

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 341

Approved September 24, 1970

WHEREAS, Russell J. Boyle, President of the City Council, of the City of Providence, Rhode Island, has recently been elected as a Member of the Board of Directors of the Greater Providence Chamber of Commerce for a term of three years commencing October 1, 1970 and terminating September 30, 1973; and

WHEREAS, Council President Boyle will bring to the Chamber the benefit of almost twenty-two years of experience in the Municipal Government of the City of Providence, a wide acquaintanceship and many years experience in his particular profession.

NOW, THEREFORE BE IT RESOLVED, That the colleagues of Council President Boyle in the City Council do hereby congratulate the Greater Providence Chamber of Commerce for having the wisdom and appreciation of the ability of Mr. President Boyle and express to him their respective best wishes for sage counsel and good health.

IN CITY COUNCIL

SEP 17 1970

READ and PASSED

[Signature]
President
[Signature]
Clerk

APPROVED

SEP 24 1970

[Signature]
MAYOR

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Carrollman Akern

RESOLUTION OF THE CITY COUNCIL

No. 342

Approved September 24, 1970

RESOLUTION AUTHORIZING
THE ROGER WILLIAMS TENANT ASSOCIATION, INC.
THE MODEL CITIES AGENCY, AND THE
DEPARTMENT OF SOCIAL REHABILITATION SERVICES
TO USE A PORTION OF RICHARDSON PARK
FOR THE ERECTION OF A DAY CARE CENTER

WHEREAS, the Roger Williams Tenant Association, Inc., the Model Cities Agency and the Department of Social Rehabilitation Services request the Providence City Council authorization to use a portion of the city owned land commonly referred to as Richardson Park, Lot 682, Plat 54, Assessors Plat Book, dated December 1968 for the purpose of erecting a Day Care Center;

WHEREAS, the area and location selected is in conformity with the Modernization Program of the Roger Williams Housing Project;

WHEREAS, the Day Care Center will facilitate approximately sixty (60) pre-school children, all coming from families living in the housing project;

WHEREAS, the land to be utilized for the erection of the Day Care Building will not eliminate any recreation facilities now existing in Richardson Park;

WHEREAS, the Federal Government mandates that the capital improvements, upon termination of their primary use, shall be the property of the City of Providence;

WHEREAS, be it resolved by the Providence City Council as follows:

SEC. 1. That the Providence City Council hereby grants authorization to the Roger Williams Tenant Association, Inc., Model Cities Agency, and the Department of Social Rehabilitation Services to use a portion of Richardson Park, Lot 682, Plat 54, Assessors Book, dated December 1968 for the purpose of erecting a building for the Day Care Center.

SEC. 2. That the City of Providence will assume ownership of the building upon termination of its primary mandated use.

FILED

SEP 15 3 56 PM '70

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

Councilman Mc Nulty and
Councilman Purinton, by request

RESOLUTION OF THE CITY COUNCIL

No. 343

Approved September 24, 1970

WHEREAS, the Board of Canvassers and Registration of the City of Providence effected a successful Voter Registration Campaign in the neighborhoods of the City which resulted in increased registration, and

WHEREAS, as the combined effects of the Members of the Board of Canvassers and Registration, Mesdames Alice Hicks and Antoinette Meadus, and the civic contribution of Radio Station WICE, collectively contributed to the registering of more than one thousand voters,

NOW THEREFORE BE IT RESOLVED, His Honor Mayor Joseph A. Doorley, Jr., and the Members of the City Council express their appreciation to Chairman John Ferreira, Francis J. Dean, Jr., and Gaetano Lanzi, and to Staff Members Mesdames Alice Hicks and Antoinette Meadus, and to Radio Station WICE, for their combined effects and zeal in affecting this Voter Registration Campaign.

IN CITY COUNCIL

SEP 17 1970

READ and PASSED

[Signature]
President
[Signature]
Clerk

APPROVED

SEP 24 1970

[Signature]
MAYOR

Faint, illegible text, possibly bleed-through from the reverse side of the page.

Cancelled Parliament, by request

Vin: Please draw a resolution on this.

Tom Pearlman



ROBERT O. TIERNAN
UNITED STATES REPRESENTATIVE

September 1, 1970

Dear Jack:

I would like to take this opportunity to congratulate you for your efforts on behalf of voter registration.

I myself recently have noted the limited efforts in this area and have made an attempt to stimulate action in a recent newsletter.

Such work as this is a model for the community and WICE is to be commended for this public service.

Warm regards.

Sincerely,

A handwritten signature in dark ink, appearing to read "Bob Tiernan", written over a horizontal line.

ROBERT O. TIERNAN
Member of Congress

Mr. Jack Kavanagh
WICE Radio
198 Dyer Street
Providence, Rhode Island

WICE
RADIO 1290

A Susquehanna Station

198 DYER STREET • PROVIDENCE, RHODE ISLAND 02903
AREA CODE 401 521-2711

September 15, 1970

Councilman Thomas Pearlman
705 Industrial National Bank Building
Providence, Rhode Island

Dear Councilman Pearlman:

Thanks to the combined efforts of the Men of Music at WICE, The Providence Jaycees, and the Providence Board of Canvassers there are some one-thousand more registered voters in the City of Providence.

The campaign at first was aimed mostly at generating an awareness on the part of our listeners that the deadline for voter registration for the November General Election was fast approaching on Friday September 4, 1970.

At the urging of the Providence Jaycees, WICE made available air personalities, the station newscar and promotion team. The Providence Board of Canvassers and their able chairman John Ferreira made available two clerks, Mrs Alice Hicks and Mrs. Antoinette Meadus who by Friday of the week-long campaign had registered an estimated one-thousand Providence voters.

Starting on Monday August 31, 1970 and continuing for twenty-two hours at eleven locations in the neighborhoods of the City, the two clerks from the Board of Canvassers, one of the personalities from WICE, a station newsman and the famed WICE Rubber Car took voter registrations on the spot.

THE SUSQUEHANNA STATIONS

WSBA, HARRISBURG - YORK - LANCASTER, PA. • WSBA TV AND FM, YORK, PA. • WARM, SCRANTON - WILKES-BARRE, PA.
WHLO, AKRON - CANTON, OHIO • WICE, PROVIDENCE, R. I. • WGBB, FREEPORT - HEMPSTEAD, L. I., NEW YORK • WQBA, MIAMI, FLORIDA

Councilman Thomas Pearlman
Page Two

September 14, 1970

The voter registration campaign in the neighborhoods of Providence produced increased registrations at the Board of Canvassers office in City Hall. In addition the Boards of Canvassers in Cranston, Warwick, Pawtucket and other neighboring cities also noted an increase in registrations as the Providence campaign gathered momentum.

Needless to say, the voter registration campaign heavily promoted on the air was a new adventure not only for the radio station itself but also for the Providence Board of Canvassers. Many were skeptical about potential adverse publicity in an election year. The courage displayed by the Providence Board of Canvassers and two of the clerks that made the campaign possible, Mrs. Alice Hicks and Mrs. Antoinette Meadus should not go unnoticed.

It is for that reason, and in an effort to stimulate similar efforts in the future, a resolution in the Providence City Council would prove a reward for those who worked so hard in this endeavor.

Sincerely,


John R. Kavanagh
WICE NEWS

JRK/gr
enc.

THE SUSQUEHANNA STATIONS

WSBA, HARRISBURG - YORK - LANCASTER, PA. • WSBA TV AND FM, YORK, PA. • WARM, SCRANTON - WILKES-BARRE, PA.
WHLO, AKRON - CANTON, OHIO • WICE, PROVIDENCE, R. I. • WGBB, FREEPORT - HEMPSTEAD, L. I., NEW YORK • WQBA, MIAMI, FLORIDA

Vincent Vespia
City Clerk

Clerk of Council

Clerk of Committees



William H. Matthews
First Deputy

Rose M. Nannarone
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

ELECTION OF PROVIDENCE MUNICIPAL COURT JUSTICE

Council President Pro Tempore Lorenzo calls for nominations for a Justice of the Providence Municipal Court and COUNCILMAN MASCIA nominates PETER SPINELLA, ESQUIRE, of Providence.

This nomination is seconded by COUNCIL PRESIDENT PRO TEMPORE LORENZO, AND COUNCILMEN ADDISON, AHERN, BEATINI, COLA, DEVITT, GOLDIN, HAXTON, KELLY, LYNCH, McNULTY, MORAN, J. MURPHY, W. MURPHY, PAYNE, SCIARRETTA and WEXLER.

COUNCILMAN PEARLMAN places in nomination the name of WILLIAM I. MATZNER, ESQUIRE, of Providence.

This motion is seconded by COUNCILMAN BRADSHAW.

COUNCILMAN LYNCH moves that nominations be closed.

This motion being seconded by COUNCILMAN BEATINI is put to vote and passed.

COUNCIL PRESIDENT PRO TEMPORE LORENZO thereupon directs the Clerk to call the Roll of the City Council and requests that they record their votes for their choice of the nominees.

The following members of this City Council are recorded as voting for PETER SPINELLA, ESQUIRE:

COUNCIL PRESIDENT PRO TEMPORE LORENZO AND COUNCILMEN ADDISON, AHERN, BEATINI, COLA, DEVITT, GOLDIN, HAXTON, KELLY, LYNCH, MASCIA, McNULTY, MORAN, J. MURPHY, W. MURPHY, PAYNE, SCIARRETTA and WEXLER - 18.

The following members of this City Council are recorded as voting for WILLIAM I. MATZNER, ESQUIRE:

COUNCILMEN BRADSHAW and PEARLMAN - 2.

COUNCIL PRESIDENT BOYLE and COUNCILMEN CAPRIO, McKIERNAN, PISATURO, PRETE and WORRELL are absent.

COUNCIL PRESIDENT PRO TEMPORE LORENZO thereupon declares PETER SPINELLA, ESQUIRE, duly elected as a Justice of the Providence Municipal Court for the remainder of the term ending on the First Monday in January, 1971.

Vincent Vespia

City Clerk

In City Council
September 17, 1970.

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, PETER SPINELLA, do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

Justice - Providence Municipal Court

to the best of my ability.

Peter Spinella

W

I, Joseph A. Doorley, Jr., Mayor

do hereby certify that on the 21st *day of* Sept., *A. D.* 19 70,

I did administer unto PETER SPINELLA

duly appointed to the office of

Justice - Providence Municipal Court

the above subscribed oath.

Joseph A Doorley Jr

CITY OF PROVIDENCE

THE PUBLIC SERVICE ENGINEER

~~XXXXXXXXXXXX~~

112 Union Street, Providence, R. I. 02903

831 - 6500

September 14, 1970

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of August 1970, for the street lighting of the City of Providence, in the amount of \$56,838.60.

Very truly yours,


John T. Crowley
Acting Public Service Engineer

JTC/jd

IN CITY COUNCIL

SEP 17 1970

APPROVED:


CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
September 21, 1970



DEPT. OF CITY CLERK
PROVIDENCE, R.I.

SEP 15 3 58 PM '70

FILED

RECEIVED
CITY CLERK
PROVIDENCE, R.I.

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF AUGUST 1970

INCANDESCENTS

Hours U.G.	1000 Lumen @	.007167	
2299 Hours O.H.	1000 Lumen @	.003911	8.99
37 Hours O.H.	2500 Lumen @	.007820	.29
Hours U.G. H.N.	1000 Lumen @	.011688	

MERCURY VAPOR

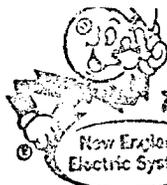
19 Hours U.G.	15000c Lumen @	.024241	.46
684 Hours O.H.	15000c Lumen @	.019243	13.16
205 Hours U.G.	21000 Lumen @	.028489	5.84
467 Hours O.H.	21000 Lumen @	.023491	10.97
228 Hours O.H.	7000 Lumen @	.013745	3.13
507 Hours O.H.	3500 Lumen @	.011246	5.70

Total Street Lighting Bill	\$56,887.14
Total Outage Deduction	48.54
Net Total Bill for Month	\$56,838.60

IN CITY COUNCIL
SEP 17 1970

APPROVED:

Vernon Vespa
CLERK



THE HARRAGANBETY ELECTRIC COMPANY

New England Electric System P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~XXXXXXXXXX~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

5526	All Night	O.H. Single	1000	Lumens	@	1.30	167	7206	83
110	" "	U.G. "	1000	"	@	2.39	000	262	90
257	" "	O.H. "	2500	"	@	2.60	7500	670	13
13	" "	U.G. "	2500	"	@	4.27	1167	55	56
2	" "	O.H. "	10000	"	@	5.81	1667	11	62
26	" "	U.G. "	10000	"	@	7.47	8333	194	44
1173	" "	O.H.M.V.	7000	"	@	4.58	3333	5376	25
122	" "	U.G.M.V.	7000	"	@	6.25	0000	762	50
1177	" "	O.H.M.V.	150000	"	@	6.41	6667	9477	42
1076	" "	U.G.M.V.	150000	"	@	8.08	3333	8697	67
1	" "	U.G.M.V.	15000	2 LT CL.	@	14.50	0000	14	50
2	2h Hr. Bur.	U.G.M.V.	21000	Lumens	@	10.25	0000	20	50
12	2h Hr. Bur.	O.H.M.V.	150000	"	@	10.25	0000	130	50
845	All Night	O.H.M.V.	21000	"	@	7.83	3333	6619	17
537	" "	U.G.M.V.	21000	"	@	9.50	0000	5101	50
4	" "	U.G.M.V.	21000	2 Lt.Cl.	@	17.33	3333	69	33
7	" "	U.G.M.V.	7000	2 Lt.Cl.	@	10.83	3333	75	83
2094	" "	O.H.M.V.	3500	Lumens	@	3.75	0000	7852	50
1	" "	U.G.M.V.	3500	"	@	5.41	6667	5	42
204	Half Night	U.G. Single	1000	"	@	2.07	6667	423	64
3	" "	U.G. "	10000	"	@	5.90	6667	17	72
11	" "	U.G. "	2500	"	@	3.60	2500	39	63

53,385.56

Additions

1	All Night	O.H. Single	3500	Lumens	@	.123288	X96nts	11	84
2	" "	O.H. Single	3500	"	@	.123288	X90nts	22	19
2	" "	O.H. Single	1000	"	@	.042877	X89nts	7	63
1	" "	O.H.M.V.	21000	"	@	.257534	X81nts	20	86
1	" "	O.H. Single	3500	"	@	.123288	X81nts	9	99

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANBETY ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM

ACCOUNT NUMBER

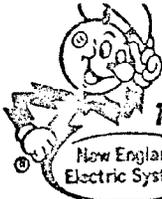
ADDRESS

REFERENCE OR JOB NUMBER

INVOICE DATE

INVOICE NUMBER

AMOUNT



THE HARRAGANETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~XXXXXX~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

30	All Night	O.H.M.V.	7000	Lumens	@ .150685X7	hnts	334	52
19	" "	O.H. Single	3500	"	@ .123288X7	hnts	173	34
4	" "	O.H.M.V.	7000	"	@ .150685X7	3nts	44	00
31	" "	O.H. Single	3500	"	@ .123288X7	3nts	279	00
14	" "	O.H.M.V.	7000	"	@ .150685X7	1nts	149	78
31	" "	O.H. Single	3500	"	@ .123288X7	1nts	271	36
11	" "	O.H.M.V.	7000	"	@ .150685X7	0nts	116	03
24	" "	O.H. Single	3500	"	@ .123288X7	0nts	207	12
1	" "	O.H.M.V.	7000	"	@ .150685X6	9nts	10	40
23	" "	O.H. Single	3500	"	@ .123288X6	9nts	195	66
11	" "	O.H.M.V.	7000	"	@ .150685X6	8nts	112	71
16	" "	O.H. Single	3500	"	@ .123288X6	8nts	134	14
7	" "	O.H.M.V.	7000	"	@ .150685X6	4nts	67	51
51	" "	O.H. Single	3500	"	@ .123288X6	4nts	402	41
1	" "	O.H.M.V.	7000	"	@ .150685X6	3nts	9	49
5	" "	O.H.M.V.	21000	"	@ .257534X6	3nts	81	12
13	" "	O.H. Single	3500	"	@ .123288X6	3nts	100	97
5	" "	O.H.M.V.	7000	"	@ .150685X6	2nts	46	71
7	" "	O.H.M.V.	21000	"	@ .257534X6	2nts	111	77
20	" "	O.H. Single	3500	"	@ .123288X6	2nts	152	88
21	" "	O.H.M.V.	7000	"	@ .150685X6	1nts	193	03
8	" "	O.H. Single	3500	"	@ .123288X6	1nts	60	16
8	" "	O.H.M.V.	7000	"	@ .150685X6	0nts	72	33
7	" "	O.H.M.V.	21000	"	@ .257534X6	0nts	108	16
15	" "	O.H. Single	3500	"	@ .123288X6	0nts	110	96
28	" "	O.H.M.V.	7000	"	@ .150685X5	7nts	240	49
2	" "	U.G.M.V.	7000	"	@ .205479X5	7nts	23	42
6	" "	O.H.M.V.	21000	"	@ .257534X5	7nts	88	08
3	" "	O.H. Single	3500	"	@ .123288X5	7nts	21	08
10	" "	O.H.M.V.	7000	"	@ .150685X5	6nts	84	38
8	" "	O.H.M.V.	21000	"	@ .257534X5	6nts	115	38

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM _____

ACCOUNT NUMBER _____

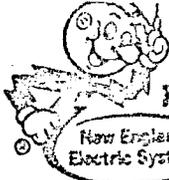
ADDRESS _____

REFERENCE OR JOB NUMBER _____

INVOICE DATE _____

INVOICE NUMBER _____

AMOUNT _____



THE NARRAGANSETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~STREET LIGHTS~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

6	All Night	O.H. Single	3500	Lumens	@ .123288X56nts	41	42
1	" "	O.H.M.V.	7000	"	@ .150685X55nts	8	29
17	" "	O.H. Single	3500	"	@ .123288X55nts	115	27
1	" "	O.H.M.V.	7000	"	@ .150685X54nts	8	14
1	" "	U.G.M.V.	7000	"	@ .205479X54nts	11	10
2	" "	O.H.M.V.	21000	"	@ .257534X54nts	27	81
17	" "	O.H. Single	3500	"	@ .123288X54nts	113	18
7	" "	O.H. Single	3500	"	@ .123288X53nts	45	74
14	" "	O.H.M.V.	21000	"	@ .257534X50nts	180	27
16	" "	O.H. Single	3500	"	@ .123288X50nts	98	63
3	" "	O.H.M.V.	7000	"	@ .150685X49nts	22	15
5	" "	O.H.M.V.	21000	"	@ .257534X49nts	63	10
35	" "	O.H. Single	3500	"	@ .123288X49nts	211	44
26	" "	O.H. Single	3500	"	@ .123288X48nts	165	70
14	" "	O.H.M.V.	21000	"	@ .257534X46nts	165	85
10	" "	O.H. Single	3500	"	@ .123288X46nts	56	71
3	" "	O.H.M.V.	7000	"	@ .150685X43nts	19	44
31	" "	O.H. Single	3500	"	@ .123288X43nts	164	34
6	" "	O.H.M.V.	7000	"	@ .150685X42nts	37	97
23	" "	O.H. Single	3500	"	@ .123288X42nts	119	10
1	" "	O.H.M.V.	21000	"	@ .257534X34nts	8	76

+5,875 31

Removals

1	All Night	O.H. Single	1000	Lumens	@ .042877X96nts	4	12
1	" "	O.H. Single	1000	"	@ .042877X90nts	3	86
1	" "	O.H. Single	1000	"	@ .042877X81nts	3	47
1	" "	O.H.M.V.	150000	"	@ .210959X81nts	17	09
18	" "	O.H. Single	1000	"	@ .042877X74nts	57	11
1	" "	O.H. Single	2500	"	@ .085726X74nts	6	34

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM

ACCOUNT NUMBER

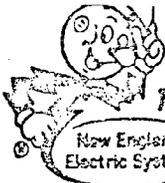
ADDRESS

REFERENCE OR JOB NUMBER

INVOICE DATE

INVOICE NUMBER

AMOUNT



THE HARRASANETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002

City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE **AUG 31 1970**

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED TO ~~xxxxxx~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

18	All Night	O.H.M.V.	150000	Lumens	@	.210959X7lnts	281	00
34	" "	O.H. Single	1000	"	@	.042877X73nts	106	42
4	" "	O.H.M.V.	150000	"	@	.210959X73nts	61	60
28	" "	O.H. Single	1000	"	@	.042877X7lnts	85	24
7	" "	O.H. Single	2500	"	@	.085726X7lnts	42	61
28	" "	O.H. Single	1000	"	@	.042877X70nts	84	04
3	" "	O.H. Single	2500	"	@	.085726X70nts	18	00
18	" "	O.H. Single	1000	"	@	.042877X69nts	53	25
15	" "	O.H. Single	1000	"	@	.042877X68nts	43	73
7	" "	O.H.M.V.	150000	"	@	.210959X68nts	100	42
37	" "	O.H. Single	1000	"	@	.042877X6lnts	101	53
1	" "	O.H.M.V.	150000	"	@	.210959X6lnts	13	50
10	" "	O.H. Single	1000	"	@	.042877X63nts	27	01
5	" "	O.H.M.V.	150000	"	@	.210959X63nts	66	45
20	" "	O.H. Single	1000	"	@	.042877X62nts	53	17
2	" "	O.H. Single	2500	"	@	.085726X62nts	10	63
6	" "	O.H.M.V.	150000	"	@	.210959X62nts	78	48
22	" "	O.H. Single	1000	"	@	.042877X6lnts	57	54
1	" "	U.G.M.V.	21000	"	@	.312329X6lnts	19	05
19	" "	O.H. Single	1000	"	@	.042877X60nts	48	88
4	" "	O.H.M.V.	150000	"	@	.210959X60nts	50	63
27	" "	O.H. Single	1000	"	@	.042877X57nts	65	99
1	" "	U.G. Single	1000	"	@	.078575X57nts	4	48
4	" "	O.H.M.V.	150000	"	@	.210959X57nts	48	10
9	" "	O.H. Single	1000	"	@	.042877X56nts	21	61
6	" "	O.H.M.V.	150000	"	@	.210959X56nts	70	88
16	" "	O.H. Single	1000	"	@	.042877X55nts	37	73
13	" "	O.H. Single	1000	"	@	.042877X5lnts	30	10
1	" "	U.G. Single	1000	"	@	.078575X5lnts	4	24
2	" "	O.H.M.V.	150000	"	@	.210959X5lnts	22	78
7	" "	O.H. Single	1000	"	@	.042877X53nts	15	91
14	" "	O.H. Single	1000	"	@	.042877X50nts	30	01

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

THE HARRASANETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM _____

ACCOUNT NUMBER _____

ADDRESS _____

REFERENCE OR JOB NUMBER _____

INVOICE DATE _____

INVOICE NUMBER _____

AMOUNT _____



THE NARRAGANSETT ELECTRIC COMPANY

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE AUG 31 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

TERMS: NET CASH

~~SKIPPED~~ Street Lighting

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

14	All Night	O.H.M.V.	150000	Lumens	@ .210959X50nts	147	67	
33	" "	O.H. Single	1000	"	@ .042877X49nts	69	33	
5	" "	O.H.M.V.	150000	"	@ .210959X49nts	51	68	
22	" "	O.H. Single	1000	"	@ .042877X48nts	45	28	
6	" "	O.H. Single	1000	"	@ .042877X46nts	11	83	
13	" "	O.H.M.V.	150000	"	@ .210959X46nts	126	15	
23	" "	O.H. Single	1000	"	@ .042877X43nts	42	41	
14	" "	O.H. Single	1000	"	@ .042877X42nts	25	21	
1	" "	O.H.M.V.	150000	"	@ .210959X41nts	7	17	
						-2,373	73	
								56,887 14

IN CITY COUNCIL
SEP 17 1970

APPROVED:

U. Mint Vespa
CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM

City of Providence
Public Service Engineer
City Hall
Providence, R. I.

ACCOUNT NUMBER 3-1820-0002-0

56,887 14

ADDRESS

Arrears:

107,569 85

REFERENCE OR JOB NUMBER

INVOICE DATE

INVOICE NUMBER

AMOUNT

164,457 09

346



CITY OF PROVIDENCE
JOSEPH A. DOORLEY, JR., MAYOR
PROVIDENCE, RHODE ISLAND

September 14, 1970

Mr. Vincent Vespia, City Clerk
City Hall
Providence, Rhode Island

Dear Vincent:

In accordance with the provisions of the Code of Ordinances of the City of Providence Article XV 1/2, section 2-258, entitled Community Health Board, I hereby appoint Charles H. Durant to succeed Linus O'Rourke.

Sincerely,

Joseph A. Doorley, Jr.
Joseph A. Doorley, Jr.
Mayor of Providence

JAD:aem

IN CITY COUNCIL

SEP 17 1970

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vespia
CLERK