

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1803

NO. 135 AN ORDINANCE AMENDING CHAPTER 1789, "ESTABLISHING THE CLASSES OF POSITIONS, THE MAXIMUM NUMBER OF EMPLOYEES IN CERTAIN CLASSES IN THE CITY DEPARTMENTS", AS APPROVED SEPTEMBER 26, 1966, BY THE DELETION OF SEVERAL POSITIONS.

APPROVED February 20, 1967

BE IT ORDAINED BY THE CITY OF PROVIDENCE:

SECTION 1. Chapter 1789 of the Ordinances of the City of Providence approved September 26, 1966, as amended, is hereby further amended to read as follows:

SECTION 12: CITY COLLECTORS DIVISION:

Delete: 1 Clerk Stenographer I

" 2 (Temporary) Clerk Typist I

SECTION 28: DEPARTMENT OF TRAFFIC ENGINEER

Delete: 1 Traffic Engineer II

SECTION 29: DEPARTMENT OF PUBLIC WORKS-GENERAL ADMINISTRATION:

Delete: 1 Automobile Driver:

SECTION 38: PUBLIC WORKS, HIGHWAY SECTION:

Delete: 1 Labor Foreman General II

SECTION 41: PUBLIC WORKS, SEWER CONSTRUCTION AND MAINTENANCE SECTION :

Delete: 1 Watchman

SECTION 68: WATER SUPPLY BOARD, ADMINISTRATION

Delete: 1 Engineering Aide III

SECTION 69: WATER SUPPLY BOARD, SOURCE OF SUPPLY

Delete: 1 Chemist I

SECTION 2: This Ordinance shall take effect upon its passage.

IN CITY
COUNCIL

FEB 2 - 1967

FIRST READING
READ AND PASSED

Wincent Caspica
CLERK

APPROVED

FEB 20 1967

MAYOR

IN CITY
COUNCIL

FEB 16 1967

FINAL READING
READ AND PASSED

PRESIDENT

CLERK

FILED

DEC 30 3 10 PM '66
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

THE COMMITTEE ON

Recommendations

1-27-67
Clerk

IN CITY COUNCIL

JAN 2 - 1967

READ: *Back on Clerk's desk pending appointment of Committee of the City Council; Mayor's request referred to Committee on Finance.*

Committee on the Budget - by request

The City of Providence

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1810

No. 186 AN ORDINANCE AMENDING CHAPTER 1792, "ESTABLISHING THE SALARIES AND COMPENSATION TO BE PAID TO THE SEVERAL CITY OFFICIALS AND EMPLOYEES HEREIN NAMED", AS APPROVED SEPTEMBER 26, 1966, RELATIVE TO WATER SUPPLY BOARD, PUBLIC SAFETY, PUBLIC WORKS AND FINANCE DEPARTMENTS.

Approved February 20, 1967

Be it ordained by the City of Providence:

SECTION 1. Section 1 of Chapter 1792 of the Ordinances of the City of Providence, approved September 26, 1966, as amended, is hereby further amended to read as follows:

Change: Chief Engineer (Water Supply Board),
from \$13,232.96 per year to \$15,000 per year.

Commissioner, Public Safety,
from \$13,232.96 per year to \$15,000 per year.

Director, Public Works,
from \$13,232.96 per year to \$15,000 per year.

Finance Director,
from \$13,232.96 per year to \$15,000 per year.

SECTION 2. This Ordinance shall take effect upon its passage.

IN CITY
COUNCIL

FEB 2 - 1967

FIRST READING
READ AND PASSED

Winnant C. Cushman
CLERK

APPROVED

FEB 20 1967

Joseph A. Pawley
MAYOR

IN CITY
COUNCIL

FEB 16 1967

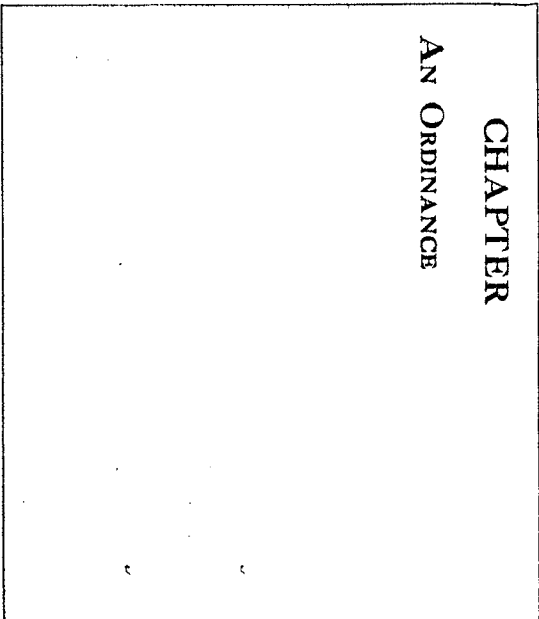
FINAL READING
READ AND PASSED

Winnant C. Cushman
PRESIDENT
Winnant C. Cushman
CLERK

No.

CHAPTER

AN ORDINANCE



IN CITY COUNCIL

JAN 2 - 1967

READ: *Bill on Clerk's*
Unincorporated
CLERK

Book pending appointment of
Committee of the City Council;
thereupon referred to Committee
on Finance

THE COMMITTEE ON

Finance
Recommends *Passage*

Committee Clerk
1-27-67
Clerk

DEC 30 3 10 PM '66
DEPT. OF CITY CLERK
PROVIDENCE, R.I.

FILED

Committee on the Budget - by request

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1811

NO. 137 AN ORDINANCE AMENDING CHAPTER 760, SECTION 1,
"ESTABLISHING THE CLASSIFICATION PLAN FOR THE CITY OF
PROVIDENCE", AS APPROVED AUGUST 7, 1953, RELATIVE TO
DEPARTMENT OF TRAFFIC ENGINEER AND WATER SUPPLY BOARD.

APPROVED February 20, 1967

BE IT ORDAINED BY THE CITY OF PROVIDENCE:

SECTION I. The Classification Plan as incorporated
and adopted in Section 1 of the Ordinance Chapter 760, en-
titled: "An Ordinance Establishing a Classification Plan for
the City of Providence", as amended, is hereby furthur amended
in the following respects:

Classification	Code
<u>Delete:</u>	
Chemist I	(274)
Traffic Engineer II	(518)
<u>Change:</u>	
Traffic Engineer I	(517)

SECTION 2. This Ordinance shall take effect upon its
passage.

IN CITY
COUNCIL
FEB 2 - 1967
FIRST READING
READ AND PASSED
Vincent C. Casper
CLERK

APPROVED
FEB 20 1967
Joseph A. Pawley
MAYOR

IN CITY
COUNCIL
FEB 16 1967
FINAL READING
READ AND PASSED
Samuel V. Doyle
PRESIDENT
Vincent C. Casper
CLERK

FILED

DEC 30 3 10 PM '66

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

THE COMMITTEE ON

...
Recommends ...
1-27-67
Clerk

Councilman Mcnelly - they request

IN CITY COUNCIL
JAN 2 - 1967
READ: said on Clerk's desk pending appointment of Committee
Committee on Finance
Clerk

TRAFFIC ENGINEER 1

CLASS TITLE: Traffic Engineer 1

CLASS DEFINITION: Responsible traffic engineering work performed in the office or field in connection with traffic signal installation and maintenance, parking meter installation and maintenance, sign manufacture and maintenance and street painting. Performs related work as required.

DISTINGUISHING FEATURES OF WORK: Plans, assigns and supervises the work of the department's maintenance shop and field crews in the installation, maintenance and repair of traffic signals, parking meters and traffic signs. Supervises the painting of street, curb and parking lines. Supervises the manufacture of traffic signs. Makes or supervises street painting layouts employing engineering drawings and makes necessary field changes. Prepares sign location layouts and supervises field work. Supervises clerks, draftsmen and other personnel that may be assigned to assist him in this work.

DESIRABLE KNOWLEDGES, SKILLS AND ABILITIES: Considerable knowledge of traffic engineering principles and methods. Knowledge of general mechanical and electrical engineering. Ability to plan, assign and supervise the work of personnel engaged in shop and field activities.

QUALIFICATIONS REQUIRED FOR APPOINTMENT: Graduation from a recognized college or university with major courses in electrical or mechanical engineering. In lieu of the college degree, graduation from high school with a minimum of six years' experience in positions of increasing responsibility, and demonstrated administrative ability in the traffic engineering or associated engineering fields.

REVISED 1/67

VLA

100-443686-1

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Report from the Committee on the State of the Republic of the United States of America, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 25

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1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the activities of the Committee for the Liberation of the People of the East (CLPE) in the United States. This is a serious omission, as the CLPE is a well-known and active organization which has been operating in the United States for many years. It is therefore essential that the Commission be kept informed of its activities, in order that it may be able to take appropriate action to prevent its operations from continuing.

CALL CHETV30

THE CITY OF PROVIDENCE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1812

NO. 138

AN ORDINANCE AMENDING CHAPTER 1791,
"ESTABLISHING A COMPENSATION PLAN FOR THE CITY OF
PROVIDENCE," AS APPROVED SEPTEMBER 26, 1966,
BY MAKING SEVERAL CHANGES AND DELETIONS.

APPROVED February 20, 1967

BE IT ORDAINED BY THE CITY OF PROVIDENCE:

SECTION I. SECTION 1 of Chapter 1791 of the Ordinances
of the City of Providence, approved September 26, 1966, as
amended, is hereby further amended to read as follows;

Change: Deputy Chief Engineer (Water)
from \$ 11,184.16 per year to
\$ 12,500.00 per year.

" Traffic signal Maintenance
Man I from \$ 2.39 per hour
to \$ 2.55 per hour.

" Traffic Signal Maintenance
Man II from \$ 2.61 per hour
to \$ 2.80 per hour.

Delete: One Chemist I, the annual
salary range being \$ 5,283.72
to \$ 5, 920.20

" One Traffic Engineer II,
the annual salary range being
\$ 7,952.88 to \$ 8,627.32

SECTION 2. This Ordinance shall take effect upon its
passage.

IN CITY
COUNCIL

FEB 2 - 1967

FIRST READING
READ AND PASSED

Vincent C. Cappa
CLERK

APPROVED

FEB 20 1967

Joseph H. Porley
MAYOR

IN CITY
COUNCIL

FEB 16 1967

FINAL READING
READ AND PASSED

Samuel J. Boyle
PRESIDENT
Vincent C. Cappa
CLERK

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

1-27-67
Clerk

Counselman The Public, they request

11

THE CITY OF PROVIDENCE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1813

No. 139 AN ORDINANCE PROVIDING FOR THE ISSUANCE OF BONDS
IN THE SUM OF ONE MILLION FIVE HUNDRED THOUSAND
(\$1,500,000) DOLLARS FOR SCHOOL MODERNIZATION

Approved February 20, 1967

Be it ordained by the City of Providence:

SECTION 1. The City of Providence will issue bonds of said city in the sum of One Million Five Hundred Thousand (\$1,500,000) Dollars, designated as "School Modernization Bonds, Series V", under and by virtue of the authority granted by Chapter 155 of the Public Laws of Rhode Island as passed by the General Assembly at its January Session, A.D. 1964, said act being entitled "An Act Authorizing the City of Providence to issue Bonds in the sum of One Million Five Hundred Thousand (\$1,500,000) Dollars for "School Modernization and/or Construction", approved May 1, 1964.

SECTION 2. The City Treasurer, with the advice and consent of the Committee on Finance, and subject to the approval of the Mayor, shall sell and dispose of said bonds at not less than par and accrued interest, if any, and issue said bonds or cause them to be issued under the corporate name and seal of the City of Providence, and when issued, shall receive the proceeds from such sale, and the amount of such proceeds, except premiums, if any, shall be used to effectuate the purposes and provisions of said Chapter 155 of the Public Laws of Rhode Island as passed by the General Assembly at its January Session, A.D. 1964 for School Modernization and/or Construction.

SECTION 3. The bonds shall bear such date in the period beginning March 1967 and ending December 31, 1967, as the City

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Page 2

Council by its resolution shall name and shall be payable in subsequent years commencing either one year after date of such bonds authorized by the aforementioned City Council Resolution or up to five years after the date specified in such resolution as the City Council shall approve by its resolution. The yearly bond maturities in either case as provided by the City Council Resolution shall be as follows:

Commencing:		Commencing:	
One Year After:		Five Years After:	
Date of Issue:		Date of Issue:	
1968	\$75,000	1972	\$75,000
1969	75,000	1973	75,000
1970	75,000	1974	75,000
1971	75,000	1975	75,000
1972	75,000	1976	75,000
1973	75,000	1977	75,000
1974	75,000	1978	75,000
1975	75,000	1979	75,000
1976	75,000	1980	75,000
1977	75,000	1981	75,000
1978	75,000	1982	75,000
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1981	75,000	1985	75,000
1982	75,000	1986	75,000
1983	75,000	1987	75,000
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1986	75,000	1990	75,000
1987	75,000	1991	75,000

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THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Page 3

SECTION 4. All bidders for said bonds shall be required to name the rate or rates which the bonds shall bear, but not exceeding four and one-half ($4\frac{1}{2}$) percentum per annum, and all interest rates named shall be in multiples of one-eighth ($1/8$) or one-twentieth ($1/20$) of one per centum per annum. No bid shall specify more than four interest rates nor more than one interest rate for any one maturity and no rate specified may be lower than the next preceding rate. Supplemental coupons shall not be permitted. No bid for less than par and accrued interest from the date of the bonds to the date of delivery will be considered, and the premium offered, if any, shall be stated in dollars. Interest on the bonds shall be payable six (6) months after the date of the bonds and semi-annually thereafter until maturity. The bonds shall be awarded to the bidder offering such rate or rates as will produce the lowest interest cost to the city over the life of the bonds, after deducting the premium, if any.

SECTION 5. Said bonds shall be payable as provided in Section 3 and both principal and interest shall be payable in any coin or currency of the United States of America, which at the time of payment is legal tender for public and private debts, at the main office of the principal paying agent, Industrial National Bank of Rhode Island, Providence, Rhode Island, or at the option of the holder, at First National City Bank, New York City, and all premiums received from the sale of said bonds, if any, shall be applied to the payment of the principal of said bonds in the order of their maturity. Said bonds shall be signed by the City Treasurer, countersigned by the Mayor and registered by the City Controller and the certificate of the City Controller that said bonds have been registered by him shall be conclusive evidence that said bonds

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Page 4

have been issued as hereinbefore provided. The countersignature of the Mayor may be by facsimile signature. The said bonds shall be offered for sale as coupon bonds payable to bearer in the denomination of \$5,000, provided, however, that in the discretion of the City Treasurer, at the request of the purchaser,

all or part of said bonds may be delivered to the purchaser in the form of bonds registered as to both principal and interest in the denomination of \$20,000, payable at the office of the City Treasurer. Coupon bonds may be registered as to principal only or may be exchanged in aggregate amounts of \$20,000, or any multiple thereof having the same maturity date, for bonds registered as to both principal and interest in the denomination of \$20,000, payable at the office of the City Treasurer. Bonds registered as to both principal and interest shall be exchangeable for coupon bonds payable to bearer in the denomination of \$5,000.

SECTION 6. The City of Providence shall annually appropriate a sum sufficient to pay the interest upon the bonds issued and outstanding under the authority of this ordinance, and also to pay the principal of the bonds maturing in any such year, until said bonds are paid in full.

SECTION 7. The City Council hereby authorizes the City Treasurer to use forms of bonds substantially the same as the forms approved by the City Council Resolution No. 312, approved July 8, 1960, and hereby approves said forms of bonds for use in connection with the bonds authorized by this ordinance.

SECTION 8. This ordinance shall take effect upon its passage and all other ordinances or parts thereof inconsistent herewith are hereby repealed.

Councilman Mc Nulty - by request

**IN CITY
COUNCIL**

JAN 19 1967

FIRST READING
REFERRED TO COMMITTEE ON
FINANCE.....

Vincent Caspary, CLERK

THE COMMITTEE ON

Finance
Recommends *Pass*

Vincent Caspary
1-27-67
Clerk

**IN CITY
COUNCIL**

FEB 2 - 1967

FIRST READING
READ AND PASSED

Vincent Caspary
CLERK

APPROVED

FEB 20 1967

Joseph A. Lowley Jr.
MAYOR

**IN CITY
COUNCIL**

FEB 16 1967

FINAL READING
READ AND PASSED

Samuel J. Boyle
PRESIDENT
Vincent Caspary
CLERK

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

JAN 13 5 06 PM '67

FILED

THE CITY OF PROVIDENCE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER 1814

No. 140 AN ORDINANCE PROVIDING FOR THE ISSUE OF BONDS IN SERIAL FORM FOR THE ACQUISITION AND/OR IMPROVEMENT OF SCHOOL ATHLETIC FIELDS, INCLUDING THE PURCHASE OR CONDEMNATION OF LAND FOR SUCH PURPOSES.

Approved February 20, 1967

Be it ordained by the City of Providence:

SECTION 1. The City of Providence will issue bonds of said City in the sum of Five Hundred Thousand (\$500,000) Dollars designated as "School Athletic Fields-Series III" under and by virtue of the authority granted by Chapter 1898 of the Public Laws of Rhode Island passed by the General Assembly at its January Session A.D. 1947, said Act being entitled "An Act Authorizing the City of Providence to Issue Bonds in the amount of \$1,500,000 for the Acquisition and/or Improvement of School Athletic Fields, Including the Purchase and Condemnation of Land for Such Purposes", and approved June 2, 1947, as amended by Chapter 106 of the Public Laws of Rhode Island passed by the General Assembly at its January Session A.D. 1963, said Act being entitled "An Act in Amendment of Chapter 1898 of the 1947 Public Laws Authorizing a One Million Five Hundred Thousand (\$1,500,000) Dollar Bond Issue by the City of Providence for School Athletic Fields, as Amended", and approved May 6, 1963.

SECTION 2. The City Treasurer, with the advice and consent of the Committee on Finance, and subject to the approval of the Mayor, shall sell and dispose of said bonds at not less than par and accrued interest, if any, and issue said bonds or cause them to be issued under the corporate name and seal of the City of Providence, and when issued, shall receive the

Journal of Management Inquiry, Vol. 19 No. 1, March 2010
DOI: 10.1177/1056492609358111
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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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[illegible][illegible][illegible]

As a result, the model is able to capture the effects of the various factors on the dependent variable. The model is estimated using the following equation:

the 1990s, the number of people in the world who are under 15 years of age is expected to increase by 1.5 billion (United Nations, 1994). The United Nations (1994) also predicts that the number of people in the world who are 65 years of age and older will increase by 1.5 billion. The United Nations (1994) also predicts that the number of people in the world who are 65 years of age and older will increase by 1.5 billion.

the 1990s, the number of people in the world who are under 15 years of age is expected to increase by 1.5 billion, from 1.1 billion in 1990 to 2.6 billion in 2010. The number of people aged 65 and over is expected to increase by 1.1 billion, from 350 million in 1990 to 1.4 billion in 2010. The number of people aged 15-64 is expected to increase by 1.5 billion, from 2.5 billion in 1990 to 4.0 billion in 2010. The number of people aged 65 and over is expected to increase by 1.1 billion, from 350 million in 1990 to 1.4 billion in 2010. The number of people aged 15-64 is expected to increase by 1.5 billion, from 2.5 billion in 1990 to 4.0 billion in 2010.

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973).

no. 10. The following table shows the results of the analysis:

Journal of Interpersonal Violence 26(10) 1978-1994
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the 1990s, the number of people in the world who are under 15 years of age is expected to increase by 1.5 billion, from 1.1 billion in 1990 to 2.6 billion in 2010. The number of people aged 65 and over is expected to increase by 1 billion, from 350 million in 1990 to 1.4 billion in 2010. The number of people aged 15-64 is expected to increase by 1.5 billion, from 2.5 billion in 1990 to 4.0 billion in 2010. The number of people aged 65 and over is expected to increase by 1 billion, from 350 million in 1990 to 1.4 billion in 2010. The number of people aged 15-64 is expected to increase by 1.5 billion, from 2.5 billion in 1990 to 4.0 billion in 2010.

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

• *Chlorophyll a* and *Chlorophyll b* were determined using a spectrophotometer (Shimadzu UV-1601) at 663 nm and 646 nm, respectively. The concentrations of *Chlorophyll a* and *Chlorophyll b* were calculated using the following equations:

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

the 1990s, the number of people in the world who are under 15 years of age is expected to increase by 1.5 billion, from 1.1 billion in 1990 to 2.6 billion in 2010. The number of people aged 65 and over is expected to increase by 1 billion, from 350 million in 1990 to 1.4 billion in 2010. The number of people aged 15-64 is expected to increase by 1.5 billion, from 1.1 billion in 1990 to 2.6 billion in 2010. The number of people aged 65 and over is expected to increase by 1 billion, from 350 million in 1990 to 1.4 billion in 2010. The number of people aged 15-64 is expected to increase by 1.5 billion, from 1.1 billion in 1990 to 2.6 billion in 2010.

For the purpose of this study, the following hypotheses were formulated:

the 1990s, the number of people in the world who are undernourished has declined from 760 million to 600 million. The number of people who are malnourished has declined from 1.1 billion to 800 million. The number of people who are obese has increased from 100 million to 300 million. The number of people who are overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million.

1. *Journal of Management Studies*, 1990, 27, 1, 1-14.

Journal of Management Studies, 1987, 20(6), 631-641

the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015.

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Page 2

proceeds from such sale, and the amount of such proceeds, except premiums if any, shall be used to effectuate the purposes and provisions of said Chapter 1898 of the Public Laws of 1947 as amended by Chapter 106 of the Public Laws of 1963.

SECTION 3. The Bonds shall bear such date in the period beginning March 1, 1967 and ending December 31, 1967, as the City Council by its Resolution shall name. By reason of the requirements of Chapter 1898 of the Public Laws of 1947 as amended by Chapter 106 of the Public Laws of 1963 the first maturities will begin in the year 1972.

| | | | |
|------|----------|------|----------|
| 1973 | \$30,000 | 1983 | \$25,000 |
| 1974 | 30,000 | 1984 | 25,000 |
| 1975 | 30,000 | 1985 | 25,000 |
| 1976 | 30,000 | 1986 | 25,000 |
| 1977 | 30,000 | 1987 | 25,000 |
| 1978 | 30,000 | 1988 | 25,000 |
| 1979 | 30,000 | 1989 | 25,000 |
| 1980 | 30,000 | 1990 | 25,000 |
| 1981 | 30,000 | | |
| 1982 | 30,000 | | |

SECTION 4. All bidders for said bonds shall be required to name the rate or rates which the bonds shall bear, but not exceeding four and one-half ($4\frac{1}{2}$) per centum per annum, and all interest rates named shall be in multiples of one-eighth ($1/8$) or one-twentieth ($1/20$) of one per centum per annum. No bid shall specify more than four interest rates nor more than one interest rate for any one maturity and no rate specified may be lower than the next preceding rate. Supplemental coupons shall not be permitted. No bid for less than par and accrued interest from the date of the bonds to the date of delivery will be considered, and the premium offered, if any, shall be stated in

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Page 3

dollars. Interest on the bonds shall be payable six (6) months after the date of the bonds and semi-annually thereafter until maturity. The bonds shall be awarded to the bidder offering such rate or rates as will produce the lowest interest cost to the city over the life of the bonds, after deducting the premium, if any.

SECTION 5. Said bonds shall be payable as provided in Section 3 and both principal and interest shall be payable in any coin or currency of the United States of America, which at the time of payment is legal tender for public and private debts, at the main office of the principal paying agent, Industrial National Bank of Rhode Island, Providence, Rhode Island or at the option of the holder, at First National City Bank, New York City, and all premiums received from the sale of said bonds, if any, shall be applied to the payment of the principal of said bonds in the order of their maturity. Said bonds shall be signed by the City Treasurer, countersigned by the Mayor and registered by the City Controller and the certificate of the City Controller that said bonds have been registered by him shall be conclusive evidence that said bonds have been issued as hereinbefore provided. The countersignature of the Mayor may be by facsimile signature. The said bonds shall be offered for sale as coupon bonds payable to bearer in the denomination of \$5,000, provided, however, that in the discretion of the City Treasurer, at the request of the purchaser, all or part of said bonds may be delivered to the purchaser in the form of bonds registered as to both principal and interest in the denomination of \$20,000, payable at the office of the City Treasurer. Coupon bonds may be registered as to principal only or may be exchanged in aggregate amounts of \$20,000, or any multiple thereof having the same maturity date, for bonds registered as to both principal and interest in the denomination of \$20,000, payable at the office of the City Treasurer. Bonds

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

RECEIVED
JAN 10 1964
FROM THE
LIBRARY OF THE
UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
RECEIVED
JAN 10 1964
FROM THE
LIBRARY OF THE
UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Page 4

registered as to both principal and interest shall be exchangeable for coupon bonds payable to bearer in the denomination of \$5,000.

SECTION 6. The City of Providence shall annually appropriate a sum sufficient to pay the interest upon the bonds issued and outstanding under the authority of this ordinance, and also to pay the principal of the bonds maturing in any such year, until said bonds are paid in full.

SECTION 7. The City Council hereby authorizes the City Treasurer to use forms of bonds substantially the same as the forms approved by the City Council Resolution No. 312, approved July 8, 1960, and hereby approves said forms of bonds for use in connection with the bonds authorized by this ordinance.

SECTION 8. This ordinance shall take effect upon its passage and all other ordinances or parts thereof inconsistent herewith are hereby repealed.

IN CITY
COUNCIL
FEB 2 - 1967
FIRST READING
READ AND PASSED
Vincent Despres
CLERK

APPROVED

FEB 20 1967

Joseph A. Pawley Jr.
MAYOR

IN CITY
COUNCIL

FEB 16 1967

FINAL READING
READ AND PASSED

Harrell H. Boyle
PRESIDENT

Vincent Despres
CLERK

1967 FEB 20

IN CITY
COUNCIL

JAN 19 1967

FIRST READING
REFERRED TO COMMITTEE ON
FINANCE.....
Wincent Hooper, CLERK

THE COMMITTEE ON

Finance.....
Recommends *Do not*
Wincent Hooper
1-27-67
Clerk

Councilman Mc Pelly - by request

FILED
JAN 13 5 06 PM '67
CITY OF PROVIDENCE, R.I.

13

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

CHAPTER: 1815

AN ORDINANCE

NO: 141 PROVIDING FOR THE ISSUANCE OF BONDS IN THE SUM OF
FOUR HUNDRED THOUSAND (\$400,000) DOLLARS FOR SANITATION
BUILDING AND EQUIPMENT.

Approved: February 20, 1967

BE IT ORDAINED BY THE CITY OF PROVIDENCE:

SECTION 1. The City of Providence will issue bonds of said city in the sum of Four Hundred Thousand (\$400,000) Dollars designated as "Sanitation Building and Equipment Bonds" under and by virtue of Chapter 84 of the Public Laws of Rhode Island as passed by the General Assembly at its January Session, A.D. 1964, said act being entitled; "An Act Authorizing the City of Providence to Issue Bonds in the Sum of Four Hundred Thousand (\$400,000) Dollars for the Maintenance, Repair and Modernization of Public Works-Sanitation Division Buildings and Equipment", approved April 28, 1964.

SECTION 2. The City Treasurer, with the advice and consent of the Committee on Finance, and subject to the approval of the Mayor, shall sell and dispose of said bonds at not less than par and accrued interest, if any, and issue said bonds or cause them to be issued under the corporate name and seal of the City of Providence, and when issued, shall receive the proceeds from such sale, and the amount of such proceeds, except premiums, if any, shall be used to effectuate the purposes and provisions of said Chapter 84 of the Rhode Island Public Laws of 1964, viz., expenditures for the maintenance, repair and modernization of buildings and equipment under the control of the Public Works-Sanitation Division.

SECTION 3. The bonds shall bear such date in the period beginning March 1, 1967 and ending December 31, 1967, as the City Council by its Resolution shall name, and shall be payable in subsequent years commencing one year after date of said bonds as follows:

CHAPTER

AN ORDINANCE
RELATIVE TO THE ISSUANCE OF BONDS IN THE CITY OF
BOSTON, AND TO THE PAYMENT OF THE SAME, AND TO THE
REDEMPTION OF THE SAME.

Approved:

BE IT ENACTED BY THE CITY OF BOSTON:

SECTION 1. The City of Boston will issue bonds of

said city in the sum of Four Hundred Thousand (\$400,000) Dollars

hereinafter called "Bonds," and the same shall be paid by

virtue of Chapter 2 of the Public Laws of Rhode Island as amended

by the General Assembly at its January Session, A.D. 1904, and not

being satisfied, the City of Providence no longer

being a part of Four Hundred Thousand (\$400,000) Dollars for the

City of Providence, and the City of Providence

Division of the City of Providence, approved April 2, 1904.

SECTION 2. The City Treasurer, with the advice and consent

of the City Council, and subject to the approval of the Mayor,

shall have the power to issue said bonds at not less than par and interest

thereon, if any, and issue said bonds on such terms as he may

deem proper, and he shall be bound to issue said bonds, and

he shall receive the proceeds from said sale, and the

same shall be used for the purposes and provisions of said Chapter 2 of the

Public Laws of Rhode Island of 1904, viz., expenditures for the

repair and maintenance of buildings and equipment under

the control of the Public Works-Subsistence Division.

SECTION 3. The bonds shall bear such date in the

month of March, 1907, and ending December 31, 1907, as the City

Council by the resolution shall name, and shall be payable in

annual payments commencing on the first day of said bonds as follows:

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

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| | | | |
|------|----------|------|----------|
| 1968 | \$20,000 | 1978 | \$20,000 |
| 1969 | 20,000 | 1979 | 20,000 |
| 1970 | 20,000 | 1980 | 20,000 |
| 1971 | 20,000 | 1981 | 20,000 |
| 1972 | 20,000 | 1982 | 20,000 |
| 1973 | 20,000 | 1983 | 20,000 |
| 1974 | 20,000 | 1984 | 20,000 |
| 1975 | 20,000 | 1985 | 20,000 |
| 1976 | 20,000 | 1986 | 20,000 |
| 1977 | 20,000 | 1987 | 20,000 |

SECTION 4. All bidders for said bonds shall be required to name the rate or rates which the bonds shall bear, but not exceeding four and one-half ($4\frac{1}{2}$) per centum per annum, and all interest rates named shall be in multiples of one-eighth ($1/8$) or one-twentieth ($1/20$) of one per centum per annum. No bid shall specify more than four interest rates nor more than one interest rate for any one maturity and no rate specified may be lower than the next preceding rate. Supplemental coupons shall not be permitted. No bid for less than par and accrued interest from the date of the bonds to the date of delivery will be considered, and the premium offered, if any, shall be stated in dollars. Interest on the bonds shall be payable six (6) months after the date of the bonds and semi-annually thereafter until maturity. The bonds shall be awarded to the bidder offering such rate or rates as will produce the lowest interest cost to the city over the life of the bonds, after deducting the premium, if any.

SECTION 5. Said bonds shall be payable as provided in Section 3 and both principal and interest shall be payable in any coin or currency of the United States of America, which at the time of payment is legal tender for public and private debts, at the main office of the principal paying agent, Industrial National Bank of

| | | | |
|---------|------|---------|------|
| 000,000 | 1278 | 000,000 | 1278 |
| 000,000 | 1279 | 000,000 | 1279 |
| 000,000 | 1280 | 000,000 | 1280 |
| 000,000 | 1281 | 000,000 | 1281 |
| 000,000 | 1282 | 000,000 | 1282 |
| 000,000 | 1283 | 000,000 | 1283 |
| 000,000 | 1284 | 000,000 | 1284 |
| 000,000 | 1285 | 000,000 | 1285 |
| 000,000 | 1286 | 000,000 | 1286 |
| 000,000 | 1287 | 000,000 | 1287 |

1. The first step in the process of identifying a potential security risk is to conduct a thorough review of the individual's background. This includes checking for any criminal history, previous employment, and other relevant information. The review should be conducted by a qualified professional, such as a background investigator or a security clearance official.

2. Once the background review is complete, the next step is to assess the individual's level of risk. This is done by evaluating the individual's behavior, attitudes, and potential for compromise. The assessment should take into account the individual's access to sensitive information and their potential for misuse of that information.

3. The final step in the process is to determine the appropriate level of security clearance for the individual. This is based on the results of the background review and the risk assessment. The individual may be granted a clearance, or they may be denied a clearance based on the findings of the review.

of information as to the number of persons who are in the country.

Reception 3 and 4 in Figure 1 and 2 are plotted in Fig. 3.

and, who is under no obligation to accept or refuse to accept

after and in , that otherwise "on sight" and "without delay" are employed to

To West International Insurance, dated 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 26

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Rhode Island, Providence, Rhode Island, or at the option of the holder, at First National City Bank, New York City, and all premiums received from the sale of said bonds, if any, shall be applied to the payment of the principal of said bonds in the order of their maturity. Said bonds shall be signed by the City Treasurer, countersigned by the Mayor and registered by the City Controller and the certificate of the City Controller that said bonds have been registered by him shall be conclusive evidence that said bonds have been issued as hereinbefore provided. The countersignature of the Mayor may be by facsimile signature. The said bonds shall be offered for sale as coupon bonds payable to bearer in the denomination of \$5,000, provided, however, that in the discretion of the City Treasurer, at the request of the purchaser, all or part of said bonds may be delivered to the purchaser in the form of bonds registered as to both principal and interest in the denomination of \$20,000, payable at the office of the City Treasurer. Coupon bonds may be registered as to principal only or may be exchanged in aggregate amounts of \$20,000, or any multiple thereof having the same maturity date, for bonds registered as to both principal and interest in the denomination of \$20,000, payable at the office of the City Treasurer. Bonds registered as to both principal and interest shall be exchangeable for coupon bonds payable to bearer in the denomination of \$5,000.

SECTION 6. The City of Providence shall annually appropriate a sum sufficient to pay the interest upon the bonds issued and outstanding under the authority of this ordinance, and also to pay the principal of the bonds maturing in any such year, until said bonds are paid in full.

SECTION 7. The City Council hereby authorizes the City Treasurer to use forms of bonds substantially the same as the forms approved by the City Council Resolution No. 312, approved July 8, 1960, and hereby approves said forms of bonds for use in connection with the bonds authorized by this ordinance.

$\frac{1}{2} + \frac{1}{2} = 1$

[illegible]

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the activities of the various groups and individuals mentioned in the report. It is therefore impossible to determine whether or not these groups are active in the United States or whether they are merely dormant. The Commission is therefore unable to make any recommendations regarding the activities of these groups.

of the 1970s. The 1970s were a period of rapid growth and development for the United States, and the 1980s were a period of economic decline and stagnation. The 1990s were a period of economic recovery and growth, and the 2000s were a period of economic decline and stagnation. The 2010s were a period of economic recovery and growth, and the 2020s were a period of economic decline and stagnation.

100-443887-100

[illegible]

THE CITY OF PROVIDENCE
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SECTION 8. This ordinance shall take effect upon its passage and all other ordinances or parts thereof inconsistent herewith are hereby repealed.

IN CITY
COUNCIL

FEB 2 - 1967
FIRST READING
READ AND PASSED
Quinnant Vespij
CLERK

APPROVED

FEB 20 1967

Joseph A. Porley
MAYOR

IN CITY
COUNCIL

FEB 16 1967
FINAL READING
READ AND PASSED
Russell J. Boyle
PRESIDENT
Quinnant Vespij
CLERK

FILED

JAN 13 5 06 PM '67

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

IN CITY
COUNCIL

JAN 19 1967

FIRST READING
REFERRED TO COMMITTEE ON
FINANCE.....

Vincent Lapina, CLERK

THE COMMITTEE ON

Finance
Recommends *Passage*

Vincent Lapina
Clerk

Councilman Mc Nulty - by request