

CITY OF PROVIDENCE  
RHODE ISLAND



CITY COUNCIL

JOURNAL OF PROCEEDINGS

No. 88 City Council Regular Meeting, Thursday, June 21, 1990, 7:30 o'clock P.M. (E.D.T.)

In the absence of Council President Easton  
and in accordance with Rule 1 of the Rules  
of the City Council, the Senior Member,  
Councilman Thomas M. Glavin Presides.

COUNCILMAN THOMAS M. GLAVIN

ACTING PRESIDENT

IN THE CHAIR

IN CITY COUNCIL  
JUL 5 1990

ROLL CALL

APPROVED:

*Thomas M. Glavin* CLERK

Present: Acting Council President Glavin,  
Councilmen Annaldo, Clarkin, Cola, Dillon,  
Councilwoman Fargnoli, Councilmen Igli-  
ozzi, Lombardi, Lopes, Petrosinelli and  
Rollins—11.

Absent: Council President Easton, Coun-  
cilwoman DiRuzzo, Councilman Farmer,  
and Councilwoman Young—4.

Subsequently, Council President Easton  
joins the City Council Meeting.

## INVOCATION

The Invocation is given by COUNCILMAN  
DAVID G. DILLON.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN JAMES A. PETROSI-  
NELLI leads the Members of the City Coun-  
cil and the Assemblage in the Pledge of  
Allegiance to the Flag of the United States  
of America.

## APPROVAL OF RECORDS

The Journal of Proceedings No. 87 of the  
Regular Meeting of the City Council held  
June 7, 1990, and Posted June 19, 1990, on  
that Bulletin Board located on the Ground  
Floor Level of City Hall, is Approved as  
Printed, on motion of COUNCILMAN DIL-  
LON, seconded by COUNCILWOMAN  
FARGNOLI.

## AT EASE

**ACTING COUNCIL PRESIDENT GLAVIN**  
declares the Council Stand at Ease at 7:45  
o'clock P.M. and directs the City Sergeant  
to escort Louis Strauss of the Boys Scouts  
of America, Troop 82, to the Chamber of the  
City Council.

## RECONVENTION

**ACTING COUNCIL PRESIDENT GLAVIN**  
Reconvenes the City Council at 7:46 o'clock  
P.M. and directs the Clerk to record that  
there is a Quorum present.

## ORDINANCE SECOND READING

The following Ordinance was in City  
Council June 7, 1990, Read and Passed the  
First Time and is Returned for Passage the  
Second Time:

An Ordinance in Amendment of Chapter 1989-12, approved June 22, 1989, entitled: "An Ordinance Making an Appropriation of Two Hundred Thirty-Three Million, Forty-Seven Thousand, Seven Hundred Sixty-Three Dollars (\$233,047,763.00) for the Fiscal Year ended June 30, 1990 as Amended".

Section 1. The following sums of money are transferred to the various departments, as listed, from Public Property Structures \$600,000, Interest

on Floating Debt \$1,200,000, and Emergency Temp. Seasonal \$800,000:

Department	From	To
Mayor's Office	847,495	885,632
City Clerk	240,896	251,736
City Sergeant	27,484	28,721
Law Department	649,938	679,185
Providence Municipal Court	250,057	261,310

Probate Court	137,037	143,204	Recorder of Deeds	263,234	275,080
Housing Court	193,904	202,630	Vital Statistics	128,986	134,790
Finance Director	223,720	233,787	Board of Canvassers	273,401	285,704
City Controller	502,155	524,752	Bureau of Licenses	190,730	199,313
Retirement Office	122,570	128,086	Providence Human		
Data Processing	111,017	116,013	Relations	114,672	119,832
City Collector	470,337	491,502	Civil Defense	154,077	161,010
City Assessor	560,391	585,609	Planning and		
City Treasurer	127,409	133,142	Development	1,453,543	1,518,952
Personnel	280,036	292,638	Admin. Asst. City		
Commissioner Public			Council	151,395	158,208
Safety	333,143	348,134	Archives	51,205	53,509
Police Department	17,927,861	18,827,861	Human Services	231,827	242,259
Fire Department	17,166,660	17,956,272	Municipal Dock	452,968	473,352
Dept. of			Public Property	850,936	889,228
Communications	1,063,188	1,111,031	Purchasing	309,590	323,522
Traffic Engineering	399,813	417,805			
Building Inspection	365,050	381,477			
Structures & Zoning	341,502	356,870			
Plumbing & Gas	116,003	121,223			
Electrical	108,866	113,765			
Mechanical	106,992	111,807			
Code Enforcement	393,587	411,298			
Prosecution	137,657	143,852			
Utilities & Standards	57,891	60,496			
Public Works					
Administration	460,823	481,560			
Engineering	296,032	309,353			
Environmental					
Management	513,820	536,942			
Highway	1,196,557	1,250,402			
Bridge Maintenance	160,428	167,647			
Sewer Const. & Maint.	489,990	512,040			
Garage Maintenance	239,795	250,586			
Recreation Department	332,028	346,969			
Grounds Maintenance	2,161,196	2,258,450			
Zoo	673,600	703,912			
Environmental Services	444,251	464,242			
Parks Programming	182,692	190,913			
Superintendent's Office	284,909	297,730			

Read and Passed, the Second Time, on motion of COUNCILMAN DILLON, seconded by COUNCILWOMAN FARGNOLI, by the following Roll Call Vote:

Ayes: Acting Council President Glavin, Councilmen Annaldo, Clarkin, Cola, Dillon, Councilwoman Fagnoli, Councilmen Iglizzi, Lombardi, Lopes, Petrosinelli and Rollins—11.

Noes: None.

Absent: Council President Easton, Councilwoman DiRuzzo, Councilman Farmer and Councilwoman Young—4.

The motion for Passage the Second Time is Sustained.

**ACTING COUNCIL PRESIDENT GLAVIN**  
at this time Relinquishes the Chair to  
**COUNCIL PRESIDENT EASTON** who is  
Now Present.

## PRESENTATION OF ORDINANCE

### COUNCIL PRESIDENT EASTON:

An Ordinance Amending Section C of Chapter 1342, approved August 5, 1960, entitled: "An Ordinance Amending Chapter 544 of the Ordinances of the City of Providence, Approved September 21, 1951," as Amended, by Article VI-A, entitled: "Historic District Zoning" creating the South Elmwood Historic District in addition to the

Historic Armory District, the Historic College Hill District, the Historic Stimson Avenue District and the Historic Broadway District, as Amended."

Referred to Committee on Ordinances, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

The motion to Refer is Sustained.

## PRESENTATION OF RESOLUTIONS

### COUNCIL PRESIDENT EASTON, COUNCILMAN IGLOZZI and COUNCILWOMAN DIRUZZO:

Resolution of the City Council opposing the School Department's plan to take part of the playground of the Laurel Hill Avenue School to make a parking lot.

*Resolved*, That the City Council opposes the School Department's plan to take part of the playground of the Laurel Hill Avenue School to make a parking lot.

to cause Parking Restrictions along Pitman Street, from Butler Avenue to Approximately 390 Feet Up, outside the Wayland Health Center, to be Removed.

### COUNCILMAN COLA (By Request):

Resolution Requesting the Chief Electrical Inspector to upgrade the street lighting in Manton Heights.

*Resolved*, That the Chief Electrical Inspector is requested to upgrade the street lighting in Manton Heights.

### COUNCILMAN CLARKIN (By Request):

Resolution Requesting the Traffic Engineer to cause Parking Restrictions along Pitman Street, from Butler Avenue to Approximately 390 Feet Up, outside the Wayland Health Center, to be Removed.

*Resolved*, That the Traffic Engineer is requested

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

The motion for Passage is Sustained.

**COUNCILMAN DILLON (By Request):**

Resolution Authorizing the City Collector to cause taxes to be abated on that property under the S.W.A.P. Program located along 45-47 Brattle Street, in the amount of Two Thousand, Eight Hundred Seventy-One Dollars, Sixty-Nine Cents (\$2,871.69) in accordance with the application filed by David Perez.

Referred to the Committee on Finance, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

The motion to Refer is Sustained.

**COUNCILMAN IGLIOZZI (By Request):**

Resolution Requesting the Chief Electrical Inspector to order the Street Lighting to be Upgraded along 36 Bowlett Street.

*Resolved*, That the Chief Electrical Inspector is requested to order the Street Lighting to be Upgraded along 36 Bowlett Street.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

The motion for Passage is Sustained.

**COUNCILWOMAN FARGNOLI (By Request):**

Resolution Requesting the Director of Public Works to cause the curbing to be repaired at the corner of River Avenue and Smith Street.

*Resolved*, That the Director of Public Works is requested to cause the curbing to be repaired at the corner of River Avenue and Smith Street, due to the protruding curb causing damage to vehicles.

Resolution Requesting the Director of Public Works to study the feasibility of changing the existing six inch sewer line to a twelve inch sewer line to service the property owners along Sunrise Drive.

*Resolved*, That the Director of Public Works is requested to study the feasibility of changing the existing six inch sewer line to a twelve inch sewer line to service the property owners along Sunrise Drive, due to new construction in the area, said six inch sewer line is inadequate to service the property owners along Sunrise Drive.

Resolution Requesting the Traffic Engineer to cause the Installation of "Slow-Children" Signs along Bowlett Street.

*Resolved*, That the Traffic Engineer is requested to cause the Installation of "Slow-Children" Signs along Bowlett Street.

Resolution Requesting the Traffic Engineer to cause the Installation of "Slow-Children" Signs along 10 Sevier Street.

*Resolved*, That the Traffic Engineer is requested to cause the Installation of "Slow-Children" Signs along 10 Sevier Street.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

The motion for Passage is Sustained.

**COUNCILMAN LOMBARDI:**

Resolution of the City Council expressing their sincere best wishes to Marie DiCostanzo for a complete and speedy recovery from her recent illness.

*Resolved*, That the City Council hereby express their sincere best wishes to Marie DiCostanzo for a complete and speedy recovery from her recent illness.

Resolution of the City Council expressing their sincere best wishes to Dolores DeMaula for a complete and speedy recovery from her recent illness.

*Resolved*, That the City Council hereby expresses their sincere best wishes to Dolores DeMaula for a complete and speedy recovery from her recent illness.

Resolution Requesting the Commissioner of Public Safety and the Chief of the Providence Police Department to place the Neighborhood Response Team in the Thirteenth Ward for an extended period.

*Resolved*, That the Commissioner of Public Safety and the Chief of the Providence Police Department is requested to place the Neighborhood Response Team in the Thirteenth Ward for an extended period.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**COUNCILMAN LOMBARDI (By Request):**

Resolution Requesting the Traffic Engineer to cause the installation of Three-Way "Stop" signs along Meader Street and Almy Street.

**Referred to the Committee on Public Works, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to Refer is Sustained.**

Resolution Requesting the Traffic Engineer to cause the Installation of "Slow School" Signs along Almy Street, from Westminster Street to Broadway.

*Resolved*, That the the Traffic Engineer is requested to cause the Installation of "Slow School" Signs along Almy Street, from Westminster Street to Broadway.

**Read and Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**COUNCILMAN LOPES (By Request):**

Resolution Requesting the Traffic Engineer to Prohibit Motor Vehicle Traffic along Halsey Street, at the Intersection of Prospect Street and Brown Street, on Saturday, July 7, 1990, between the hours of 11:00 o'clock A.M. and 6:00 o'clock P.M. to Accommodate a Neighborhood Block Party.

**Expunged, on motion of COUNCILMAN**

**GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to Expunge is Sustained.**

*Resolved, That the the Traffic Engineer is requested to Prohibit Motor Vehicle Traffic along Forest Street, at the Intersection of Morris Avenue and Hope Street, on Saturday, July 7, 1990, between the hours of 11:00 o'clock A.M. and 10:00 o'clock P.M. to Accommodate a Neighborhood Block Party.*

Resolution Requesting the Traffic Engineer to Prohibit Motor Vehicle Traffic along Forest Street, at the Intersection of Morris Avenue and Hope Street, on Saturday, July 7, 1990, between the hours of 11:00 o'clock A.M. and 10:00 o'clock P.M. to Accommodate a Neighborhood Block Party.

**Read and Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

## **AT EASE**

**COUNCIL PRESIDENT EASTON declares the Council Stand at Ease at 8:10 o'clock P.M.**

## **RECONVENTION**

**COUNCIL PRESIDENT EASTON Reconvenes the City Council at 8:15 o'clock P.M. and directs the Clerk to record that there is a Quorum Present.**

**COUNCILMAN GLAVIN moves Reconsideration of the following matter:**

Resolution Requesting the Traffic Engineer to Prohibit Motor Vehicle Traffic along Halsey Street, at the Intersection of Prospect Street and Brown Street, on Saturday, July 7, 1990, between the hours of 11:00 o'clock A.M. and 6:00 o'clock P.M. to Accommodate a Neighborhood Block Party.

This motion being seconded by COUNCILMAN DILLON is Put to Vote and Passed.

**COUNCILMAN GLAVIN moves Passage of the Resolution.**

This motion being seconded by COUNCILMAN DILLON, is Put to Vote and Passed.

**COUNCILMAN GLAVIN moves that the following Resolution be Expunged:**

Resolution Requesting the Traffic Engineer to Prohibit Motor Vehicle Traffic along Forest Street, at the Intersection of Morris Avenue and Hope Street, on Saturday, July 7, 1990, between the hours of 11:00 o'clock A.M. and 10:00 o'clock P.M. to Accommodate a Neighborhood Block Party.

This motion being seconded by COUNCILMAN DILLON is Put to Vote and Passed.

The motion to Expunge is Sustained.

**COUNCILMAN PETROSINELLI (By Request):**

Resolution Requesting the Director of Public Works to cause the sidewalk and curbing to be repaired along 59 Edgeworth Avenue.

*Resolved*, That the Director of Public Works to cause the sidewalk and curbing to be repaired along 59 Edgeworth Avenue, the same having been damaged by snow plows.

**COUNCILMAN ROLLINS:**

Resolution Requesting the Supervisor of Environmental Control to cause various Vacant Lots located in the Tenth Ward, to be cleaned of all Debris.

*Resolved*, That the Supervisor of Environmental Control is requested to cause the following Lots to be cleaned of all Debris:

15-17 Ocean Street

55 Ocean Street

147 Ocean Street

195 Ocean Street

205 Ocean Street (Garage at)

213 Ocean Street

13-15 Miner Street

86-88 Potters Avenue

94 Potters Avenue

59 Colfax Street

56 Gallup Street

Corner of California Avenue and Virginia Avenue

1001-1099 Eddy Street, and

132 to 152 Rugby Street.

Resolution Requesting the Director of Public Works to cause Junk Cars to be removed from various lots located in the Tenth Ward.

*Resolved*, That the Director of Public Works is requested to cause the removal of Junk Cars from the following vacant lots:

284 Potters Avenue and

105 Potters Avenue

Street, from Princeton Avenue to Whitmarsh Street, on Saturday, June 30, 1990 from 12:00 Noon to 10:00 o'clock P.M. to Accommodate a Neighborhood Block Party.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

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**COUNCILWOMAN YOUNG (By Request):**

Resolution Requesting the Traffic Engineer to Prohibit Motor Vehicle Traffic along Updike Street, from Princeton Avenue to Whitmarsh Street, on Saturday, June 30, 1990 from 12:00 Noon to 10:00 o'clock P.M. to Accommodate a Neighborhood Block Party.

*Resolved*, That the Traffic Engineer is requested to Prohibit Motor Vehicle Traffic along Updike

Resolution Requesting the Director of Public Works to cause the Installation of Four-Way "Stop" Signs at the intersection of Chester Avenue and Taylor Street.

**Referred to the Committee on Public Works, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to Refer is Sustained.**

## REPORTS FROM COMMITTEES

### COUNCILMAN ANDREW J. ANNALDO, Chairman COMMITTEE ON CITY PROPERTY

**Transmits the following with Recommendation the Same be Severally Adopted:**

Resolution Authorizing His Honor the Mayor to Convey to the State of Rhode Island, Department of Environmental Management, certain parcels of land within the Capital Center Project.

*Whereas*, the City of Providence was the owner of two parcels of land within the Capital Center Project Area being known as "Waterplace" and "Station Park."; and

Whereas, on July 7, 1989, His Honor, the Mayor, executed a deed conveying said parcels of real estate to the State of Rhode Island and Providence Plantations, Department of Environmental Management, a copy of said deed is attached hereto and incorporated herein by reference as Exhibit "A".

Now, therefor, be it Resolved, that His Honor the Mayor was authorized to convey to the State of Rhode Island and Providence Plantations, Department of Environmental Management, the parcels of real estate described in the attached deed incorporated herein by reference, the City being authorized to make said conveyance pursuant to Rhode Island General Laws Section 45-24-4.21, said conveyance being consistent with and desirable and in furtherance of the plan of development for the Capital Center Project Area and the execution and delivery of the conveyance dated July 7, 1989 by His Honor, the Mayor, is hereby ratified, confirmed and approved.

Resolution Authorizing His Honor the Mayor to Execute a Ground Lease and License Agreement of Lots 296 and a Portion of Lot 297 on City Assessor's Plat 56 to Cooper T. Smith, Corporation, for a Term of Ten (10) Years with an option to extend said term an additional Ten (10) Years.

Resolved, That His Honor the Mayor is hereby authorized to execute an agreement for a ground lease for a portion of Lots 297 and 288 on Assessor's Plat 56 and a license for a portion of Lots 296, 297 and 288 on Assessor's Plat 56, said portions more fully outlined in the attached description, said lots to be leased to Cooper T. Smith Corporation, a corporation organized and existing under the laws of the State of Louisiana, for an initial term of ten (10) years with an option to extend said term for an additional ten (10) years for the following sums:

First 3 years — free of charge (except for costs)

Years 4 & 5 — \$0.50 per square foot

Years 6-10 — \$1.00 per square foot

Plus Wharfage and Dockage Fees.

The rate of the extended term will be negotiated at the time the option is exercised.

Be it further Resolved, that the execution of the ground lease and license agreement is contingent upon cancellation of Crane Associates' perpetual easement allowing placement and use of cranes and associated equipment on and over lots 296 and 297 and with such other terms and conditions as have been imposed by the Committee on City Property, the City Solicitor and His Honor the Mayor.

Resolution Authorizing His Honor the Mayor to extend a lease of a portion of Lot 297 on City Assessor's Plat 56, located at the Municipal Wharf, to John Orr and Son of Providence, Rhode Island, on a month to month basis, for the sum of Four Thousand, Two Hundred Dollars (\$4,200.00) a month plus prevailing car charge.

Resolved, That His Honor, the Mayor is hereby authorized to execute a lease, a portion of Lot 297 on Assessor's Plat No. 56, located at the Municipal Wharf, which is more fully outlined in the attached description, said lot to be leased to John Orr & Son of Providence, Rhode Island, on a month-to-month basis for the sum of \$4,200.00 per month, plus a prevailing car charge and with such other terms and conditions as have been imposed by the Committee on City Property, the City Council, the City Solicitor and His Honor the Mayor.

Beginning at a point in the southeasterly line of abandoned Port Drive at point marked "A" on the accompanying Plan No. 064467, said point being three hundred feet (300') southwesterly from said harbor line; thence running southeasterly, a distance of four hundred and twenty-eight hundredths feet (440.28') to a point; thence turning on an interior angle of  $101^{\circ}35'43''$ , and running southwesterly, a distance of six hundred twenty-three and fifty-eight hundredths feet (623.58') to a point; thence turning an interior angle of  $90^{\circ}$  and running northwesterly two hundred feet (200.00') to a point; thence turning an interior angle of  $270^{\circ}$  and running southwesterly a distance of three hundred ten feet (310') to the northeasterly line of a new road; thence turning an interior angle of  $90^{\circ}$  and running northwesterly along the northeasterly line of said new road, a distance of five hundred sixty-two and seventy-five hundredths feet (562.75') to the southeasterly line of Harborside Blvd.; thence turning an interior angle of  $72^{\circ}55'00''$ , and running northeasterly alongside Harborside Blvd. a distance of one hundred forty-one and twenty-two one hundredths feet (141.22') to a point; thence turning an interior angle of  $107^{\circ}05'00''$  and running southeasterly a distance of two hundred ninety feet (290') to a point; thence turning an interior angle of  $270^{\circ}00'00''$  and running northeasterly along abandoned Fort Drive, a distance of eight hundred eighty-seven and eight hundredths feet (887.08') to the point and place of beginning.

Resolution Authorizing His Honor the Mayor to execute an Assignment Agreement by Omega Terminaling Co., to TE Products Pipeline Co., Ltd., Partnership of the Leasehold held by it under the lease dated May 20, 1971, as amended, between the City of Providence and Omega Terminaling Co., the assignee of Petrolane, Inc., as tenant and to authorize the granting by TE Products Pipeline Co., Ltd., Partnership of a leasehold mortgage to secure the payment of mortgage notes in the principal amount of Three

Hundred Seventy-Five Million Dollars (\$375,000,000.00) Issued.

*Resolved*, That His Honor the Mayor, is authorized to execute an Assignment Agreement by Omega Terminaling Co. to TE Products Pipeline Co., Ltd., Partnership of the Leasehold held by it under the lease dated May 20, 1971, as amended, between the City of Providence and Omega Terminaling Co., the assignee of Petrolane, Inc., as tenant with such terms and conditions as have been imposed by the Committee on City Property, the City Council, the City Solicitor, and His Honor, the Mayor.

*Further Resolved*, That His Honor the Mayor authorize the granting by TE Products Pipeline Co., Ltd., Partnership of a leasehold mortgage to secure the payment of mortgage notes in the principal amount of \$375,000,000.00 issued or to be issued by TE Products Pipeline Co., Ltd. Partnership to certain institutional lenders or investors with such terms and conditions as have been imposed by the Committee on City Property, the City Council, the City Solicitor, and His Honor, the Mayor.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes:** Council President Easton, Councilmen Annaldo, Clarkin, Cola, Dillon, Councilwoman Fagnoli, Councilmen Glavin, Igliozi, Lombardi, Lopes, Petrosinelli and Rollins—12.

**Noes:** None.

**Absent:** Councilwoman DiRuzzo, Councilman Farmer and Councilwoman Young—3.

**The motion for Passage is Sustained.**

Resolution Authorizing His Honor the Mayor to execute a lease of Lot 271 on City Assessor's Plat 56 located at the Municipal Wharf to Lehigh Portland Cement Company for a term of Ten (10) Years.

*Resolved*, That His Honor the Mayor is hereby authorized to execute a lease of Lot 271 on City Assessor's Plat 56 located at the Municipal Wharf, which is more fully outlined in the attached description, said lot to be leased to Lehigh Portland Cement Co., a corporation organized and existing under the laws of the State of Pennsylvania, for a term of ten years for a sum of \$24,500.00 for the first five years and a sum of \$49,000.00 for the remainder of the term, plus wharfage and dockage fees and with other such terms and conditions as have been imposed by the Committee on City Property, the City Council, the City Solicitor, and His Honor, the Mayor.

Beginning at a point on the Harbor Line of the Providence River at point marked "A" on the accompanying plan; thence southeasterly along said Harbor Line of the Providence River, three hundred fifty and 00/100 (350.00) feet to a point marked "B" on the accompanying plan; thence southwesterly making an interior angle of 90 degrees, bounded southeasterly by land of the City of Providence under lease to New England Bituminous Terminal Corp., two hundred and 00/100 (200.00) feet to point marked "C" on the accompanying plan; thence northwesterly making an interior angle of 90 degrees, bounded southwesterly by said land under lease to New England Bituminous Terminal Corp. three hundred fifty and 00/100 (350.00) feet to point marked "D" on the accompanying plan; thence northeasterly making an interior angle of 90 degrees, bounded northwesterly by land, now or formerly, of the Providence Gas Company, two hundred and 00/100 (200.00) feet to the Harbor Line of the Providence River at point marked "A" on the accompanying plan and point and place of beginning. This last described line makes an interior angle of 90 degrees with the line first described herein.

Resolution Authorizing His Honor the Mayor to execute a lease of Lot 136 on City Assessor's Plat 55 located along Allens Avenue to Steven Broomfield and Sons, for the sum of One Hundred Twenty-five Dollars (\$125.00) per month for a Five Year period with an option to renew for an additional Five Years and Amending Resolution No. 395, approved August 18, 1989.

*Resolved*, That His Honor the Mayor is hereby authorized to execute a lease of Lot 136 on City Assessor's Plat 55 located along Allens Avenue, which is more fully outlined in the attached description, said lot to be leased to Steven Broomfield, d/b/a Broomfield and Sons, of Providence, Rhode Island, for the sum of One Hundred Twenty-five Dollars (\$125.00) per month for a Five (5) Year period, with option to renew for an additional Five (5) Years with rental to be renegotiated at that time and with such other terms and conditions as have been imposed by the Committee on City Property, the City Council, the City Solicitor, and His Honor, the Mayor.

This Resolution amends Resolution No. 395, approved August 18, 1989.

All of the real property owned by the P & W lying in, under, above, along and contiguous to, adjacent and connecting to that line of railroad owned by P & W being formerly Penn Central Transportation Company's line of railroad known as the "Harbor Junction Industrial Track" and identified as Line Code 4168 in the records of the United States Railway Association and also identified in the Recorder's Office of the City of Providence in Book 1237 at Page 72.

Resolution Authorizing His Honor the Mayor to execute a Bargain and Sale Deed of Lot 96 on City Assessor's Plat 8, located at 196 Howell Street to Suburban Land Company for the sum of One Thousand Dollars (\$1,000.00).

*Resolved*, That the His Honor the Mayor is hereby authorized to execute a Bargain and Sale Deed of Lot 96 on Assessor's Plat No. 8, located at 196 Howell Street to Suburban Land Company of Rhode Island for the sum of \$1,000.00 and with such other terms and conditions as have been imposed by the Committee on City Property, the City Council, and His Honor, the Mayor.

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Resolution Authorizing His Honor the Mayor to execute a lease of certain land preceding and adjacent to, in a westerly direction, Lot 31 on City Assessor's Plat 20 located in Kennedy Plaza to Solon Mitrelis for the sum of Two Thousand, Five Hundred Dollars (\$2,500.00) per year for a Two (2) Year Period.

*Resolved*, That His Honor the Mayor is hereby authorized to execute a lease of certain land preceding and adjacent to, in a westerly direction, Lot 31 on City Assessor's Plat 20 located in Kennedy Plaza, delineated on the attached cross-hatched map; said parcel to be leased to Solon Mitrelis of Providence, Rhode Island for the sum of \$2,500.00 per year for a Two Year Period and with such other terms and conditions as have been imposed by the Board of Park Commissioners, the City Council, the City Solicitor, and His Honor, the Mayor.

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Resolution Authorizing His Honor the Mayor to Execute a Deed of Conveyance to the Urban

League of Rhode Island, Inc., for various lots situated along Prairie Avenue, for the sum of One Dollar (\$1.00).

*Resolved*, That His Honor the Mayor be and he is hereby authorized to Execute a Deed of Conveyance to the Urban League of Rhode Island, Inc., 246 Prairie Avenue, Providence, Rhode Island 02905, of those Lots or Parcels of Land as set out and delineated as Lots 454, 455, 456, 457, 458, 459, 799, 806, 807, 808, 809, 810, 811, 814 and 829, on City Assessor's Plat 45, situated along Prairie Avenue, containing approximately 202,140 square feet of land, more or less, for the sum of One Dollar; provided, said deed is restricted for use to promote the public welfare.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes:** Council President Easton, Councilmen Annaldo, Clarkin, Cola, Dillon, Councilwoman Fagnoli, Councilmen Glavin, Igliozzi, Lombardi, Lopes, Petrosinelli and Rollins—12.

**Noes:** None.

**Absent:** Councilwoman DiRuzzo, Councilman Farmer and Councilwoman Young—3.

**The motion for Passage is Sustained.**

**COUNCILMAN DAVID G. DILLON, Chairman  
COMMITTEE ON FINANCE**

**Transmits the following with Recommendation of Adoption:**

Resolution Authorizing the City Collector to cause taxes to be abated on that property under the S.W.A.P. Program located along 59-61 Bellevue Avenue, in the amount of Six Thousand, Sixty-Three Dollars, Thirty-Three Cents (\$6,063.33) in accordance with the Application filed by Enrique Frias.

*Resolved*, That the City Collector is hereby authorized to cause taxes to be abated on that property under the S.W.A.P. Program located along 59-61 Bellevue Avenue, situated on Lot 664, as set out and delineated on City Assessor's Plat 44, for the sum of Six Thousand, Sixty-Three Dollars, Thirty-Three Cents (\$6,063.33) in accordance with the Application filed by Enrique Frias.

facilities and acquiring public equipment; maintaining, renovating, repairing and operating the same; and issuing its revenue bonds and/or notes to finance the public facilities and public equipment; and

*Whereas*, the Authority may develop its projects only upon request of the Mayor and the City Council; and

*Whereas*, such request must take the form of a proposal by the Mayor approved by the City Council; and

*Whereas*, the Mayor has submitted the proposal attached hereto as Exhibit "A" for the City Council's approval,

*Now, therefor, be it Resolved*,

Resolution Approving the Proposal of the Mayor requesting the Providence Public Buildings Authority to develop the Municipal Buildings and Facilities Rehabilitation Program and rescinding Resolution No. 264 approved June 11, 1990.

*Whereas*, the Providence Public Buildings Authority (the "Authority") was constituted as a body corporate and politic of the City of Providence pursuant to the provisions of Chapter 50 of Title 45 of the General Laws of Rhode Island (the "Act") and a resolution duly passed by this City Council on August 13, 1987; and

*Whereas*, the Authority's creation was approved by the Public Finance Management Board on February 12, 1988; and

*Whereas*, the Authority may now duly transact its business of acquiring and constructing public

1. That the City Council hereby approves the Proposal of the Mayor dated \_\_\_\_\_ (the "Proposal") which, among other things, requests the Authority to use its best efforts to develop the Municipal Buildings and Facilities Rehabilitation Program which shall include, but not be limited to, renovations and improvements to City Hall, including but not limited to, furnishing and installing a smoke evacuation system, upgrading electrical systems, repairing the foundation and sidewalks and repairs to the roof; renovations to fire stations; repairs to City swimming pools and recreation centers; and repairs and improvements needed at Camp Cronin (the "Project"), provided, however, that the Authority shall initially be restricted to expend no more than 1.5 million dollars of the proceeds and within 120 days of passage, shall report in writing to the City Council as to the priorities of the projects and a timetable for completion of the projects and thereafter at

intervals of not more than 120 days reporting their progress.

2. That the President of City Council be, and he hereby is, authorized to execute the Proposal and to deliver it to the Authority.

3. That the City Council hereby approves the transfer of the real property and equipment described on Exhibit "B" to the Authority.

4. That the City Council hereby authorizes the Mayor to negotiate and lease the Project from the Authority.

5. That the Mayor be, and he hereby is, authorized to take any and all action and to execute, file and deliver any and all agreements, notes, deeds, leases and other documents as he, in his sole discretion, may deem necessary or desirable to implement the transaction contemplated by the Proposal.

Be it further Resolved that Resolution #264d approved on June 11, 1990, is hereby rescinded.

This Resolution shall take effect upon passage.

Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:

Ayes: Council President Easton, Councilmen Annaldo, Clarkin, Cola, Dillon, Councilwoman Fargnoli, Councilmen Glavin, Igliozi, Lombardi, Lopes, Petrosinelli and Rollins—12.

Noes: None.

Absent: Councilwoman DiRuzzo, Councilman Farmer and Councilwoman Young—3.

The motion for Passage is Sustained.

**The following is transmitted with Recommendation the Same be Approved:**

Communication from Chairman David G. Dillon and the Members of the Committee on Finance recommending approval of Payment to the Law Firm of Blish and Cavanagh for Professional Services Rendered in connection with the Retirement Board Litigation during the month of March in the total amount of Six Hundred Forty-Five Dollars (\$645.00).

June 5, 1990

Council President Easton and the  
Members of the City Council  
City Clerk's Department  
City Hall  
Providence, RI 02903

Dear Honorable Members:

The Committee on Finance has approved for

payment the bills submitted by the City Controller from the law firm of Blish & Cavanagh for professional services rendered in connection with the Retirement Board Litigation, during the month of March, 1990, in the total amount of Six Hundred Forty-Five Dollars (\$645.000).

Respectfully submitted,

Chairman David G. Dillon  
and Members of the Committee  
on Finance

Communication Received and Payment Approved, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:

Ayes: Council President Easton, Councilmen Annaldo, Clarkin, Cola, Dillon, Coun-

cilwoman Fagnoli, Councilmen Glavin, Igliozi, Lombardi, Lopes, Petrosinelli and Rollins—12.

Noes: None.

Absent: Councilwoman DiRuzzo, Councilman Farmer and Councilwoman Young—3.

The motion to Approve for Payment is Sustained.

### **COUNCILWOMAN EVELYN V. FARGNOLI, Chairwoman COMMITTEE ON CLAIMS AND PENDING SUITS**

**Transmits the following with Recommendation the Same be Severally Approved for Cancellation:**

Certificates from the City Collector (Nos. 70 and 71) Recommending the Same be Severally Cancelled pursuant to the provisions of Section 44-7-11 of the General Laws of the State of Rhode Island, 1956 as Amended, inasmuch as the same have been determined to be Uncollectible.

Severally Approved for Cancellation, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:

Ayes: Council President Easton, Councilmen Annaldo, Clarkin, Cola, Dillon, Coun-

cilwoman Fagnoli, Councilmen Glavin, Igliozi, Lombardi, Lopes, Petrosinelli and Rollins—12.

Noes: None.

Absent: Councilwoman DiRuzzo, Councilman Farmer and Councilwoman Young—3.

The motion to Approved for Cancellation is Sustained.

**COUNCILMAN THOMAS M. GLAVIN, Chairman  
COMMITTEE ON ORDINANCES**

**Transmits the following with Recommendation  
the Same be Severally Adopted:**

An Ordinance Amending Section C of Chapter 1342, approved August 5, 1960, entitled: "An Ordinance Amending Chapter 544 of the Ordinances of the City of Providence, Approved September 21, 1951," as Amended, by Article VI-A, entitled: "Historic District Zoning" creating the Historic Armory District in addition to the Historic College Hill District, the Historic Stimson Avenue District and the Historic Broadway District, as Amended."

**Read and Passed the First Time, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Council President Easton, Councilmen Annaldo, Clarkin, Cola, Dillon, Councilwoman Fagnoli, Councilmen Glavin, Igliozi, Lombardi, Lopes and Petrosinelli—11.**

**Noes: None.**

**Absent: Councilwoman DiRuzzo, Councilmen Farmer, Rollins and Councilwoman Young—4.**

**The motion for Passage the First Time is Sustained.**

**AT EASE**

**COUNCIL PRESIDENT EASTON declares the Council Stand at Ease at 8:27 o'clock P.M.**

**RECONVENTION**

**COUNCIL PRESIDENT EASTON Reconvenes the City Council at 8:30 o'clock P.M. and directs the Clerk to record that there is a Quorum Present.**

An Ordinance in Amendment of Chapter 544 of 1951 as heretofore amended, by changing from a C-2 General Commercial Zone and an R-3 General Residence Zone, to a C-4 Heavy Commercial Zone, Lots 373, 375, 376, 325, 324, 322, 323, 321, 320, 329, 328, 725 and 726, as set out and delineated on City Assessor's Plat 44, said lots being situated between Wesleyan Avenue and Dartmouth Avenue.

**Referred Back to the Committee on Ordinances, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to Refer Back to Committee on Ordinances is Sustained.**

An Ordinance in Amendment of Chapter 544 of 1951 as heretofore amended, by changing from an R-2 Two Family Zone to a C-4 Heavy Commercial Zone, Lots 48 and 194 as set out and delineated on City Assessor's Plat 34, said lots being located along Manton Avenue.

**Read and Passed the First Time, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Council President Easton, Councilmen Annaldo, Clarkin, Cola, Dillon, Councilwoman Fagnoli, Councilmen Glavin, Igliozzi, Lombardi, Lopes, Petrosinelli and Rollins—12.**

**Noes: None.**

**Absent: Councilwoman DiRuzzo, Councilman Farmer and Councilwoman Young—3.**

**The motion to Passage the First Time is Sustained.**

Resolution that the City Council of the City of Providence requests that the Rhode Island General Assembly enact (90-S 2285), entitled "An Act relating to zoning in the city of Providence."

*Resolved*, That the City Council of the City of Providence requests that the Rhode Island General Assembly enact (90-S 2285), entitled "An Act relating to zoning in the city of Providence."

Resolution that the City Council of the City of Providence requests that the Rhode Island General Assembly enact (90-H 8148), entitled "An Act relating to historical area zoning."

*Resolved*, That the City Council of the City of Providence requests that the Rhode Island General Assembly enact (90-H 8148), entitled "An Act relating to historical area zoning."

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

**COUNCILMAN JAMES A. PETROSINELLI, Chairman  
COMMITTEE ON PUBLIC WORKS**

Transmits the following with recommendation the same be severally adopted:

Resolution Ordering that McMillen Street, from Ashton Street to Hall Street, be established as a One-Way Street in a westerly direction.

*Resolved*, That McMillen Street, from Ashton Street to Hall Street, be established as a One-Way Street in a westerly direction.

Resolution Requesting the Traffic Engineer to cause the installation of Four-Way "Stop" Signs at the intersection of Prudence Avenue and Silver Lake Avenue.

*Resolved*, That the Traffic Engineer is requested to cause the installation of Four-Way "Stop" Signs at the intersection of Prudence Avenue and Silver Lake Avenue.

Resolution Ordering the abandonment of a portion of East George Street, along the southerly boundary of Lot 321, on Assessor's Plat 15.

*Resolved, Decreed and Ordered*

That the following named street shown as cross-hatched area on the accompanying plan entitled: "Providence, Rhode Island, Department of Public Works — Engineering Office, Street Line Section Plan No. 064469, dated November 2, 1989",

*viz:*

East George Street, (Portion of) shown as cross-

hatched area on the accompanying plan and designated by the letters (A-B-C-D-A), having ceased to be useful to the public and the same is proposed to be abandoned as a Public Highway, provided a thirty foot (30') easement for the Narragansett Bay Commission's 42-inch sanitary line and a twenty-five foot easement for the City of Providence's 20-inch storm drain is granted, and the damage to the abutters is appraised at nothing and so awarded, and it is further

*Ordered*, That the Traffic Engineer, be and he is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words, "Not a Public Highway", and it is further

*Ordered*, That after the entry of this order or decree, the City Clerk shall cause notice, thereof, to be published in a newspaper published in the County of Providence at least once a week for three successive weeks, and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned, who is known to reside within the State.

Resolution Ordering the abandonment of a portion of East George Street, along the southerly boundary of Lot 321, on Assessor's Plat 15.

*Resolved, Decreed and Ordered*

That the following named street shown as cross-hatched area on the accompanying plan entitled: "Providence, Rhode Island, Department of Public

Works — Engineering Office, Street Line Section  
Plan No. 064432 dated September 30, 1988",

*viz:*

East George Street, (Portion of) shown as cross-hatched area on the accompanying plan and designated by the letters (A-B-C-A), having ceased to be useful to the public and the same is proposed to be abandoned as a Public Highway, provided a thirty foot (30') easement for the Narragansett Bay Commission's 42-inch sanitary line be granted, and the damage to the abutters is appraised at nothing and so awarded, and it is further

*Ordered*, That the Traffic Engineer, be and he is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words, "Not a Public Highway", and it is further

*Ordered*, That after the entry of this order or decree, the City Clerk shall cause notice, thereof, to be published in a newspaper published in the County of Providence at least once a week for three successive weeks, and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned, who is known to reside within the State.

**Resolution Ordering the Installation of Gasoline  
Facilities at 664 Admiral Street.**

*Resolved*, That the following named person, firm or corporation is hereby granted permission to erect, alter or use a building or structure at the local named herein for the sale of petroleum, kerosene, gasoline, coal oil and their products, compounds and components as described and shown in and on the application therefor and accompanying plat, all on file in the office of the Department of Inspection and Standards subject to the conditions that said person, firm or

corporation shall not violate any of the laws of the State of Rhode Island or any of the Ordinances of the City of Providence relative to the erection, use or occupation of said structure and that said person, firm or corporation shall not allow petroleum, kerosene, gasoline, coal oil or their products, compounds or components, to be conveyed over or across any sidewalk by means of any pipe or hose, and upon such special conditions as are hereby enumerated and further provided that the Director of the Department of Inspection and Standards may authorize minor changes in the structural detail of plans on file, viz:

Shell Oil Company, 664 Admiral Street, Plat 81, Lot 50 to install three (3) new Twelve Thousand Gallon Storage Tanks and One (1) One Thousand Gallon Fuel Oil Tank and One (1) One Thousand Gallon Waste Oil Tank, making the total of Thirty-Eight Thousand (38,000) Gallons of Storage upon the premises.

The erection or location of any buildings or structures not shown on the original plat on file with the Director of the Department of Inspection and Standards, or any change in the location of buildings or structures from that shown on said plat shall be deemed a violation of this permit.

**Resolution Ordering the Installation of Gasoline  
Facilities at 200 Union Avenue.**

*Resolved*, That the following named person, firm or corporation is hereby granted permission to erect, alter or use a building or structure at the local named herein for the sale of petroleum, kerosene, gasoline, coal oil and their products, compounds and components as described and shown in and on the application therefor and accompanying plat, all on file in the office of the Department of Inspection and Standards subject to the conditions that said person, firm or corporation shall not violate any of the laws of

the State of Rhode Island or any of the Ordinances of the City of Providence relative to the erection, use or occupation of said structure and that said person, firm or corporation shall not allow petroleum, kerosene, gasoline, coal oil or their products, compounds or components, to be conveyed over or across any sidewalk by means of any pipe or hose, and upon such special conditions as are hereby enumerated and further provided that the Director of the Department of Inspection and Standards may authorize minor changes in the structural detail of plans on file, viz:

Kathleen DeFusco, Executrix — Estate of Anthony Cotoia, 200 Union Avenue, Plat 42, Lot 47, to install three (3) new Twelve Thousand Gallon Fiberglass Storage Tanks and One (1) One Thousand Gallon Fuel Oil Tank and One (1) One Thousand Gallon Waste Oil Tank, making the

total of Thirty-Eight Thousand (38,000) Gallons of Storage upon the premises and Six (6) New Dual hoses, making a total of Twelve (12) hoses upon the premises.

The erection or location of any buildings or structures not shown on the original plat on file with the Director of the Department of Inspection and Standards, or any change in the location of buildings or structures from that shown on said plat shall be deemed a violation of this permit.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion for Passage is Sustained.**

## FROM THE CLERK'S DESK

Petition of Botvin Realty Company, by its Attorney, Stephen A. Izzi, to abandon a portion of Powell Street, between Matilda Street and White Street.

**Referred to Committee on Public Works, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The motion to Refer is Sustained.**

Petitions for Compensation for Injuries and Damages, viz:

Auto Club Insurance

Michael Bettencourt

Dana St. Gelais

Bernardo Gemma

Kayla J. Giaccarini

Janice Gilbert

Abe Jackson

James P. Keane

Peter Laki

Gina Laurie

Dorothy Olink, et al

Virginia Pimentel

Severally Referred to the Committee on  
Claims and Pending Suits, on motion of

COUNCILMAN GLAVIN, seconded by  
COUNCILMAN DILLON.

The motion to Refer, is Sustained.

## PRESENTATION OF RESOLUTIONS

### "In Memorium"

COUNCIL PRESIDENT EASTON and the  
MEMBERS of the CITY COUNCIL:

Resolutions extending Sympathy.

*Resolved*, That the Sympathy of the Members  
of the City Council is hereby expressed to the  
families of the following:

Emily Harley

Pasquale Izzo

Marlene J. Orabona

Alfred Borino

Ethel Jones

Adele Z. Anzivino

Sisten Joachim Giannini

Ida A. Iannotti

Anna B. Jerue

Rose DeLuca

Amanda C. DiGiulio

Louis Morenzi-Marioenzi

Elvira M. Isabella

James E. Ayres

Orlando A. Jones

Dr. F. A. Simeone

Linda G. Williams

Lena Plante

Alfred N. Fontaine, Sr.

Jean P. Pena

Rose A. Duca

Joseph A. Steiner

Giovina Geremia

George Richards

Bernadette Houde

Nancy D. Johnson

Domenic Ricci

Della Canzone

Anna Martinelli

Edward J. Perfetto

Severally Read and Collectively Passed,  
by a Unanimous Rising Vote, on motion of  
COUNCILMAN GLAVIN, seconded by  
COUNCILMAN DILLON.

The motion for Passage is Sustained.

## MATTERS NOT APPEARING ON THE PRINTED DOCKET

On motion of COUNCILMAN GLAVIN,  
seconded by COUNCILMAN DILLON, it is  
Voted to Suspend Rule 16 of the Rules of the  
City Council in Order to Allow the Introduc-  
tion of the following Matters Not Appearing  
on the Printed Docket.

## REPORTS FROM COMMITTEES

### COUNCILMAN THOMAS M. GLAVIN, Chairman COMMITTEE ON ORDINANCES

Transmits the Following with Recommen-  
dation the Same be Adopted:

An Ordinance in Amendment of Chapter 544  
as heretofore Amended, by Changing from an R-  
2 Two Family Zone to a C-4 Heavy Commercial  
Zone, Lots 314, 319 and 192, as set out and  
delineated on City Assessor's Plat 34, said Lots  
being situated along Manton Avenue.

Read and Passed the First Time, on motion  
of COUNCILMAN GLAVIN, seconded by  
COUNCILMAN DILLON, by the following  
Roll Call Vote:

Ayes: Council President Easton, Council-

men Clarkin, Cola, Dillon, Councilwoman Fagnoli, Councilmen Glavin, Lombardi, Lopes, Petrosinelli and Rollins—10.

Noes: Councilman Igliazzi—1.

Absent: Councilman Annaldo, Councilwo-

man DiRuzzo, Councilman Farmer and Councilwoman Young—4.

The motion for Passage the First Time is Sustained.

**COUNCILMAN DONALD J. LOPES, Vice-Chairman  
COMMITTEE ON URBAN REDEVELOPMENT,  
RENEWAL AND PLANNING**

The following Resolution was in City Council June 7, 1990, Referred Back to Committee on Urban Redevelopment, Renewal and Planning and is Transmitted with Recommendation of Adoption, as Amended:

Resolution Authorizing the City Council of the City of Providence, Rhode Island, to file a Statement of Objectives and Funding under the Housing and Community Development Act.

*Whereas*, The City of Providence is eligible to receive Community Development Block Grant Entitlement Funds for the fiscal year ending June 30, 1991, under Section 106 (a) or (h) of Title I of the Housing and Community Development Act of 1987, and

*Whereas*, The Statement of Objectives and Funding shall be filed with the Boston Regional Office of the Department of Housing and Urban Development as soon as possible.

*Now, therefore, be it Resolved*, That the City Council of the City of Providence, County of Providence, State of Rhode Island, hereby authorizes the City of Providence, through its official representative, the Mayor, to file a Statement of Objectives of Housing and Urban

Development for the purpose of obtaining Community Development Block Grant Funds.

**COMMUNITY DEVELOPMENT  
BLOCK GRANT**

PROVIDENCE, R.I.

PROGRAM YEAR 16  
1990-1991

**BUDGET**

Prepared for:

**COMMITTEE ON  
URBAN REDEVELOPMENT, RENEWAL  
AND PLANNING**

Councilwoman Josephine J. DiRuzzo, Chair

May 16, 1990

**COMMUNITY DEVELOPMENT  
BLOCK GRANT**

**PROGRAM YEAR 16  
1990-1991**

The Community Development Block Grant Program is entering its 16th Program Year. The Community Development Block Grant is a program of Federal assistance to cities and is administered by the U.S. Department of Housing and Urban Development.

The purpose of the Community Development Block Grant program is the development of viable urban communities by providing decent housing and a suitable living environment and expanding economic opportunities principally for persons of low and moderate income. Every individual activity funded by the CDBG must meet one of three national objectives. These objectives are, benefit to low and moderate income persons or families, aid in the elimination of slums or blight or meeting needs of a particular urgency in the City.

Over the past six years, the Community Development Block Grant has been steadily declining. In the current program year, Year 15, the amount of \$5,658,000 was made available. In the up-coming program year, Year 16, the amount available has been decreased by \$333,000 to \$5,325,000.

The budget presented here outlines programs in the areas of housing, parks and open spaces, assistance to the homeless, community and public facilities, neighborhood improvement and economic development.

**PROPOSED BUDGET**

**COMMUNITY DEVELOPMENT  
BLOCK GRANT**

**Program Year 16—1990-1991**

*Housing*

Direct Assistance .....\$ 195,000

Housing Development Fund.....	\$ 100,000
Elmwood Foundation .....	\$ 48,450
Elmwood NHS.....	\$ 52,250
Good News Housing Land Trust.....	\$ 42,750
Olneyville Housing Corp. ....	\$ 38,950
Omni Development .....	\$ 66,500
PPS Revolving Fund .....	\$ 52,250
Smith Hill Housing Program .....	\$ 14,250
SWAP .....	\$ 71,250
West Broadway Incentive Corp. ....	\$ 15,200
West Elmwood Housing Corp. ....	\$ 28,500
Women's Development Corp. ....	\$ 43,700
Mt. Hope Housing Development .....	\$ 50,000
Housing Prog. Direct Support .....	\$ 393,950

H.A.N.D. (Homeless Assistance).....	\$ 50,000
Sunrise Hsg. (Homeless Asst.) .....	\$ 30,000

**TOTAL ALL HOUSING**

**PROGRAMS.....\$1,293,000**

*Parks and Open Spaces*

Southside Community Land Trust .....	\$ 20,000
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*Neighborhood Improvement Program*

Chalkstone Avenue Project.....	\$ 300,000
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*Community and Public Facilities*

DaVinci Center .....	\$ 10,000
Elmwood Center .....	\$ 10,000
Federal Hill House .....	\$ 10,000
Hartford Park Center .....	\$ 10,000
Joslin Center .....	\$ 10,000
Mt. Hope Center .....	\$ 10,000
Nickerson Community Center .....	\$ 10,000
Silver Lake Center .....	\$ 10,000
Smith Hill Center .....	\$ 10,000
Washington Park Center .....	\$ 10,000
West End Center .....	\$ 10,000
Children's Friend and Service .....	\$ 50,000
Family Outreach Center .....	\$ 20,000
John Hope Settlement House .....	\$ 50,000
R.I. Indian Council .....	\$ 14,000
Wanskuck Boys Club.....	\$ 5,000

**TOTAL COMMUNITY AND PUBLIC  
FACILITIES** .....\$ 249,000

*Economic Development*

Direct Assistance .....\$ 486,300  
Non-Profit Office Space Dev. ....\$ 25,000  
Broad/Elmwood Commercial Proj. ....\$ 50,000  
Olneyville Business Assoc. ....\$ 25,000  
Promenade Business Assoc. ....\$ 10,000  
Program Support .....\$ 190,000

**TOTAL ECONOMIC  
DEVELOPMENT** .....\$ 786,300

*Public Services*

*Community Centers*

DaVinci Center .....\$ 87,761  
Elmwood Center .....\$ 118,594  
Federal Hill House .....\$ 27,714  
Hartford Park Center .....\$ 73,904  
Joslin Center .....\$ 73,904  
Mt. Hope Center .....\$ 100,694  
Nickerson Community Center .....\$ 18,476  
Silver Lake Center .....\$ 95,880  
Smith Hill Center .....\$ 115,475  
Urban League .....\$ 50,000  
Washington Park Center .....\$ 115,475  
West End Center .....\$ 124,713

*Single Purpose Programs*

Brother to Brother .....\$ 1,500  
East Side Seniors .....\$ 37,876  
Federal Hill Tutorial .....\$ 36,952  
John E. Fogarty Center .....\$ 15,705  
Fruit Hill Elderly Day Care .....\$ 4,619

Internat'l Institute of RI .....\$ 18,000  
John Hope Settlement House .....\$ 5,000  
Langston Hughes Center .....\$ 22,500  
Roger Williams Day Care .....\$ 33,095  
So. Providence Tutorial .....\$ 40,647  
Talbot House .....\$ 23,095  
Theater for Emily .....\$ 9,440  
VNA Inc. ....\$ 21,247  
VEVA .....\$ 18,476  
Elderly Transp. (Pro-Cap) .....\$ 66,805  
Emergency Shelter (Pro-Cap) .....\$ 35,953  
Public Service Management .....\$ 91,500

**TOTAL PUBLIC SERVICES** .....\$1,485,000

*Other*

Equal Hsg. Opportunity Prog. ....\$ 65,000  
Keep Providence Beautiful .....\$ 43,700  
Downtown Prov. Imp. Assoc. ....\$ 18,000

**TOTAL ALL OTHER PROGRAMS** ...\$ 126,700

*General Administration*

General Program Administration .....\$1,065,000

**TOTAL ENTITLEMENT  
AMOUNT** .....\$5,325,000

Prepared May 16, 1990

**Read and Passed as Amended, on motion  
of COUNCILMAN GLAVIN, seconded by  
COUNCILWOMAN FARGNOLI.**

**The motion for Passage as Amended is  
Sustained.**

## ADJOURNMENT

There being no further business, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, the City Council adjourns at 8:40 o'clock P.M. (E.D.T.) to meet again on THURSDAY, July 5, 1990 at 7:30 o'clock P.M. (E.D.T.).

*Richard R. Clement*

*First Deputy City Clerk*

