

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

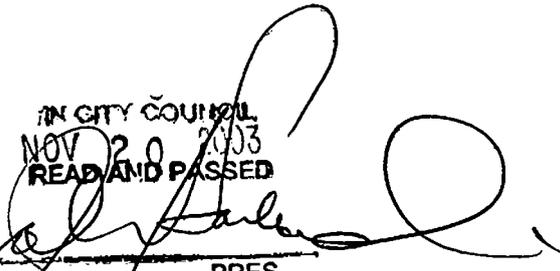
No. 768

EFFECTIVE ~~XXXXXX~~ November 30, 2003

RESOLVED, that the Board of Contract and Supply is hereby empowered and authorized to purchase from the Providence Redevelopment Agency that certain parcel of land know as Assessor's Plat 8 Lot 10 located in the Lippitt Hill, the parcel contains approximately 8,150 square feet, at a cost of One Dollar (\$1.00). This parcel, which has been developed as a city park. The parcel is to be transferred to the Parks Department, for park purposes.

The Providence Redevelopment Agency is requesting, that the Council does hereby cancel or abate, in whole, the taxes assessed upon the mentioned property, in accordance with Rhode Island General Law Section 44-7-23, or any taxes accrued including 2002 taxes.

IN CITY COUNCIL  
NOV 20 2003  
READ AND PASSED

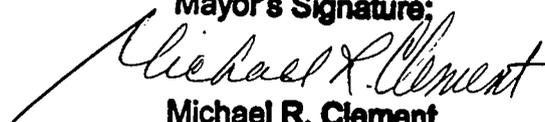


PRES.



CLERK

Effective without the  
Mayor's Signature:



Michael R. Clement  
City Clerk

FILED

SEP 17 9 54 AM '03

DEPT. OF CLERK  
PROVIDENCE, R.I.

IN CITY COUNCIL  
OCT 2 2003  
FIRST READING  
REFERRED TO COMMITTEE ON  
FINANCE

Michael R. Clement CLERK

THE COMMITTEE ON  
FINANCE  
Approves Passage of  
The Within Resolution

John M. Stebbins  
11-4-03 Clerk

Councilman Aponte & Councilman Yalott (By Request)

HENRY E. KATES  
*Chairman*

LESLIE A. GARDNER  
*Vice Chairwomen*

ROBERT H. MONTECALVO  
JOSE V. MONTIERO  
PAUL M. BROOKS  
*Members*

RONALD W. ALLEN  
LUIS A. APONTE  
*Councilmen*

VINCENT A. CIANCI, JR.  
*Mayor*

SAMUEL J. SHAMOON, AICP  
*Executive Director*

SAMUEL J. SHAMOON, AICP  
*Secretary*

# PROVIDENCE REDEVELOPMENT AGENCY

*"Building Pride in Providence"*

September 16, 2003

Mr. Michael Clement  
City Clerk  
City Hall  
Providence, Rhode Island 02903

RE: AP 8 Lot 10  
Lippitt Hill

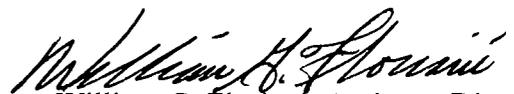
Dear Mr. Clement:

Transmitted herewith in a Resolution of the City Council requesting the Board of Contract and Supply to authorize the purchase of AP 8 Lot 10 within the Lippitt Hill Renewal Project from the Providence Redevelopment Agency for the sum of One Dollar (\$1.00). The Providence Redevelopment Agency is requesting, that the Council does hereby cancel or abate, in whole, the taxes assessed upon the mentioned property, in accordance with Rhode Island General Law Section 44-7-23, or any taxes accrued including 2002 taxes.

The Parcel which is located on Pleasant Street, was developed as a park by the Providence Redevelopment Agency for eventual transfer to the Parks Department.

We would appreciate it if the aforesaid Resolution is placed on the docket for the next scheduled City Council meeting.

Sincerely,

  
William G. Floriani, Assistant Director  
Project Management

WGF:ajl

1. Plat, lot and street address on Resolution.
2. Present owner: City of Providence
3. Future owner: (abutting owner)
4. No Conflict of Interest forms available
5. Copies of PRA tax bills attached
6. PRA and City will benefit in order to effectuate a transfer

**THE CITY OF PROVIDENCE**  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 769

EFFECTIVE ~~Approved~~ November 30, 2003

RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF PROVIDENCE, RHODE ISLAND TO REQUEST, OF THE ENTERPRISE ZONE COUNCIL, THAT ENTERPRISE ZONE PROVIDENCE II BE AMENDED TO INCLUDE THE FOLLOWING CENSUS TRACTS OF UNITED STATES BUREAU OF CENSUS TRACTS: CENSUS TRACTS 16, 17, 18 AND 31 IN THEIR ENTIRETY AND BLOCK 201 OF CENSUS TRACT 20, THE CITY WILL USE ITS BEST EFFORTS TO ENSURE FEDERAL AND MUNICIPAL RESOURCES ARE TARGETED AND ALLOCATED TO THE ENTERPRISE ZONE.

WHEREAS, the neighborhoods of Silver Lake, Mount Hope, and Manton have lost their competitive edge in attracting business investment; and

WHEREAS, the City of Providence is interested in fostering economic growth and development within the aforementioned neighborhoods; and

WHEREAS, the economic and demographic conditions existing within these neighborhoods qualify them for inclusion as an Enterprise Zone pursuant to Chapter 64.3, Title 42 of the General Laws of Rhode Island; and

WHEREAS, within the above stated neighborhoods lies the United States Bureau of the census tracts 16, 17, 18, 20 & 31; and

WHEREAS, the Mayor as the chief signatory of the City of Providence must be authorized to submit the nomination application to the Enterprise Zone Council of the State of Rhode Island.

NOW, THEREFORE, BE IT RESOLVED THAT, the City Council of the City of Providence, State of Rhode Island, hereby authorizes the City of Providence, through its representative, the Mayor, request of the Rhode Island Enterprise Zone Council, that the United States Census tracts 16, 17, 18, 31 & block 201 of census tract 20, as more specifically described in "Map 1", attached hereto and made a part hereof, to be included in the State Enterprise Zone Providence II, and, if such amendment is approved, to request the Mayor to allocate Federal and municipal resources to the betterment of the economic and social within said zone. These resources shall include, but not limited to: 1) the establishment and implementation of a program of police protection within the enterprise zone; 2) use of federal funds available for the purposes of job training, housing or economic development; 3) the amendment, when necessary, applicable and reasonable, of local zoning ordinances or regulations; 4) the granting of tax incentives when prudently appropriate as determined by the Providence City Council; 5) the cooperation of municipal offices in the administration of the Enterprise Zone.

mydocs.ez3rcsolution

IN CITY COUNCIL,  
NOV 20 2003  
READ AND PASSED

*Balmain Young*  
PRESIDENT

*Michael R. Clement*  
CLERK

Effective without the  
Mayor's Signature:

*Michael R. Clement*  
Michael R. Clement  
City Clerk

IN CITY COUNCIL  
APR 3 2003  
FIRST READING  
REFERRED TO COMMITTEE  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING

*Michael R. Clement*

THE COMMITTEE ON  
URRP

*Recommendations Continued*  
*Claire Bertucci*  
*6/26/03* CLERK

THE COMMITTEE ON  
URBAN REDEVELOPMENT  
RENEWAL & PLANNING  
Approves Passage of  
The Within Resolution

*As Amended*  
*Ann M. Stetson*  
*10-30-03* Clerk

*Council President Lombardi (By Request)*



## Department of Planning and Development

DAVID N. CICILLINE  
Mayor

TO : MICHAEL R. CLEMENT, CITY CLERK  
CC : MAYOR DAVID N. CICILLINE  
COUNCIL PRESIDENT JOHN J. LOMBARDI  
FROM : THOMAS E. DELLER, DIRECTOR  
DATE : MARCH 25, 2003  
RE : ENTERPRISE ZONE AMENDMENT

.....

Please find herewith sixteen copies of a City Council Resolution pertaining to amending Providence's Enterprise Zone. I have forwarded a copy of this resolution to Council President John Lombardi.

I would appreciate it if this matter could be on the next City Council agenda.

Thank you for your assistance in this matter.