

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 341

Approved September 24, 1970

WHEREAS, Russell J. Boyle, President of the City Council, of the City of Providence, Rhode Island, has recently been elected as a Member of the Board of Directors of the Greater Providence Chamber of Commerce for a term of three years commencing October 1, 1970 and terminating September 30, 1973; and

WHEREAS, Council President Boyle will bring to the Chamber the benefit of almost twenty-two years of experience in the Municipal Government of the City of Providence, a wide acquaintanceship and many years experience in his particular profession.

NOW, THEREFORE BE IT RESOLVED, That the colleagues of Council President Boyle in the City Council do hereby congratulate the Greater Providence Chamber of Commerce for having the wisdom and appreciation of the ability of Mr. President Boyle and express to him their respective best wishes for sage counsel and good health.

IN CITY COUNCIL

SEP 17 1970

READ and PASSED

[Signature]
President
[Signature]
Clerk

APPROVED

SEP 24 1970

[Signature]
MAYOR

THE UNITED STATES OF AMERICA
DO hereby certify that
THE HONORABLE JAMES H. HANCOCK
has been appointed
Minister to the
Republic of Liberia
and that he has taken the
oath of office and qualification
and is now acting as such
Minister.

IN WITNESS WHEREOF
I have hereunto set my hand
and the seal of the
Department of State
at Washington
this 1st day of
January 1900.

Consul General
Athen

RESOLUTION OF THE CITY COUNCIL

No. 342

Approved September 24, 1970

RESOLUTION AUTHORIZING
THE ROGER WILLIAMS TENANT ASSOCIATION, INC.
THE MODEL CITIES AGENCY, AND THE
DEPARTMENT OF SOCIAL REHABILITATION SERVICES
TO USE A PORTION OF RICHARDSON PARK
FOR THE ERECTION OF A DAY CARE CENTER

WHEREAS, the Roger Williams Tenant Association, Inc., the Model Cities Agency and the Department of Social Rehabilitation Services request the Providence City Council authorization to use a portion of the city owned land commonly referred to as Richardson Park, Lot 682, Plat 54, Assessors Plat Book, dated December 1968 for the purpose of erecting a Day Care Center;

WHEREAS, the area and location selected is in conformity with the Modernization Program of the Roger Williams Housing Project;

WHEREAS, the Day Care Center will facilitate approximately sixty (60) pre-school children, all coming from families living in the housing project;

WHEREAS, the land to be utilized for the erection of the Day Care Building will not eliminate any recreation facilities now existing in Richardson Park;

WHEREAS, the Federal Government mandates that the capital improvements, upon termination of their primary use, shall be the property of the City of Providence;

WHEREAS, be it resolved by the Providence City Council as follows:

SEC. 1. That the Providence City Council hereby grants authorization to the Roger Williams Tenant Association, Inc., Model Cities Agency, and the Department of Social Rehabilitation Services to use a portion of Richardson Park, Lot 682, Plat 54, Assessors Book, dated December 1968 for the purpose of erecting a building for the Day Care Center.

SEC. 2. That the City of Providence will assume ownership of the building upon termination of its primary mandated use.

FILED

SEP 15 3 56 PM '70

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

Councilman Mc Nulty and
Councilman Piserello, by request

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 343

Approved September 24, 1970

WHEREAS, the Board of Canvassers and Registration of the City of Providence effected a successful Voter Registration Campaign in the neighborhoods of the City which resulted in increased registration, and

WHEREAS, as the combined effects of the Members of the Board of Canvassers and Registration, Mesdames Alice Hicks and Antoinette Meadus, and the civic contribution of Radio Station WICE, collectively contributed to the registering of more than one thousand voters,

NOW THEREFORE BE IT RESOLVED, His Honor Mayor Joseph A. Doorley, Jr., and the Members of the City Council express their appreciation to Chairman John Ferreira, Francis J. Dean, Jr., and Gaetano Lanzi, and to Staff Members Mesdames Alice Hicks and Antoinette Meadus, and to Radio Station WICE, for their combined effects and zeal in affecting this Voter Registration Campaign.

IN CITY COUNCIL

SEP 17 1970

READ and PASSED

Joseph A. Doorley, Jr.
President
William H. Casper
Clerk

APPROVED

SEP 24 1970

Joseph A. Doorley, Jr.
MAYOR

[illegible]

Councilman Boardman, by request

Vin: Please draw a resolution on this.

Tom Pearlman



ROBERT O. TIERNAN
UNITED STATES REPRESENTATIVE

September 1, 1970

Dear Jack:

I would like to take this opportunity to congratulate you for your efforts on behalf of voter registration.

I myself recently have noted the limited efforts in this area and have made an attempt to stimulate action in a recent newsletter.

Such work as this is a model for the community and WICE is to be commended for this public service.

Warm regards.

Sincerely,

A handwritten signature in dark ink, appearing to read "Bob Tiernan", written over a horizontal line.

ROBERT O. TIERNAN
Member of Congress

Mr. Jack Kavanagh
WICE Radio
198 Dyer Street
Providence, Rhode Island



198 DYER STREET • PROVIDENCE, RHODE ISLAND 02903
AREA CODE 401 521-2711

September 15, 1970

Councilman Thomas Pearlman
705 Industrial National Bank Building
Providence, Rhode Island

Dear Councilman Pearlman:

Thanks to the combined efforts of the Men of Music at WICE, The Providence Jaycees, and the Providence Board of Canvassers there are some one-thousand more registered voters in the City of Providence.

The campaign at first was aimed mostly at generating an awareness on the part of our listeners that the deadline for voter registration for the November General Election was fast approaching on Friday September 4, 1970.

At the urging of the Providence Jaycees, WICE made available air personalities, the station newscar and promotion team. The Providence Board of Canvassers and their able chairman John Ferreira made available two clerks, Mrs Alice Hicks and Mrs. Antoinette Meadus who by Friday of the week-long campaign had registered an estimated one-thousand Providence voters.

Starting on Monday August 31, 1970 and continuing for twenty-two hours at eleven locations in the neighborhoods of the City, the two clerks from the Board of Canvassers, one of the personalities from WICE, a station newsman and the famed WICE Rubber Car took voter registrations on the spot.

THE SUSQUEHANNA STATIONS

WSBA, HARRISBURG - YORK - LANCASTER, PA. • WSBA TV AND FM, YORK, PA. • WARM, SCRANTON - WILKES-BARRE, PA.
WHLO, AKRON - CANTON, OHIO • WICE, PROVIDENCE, R. I. • WGBB, FREEPORT - HEMPSTEAD, L. I., NEW YORK • WQBA, MIAMI, FLORIDA

Councilman Thomas Pearlman
Page Two

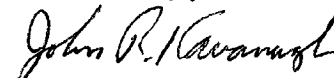
September 14, 1970

The voter registration campaign in the neighborhoods of Providence produced increased registrations at the Board of Canvassers office in City Hall. In addition the Boards of Canvassers in Cranston, Warwick, Pawtucket and other neighboring cities also noted an increase in registrations as the Providence campaign gathered momentum.

Needless to say, the voter registration campaign heavily promoted on the air was a new adventure not only for the radio station itself but also for the Providence Board of Canvassers. Many were skeptical about potential adverse publicity in an election year. The courage displayed by the Providence Board of Canvassers and two of the clerks that made the campaign possible, Mrs. Alice Hicks and Mrs. Antoinette Meadus should not go unnoticed.

It is for that reason, and in an effort to stimulate similar efforts in the future, a resolution in the Providence City Council would prove a reward for those who worked so hard in this endeavor.

Sincerely,


John R. Kavanagh
WICE NEWS

JRK/gr
enc.

THE SUSQUEHANNA STATIONS

WSBA, HARRISBURG - YORK - LANCASTER, PA. • WSBA TV AND FM, YORK, PA. • WARM, SCRANTON - WILKES-BARRE, PA.
WHLO, AKRON - CANTON, OHIO • WICE, PROVIDENCE, R. I. • WGBB, FREEPORT - HEMPSTEAD, L. I., NEW YORK • WQBA, MIAMI, FLORIDA

CITY OF PROVIDENCE, RHODE ISLAND . MAYOR JOSEPH A. DOORLEY, JR.

Vincent Vespia
City Clerk

Clerk of Council

Clerk of Committees

William H. Matthews
First DeputyRose M. Nannarone
Second DeputyDEPARTMENT OF CITY CLERK
CITY HALL

ELECTION OF PROVIDENCE MUNICIPAL COURT JUSTICE

Council President Pro Tempore Lorenzo calls for nominations for a Justice of the Providence Municipal Court and COUNCILMAN MASCIA nominates PETER SPINELLA, ESQUIRE, of Providence.

This nomination is seconded by COUNCIL PRESIDENT PRO TEMPORE LORENZO, AND COUNCILMEN ADDISON, AHERN, BEATINI, COLA, DEVITT, GOLDIN, HAXTON, KELLY, LYNCH, McNULTY, MORAN, J. MURPHY, W. MURPHY, PAYNE, SCIARRETTA and WEXLER.

COUNCILMAN PEARLMAN places in nomination the name of WILLIAM I. MATZNER, ESQUIRE, of Providence.

This motion is seconded by COUNCILMAN BRADSHAW.

COUNCILMAN LYNCH moves that nominations be closed.

This motion being seconded by COUNCILMAN BEATINI is put to vote and passed.

COUNCIL PRESIDENT PRO TEMPORE LORENZO thereupon directs the Clerk to call the Roll of the City Council and requests that they record their votes for their choice of the nominees.

The following members of this City Council are recorded as voting for PETER SPINELLA, ESQUIRE:

COUNCIL PRESIDENT PRO TEMPORE LORENZO AND COUNCILMEN ADDISON, AHERN, BEATINI, COLA, DEVITT, GOLDIN, HAXTON, KELLY, LYNCH, MASCIA, McNULTY, MORAN, J. MURPHY, W. MURPHY, PAYNE, SCIARRETTA and WEXLER - 18.

The following members of this City Council are recorded as voting for WILLIAM I. MATZNER, ESQUIRE:

COUNCILMEN BRADSHAW and PEARLMAN - 2.

COUNCIL PRESIDENT BOYLE and COUNCILMEN CAPRIO, McKIERNAN, PISATURO, PRETE and WORRELL are absent.

COUNCIL PRESIDENT PRO TEMPORE LORENZO thereupon declares PETER SPINELLA, ESQUIRE, duly elected as a Justice of the Providence Municipal Court for the remainder of the term ending on the First Monday in January, 1971.

A handwritten signature in cursive script, reading "Vincent Vespia".

City Clerk

In City Council
September 17, 1970.

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, PETER SPINELLA, do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

Justice - Providence Municipal Court

to the best of my ability.

Peter Spinella

W

I, Joseph A. Doorley, Jr., Mayor

do hereby certify that on the 21st *day of* Sept., *A. D. 19* 70,

I did administer unto PETER SPINELLA

duly appointed to the office of

Justice - Providence Municipal Court

the above subscribed oath.

Joseph A Doorley Jr

CITY OF PROVIDENCE

THE PUBLIC SERVICE ENGINEER

~~XXXXXXXXXX~~

112 Union Street, Providence, R. I. 02903

831 - 6500

September 14, 1970

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of August 1970, for the street lighting of the City of Providence, in the amount of \$56,838.60.

Very truly yours,


John T. Crowley
Acting Public Service Engineer

JTC/jd

IN CITY COUNCIL

SEP 17 1970

APPROVED:


CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
September 21, 1970



DEPT. OF CITY CLERK
PROVIDENCE, R.I.

SEP 15 3 58 PM '70

FILED

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF AUGUST 1970

INCANDESCENTS

| | | | |
|-----------------|--------------|---------|------|
| Hours U.G. | 1000 Lumen @ | .007167 | |
| 2299 Hours O.H. | 1000 Lumen @ | .003911 | 8.99 |
| 37 Hours O.H. | 2500 Lumen @ | .007820 | .29 |
| Hours U.G. H.N. | 1000 Lumen @ | .011688 | |

MERCURY VAPOR

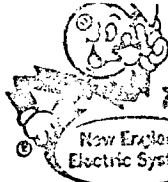
| | | | |
|----------------|----------------|---------|-------|
| 19 Hours U.G. | 15000c Lumen @ | .024241 | .46 |
| 684 Hours O.H. | 15000c Lumen @ | .019243 | 13.16 |
| 205 Hours U.G. | 21000 Lumen @ | .028489 | 5.84 |
| 467 Hours O.H. | 21000 Lumen @ | .023491 | 10.97 |
| 228 Hours O.H. | 7000 Lumen @ | .013745 | 3.13 |
| 507 Hours O.H. | 3500 Lumen @ | .011246 | 5.70 |

| | |
|----------------------------|-------------|
| Total Street Lighting Bill | \$56,887.14 |
| Total Outage Deduction | 48.54 |
| Net Total Bill for Month | \$56,838.60 |

IN CITY COUNCIL
SEP 17 1970

APPROVED: _____

Vernon Vespa
CLERK



THE HARRAGANETT ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

XENTREX Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

| | | | | | | | | |
|------|-------------|-------------|--------|----------|---|-----------|------|----|
| 5526 | All Night | O.H. Single | 1000 | Lumens | @ | 1.301167 | 7206 | 83 |
| 110 | " " | U.G. " | 1000 | " | @ | 2.390000 | 262 | 90 |
| 257 | " " | O.H. " | 2500 | " | @ | 2.607500 | 670 | 13 |
| 13 | " " | U.G. " | 2500 | " | @ | 4.271167 | 55 | 56 |
| 2 | " " | O.H. " | 10000 | " | @ | 5.811667 | 11 | 62 |
| 26 | " " | U.G. " | 10000 | " | @ | 7.178333 | 194 | 44 |
| 1173 | " " | O.H.M.V. | 7000 | " | @ | 4.583333 | 5376 | 25 |
| 122 | " " | U.G.M.V. | 7000 | " | @ | 6.250000 | 762 | 50 |
| 1477 | " " | O.H.M.V. | 150000 | " | @ | 6.416667 | 9477 | 42 |
| 1076 | " " | U.G.M.V. | 150000 | " | @ | 8.083333 | 8697 | 67 |
| 1 | " " | U.G.M.V. | 15000 | 2 LT CL. | @ | 14.500000 | 14 | 50 |
| 2 | 2h Hr. Bur. | U.G.M.V. | 21000 | Lumens | @ | 10.250000 | 20 | 50 |
| 12 | 2h Hr. Bur. | O.H.M.V. | 150000 | " | @ | 10.250000 | 430 | 50 |
| 845 | All Night | O.H.M.V. | 21000 | " | @ | 7.833333 | 6619 | 17 |
| 537 | " " | U.G.M.V. | 21000 | " | @ | 9.500000 | 5101 | 50 |
| 4 | " " | U.G.M.V. | 21000 | 2 Lt.Cl. | @ | 17.333333 | 69 | 33 |
| 7 | " " | U.G.M.V. | 7000 | 2 Lt.Cl. | @ | 10.833333 | 75 | 83 |
| 2094 | " " | O.H.M.V. | 3500 | Lumens | @ | 3.750000 | 7852 | 50 |
| 1 | " " | U.G.M.V. | 3500 | " | @ | 5.416667 | 5 | 42 |
| 204 | Half Night | U.G. Single | 1000 | " | @ | 2.076667 | 423 | 64 |
| 3 | " " | U.G. " | 10000 | " | @ | 5.906667 | 17 | 72 |
| 11 | " " | U.G. " | 2500 | " | @ | 3.602500 | 39 | 63 |

53,385.56

Additions

| | | | | | | | | |
|---|-----------|-------------|-------|--------|---|---------------|----|----|
| 1 | All Night | O.H. Single | 3500 | Lumens | @ | .123288X96nts | 11 | 84 |
| 2 | " " | O.H. Single | 3500 | " | @ | .123288X90nts | 22 | 19 |
| 2 | " " | O.H. Single | 1000 | " | @ | .042877X89nts | 7 | 63 |
| 1 | " " | O.H.M.V. | 21000 | " | @ | .257534X81nts | 20 | 86 |
| 1 | " " | O.H. Single | 3500 | " | @ | .123288X81nts | 9 | 99 |

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

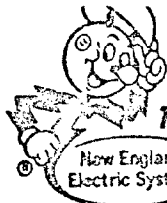
THE HARRAGANETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED
FROMACCOUNT
NUMBER

ADDRESS

REFERENCE OR
JOB NUMBERINVOICE
DATEINVOICE
NUMBER

AMOUNT



THE HARRAGANZETT ELECTRIC COMPANY

Now England
Electric System

P.O. Box 1438

Providence, R.I. 02901

SOLD TO

3-1520-0002

City of Providence

Public Service Engineer

City Hall

Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED TO Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

| | | | | | | | |
|----|-----------|-------------|-------|--------|-----------------|-----|----|
| 30 | All Night | O.H.M.V. | 7000 | Lumens | @ .150685X7lnts | 334 | 52 |
| 19 | " " | O.H. Single | 3500 | " | @ .123288X7lnts | 173 | 34 |
| 4 | " " | O.H.M.V. | 7000 | " | @ .150685X73nts | 44 | 00 |
| 31 | " " | O.H. Single | 3500 | " | @ .123288X73nts | 279 | 00 |
| 14 | " " | O.H.M.V. | 7000 | " | @ .150685X7lnts | 149 | 78 |
| 31 | " " | O.H. Single | 3500 | " | @ .123288X7lnts | 271 | 36 |
| 11 | " " | O.H.M.V. | 7000 | " | @ .150685X7Onts | 116 | 03 |
| 24 | " " | O.H. Single | 3500 | " | @ .123288X7Onts | 207 | 12 |
| 1 | " " | O.H.M.V. | 7000 | " | @ .150685X69nts | 10 | 40 |
| 23 | " " | O.H. Single | 3500 | " | @ .123288X69nts | 195 | 66 |
| 11 | " " | O.H.M.V. | 7000 | " | @ .150685X68nts | 112 | 71 |
| 16 | " " | O.H. Single | 3500 | " | @ .123288X68nts | 134 | 14 |
| 7 | " " | O.H.M.V. | 7000 | " | @ .150685X64nts | 67 | 51 |
| 51 | " " | O.H. Single | 3500 | " | @ .123288X64nts | 402 | 41 |
| 1 | " " | O.H.M.V. | 7000 | " | @ .150685X63nts | 9 | 49 |
| 5 | " " | O.H.M.V. | 21000 | " | @ .257534X63nts | 81 | 12 |
| 13 | " " | O.H. Single | 3500 | " | @ .123288X63nts | 100 | 97 |
| 5 | " " | O.H.M.V. | 7000 | " | @ .150685X62nts | 46 | 71 |
| 7 | " " | O.H.M.V. | 21000 | " | @ .257534X62nts | 111 | 77 |
| 20 | " " | O.H. Single | 3500 | " | @ .123288X62nts | 152 | 88 |
| 21 | " " | O.H.M.V. | 7000 | " | @ .150685X61nts | 193 | 03 |
| 8 | " " | O.H. Single | 3500 | " | @ .123288X61nts | 60 | 16 |
| 8 | " " | O.H.M.V. | 7000 | " | @ .150685X60nts | 72 | 33 |
| 7 | " " | O.H.M.V. | 21000 | " | @ .257534X60nts | 108 | 16 |
| 15 | " " | O.H. Single | 3500 | " | @ .123288X60nts | 110 | 96 |
| 28 | " " | O.H.M.V. | 7000 | " | @ .150685X57nts | 240 | 49 |
| 2 | " " | U.G.M.V. | 7000 | " | @ .205479X57nts | 23 | 42 |
| 6 | " " | O.H.M.V. | 21000 | " | @ .257534X57nts | 88 | 08 |
| 3 | " " | O.H. Single | 3500 | " | @ .123288X57nts | 21 | 08 |
| 10 | " " | O.H.M.V. | 7000 | " | @ .150685X56nts | 84 | 38 |
| 8 | " " | O.H.M.V. | 21000 | " | @ .257534X56nts | 115 | 38 |

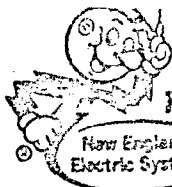
WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANZETT ELECTRIC COMPANY
CASHIER'S STUBRECEIVED
FROMACCOUNT
NUMBER

ADDRESS

REFERENCE OR
JOB NUMBERINVOICE
DATEINVOICE
NUMBER

AMOUNT



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

STREET LIGHTING

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

| | | | | | |
|----|-----------|-------------|-------|--------|-----------------|
| 6 | All Night | O.H. Single | 3500 | Lumens | @ .123288X56nts |
| 1 | " " | O.H.M.V. | 7000 | " | @ .150685X55nts |
| 17 | " " | O.H. Single | 3500 | " | @ .123288X55nts |
| 1 | " " | O.H.M.V. | 7000 | " | @ .150685X54nts |
| 1 | " " | U.G.M.V. | 7000 | " | @ .205179X54nts |
| 2 | " " | O.H.M.V. | 21000 | " | @ .257534X54nts |
| 17 | " " | O.H. Single | 3500 | " | @ .123288X54nts |
| 7 | " " | O.H. Single | 3500 | " | @ .123288X53nts |
| 14 | " " | O.H.M.V. | 21000 | " | @ .257534X50nts |
| 16 | " " | O.H. Single | 3500 | " | @ .123288X50nts |
| 3 | " " | O.H.M.V. | 7000 | " | @ .150685X49nts |
| 5 | " " | O.H.M.V. | 21000 | " | @ .257534X49nts |
| 35 | " " | O.H. Single | 3500 | " | @ .123288X49nts |
| 26 | " " | O.H. Single | 3500 | " | @ .123288X48nts |
| 14 | " " | O.H.M.V. | 21000 | " | @ .257534X46nts |
| 10 | " " | O.H. Single | 3500 | " | @ .123288X46nts |
| 3 | " " | O.H.M.V. | 7000 | " | @ .150685X43nts |
| 31 | " " | O.H. Single | 3500 | " | @ .123288X43nts |
| 6 | " " | O.H.M.V. | 7000 | " | @ .150685X42nts |
| 23 | " " | O.H. Single | 3500 | " | @ .123288X42nts |
| 1 | " " | O.H.M.V. | 21000 | " | @ .257534X34nts |

| | |
|-----|----|
| 41 | 42 |
| 8 | 29 |
| 115 | 27 |
| 8 | 14 |
| 11 | 10 |
| 27 | 81 |
| 113 | 18 |
| 45 | 74 |
| 180 | 27 |
| 98 | 63 |
| 22 | 15 |
| 63 | 10 |
| 211 | 44 |
| 165 | 70 |
| 165 | 85 |
| 56 | 71 |
| 19 | 44 |
| 164 | 34 |
| 37 | 97 |
| 119 | 10 |
| 8 | 76 |

+5,875 31

Removals

| | | | | | |
|----|-----------|-------------|--------|--------|-----------------|
| 1 | All Night | O.H. Single | 1000 | Lumens | @ .042877X96nts |
| 1 | " " | O.H. Single | 1000 | " | @ .042877X90nts |
| 1 | " " | O.H. Single | 1000 | " | @ .042877X81nts |
| 1 | " " | O.H.M.V. | 150000 | " | @ .210959X81nts |
| 18 | " " | O.H. Single | 1000 | " | @ .042877X74nts |
| 1 | " " | O.H. Single | 2500 | " | @ .085726X74nts |

| | |
|----|----|
| 4 | 12 |
| 3 | 86 |
| 3 | 47 |
| 17 | 09 |
| 57 | 11 |
| 6 | 34 |

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

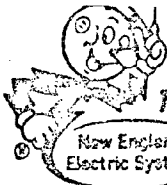
THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED
FROMACCOUNT
NUMBER

ADDRESS

REFERENCE OR
JOB NUMBERINVOICE
DATEINVOICE
NUMBER

AMOUNT



THE HARRAGANETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002

City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED TO Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

| | | | | | | | |
|----|-----------|-------------|--------|--------|-----------------|-----|----|
| 18 | All Night | O.H.M.V. | 150000 | Lumens | @ .210959X71nts | 281 | 00 |
| 34 | " " | O.H. Single | 1000 | " | @ .042877X73nts | 106 | 42 |
| 4 | " " | O.H.M.V. | 150000 | " | @ .210959X73nts | 61 | 60 |
| 28 | " " | O.H. Single | 1000 | " | @ .042877X71nts | 85 | 24 |
| 7 | " " | O.H. Single | 2500 | " | @ .085726X71nts | 42 | 61 |
| 28 | " " | O.H. Single | 1000 | " | @ .042877X70nts | 84 | 04 |
| 3 | " " | O.H. Single | 2500 | " | @ .085726X70nts | 18 | 00 |
| 18 | " " | O.H. Single | 1000 | " | @ .042877X69nts | 53 | 25 |
| 15 | " " | O.H. Single | 1000 | " | @ .042877X68nts | 43 | 73 |
| 7 | " " | O.H.M.V. | 150000 | " | @ .210959X68nts | 100 | 42 |
| 37 | " " | O.H. Single | 1000 | " | @ .042877X64nts | 101 | 53 |
| 1 | " " | O.H.M.V. | 150000 | " | @ .210959X61nts | 13 | 50 |
| 10 | " " | O.H. Single | 1000 | " | @ .042877X63nts | 27 | 01 |
| 5 | " " | O.H.M.V. | 150000 | " | @ .210959X63nts | 66 | 45 |
| 20 | " " | O.H. Single | 1000 | " | @ .042877X62nts | 53 | 17 |
| 2 | " " | O.H. Single | 2500 | " | @ .085726X62nts | 10 | 63 |
| 6 | " " | O.H.M.V. | 150000 | " | @ .210959X62nts | 78 | 48 |
| 22 | " " | O.H. Single | 1000 | " | @ .042877X61nts | 57 | 54 |
| 1 | " " | U.G.M.V. | 21000 | " | @ .312329X61nts | 19 | 05 |
| 19 | " " | O.H. Single | 1000 | " | @ .042877X60nts | 48 | 88 |
| 4 | " " | O.H.M.V. | 150000 | " | @ .210959X60nts | 50 | 63 |
| 27 | " " | O.H. Single | 1000 | " | @ .042877X57nts | 65 | 99 |
| 1 | " " | U.G. Single | 1000 | " | @ .078575X57nts | 4 | 48 |
| 4 | " " | O.H.M.V. | 150000 | " | @ .210959X57nts | 48 | 10 |
| 9 | " " | O.H. Single | 1000 | " | @ .042877X56nts | 21 | 61 |
| 6 | " " | O.H.M.V. | 150000 | " | @ .210959X56nts | 70 | 88 |
| 16 | " " | O.H. Single | 1000 | " | @ .042877X55nts | 37 | 73 |
| 13 | " " | O.H. Single | 1000 | " | @ .042877X54nts | 30 | 10 |
| 1 | " " | U.G. Single | 1000 | " | @ .078575X54nts | 4 | 24 |
| 2 | " " | O.H.M.V. | 150000 | " | @ .210959X54nts | 22 | 78 |
| 7 | " " | O.H. Single | 1000 | " | @ .042877X53nts | 15 | 91 |
| 14 | " " | O.H. Single | 1000 | " | @ .042877X50nts | 30 | 01 |

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

THE HARRAGANETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED
FROM

ACCOUNT
NUMBER

ADDRESS

REFERENCE OR
JOB NUMBER

INVOICE
DATE

INVOICE
NUMBER

AMOUNT



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

TERMS: NET CASH

SHIPPED TO Street Lighting

WHEN PAYING BY MAIL DETACH THE CARRIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

| | | | | | | | | |
|----|-----------|-------------|--------|--------|-----------------|--------|----|-----------|
| 14 | All Night | O.H.M.V. | 15000C | Lumens | @ .210959X50nts | 147 | 67 | |
| 33 | " " | O.H. Single | 1000 | " | @ .042877X49nts | 69 | 33 | |
| 5 | " " | O.H.M.V. | 15000C | " | @ .210959X49nts | 51 | 68 | |
| 22 | " " | O.H. Single | 1000 | " | @ .042877X48nts | 45 | 28 | |
| 6 | " " | O.H. Single | 1000 | " | @ .042877X46nts | 11 | 83 | |
| 13 | " " | O.H.M.V. | 15000C | " | @ .210959X46nts | 126 | 15 | |
| 23 | " " | O.H. Single | 1000 | " | @ .042877X43nts | 42 | 41 | |
| 14 | " " | O.H. Single | 1000 | " | @ .042877X42nts | 25 | 21 | |
| 1 | " " | O.H.M.V. | 15000C | " | @ .210959X4nts | 7 | 17 | |
| | | | | | | -2,373 | 73 | |
| | | | | | | | | 56,887 14 |

IN CITY COUNCIL
SEP 17 1970

APPROVED:

V. mint Vespa
CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED
FROMACCOUNT
NUMBER 3-1820-0002-0

56,887 14

ADDRESS

City of Providence
Public Service Engineer
City Hall
Providence, R. I.

Arrears:

107,569 95

REFERENCE OR
JOB NUMBERINVOICE
DATEINVOICE
NUMBER

AMOUNT

164,457 09

346



CITY OF PROVIDENCE
JOSEPH A. DOORLEY, JR., MAYOR
PROVIDENCE, RHODE ISLAND

September 14, 1970

Mr. Vincent Vespia, City Clerk
City Hall
Providence, Rhode Island

Dear Vincent:

In accordance with the provisions of the Code of Ordinances of the City of Providence Article XV 1/2, section 2-258, entitled Community Health Board, I hereby appoint Charles H. Durant to succeed Linus O'Rourke.

Sincerely,

Joseph A. Doorley, Jr.
Joseph A. Doorley, Jr.
Mayor of Providence

JAD:aem

IN CITY COUNCIL

SEP 17 1970

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespia
CLERK