

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 218

Approved March 21, 1986

WHEREAS, The Providence Water Supply System serves 60% of the State's residents and 70% of the water consumed is outside the City, and

WHEREAS, The citizens of Providence have developed the system and spent Seventy-Seven Million Dollars on capital assets and bear the risk of Nine Million Dollars in outstanding bonds, and

WHEREAS, The State's Public Utilities Commission regulates the water rates,

NOW, THEREFORE, BE IT RESOLVED, That the General Assembly and the Governor grant a rate of return for the City in the setting of water rates.

IN CITY COUNCIL

MAR 20 1986

READ AND PASSED

*Nicholas W. Edwards* PRES.  
*Robert Mendenhall* CLERK

APPROVED

MAR 21 1986

*[Signature]*

IN CITY COUNCIL

FEB 20 1986

FIRST READING

REFERRED TO COMMITTEE ON

FINANCE

THE COMMITTEE ON  
FINANCE

Approves Passage of  
The Within Resolution

Rose M. Meadows  
Clerk Chairman

March 13, 1986

Councilman Annaldo and Councilwoman Saeguchi

Rose M. Mendonca  
City Clerk

Clerk of Council

Clerk of Committees



Michael R. Clement  
First Deputy

Grace Nobrega  
Second Deputy

DEPARTMENT OF CITY CLERK  
CITY HALL

April 1, 1986

—  
—  
—, Rhode Island —

Dear —:

Enclosed is a certified copy of Resolution No. 218, passed by the City Council and approved by His Honor the Mayor on March 21, 1986 for your review.

The Resolution was sponsored by Councilman Andrew J. Annaldo and Councilwoman Evelyn V. Fagnoli.

Very truly yours,

Rose M. Mendonca,  
City Clerk

RMM:lc

Enclosures

cc: Providence Legislators



State of Rhode Island and Providence Plantations

Office of the Lieutenant Governor

Providence

02903

RICHARD A. LIGHT  
LIEUTENANT GOVERNOR

TELEPHONE  
(401) 277-2371

April 4, 1986

Rose M. Mendonca  
City Clerk  
Providence City Hall  
25 Dorrance Street  
Providence, RI 02903

Dear Rose:

I am writing to advise you that I have received your Resolution No. 218. A copy of this resolution will be placed on each Senator's desk.

If I can be of further assistance to you, please let me know.

Sincerely,

A handwritten signature in cursive script, appearing to read "Richard A. Light".

RICHARD A. LIGHT  
Lieutenant Governor

RAL/rs/caf