OLNEY STREET BAPTIST CHURCH.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN THOMAS W. PEARLMAN leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

## APPOINTMENTS BY HIS HONOR THE MAYOR

Communication, dated July 2, 1979, informing the Honorable City Council of His Appointment of Sanford H. Gorodetsky as Commissioner of Public Safety.

Commissioner of Public Safety to serve at my pleasure, and respectfully submit the same for your approval. Mr. Gorodetsky succeeds Leo P. Trambukis.

July 2, 1979

The Honorable City Council  
of the City of Providence  
City Hall  
Providence, Rhode Island 02903

Respectfully,  
VINCENT A. CIANCI, JR.  
Mayor of Providence

Honorable Lady and Gentlemen:

Communication Received and Appointment Approved, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN MANSOLILLO and COUNCILMAN ALMAGNO, by the following Roll Call Vote:

Pursuant to Section 5.9 of the Providence City Charter, I am this day appointing Sanford H. Gorodetsky of 73 Charles Street, Providence, the

Ayes: Councilmen Addison, Almagno, Boyle,

**Cola, Easton, Farmer, Griffin, Johnson, Lynch, Mansolillo, Moise, O'Connor, Paolino, Pearlman, Petrosinelli, Salvatore, Snowden and Stravato—18.**

**Noes: Council President Fagnoli and Councilmen Cirelli, Flynn, Glavin and Xavier—5.**

**Not Voting: Councilman Dillon—1.**

**Absent: Councilwoman Brassil and Councilman Pennine—2.**

**The motion to Approve is Sustained**

Communication dated July 2, 1979, Informing the Honorable City Council of His Reappointment of Arthur Bergel, 71 Vassar Avenue, Providence, Rhode Island, for a term to expire the last day of April, 1983, as a Member of the Board of Park Commissioners.

July 2, 1979

The Honorable City Council  
of the City of Providence  
City Hall  
Providence, Rhode Island 02903

Honorable Lady and Gentlemen:

Pursuant to Chapter 225 of the Public Laws

of the State of Rhode Island 1972, I am this day reappointing Mr. Arthur Bergel of 71 Vassar Avenue, Providence, R.I., a member of the Board of Park Commissioners for a term to expire on the first Monday in May, 1983, and respectfully submit the same for your approval.

Respectfully,  
VINCENT A. CIANCI, JR.  
Mayor of Providence

Communication Received and Appointment Approved, on motion of COUNCILMAN ADDISON, seconded by COUNCILMEN ALMAGNO, BOYLE, FARMER, COLA, PEARLMAN and SNOWDEN, by the following Roll Call Vote:

**Ayes: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, O'Connor, Paolino, Pearlman, Petrosinelli, Salvatore, Snowden, Stravato and Xavier—23.**

**Not Voting: Councilman Moise—1.**

**Absent: Councilwoman Brassil and Councilman Pennine—2.**

**The motion to Approve is Sustained.**

## PRESENTATION OF ORDINANCE

**COUNCIL PRESIDENT FARGNOLI (By Request):**

An Ordinance in Amendment of Chapter 1979-31 Approved June 22, 1979 entitled, "An Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Chapter 1978-20, Approved July 28, 1978" relative to Director of Recreation.

Referred to Committee on Finance, on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN STRAVATO**.

The motion to Refer is Sustained.

## PRESENTATION OF RESOLUTIONS

**COUNCIL PRESIDENT FARGNOLI (By Request):**

Resolution Requesting the Acting Public Service Engineer to Cause the Installation of a Street Light along the Dead End Portion of Liege Street, opposite No. 51.

Resolved, That the Acting Public Service Engineer is requested to cause the installation of a Street Light along the dead-end portion of Liege Street, opposite Number 51.

ed to cause that Sign located along North Main Street, known as "Captain J. Carleton Davis Memorial Boulevard" to be Repainted and a Flag be placed on said Memorial as is the procedure with Memorial Markers within the City of Providence.

Severally Read and Collectively Passed, on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN GLAVIN**.

The motion for Passage is Sustained.

**COUNCILMAN ADDISON and COUNCILMAN SNOWDEN (By Request):**

Resolution Requesting the Traffic Engineer to Cause that Sign located along North Main Street, known as "Captain J. Carleton Davis Memorial Boulevard" to be Repainted and a Flag be placed on said Memorial.

Resolved, That the Traffic Engineer is request-

**COUNCILMAN JOHNSON, COUNCILMAN EASTON, COUNCILMAN O'CONNOR and COUNCILMAN MOISE:**

Resolution Changing the Name of Sackett Street School to "John F. Carr Memorial Elementary School."

Referred to Committee on Naming of Buildings, Expressways, Bridges, Edifices and Other

**City Constructions, on Motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.**

**The motion to Refer is Sustained.**

**COUNCILMAN MANSOLILLO (By Request):**

Resolution for Consolidation of Automotive Services and Feasibility of Inventory Automotive Parts and Supplies for Cost Effectiveness and Efficiency.

*Whereas, The City of Providence currently owns, operates, and services a large rolling fleet of motor vehicles; and*

*Whereas, Those vehicles are presently in the control of many diverse departments within the City; and*

*Whereas, A sound fiscal policy is of paramount concern to the City; and*

*Whereas, Great savings and efficiency will result from a consolidation of these diverse automotive service departments,*

*Now, Therefore, be it Resolved, That the City Council requests the Director of Public Property to consolidate the automotive service facility of the various City Departments under the direction and control of the Director of Public Property; and*

*Be it further Resolved, That the City Council requests the Director of Public Property to investigate into the feasibility of creating an inventory system of automotive parts and supplies.*

**Read and Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.**

**The motion for Passage is Sustained.**

**COUNCILMAN MANSOLILLO and COUNCILMAN PAOLINO (By Request):**

Resolution Providing a Twenty Thousand Dollar (\$20,000.00) Exemption on All Personal Effects of a Family.

*Whereas, The General Assembly of the State of Rhode Island altered certain sections of the general laws of the State with regard to taxation, and*

*Whereas, Said Senate Bill 79-S 814 Sub A allowed the exemption from taxation of Twenty Thousand Dollars (\$20,000.00) of personal family effects, and*

*Whereas, Said legislation passed on the 4th day of May, 1979, to become effective on the 10th day of May, 1979, required approval of the municipal governing body of each community,*

*Now, Therefore, be it Resolved, In conformity to this law, the City of Providence hereby authorizes the City Assessor of the City of Providence to "exempt from taxation the household furniture and family stores of a housekeeper in the whole, including clothing, bedding and other white goods, books and all other such tangible personal property items which are common to the normal household not exceeding Twenty Thousand Dollars (\$20,000.00).*

*Be it further Resolved, That this Resolution shall become effective immediately and be retroactive to and to include assessments made on December 31, 1978, for the 1979 tax year.*

**Read and Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN and COUNCILMAN MANSOLILLO.**

**The motion for Passage is Sustained.**

**COUNCILMAN MOISE, COUNCILMAN O'CONNOR, COUNCILMAN EASTON and COUNCILMAN JOHNSON:**

Resolution Requesting the Providence Redevelopment Agency undertake a Study of the Area set forth in Appendix "A" for the Purpose of Preparing and Developing Urban Renewal Plans, said Plans to be Implemented from Monies Secured from the \$25,000,000.00 Bond Issues, approved June 26, 1979.

*Resolved*, That the Providence Redevelopment Agency is requested to undertake a study of the areas set forth in appendix "A" which is attached hereto and incorporated herein by reference for the purpose of preparing and developing Urban Renewal Plans, said Plans to be implemented with monies secured from the Twenty Five Million Dollar Redevelopment Bond Referendum approved by the voters of the City of Providence on June 26, 1979.

**Read and Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.**

The motion for Passage is Sustained.

**COUNCILMAN O'CONNOR, COUNCILMAN ADDISON and COUNCILMAN SNOWDEN:**

Resolution Extending the Congratulations of the City Council to Darryl Mash, New England Jr. Olympic Boxing Champion.

*Whereas*, Darryl Mash in the New England Finals for Junior Olympic Championship in his weight and age class won his division's highest honor, and

*Whereas*, Darryl Mash a Member of the Southside Athletic Club team under the tutelage of Bennie Delgado, Boxing Coach, successfully learned the fundamentals of Boxing and having

exhibited the prowess and sportsmanship acquired, and

*Whereas*, We recognize the qualities of citizenship and hard work taught to this young gladiator and wish to compliment and reward the ideals which foster higher ambition and respect for ones fellow man, through participation and achievement in the Sport of Boxing,

*Now, Therefore, be it Resolved*, That the City Council extends its congratulations and sincere best wishes to Darryl Mash, New England Junior Olympic Boxing Champion.

Resolution Extending the Congratulations of the City Council to Garry Mash, New England Jr. Olympic Boxing Champion.

*Whereas*, Garry Mash in the New England Finals for Junior Olympic Championship in his weight and age class won his division's highest honor, and

*Whereas*, Garry Mash a member of the Southside Athletic Club team under the tutelage of Bennie Delgado, Boxing Coach, successfully learned the fundamentals of Boxing and having exhibited the prowess and sportsmanship acquired, and

*Whereas*, We recognize the qualities of citizenship and hard work taught to this young gladiator and wish to compliment and reward the ideals which foster higher ambition and respect for ones fellow man, through participation and achievement in the Sport of Boxing,

*Now, Therefore, be it Resolved*, That the City Council extends its congratulations and sincere best wishes to Gary Mash New England Junior Olympic Champion.

Resolution Extending the Congratulations of the City Council to Greg Townes, New England Jr. Olympic Boxing Champion.

*Whereas, Greg Townes in the New England Finals for Junior Olympic Championship in his weight and age class won his division's highest honor, and*

*Whereas, Greg Townes a Member of the Southside Athletic Club team under the tutelage of Bennie Delgado, Boxing Coach, successfully learned the fundamentals of Boxing and having exhibited the prowess and sportsmanship acquired, and*

*Whereas, We recognize the qualities of citizenship and hard work taught to this young gladiator and wish to compliment and reward the ideals which foster higher ambition and respect for ones fellow man, through participation and achievement in the Sport of Boxing.*

*Now, Therefore, be it Resolved, That the City Council extends its congratulations and sincere best wishes to Greg Townes, New England Junior Olympic Boxing Champion.*

Resolution Extending the Congratulations of the City Council to Robert Johnson, New England Jr. Olympic Boxing Champion.

*Whereas, Robert Johnson in the New England Finals for Junior Olympic Championship in his weight and age class won his division's highest honor, and*

*Whereas, Robert Johnson a member of the Southside Athletic Club team under the tutelage of Bennie Delgado, Boxing Coach, successfully learned the fundamentals of Boxing and having exhibited the prowess and sportsmanship acquired, and*

*Whereas, We recognize the qualities of citizenship and hard work taught to this young gladi-*

*ator and wish to compliment and reward the ideals which foster higher ambition and respect for one fellow man, through participation and achievement in the Sport of Boxing,*

*Now, Therefore, be it Resolved, That the City Council extends its congratulations and sincere best wishes to Robert Johnson, New England Junior Olympic Boxing Champion.*

**COUNCILMAN O'CONNOR, COUNCILMAN ADDISON, COUNCILMAN SNOWDEN, COUNCILMAN EASTON, COUNCILMAN MOISE and COUNCILMAN STRAVATO:**

Resolution Commending Ms. Phyllis Coleman, R.I.P.T.A. Bus Driver, for her heroic rescue of a woman and her two infants and their family pet.

*Whereas, Ms. Phyllis Coleman, a bus driver for the Rhode Island Public Transit Authority (RIPTA) did without concern for her own safety and comfort rescue an imperiled woman, her two infants and the family pet from their flaming vehicle, and*

*Whereas, It was through her quick and unselfish response that possible injuries were avoided, and*

*Whereas, In this time when few acts of positive action on the part of citizens is heard or recorded, and*

*Whereas, We recognize and appreciate the courage and quickness of mind necessary in responding to such an emergency,*

*Now, Therefore, be it Resolved, That the City Council makes public recognition and appreciation for this contribution to the preservation and health of three human beings and their beloved pet and extends its sincere commendation to Phyllis Coleman, and*

*Be it further Resolved*, That the City Council applauds her heroism and wishes her every success for the future.

Providence City Council extends its sincere Congratulations and Best Wishes to Leslie and Michael R. Clement on the occasion of their Eleventh Wedding Anniversary.

**COUNCILMAN O'CONNOR, COUNCILMAN ADDISON, COUNCILMAN SNOWDEN, COUNCILMAN EASTON, COUNCILMAN MOISE, COUNCIL PRESIDENT FARGNOLI, COUNCILMAN ALMAGNO, COUNCILMAN BOYLE, COUNCILWOMAN BRASSIL, COUNCILMAN CIRELLI, COUNCILMAN COLA, COUNCILMAN DILLON, COUNCILMAN FARMER, COUNCILMAN FLYNN, COUNCILMAN GLAVIN, COUNCILMAN GRIFFIN, COUNCILMAN JOHNSON, COUNCILMAN LYNCH, COUNCILMAN MANSOLILLO, COUNCILMAN PAOLINO, COUNCILMAN PEARLMAN, COUNCILMAN PENNINE, COUNCILMAN PETROSINELLI, COUNCILMAN SALVATORE, COUNCILMAN STRAVATO and COUNCILMAN XAVIER:**

Resolution Congratulating First Deputy City Clerk, Michael R. Clement and his wife, Leslie on the occasion of their 11th Anniversary and Extending the Best Wishes of the City Council for many more happy and prosperous years.

*Whereas*, Michael R. Clement public servant extraordinaire, in his capacity as First Deputy City Clerk for the City of Providence, and his lovely and dedicated wife Leslie, have this past June 8, 1979 celebrated their Eleventh Anniversary, and

*Whereas*, In the eleven years of connubial bliss, they have collaborated, embellished and with profundity of purpose produced two lovely daughters, Regina and Nicole, and

*Whereas*, Their continued and active support and contributions to the institution of marriage and the creative force that is the family, are an inspiration and guide to their many friends and relatives,

*Now, Therefore, be it Resolved*, That the

**COUNCILMAN PAOLINO and COUNCILMAN PENNINE:**

Resolution Requesting the Bureau of Licenses to cause Notice of Applications to be Transmitted to the Members of the City Council as it pertains to their respective Wards prior to granting a License.

*Resolved*, That the Bureau of Licenses, before granting a license for any shop, store, or other place of trade or entertainment give notice of application, in writing, to the Councilmen in whose ward said shop, store, or other place of trade or entertainment is to be located, and

*Be it further Resolved*, That said notification be given at least fourteen (14) days prior to the date of consideration of the application by the Bureau.

Severally Read and Collectively Passed, on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN GLAVIN**.

The motion for Passage is Sustained.

**COUNCILMAN PEARLMAN:**

Resolution that a full-time Professional Coordinator be employed by the City of Providence.

Referred to Committee on Finance, on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN GLAVIN**.

The motion to Refer is Sustained.

**Resolution Creating a Special City Council Committee on Energy.**

*Whereas*, There is a crisis in energy and gasoline, both short term and long term, and

*Whereas*, This is creating great hardship to the voters of the City of Providence and taxpayers as well as those passing through, and

*Whereas*, Local committees have certain knowledge that would not be available at State, National Levels on particular needs of the Community,

*Now, Therefore, be it Resolved*, That the Providence City Council create a Special Committee to be Chaired by the Senior Member of said City Council, to hold a Public Hearing to obtain suggestions and to air proposals for energy saving within the City of Providence, including:

1. Blinking red lights except during rush hours;
2. Greater use of hydro-electric power in rivers;
3. Suggestions by City Employees;
4. Suggestions by School Employees;
5. Canadian Power Surplus; and
6. Nuclear Power.

**Read and Passed**, on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN GLAVIN**.

**The motion for Passage is Sustained.**

**COUNCILMAN PEARLMAN and COUNCILMAN FARMER (By Request):**

**Resolution Abating Taxes for Amtrack Proper-**

**ties involved with Providence Worcester Railroad.**

**Referred to Committee on Finance, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.**

**The motion to Refer is Sustained.**

**COUNCILMAN PENNINE and COUNCILMAN PAOLINO (By Request):**

**Resolution Requesting the Director of Recreation to Study the Feasibility of the Construction of a Playground within the Boundaries of Knight Street, Broadway, Dean Street and Spruce Street.**

*Resolved*, That the Director of Recreation is hereby requested to study the feasibility of causing a Playground to be constructed within the boundaries of Knight Street, Broadway, Dean Street and Spruce Street.

**Resolution Requesting the Director of Recreation to Study the Feasibility of Causing a Recreational Facility to be constructed along the rear portion of the Carl G. Lauro Elementary School.**

*Whereas*, The rear portion of the Carl G. Lauro Elementary School is paved with asphalt and of no value to the children within the area,

*Now, Therefore, be it Resolved*, That the Director of Recreation is requested to study the feasibility of causing a recreational facility to be constructed along the rear portion of the Carl G. Lauro Elementary School.

**COUNCILMAN XAVIER (By Request):**

Resolution Requesting the City Solicitor to Inform the Biltmore Plaza to cause that fencing along Eddy Street from Worcester Street to Washington Street to be Removed.

*Resolved*, That the City Solicitor is requested to inform the Biltmore Plaza to cause that fencing along Eddy Street, from Worcester Street to Washington Street, to be removed.

Resolution Requesting the City Solicitor to Prepare the Necessary Ordinance to cause the Removal of Trash Receptacles (Dumpsters) from the Sidewalks within the City of Providence.

*Resolved*, That the City Solicitor is requested to prepare the necessary Ordinance to cause

the removal of trash receptacles (dumpsters) from the sidewalks within the City of Providence.

Resolution Requesting the Traffic Engineer to Reinvoke Parking Restrictions for Loading Zone along Eddy Street, between Washington Street and Worcester Street.

*Resolved*, That the Traffic Engineer is requested to Re-invoke Parking Restrictions for Loading Zone along Eddy Street, between Washington Street and Worcester Street.

**Severally Read and Collectively Passed**, on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN GLAVIN**.

**The motion for Passage is Sustained.**

## REPORTS FROM COMMITTEES

**COUNCILMAN HARRY A. JOHNSON, Chairman**

### COMMITTEE ON CITY PROPERTY

Transmits the following with Recommendation  
the Same be Severally Adopted:

Resolution Authorizing His Honor the Mayor to Execute a Deed of Conveyance of Lot 340, as Set Out and Delineated on City Assessor's Plat 15, and Improvements Thereon, Located along 392 Waterman Street, Providence, to Ronald Oakes, Providence.

*Resolved*, That His Honor the Mayor is authorized to execute a Deed of Conveyance of Lot

340, as Set Out and Delineated on City Assessor's Plat 15, with improvements thereon, located at 392 Waterman Street, Providence, to Ronald Oakes, Providence, and as further identified on accompanying map entitled, "Providence, Rhode Island, P.W. Dept., Engineering Office, City Property Section, Plan No. 064018, Date May 3, 1977," for the sum of Thirteen Thousand, Five Hundred Dollars (\$13,500.00), and

*Be it further Resolved, That His Honor the Mayor and the City Solicitor are hereby authorized to make such terms and conditions as may be in the best interest of the City of Providence.*

**Read and Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN, by the following Roll Call Vote:**

**Ayes: Council President Fargnoli and Councilmen Addison, Boyle, Cirelli, Cola, Dillon, Easton, Flynn, Glavin, Johnson, Lynch, Moise, O'Connor, Paolino, Salvatore, Stravato and Xavier—17.**

**Noes: Councilmen Farmer, Pearlman and Snowden—3.**

**Not Voting: Councilmen Almagno, Griffin, Mansolillo and Petrosinelli—4.**

**Absent: Councilwoman Brassil and Councilman Pennine—2.**

**The motion for Passage is Sustained.**

tion of the sum of Nine Thousand Eight Hundred Dollars (\$9,800.00); and

*Be it further Resolved, That Resolution No. 494, approved May 22, 1979 is hereby rescinded.*

**Resolution Authorizing His Honor the Mayor to Execute a Deed of Conveyance to Paul R. Campbell of that certain lot or parcel of land located at 386 Pine Street, for the sum of Five Hundred Dollars (\$500.00).**

*Resolved, That His Honor the Mayor is hereby authorized to execute a deed of conveyance to Paul R. Campbell, 377 Pine Street, Providence, Rhode Island, of that certain lot or parcel of land comprising of approximately 3,800 square feet of land, more or less, located at 386 Pine Street; being also lot 84, as set out and delineated on City Assessor's Plat 24, for the sum of Five Hundred Dollars (\$500.00).*

**Resolution Authorizing His Honor the Mayor to Convey Land and Building Located along South Water Street as Set Out and Delineated as Lots 12 and 13 on City Assessor's Plat 18 to Arthur Pacheco of A.P. Fence Co., Inc., for the Sum of Nine Thousand Eight Hundred Dollars (\$9,800.00), and Rescinding Resolution No. 494, Approved May 22, 1979.**

*Resolved, That His Honor the Mayor be and he is hereby authorized to execute a Deed of Conveyance to Arthur Pacheco of A. P. Fence Co., Inc., 115 Brook Street, Providence, Rhode Island 02903, of those certain lots or parcels of land, with all buildings and improvements thereon, situated along South Water Street; said parcels being Lots 12 and 13 on City Assessor's Plat 18, comprising of approximately Seven Thousand, Four Hundred Thirty-Five (7,435) Square Feet of land, more or less, in considera-*

**Resolution Authorizing His Honor the Mayor to Execute a Deed of Conveyance to Joan Blais, or nominee of that certain tract or parcel of land located along Mendon Street for the Sum of Five Hundred Dollars (\$500.00).**

*Resolved, That His Honor the Mayor is hereby authorized to execute a deed of conveyance to Joan Blais, or nominee, 5 Mendon Street, Providence, Rhode Island, of that certain tract or parcel of land comprising of approximately 4,000 square feet of land, more or less, located along Mendon Street; being also Lot 302, as set out and delineated on City Assessor's Plat 97, for the sum of Five Hundred Dollars \$500.00).*

**Resolution Requesting His Honor the Mayor with the Recommendation of the Committee on City Property, to enter into a Lease Agreement with the West End Community Center, Inc., for the Operation and Maintenance of the West End Community Center located along Bucklin Street.**

*Resolved*, That His Honor the Mayor is authorized with the recommendation of the Committee on City Property of the City Council to enter into a Lease Agreement with the West End Community Center, Inc., for the operation and maintenance of the West End Community Center located on Bucklin Street in Providence, Rhode Island.

**Resolution Authorizing His Honor the Mayor to Execute a Lease with the Mount Hope Day Care Center, Inc., of that certain lot or parcel of land with all buildings and improvements thereon, located along Montague and Hope Streets.**

*Resolved*, That His Honor, Mayor Vincent A. Cianci, Jr., is authorized to execute a lease with the Mount Hope Day Care Center, Inc., of that certain lot or parcel of land with all buildings and improvements thereon, formerly occupied by the Montague Street School, for a term of five years beginning on April 1, 1979 and ending March 31, 1984 subject to tenancy of the American Legion Post, presently occupying a portion of the said former school building, and such other terms and conditions that may be imposed by His Honor the Mayor and the City Solicitor.

**Resolution Authorizing His Honor the Mayor to Grant an Easement from the City of Providence to the State Department of Environmental Management, across land at Point Judith, in the Town of Narragansett, Rhode Island.**

*Resolved*, That His Honor the Mayor is hereby authorized to grant an easement from the City of Providence to the State Department of Environmental Management across the City's land at Point Judith in the Town of Narragansett, Rhode Island to provide public access from Pont Judith Road to an area of the beach along the easternmost portion of the Harbor of Refuge Breakwater, said area being licensed to the State of Rhode Island, by the United States Army Corps of Engineers on a ninety-nine year term, upon such terms and conditions as the Mayor and the City Solicitor shall require.

**Severally Read and Collectively Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN, by the following Roll Call Vote:**

**Ayes: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, Moise, O'Connor, Paolino, Petrosinelli, Salvatore, Snowden, Stravato and Xavier—23.**

**Absent: Councilwoman Brassil and Councilmen Pearlman and Pennine—3.**

**The motion for Passage is Sustained.**

**COUNCILMAN THOMAS F. O'CONNOR, JR., Chairman**  
**COMMITTEE ON URBAN REDEVELOPMENT, RENEWAL**  
**AND PLANNING**

**Transmits the following with Recommendation**  
**the Same be Severally Adopted:**

An Ordinance in Amendment of and in Addition to Chapter 1972-42 of the Ordinances of the City of Providence Approved September 11, 1972 as Amended by Chapter 1972-29 Approved September 28, 1974 and Entitled "An Ordinance of the City Council of the City of Providence, Approving the Redevelopment Plan and Feasibility of Relocation for the Comstock Redevelopment Plan."

Resolution Approving and Authorizing Submission of Financial Settlement Application and Execution of Closeout Agreement for Project No. R.I. R-18 (Mount Hope).

*Whereas*, The Providence Redevelopment Agency (herein called "LPA"), with the concurrence of the City of Providence, has undertaken a certain urban renewal project with financial assistance from the Department of Housing and Urban Development (herein called "HUD"), which urban renewal project, (herein referred to as "project") is identified as R.I. R-18 and;

An Ordinance Amending Chapter 1375 of the Ordinances of the City of Providence, Approved December 2, 1960, Official Redevelopment Plan for the Mashapaug Pond Redevelopment Project, as Amended by Chapter 1434 of the City of Providence, Approved October 20, 1961 and as Amended by Chapter 1728 of the City of Providence, Approved October 26, 1965.

*Whereas*, The LPA has entered into a Loan and Grant Contract for the purpose of undertaking said projects and the City of Providence entered into a Cooperation Agreement with the LPA for making available financial assistance for projects and;

**Severally Read and Collectively Passed, the First Time, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN STRAVATO, by the following Roll Call Vote:**

*Whereas*, Section 112 of the Housing and Urban Development Act of 1974 (PL 93-383), established a process for the financial settlement of urban renewal projects and the use of surplus grant in accordance with regulations promulgated at 24CFR 570.800 and;

**Ayes: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Griffin, Johnson, Lynch, Mansolillo, Moise, O'Connor, Paolino, Petrosinelli, Salvatore Snowden, Stravato and Xavier—22.**

*Whereas*, The LPA has substantially completed all of the required program activities and the LPA wishes to use surplus grant funds in accordance with HUD regulations.

**Absent: Councilwoman Brassil, Councilmen Glavin, Pearlman and Pennine—4.**

*Now, Therefore, be it Resolved, By* (the locality's local governing body) and the City of Providence as follows;

**The motion for Passage the First Time is Sustained.**

1. That the City of Providence hereby authorizes and approves the following action by the LPA which will result in the early financial

settlement of the aforementioned urban renewal project;

a.) Prepare and submit to HUD for review and comment a preliminary request for financial settlement in accordance with 24CFR 570.804 (a).

b.) Upon approval of the preliminary request the LPA shall submit with the concurrence of the locality's governing body a final Application for Financial Settlement and Release of Surplus Funds. The Application will include all of the information and documentation required by 24CFR 570.804 (b).

2. That the Mayor is hereby authorized and directed to execute the Closeout Agreement on behalf of the City of Providence as part of the aforementioned final Application.

3. That this resolution will take effect immediately.

**Read and Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN FLYNN, by the following Roll Call Vote:**

**Ayes: Council President Fargnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Griffin, Johnson, Lynch, Mansolillo, Moise, O'Connor, Paolino, Pearlman, Petrosinelli, Salvatore, Snowden, Stravato and Xavier—23.**

**Absent: Councilwoman Brassil, Councilmen Glavin and Pennine—3.**

**The motion for Passage is Sustained.**

**The following are Transmitted with Recommendation the Same be Severally Received:**

Report from the Providence Redevelopment Agency, dated June 14, 1979, Informing the Honorable City Council of Its Proposed Sale of Real Property within the East Side Renewal Project R.I. R-4, viz:

Parcel 11B-4 consisting of 45,970± square feet of land as delineated on the attached map for the disposition price of \$23,000.00 to Henry E. Kates of 144 Westminster Street, Providence, Rhode Island.

Also within the West Broadway NDP, A2-1, Year II, viz:

Parcel 2-27 consisting of 7,007± square feet of land as delineated on the attached map for the disposition price of \$5,300.00 to New Homes

for Federal Hill, Inc., of 342 Atwells Avenue, Providence, Rhode Island.

Report from the Providence Redevelopment Agency dated February 22, 1979, Informing the Honorable City Council of Its Proposed Sale of Real Property within the East Side Renewal Project R.I. R-4, viz:

The Agency proposes the sale of Parcel 105 consisting of 64,928 sq. ft. of land as delineated on the attached map for the disposition price of \$65,000.00 to Frank M. D'Allesandro, M.D. of 1374 Smith Street, North Providence, R.I. and

William C. Martin of 7 Kenmore Way, Lincoln, R.I.

\$240.00 to John Folcarelli of 82 Sutton Street, Providence, R.I.

The Agency proposes the sale of Parcel 110 consisting of 5,439 sq. ft. of land as delineated on the attached map for the disposition price of \$2,500.00 to Frank O. Doyle of 65 Brook Street, Providence, R.I.

Also within the Mount Hope Project, R.I. R-18, viz:

Also within the West Broadway NDP A2-1, Year II, viz:

The Agency proposes the sale of Parcels 32 and 34 to East Side Community Action, Inc., of 190 Camp Street, Providence, R.I. Parcels 32 and 34 consisting of 2,400 sq. ft. each, as delineated on the attached maps, the disposition price for Parcel 32 will be \$240.00 and for Parcel 34 will be \$140.00.

The Agency proposes the Sale of Parcel 2-20C consisting of 1,600 sq. ft. of land as delineated on the attached map for the disposition price of

Severally Received.

## COMMUNICATIONS AND REPORTS

### FROM THE BOARD OF CANVASSERS AND REGISTRATION:

Certification of the Final Total and Record of Ballots Cast at the Special Election of June 26, 1979, for that Referendum entitled "Redevelopment Purposes — Bonds Not Exceeding \$25,500,000.00" the Same having been Approved.

Received.

### FROM STATE DEPARTMENT OF TRANSPORTATION:

Communication Informing the Honorable City Council that Its Records, as of June 29, 1979, Show a Total of 14.74 Miles of City Maintained Roads on the State Highway System in Providence entitles the Said City to the Sum of Ten Thousand Dollars (\$10,000.00) for the Current Year for Such Work.

Referred to Committee on Public Works, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.

### FROM DIVISION OF LAND RESOURCES, STATE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT:

Communications Relative to the Applicability of the Fresh Water Wetlands Act.

Received.

The motion to Refer is Sustained.

### FROM ACTING CITY CONTROLLER:

Monthly Statement from City Controller of

Capital, General and School Funds for the Eleven Months ended May 31, 1979.

**Received.**

ing the Same be Severally Cancelled, Pursuant to the Provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, 1956, as Amended.

**Severally Referred to Committee on Claims and Pending Suits, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.**

**FROM THE CITY ASSESSOR:**

Certificates (98-C, 99-C and 1-D) Recommend-

**The motion to Refer is Sustained.**

## PETITION

**COUNCILMAN MOISE (By Request):**

Petition to Abandon Mississippi Avenue, from the Easterly Line of Narragansett Boulevard to its Termination.

**Referred to Committee on Public Works, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.**

**The motion to Refer is Sustained.**

## FROM THE CLERK'S DESK

Petitions for Compensation for Injuries and Damages; viz:

Louis A. Antonucci

Robert J. Beck

Harold L. Brooks

Robert L. Brooks

Dora and Sylvester Brozoza

Capitol Hill Interaction Council, Inc.

Eva I. Cizek

William Arthur Gray

Paul Harnad

Mark F. Harper

David F. Harwood, Jr.

Cyril J. Healey

Robert and Ann Heberg

Catherine A. Joost

Kelly Besachio

Robert S. Kingsbury

Almerio Larginha

Paul G. Loberti, Sr.

Amadeo W. Mancini

Caroline Mannarelli

Guy McCann

Robert M. Palmisciano

Albert E. Pullano

Joseph C. Rotella

William E. Shaw

Gilda Shumchenia

Frances E. Silva

Bernard Struzinski

William H. Sullivan

Edwin Tanzi

New England Telephone

Anna Tella

Carol Warzybok

Autry Williams

Joseph G. Yates

Severally Referred to Committee on Claims and Pending Suits, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.

The motion to Refer is Sustained.

## PRESENTATION OF RESOLUTION

*"In Congratulations"*

**COUNCIL PRESIDENT FARGNOLI, COUNCILMAN BOYLE, COUNCILMAN COLA, and COUNCILMAN GLAVIN:**

Lieutenant Donald W. Lawton.

Read and Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.

The motion for Passage is Sustained.

# PRESENTATION OF RESOLUTIONS

## "In Memoriam"

**COUNCIL PRESIDENT FARGNOLI, COUNCILMAN ADDISON, COUNCILMAN ALMAGNO, COUNCILMAN BOYLE, COUNCILWOMAN BRASSIL, COUNCILMAN CIRELLI, COUNCILMAN COLA, COUNCILMAN DILLON, COUNCILMAN EASTON, COUNCILMAN FARMER, COUNCILMAN FLYNN, COUNCILMAN GLAVIN, COUNCILMAN GRIFFIN, COUNCILMAN JOHNSON, COUNCILMAN LYNCH, COUNCILMAN MANSOLILLO, COUNCILMAN MOISE, COUNCILMAN O'CONNOR, COUNCILMAN PAOLINO, COUNCILMAN PEARLMAN, COUNCILMAN PENNINE, COUNCILMAN PETROSINELLI, COUNCILMAN SALVATORE, COUNCILMAN SNOWDEN, COUNCILMAN STRAVATO and COUNCILMAN XAVIER:**

Judge Peter Spinella.

**COUNCIL PRESIDENT FARGNOLI, COUNCILMAN LYNCH, COUNCILMAN COLA and COUNCILMAN BOYLE:**

Elizabeth F. Larkin.

**COUNCILMAN BOYLE, COUNCILMAN GLAVIN, and COUNCILMAN LYNCH:**

Louis J. Bracq.

**COUNCILMAN CIRELLI, COUNCILMAN STRAVATO, COUNCILMAN ADDISON, COUNCILMAN MANSOLILLO, COUNCILMAN JOHNSON, COUNCILMAN ALMAGNO, COUNCILMAN PAOLINO, COUNCILMAN MOISE and COUNCILMAN DILLON.**

Sister Mary Dominica, R.S.M.

*Whereas*, Almighty God has called unto himself, the Soul of Sister Mary Dominica, R.S.M., noted for her dedication to the spirit of ecumenism, and

*Whereas*, A native of Rhode Island, she entered religious life at St. Xavier's Convent, Sixty-three years ago, and

*Whereas*, Ever dedicated to her religion, she worked arduously and succeeded in the establishment of the first Chapel in a housing-for-the elderly which has been named in her honor, and

*Whereas*, Sister Dominica, having commenced her teaching career in 1918, became the first principal at St. Matthew's School in Cranston, an honor well deserved, and

*Whereas*, Being the recipient of numerous awards, including an honorary membership in the Sisterhood of Temple Beth-Israel,

*Now, Therefore, be it Resolved*, That His Honor the Mayor and the Members of the City Council, cognizant of the great loss to our Community, pause in their deliberations and offer their prayers for the repose of the Soul of Sister Mary Dominica, R.S.M.

**COUNCILMAN JOHNSON and COUNCILMAN LYNCH:**

Bernard P. Riley.

\_\_\_\_\_

**COUNCILMAN MANSOLILLO:**

Alfred W. Tella.

\_\_\_\_\_

**COUNCILMAN PEARLMAN, COUNCILMAN ADDISON and COUNCILMAN FARMER:**

Sanford S. Zarum.

\_\_\_\_\_

**COUNCILMAN PEARLMAN and COUNCILMAN FARMER:**

Solomon L. Frumson.

\_\_\_\_\_

Gertrude Miller.

**COUNCILMAN PEARLMAN, COUNCILMAN FARMER and COUNCILMAN LYNCH:**

Herman G. Galkin.

\_\_\_\_\_

**COUNCILMAN PENNINE, COUNCILMAN ADDISON, COUNCILMAN MOISE, COUNCILMAN PETROSINELLI, COUNCILMAN SALVATORE and COUNCILMAN PAOLINO:**

Antonio Gianquitti.

\_\_\_\_\_

**COUNCILMAN XAVIER, COUNCIL PRESIDENT FARGNOLI, COUNCILMAN PENNINE and COUNCILMAN LYNCH:**

Walter A. Bowen.

Severally Read and Collectively Passed, by a Unanimous Rising Vote, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN.

The motion for Passage is Sustained.

\_\_\_\_\_

## MATTERS NOT APPEARING ON THE PRINTED DOCKET

On motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN, it is voted to Suspend Rule 16 of the Rules of the City Council in Order to Allow the Introduction of the Following Matters Not Appearing on the Printed Docket.

## REPORTS FROM COMMITTEE

### COUNCILMAN HARRY A. JOHNSON, Chairman COMMITTEE ON CITY PROPERTY

Transmits the following with Recommendation,  
the same be Severally Adopted:

Resolution Requesting His Honor the Mayor to Execute a Deed of Conveyance to R. & J. Realty, Inc., of that certain tract or parcel of land situated along east of Collyer Street, for the sum of \$15,000.00

*Resolved*, That His Honor the Mayor be and he is hereby authorized to execute a Deed of Conveyance to R. & J. Realty, Inc., a Rhode Island Corporation, of that certain tract or parcel of land situated along east of Collyer Street, same being Lot 276, as set out and delineated on City Assessor's Plat 75, containing approximately 69,440 square feet of land, for the sum of Fifteen Thousand Dollars (\$15,000.00), and

*Be it further Resolved*, That in accordance with the Lease Agreement executed on the 11th Day of December, A.D., 1974, between the City of Providence and R. & J. Realty, Inc., the rent

payable to the Lessor shall be applied to the purchase price of said Lot.

Resolution Requesting His Honor the Mayor to Execute a Deed of Conveyance to Marr Scaffolding Company of that certain tract or parcel of land situated on the northerly side of Ernest Street, for the sum of \$80,883.00.

*Resolved*, That His Honor the Mayor is hereby authorized to execute a Deed of Conveyance to Marr Scaffolding Company, One D Street, South Boston, Massachusetts, of that certain tract or parcel of land situated along the northerly side of Ernest Street, in the Fields Point Section of the City of Providence, as set out and delineated

on Lot 255, City Assessor's Plat 56, at a purchase price of Eighty Thousand, Eight Hundred Eighty-Three Dollars, (\$80,883.00), and

*Be it further Resolved, That in accordance with the lease Agreements made on the 11th Day of March, A.D., 1970 and on the 27th Day of December, A.D., 1974, between the City of Providence and Marr Scaffolding Company, any rents paid to the City shall be applied to the purchase price.*

Resolution Requesting His Honor the Mayor to Execute a Deed of Conveyance to John J. Hudson, President of New England Bituminous Terminal Corporation of that certain tract or parcel of land located within the Fields Point Area for approximately \$250,500.00

*Resolved, That His Honor the Mayor is hereby authorized to execute a deed of conveyance to John J. Hudson, President of New England Bituminous Terminal Corporation, 29 Terminal Road, Providence, Rhode Island, of that certain tract or parcel of land as set out and delineated as a portion of Lot 6, on City Assessor's Plat 56, located within the Fields Point area, containing approximately 199,024 square feet of land, more or less, for the price of One Dollar and Twenty-Six Cents (\$1.26) per square foot, or a total cost being approximately Two Hundred Fifty Thousand, Five Hundred Dollars (\$250,500.00), and*

*Be it further Resolved, This Land is conveyed in accordance with the Lease Agreement made on the Fourth Day of October, 1968, and Resolution Number 159 approved April 10, 1972 between the City of Providence and New England Bituminous Terminal Corporation.*

Resolution Authorizing His Honor the Mayor to Execute a Lease with Folino Industries, Inc.,

of that certain tract or parcel of land located along Terminal Road for an Annual Rental of \$.20 per square foot, said area comprising of 57,558 square feet of land.

*Resolved, That His Honor the Mayor is hereby authorized to execute a lease with Folino Industries, Inc., of Winooski, Vermont, of that certain parcel or tract of land, as set out and delineated on Lot 8, City Assessor's Plat 56, located at 38 Terminal Road, Providence, for a period of five years, at an annual rental of Twenty Cents (\$.20) per square foot, for 57,558 sq. ft. of land, with an option to renew for an additional five years; the option to renew at a rental to be renegotiated upon such terms and conditions as may be imposed by His Honor the Mayor and the City Solicitor.*

*Severally Read and Collectively Passed, on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN, by the following Roll Call Vote:*

*Ayes: Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, O'Connor, Paolino, Petrosinelli, Salvatore, Snowden, Stravato and Xavier—20.*

*Not Voting: Councilmen Mansolillo and Moise—2.*

*Absent: Councilwoman Brassil, Councilmen Pearlman and Pennine—3.*

*The motion for Passage is Sustained.*

Resolution Authorizing His Honor the Mayor to Execute a Renewal of an Option of a Lease to John J. Orr & Son, Inc., of that certain tract or parcel of land situated in the Fields Point Area, as set out and delineated on City Assessor's Plat 56, comprising of 13.77 acres of land.

*Referred Back to Committee on City Property,*

on motion of COUNCILMAN XAVIER, seconded by COUNCILMAN FLYNN, by the following Roll Call Vote:

**Ayes:** Council President Fagnoli and Councilmen Almagno, Cirelli, Cola, Flynn, Griffin, Mansolillo, Paolino, Petrosinelli, Salvatore, Stravato and Xavier—12.

**Noes:** Councilmen Addison, Boyle, Dillon, Easton, Glavin, Johnson, Lynch, Moise, O'Connor and Snowden—10.

**Not Voting:** Councilman Farmer—1.

**Absent:** Councilwoman Brassil and Councilmen Pearlman and Pennine—3.

The motion to Refer Back to Committee is Sustained.

---

Resolution Requesting the City of Providence sell the properties situated at 100 and 108 Doyle Avenue to SWAP (Stop Wasting Abandoned Property) for the sum of One Dollar (\$1.00) for each parcel.

*Resolved,* That the City of Providence hereupon sell the properties situated at 100 and 108

Doyle Avenue to SWAP (Stop Wasting Abandoned Property) a non-profit organization for the sum of One Dollar (\$1.00) for each parcel on the condition that they in turn, sell said properties to owner-occupants for the sum of One Dollar (\$1.00) for each parcel with the provision the buyers will restore the properties in conformance with State and City Codes within Three (3) Years, and

*Be it further Resolved,* That the Deed to the properties situated at 100 and 108 Doyle Avenue be held in escrow by the City of Providence, City Solicitor, until such time as any and all legal questions concerning the property are resolved and title to the property above-mentioned be free and clear of all encumbrances.

**Read and Passed,** on motion of COUNCILMAN ADDISON, seconded by COUNCILMAN GLAVIN, by the following Roll Call Vote:

**Ayes:** Council President Fagnoli and Councilmen Addison, Almagno, Boyle, Cirelli, Cola, Dillon, Easton, Farmer, Flynn, Glavin, Griffin, Johnson, Lynch, Mansolillo, Moise, O'Connor, Paolino, Petrosinelli, Salvatore, Snowden, Stravato and Xavier—23.

**Absent:** Councilwoman Brassil, Councilmen Pearlman and Pennine—3.

The motion for Passage is Sustained.

## PERSONAL PRIVILEGE

**COUNCILMAN MOISE** requests and is granted the Privilege of the Floor and states:

I would like to clarify as to the fact that at the last Council Meeting there were members appointed to the Civic Center Authority and one of them was Martin T. Byrne, a Union Official. I went to school with him and I have known him all my life.

I did not vote against him, I voted against the procedure, that a resume should be presented to all members, that we should know the qualifications of the candidate.

If I am not mistaken, Councilman Mansolillo introduced a Resolution that all appointments be submitted with Resumes.

## ADJOURNMENT

There being no further business on motion of **COUNCILMAN ADDISON**, seconded by **COUNCILMAN GLAVIN**, the City Council adjourns at 9:40 o'clock P.M. (E.D.T.) to meet again on **THURSDAY, AUGUST 2, 1979**, at 8:00 o'clock P.M. (E.D.T.).

*Rose M. Mendonca*  
City Clerk