

**CHAPTER 2017-29**

**No. 303     AN ORDINANCE IN ACCORDANCE WITH CHAPTER 21, SECTION 19  
OF THE CODE OF ORDINANCES OF THE CITY OF PROVIDENCE,  
ENTITLED: "CAPITAL EQUIPMENT BUDGET," AS AMENDED**

**Approved June 20, 2017**

*Be it ordained by the City of Providence:*

SECTION I. That the City of Providence enter into a lease purchase agreement to finalize the purchase of the following list of capital items of improvements totaling, subsequently in accordance with the attached schedule of estimated payments:

**\$ 9,000,000 MASTER LEASE  
Preliminary list of equipment**

	Quantity	Price Per		Total for Department
<b>RECREATION</b>				
15 passenger vans	3	\$32,000	\$96,000	
Defibrillators	21	\$1,500	\$31,500	
<b>TOTAL RECREATION</b>				<b>\$127,500</b>
<b>PARKS</b>				
<b>Forestry</b>				
Bucket Truck	1	\$160,000	\$160,000	
Pick up truck	1	\$25,000	\$25,000	
Medium Dump Truck	1	\$60,000	\$60,000	\$245,000
<b>Superintendent</b>				
Zamboni	1	\$150,000	\$150,000	
6 used vehicles (2) Cars - (4) SUV's	6	\$20,000	\$120,000	\$270,000
<b>Neighborhood Parks/</b>				
2-3 Yard Dump Truck	4	\$45,000	\$180,000	\$180,000
<b>Roger Williams Park/</b>				
4 Wheel Drive Vehicles	3	\$35,000	\$105,000	\$105,000
<b>North Burial Ground</b>				
Pick Up Trucks	3	\$35,000	\$105,000	
High Capacity Mower	1	\$90,000	\$90,000	
Riding Mowers	8	\$10,000	\$80,000	
Tractor with Attachments	1	\$47,000	\$47,000	
Backhoe	1	\$1,000	\$100,000	
Gator	3	\$15,000	\$45,000	
ASV tractor	1	\$45,000	\$45,000	\$512,000

Botanical				
2-3 Yard Dump Truck	1	\$45,000	\$45,000	
4 Wheel Drive Pick Up Truck	1	\$35,000	\$35,000	
Gator	1	\$15,000	\$15,000	\$95,000
TOTAL PARKS				\$1,407,000
PUBLIC WORKS				
Utility Vehicle			\$25,000	
Street Sweeper	1	\$190,000	\$190,000	
Vacuum & Flush Trucks			\$290,000	
Fleet replacement			\$500,000	
TOTAL PUBLIC WORKS				\$1,005,000
PUBLIC PROPERTY				
Cargo van			\$30,000	
Utility vehicles			\$50,000	
Mohawk vehicle lift systems			\$65,000	
Traffic calming devices			\$100,000	
Miscellaneous items			\$976,702	
Pick-up truck			\$25,000	
2 Power washers			\$15,000	
TOTAL PUBLIC PROPERTY				\$1,261,702
FIRE				
Life PAC Monitors	26	\$35,000	\$910,000	
Rescue truck	2	\$292,245	\$584,490	
SUV vehicles	4	\$50,000	\$200,000	
Cargo van	1	\$25,000	\$25,000	
TOTAL FIRE				\$1,719,490
POLICE				
Patrol vehicles	50	\$40,000	\$2,000,000	
Detective/Administrative vehicles	20	\$30,000	\$600,000	
Mounted Command F350 pickup truck	1	\$65,500	\$65,500	
Tahoe SUV for Bomb Tech	2	\$56,115	\$112,230	
Full size SUV	1	\$70,000	\$70,000	
Fingerprinting system	1	\$229,231	\$229,231	
Gator utility vehicle	1	\$6,969	\$6,969	
Safety vests	300	\$69	\$20,700	
Noise meters	15	\$500	\$7,500	
TOTAL POLICE				\$3,112,130
COMMISSIONER				
Various computer equipment			\$116,800	
Kronos upgrade to cloud based system			\$59,158	
TOTAL COMMISSIONER				\$175,958
COMMUNICATIONS				
Aerial truck	1	\$123,459	\$123,459	
Cable truck	1	\$59,761	\$59,761	
TOTAL COMMUNICATIONS				\$183,220
CITY COUNCIL				
Copy machine	1	\$8,000	\$8,000	
TOTAL CITY COUNCIL				\$8,000
TOTAL MASTER LEASE				\$9,000,000

SECTION II. This ordinance is an affirmative action of the City Council of the City of Providence toward the issuance of the lease purchase agreement in accordance with the purposes of the laws of the State of Rhode Island. This ordinance constitutes the City's declaration of official intent pursuant to Treasury Regulation Section 1.150-2 to reimburse the City's General Fund for certain capital expenditures for the leased equipment paid on or after the date which is sixty (60) days prior to the date of this ordinance, but prior to the issuance of the lease purchase agreement. Such amounts to be reimbursed shall not exceed \$9,000,000, and shall be reimbursed not later than eighteen (18) months after (a) the date on which the expenditure is paid, or (b) the date the Project is placed in service or abandoned but in no event later than three (3) years after the date the expenditure is paid.

IN CITY COUNCIL  
JUN 15 2017  
FIRST READING  
READ AND PASSED

Lou L. Hagan CLERK

IN CITY  
COUNCIL

JUN 19 2017  
FINAL READING  
READ AND PASSED

Latina Mats PRESIDENT  
Lou L. Hagan CLERK

I HEREBY APPROVE

[Signature]  
Mayor  
Date: 6/20/17