

**COUNCIL PRESIDENT**  
**PETER S. MANCINI**  
104 MERIDIAN STREET  
PROVIDENCE, RI 02908  
Res: (401) 351-8648



**COMMITTEES**

Claims and Pending Suits  
Vice-Chairman

**BOARDS & COMMISSIONS**

Police Advisory Board

## City of Providence, Rhode Island

December 1, 2009

Anna M. Stetson  
City Clerk  
City Hall  
Providence, RI 02903

Dear Ms. Stetson:

In accordance with the Provisions of Section 406 of the Providence Home Rule Charter of 1980, I am, this day, calling a Special Meeting of the City Council to be held on Thursday, the 3<sup>rd</sup> day of December 2009, Upon the Rise of the 7:00 o'clock P.M. City Council Meeting, in the City Council Chamber, Third Floor, City Hall for the purpose of acting upon the following:

Communication dated December 1, 2009, from Council President Peter S. Mancini, Majority Leader Terrence M. Hassett, Deputy Majority Leader Leon F. Tejada, Deputy Majority Leader Clifford J. Wood, Councilman Luis A. Aponte, Councilman John J. Igliazzi, Councilman Kevin Jackson, Councilman John J. Lombardi, Councilman Nicholas J. Narducci, Jr., Councilman Michael A. Solomon and Councilman Seth Yurdin, in accordance with Rule 21 of the Rules of the Providence City Council entitled: "Discharge of Committee", the Committee on Public Works hereby discharges the "Communication from David W. Fish, Rhode Island Department of Transportation, Engineering Division, submitting the Construction and Maintenance Agreement for the Comprehensive Bridge Improvement Program Statewide – Group 11 and Rehabilitation of Industrial Drive Bridge No. 882."

Communication from David W. Fish, Rhode Island Department of Transportation, Engineering Division, submitting the Construction and Maintenance Agreement for the Comprehensive Bridge Improvement Program Statewide – Group 11 and Rehabilitation of Industrial Drive Bridge No. 882.

Respectfully,

A handwritten signature in black ink that reads "Peter S. Mancini".

Council President Peter S. Mancini