

**City of Providence**  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

**CHAPTER 2003-1**

**No. 21**                    **AN ORDINANCE** IN AMENDMENT OF CHAPTER 2001-33, APPROPRIATING \$50 MILLION DOLLARS AND AUTHORIZING THE ISSUANCE OF \$50 MILLION DOLLARS IN BONDS FOR NEIGHBORHOOD AND CAPITAL IMPROVEMENTS, AS AMENDED

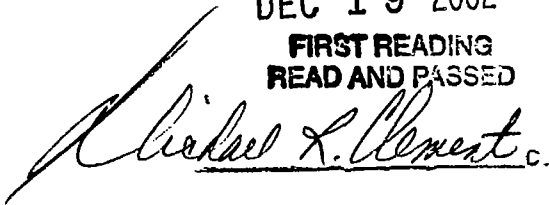
*Approved* January 30, 2003

***Be it ordained by the City of Providence:***

Section 1. Amend Section B, Special Projects by reducing Item #6 "New Cities Studies" by \$500,000 and increasing Item #8 "Relocate Traveler's Aid and YMCA" by \$500,000.

Section 2. This Ordinance shall take effect upon passage.

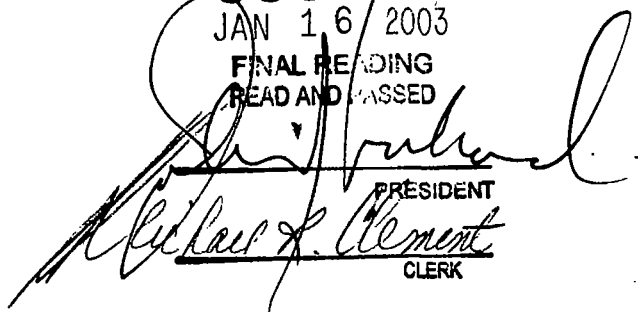
**IN CITY COUNCIL**  
**DEC 19 2002**  
**FIRST READING**  
**READ AND PASSED**

  
\_\_\_\_\_  
Michael X. Clement

**IN CITY COUNCIL**

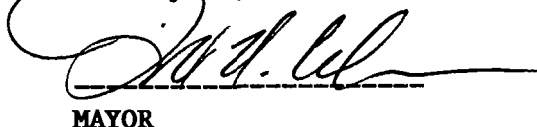
**JAN 16 2003**

**FINAL READING**  
**READ AND PASSED**

  
\_\_\_\_\_  
Michael X. Clement  
PRESIDENT  
CLERK

**APPROVED:**

**January 30, 2003**

  
\_\_\_\_\_  
MAYOR

No.

CHAPTER  
AN ORDINANCE

IN CITY COUNCIL  
NOV 7 2002  
FIRST READING  
REFERRED TO COMMITTEE ON  
FINANCE

NOV 7 2002  
FIRST READING  
REFERRED TO COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING

Jointly

AND

Michael R. Clement CLERK Michael R. Clement

THE COMMITTEE ON  
FINANCE & UREP  
Approves Passage of  
The Within Ordinance

Michael B. Clement  
11/24/02 C. B.

Council President Young

SAMUEL J. SHAMOON, AICP  
Director



JOHN J. LOMBARDI  
Mayor

## DEPARTMENT OF PLANNING AND DEVELOPMENT

*"Building Pride in Providence"*

### MEMORANDUM

To : Michael Clement, City Clerk

From : Samuel J. Shamoan, AICP, Director *SN*

Subject: Attached Ordinance

Date : November 1, 2002

Attached is an ordinance for the City Council. It is sponsored by Council President Balbina Young