

**CITY OF PROVIDENCE  
RHODE ISLAND**



**CITY COUNCIL**

**JOURNAL OF PROCEEDINGS**

---

No. 49 City Council Regular Meeting, Thursday, September 20, 1984, 5:00 P.M. (E.D.T.)

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**IN CITY COUNCIL**  
**OCT 18 1984**

**PRESIDING**

**APPROVED:**

*Remondino* **CLERK**

**ACTING COUNCIL PRESIDENT**

**LOUIS R. STRAVATO**

**ROLL CALL**

**Present:** Acting Council President Stravato and Councilman Annaldo, Councilwoman Brassil, Councilman Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor and Pitts—12.

**Absent:** Councilmen Cola and Petrosinelli—2.

## INVOCATION

The Invocation is given by COUNCILMAN DAVID G. DILLON.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILWOMAN JOSEPHINE DiRUZZO leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

## APPROVAL OF RECORD

The Journal of Proceedings No. 47 of the Regular Meeting of the City Council held Thursday, September 6, 1984 and Posted September 18, 1984, on that Bulletin Board located on the Ground Floor Level of City Hall, is Approved as Printed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.

## SCHEDULE OF BILLS

### FROM CITY CONTROLLER:

Street Lighting Bill from the Narragansett Electric Company for August, 1984, in the Amount of One Hundred Ten Thousand Nine Hundred Nineteen Dollars and Forty-Nine Cents (\$110,919.49).

Approved, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:

Ayes: Acting Council President Stravato,

Councilman Annaldo, Councilwoman Brassil, Councilman Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, O'Connor and Pitts—11.

Absent: Councilmen Cola, Griffin and Petrosinelli—3.

The motion to Approve is Sustained.

## ORDINANCES SECOND READING

The following Ordinances were in City Council September 6, 1984, Read and Passed the First Time and are returned for Passage the Second Time:

An Ordinance Adopting the Official Capital Improvement Program 1984-89.

*Be it ordained by the City of Providence:*

*Section 1.* The plan attached hereto shall constitute the official Capital Improvement Program for the years 1984-1989 which official copy shall be maintained and safeguarded in the Department of the City Clerk. No amendments or additions to said plan shall be approved or undertaken without the express review and approval, by Ordinance, of the City Council. No funds shall be expended nor any commitments to expend funds given for Capital Improvements unless they are a part of the Official Plan as approved.

*Section 2.* This Ordinance shall take effect upon its passage.

An Ordinance in Amendment of Sections 21-27, 21-28 and 21-29 of Article II of the Code of Ordinances of the City of Providence entitled: "Contracts, Purchases and Sales."

*Be it ordained by the City of Providence:*

*Section 1.* Sections 21-27, 21-28 and 21-29 of Article II of the Code of Ordinances of the City of Providence entitled: "Article II. Contracts, Pur-

chases and Sales" are hereby amended to read in their entirety as follows:

Sec. 21-27 (Competitive Bidding). All contracts for purchase of materials, supplies, services, equipment and property on behalf of the city, the price of consideration of which shall exceed five hundred dollars (\$500.00) but amount to less than two thousand dollars (\$2,000.00) shall be made by the director of public property on the basis of three (3) or more informal competitive bids, which may be solicited without advertising, but which must be submitted in writing. Upon receipt of said informal bids any such contract shall be awarded to the lowest responsible bidder among them. All such contracts made on behalf of the city, the price or consideration of which shall exceed two thousand dollars (\$2,000.00) shall be made by the board of contract and supply on the basis of sealed bids solicited through public advertisement in a newspaper of general circulation in Providence and in such other newspapers published outside the city as said board in its discretion may determine, such bids to be submitted, opened and considered in accordance with rules and regulations approved by the board. All purchases made on behalf of the city, the price or consideration of which shall be five hundred dollars (\$500.00) or less, shall be made by the department or agency requiring the materials, supplies, services, equipment or property involved, in accordance with rules and regulations established by the director of public property.

Sec. 21-28 (Division of Purchase Orders). No purchase request which is essentially a unit shall be divided for the purpose of evading the requirement of solicitation of competitive bids set forth in Sec. 21-27 of Article II hereof.

Sec. 21-29 (Emergencies). Said requirements for competitive bidding set forth in Sec. 21-27 of Article II hereof may be dispensed with to allow emergency purchases upon the recommendation of the director of public property with the approval of a majority of all the members of the board of contract and supply. Emergency shall be

defined for the purposes of Sec. 21-27 of Article II hereof as an unforeseen situation, requiring immediate attention in order to safeguard the welfare of the people of the city, and one which renders the process of competitive bidding impractical or impossible.

Section 2. This Ordinance shall take effect upon its passage.

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the School Department, and Repealing Ordinance Chapter 1983-33, approved August 12, 1983, as Amended.

*Be it ordained by the City of Providence:*

Section 1. The number of employees in the Central High School shall not exceed one hundred and twenty-five (125). There shall be no more than:

- 97 Teachers
- 3 Aides
- 6 Clerks
- 1 Head Custodian
- 12 Custodians
- 1 Principal
- 2 Assistant Principals
- 1 Dean of Students
- 2 Firemen

Section 2. The number of employees in the Central Vocational School shall not exceed twenty-eight (28). There shall be no more than:

- 22 Teachers
- 1 Clerk
- 4 Custodians
- School Coordinator

Section 3. The number of employees in the Classical High School shall not exceed ninety-five (95). There shall be no more than:

1 Security Aide  
72 Teachers  
6 Clerks  
1 Head Custodian  
10 Custodians  
1 Principal  
2 Assistant Principals  
1 Dean of Students  
1 Language Lab. Technician

*Section 4.* The number of employees in the Hope High School shall not exceed ninety-six (96). There shall be no more than:

69 Teachers  
3 Aides  
5 Clerks  
1 Head Custodian  
11 Custodians  
1 Principal  
2 Assistant Principals  
1 Dean of Students  
2 Firemen  
1 Security Aide

*Section 5.* The number of employees in the Mount Pleasant High School shall not exceed ninety-five (95). There shall be no more than:

68 Teachers  
2 Aides  
6 Clerks  
1 Head Custodian  
11 Custodians  
1 Principal  
3 Assistant Principals  
1 Dean of Students  
2 Firemen

*Section 6.* The number of employees in the ALP School shall not exceed fifteen (15). There shall be no more than:

11 Teachers  
1 Aide  
1 Clerk  
1 Custodian  
1 Principal

*Section 7.* The number of employees in the Bishop School shall not exceed fifty-eight (58). There shall be no more than:

42 Teachers  
4 Aides  
2 Clerks  
7 Custodian  
1 Principal  
1 Assistant Principal  
1 Firemen

*Section 8.* The number of employees in the Greene School shall not exceed sixty-eight (68). There shall be no more than:

53 Teachers  
3 Aides  
3 Clerks  
6 Custodians  
1 Principal  
1 Assistant Principal  
1 Fireman

*Section 9.* The number of employees in the Perry School shall not exceed sixty-five (65). There shall be no more than:

51 Teachers  
3 Aides  
2 Clerks  
6 Custodians  
1 Principal  
1 Assistant Principal  
1 Fireman

*Section 10.* The number of employees in the Williams School shall not exceed sixty-seven (67). There shall be no more than:

52 Teachers    2 Aides  
2 Clerks  
7 Custodians  
1 Principal  
2 Assistant Principals  
1 Fireman

*Section 11.* The number of employees in the

Bridgham School shall not exceed sixty-two (62). There shall be no more than:

- 48 Teachers
- 2 Aides
- 2 Clerks
- 7 Custodians
- 1 Principal
- 1 Assistant Principal
- 1 Fireman

*Section 12.* The number of employees in the Windmill Intermediate School shall not exceed eight and one half (8.5). There shall be no more than:

- 7 Teachers
- .5 Principal
- 1 Fireman

*Section 13.* The number of employees in the Messer School shall not exceed eighteen (18). There shall be no more than:

- 14 Teachers
- 1 Clerk
- 2 Custodians
- 1 Principal

*Section 14.* The number of employees in the Broad School shall not exceed thirty-eight (38). There shall be no more than:

- 31 Teachers
- 2 Clerks
- 4 Custodians
- 1 Principal

*Section 15.* The number of employees in the Camden School shall not exceed thirty-six (36). There shall be no more than:

- 26 Teachers
- 2 Aides
- 2 Clerks
- 4 Custodians
- 1 Principal
- 1 Fireman

*Section 16.* The number of employees in the Lauro School shall not exceed forty-two (42). There shall be no more than:

- 27 Teachers
- 7 Aides
- 2 Clerks
- 4 Custodians
- 1 Principal
- 1 Fireman

*Section 17.* The number of employees in the Flynn School shall not exceed forty-six (46). There shall be no more than:

- 38 Teachers
- 2 Clerks
- 3 Custodians
- 1 Principal
- 1 Assistant Principal
- 1 Fireman

*Section 18.* The number of employees in the Fox Point School shall not exceed thirty-four (34). There shall be no more than:

- 24 Teachers
- 3 Aides
- 1 Clerk
- 5 Custodians
- 1 Principal

*Section 19.* The number of employees in the West School shall not exceed forty-five (45). There shall be no more than:

- 33 Teachers
- 1 Aide
- 2 Clerks
- 6 Custodians
- 2 Principals
- 1 Fireman

*Section 20.* The number of employees in the Stuart School shall not exceed fifty-nine (59). There shall be no more than:

- 43 Teachers

4 Aides  
3 Clerks  
6 Custodians  
1 Principal  
1 Assistant Principal  
1 Fireman

*Section 21.* The number of employees in the King School shall not exceed forty (40). There shall be no more than:

29 Teachers  
1 Aide  
2 Clerks  
5 Custodians  
1 Principal  
1 Assistant Principal  
1 Fireman

*Section 22.* The number of employees in the Fogarty School shall not exceed thirty-three (33). There shall be no more than:

26 Teachers  
1 Aide  
1 Clerk  
3 Custodians  
1 Principal  
1 Fireman

*Section 23.* The number of employees in the Reservoir School shall not exceed twelve (12). There shall be no more than:

9 Teachers  
1 Clerk  
1 Custodian  
1 Principal

*Section 24.* The number of employees in the Kennedy School shall not exceed thirty-eight (38). There shall be no more than:

29 Teachers  
2 Aides  
2 Clerks  
4 Custodians  
1 Principal

*Section 25.* The number of employees in the Sackett School shall not exceed twenty-five (25). There shall be no more than:

18 Teachers  
2 Aides  
1 Clerk  
3 Custodians  
1 Principal

*Section 26.* The number of employees in the Webster School shall not exceed twenty-four (24). There shall be no more than:

18 Teachers  
1 Aide  
1 Clerk  
3 Custodians  
1 Principal

*Section 27.* The number of employees in the D'Abate School shall not exceed twenty-nine (29). There shall be no more than:

21 Teachers  
2 Clerks  
4 Custodians  
1 Principal  
1 Fireman

*Section 28.* The number of employees in the Windmill Elementary School shall not exceed forty-four (44). There shall be no more than:

33 Teachers  
3 Aides  
2 Clerks  
5 Custodians  
1 Principal

*Section 29.* The number of employees in the Pleasant View School shall not exceed seventy-five (75). There shall be no more than:

42 Teachers  
20 Aides  
2 Clerks  
5 Custodians

- 1 Principal
- 1 Fireman
- 3 Therapists
- 1 Water Safety Instructor

*Section 30.* The number of employees in the Birch School shall not exceed seventeen (17). There shall be no more than:

- 9 Teachers
- 5 Aides
- 1 Clerk
- 1 Custodian
- 1 Principal

*Section 31.* The number of employees in the Special Education Itinerant School Services shall not exceed one hundred and eleven (111).

*Section 32.* The number of employees in the Hopkins General Administration shall not exceed two (2). There shall be no more than:

- 1 Copy Machine Operator
- 1 Mail Clerk

*Section 33.* The number of employees in the Hopkins Administration School Board shall not exceed nine (9). There shall be no more than:

- 9 Members

*Section 34.* The number of employees in the Hopkins Administration Superintendent's Office shall not exceed five (5). There shall be no more than:

- 1 Superintendent
- 1 EEO Legal Advisor
- 1 Executive Aide to Superintendent
- 1 Clerk
- 1 Executive Aide to School Board

*Section 35.* The number of employees in the Hopkins Administration Personnel Office shall not exceed nine (9). There shall be no more than:

- 1 Director of Personnel

- 1 Secretary
- 7 Clerks

*Section 36.* The number of employees in the Hopkins Administration Audits and Contract Office shall not exceed two (2). There shall be no more than:

- 1 Contract Administrator
- 1 Secretary

*Section 37.* The number of employees in the Hopkins Administration Controller's Office shall not exceed fifteen (15). There shall be no more than:

- 1 Controller
- 1 Budget Officer
- 1 Payroll Supervisor
- 1 Secretary
- 5 Payroll Clerks
- 5 Clerks
- 1 Budget Preaudit Clerk

*Section 38.* The number of employees in the Hopkins Administration Order Processing Office shall not exceed eight (8). There shall be no more than:

- 1 Supervisor of Purchasing
- 7 Clerks

*Section 39.* The number of employees in the Hopkins Administration Central Supply shall not exceed eleven (11). There shall be no more than:

- 1 Foreman
- 1 Truck Driver
- 9 Stock Clerks

*Section 40.* The number of employees in the Hopkins Administration Plant Maintenance shall not exceed forty six (46). There shall be no more than:

- 2 Secretaries
- 1 Fireman



1 Coordinator of Operations  
1 Coordinator of Maintenance  
3 Class A Foremen  
3 Class B Foremen  
1 Truck Driver  
22 Journeymen  
9 Maintenance Helpers  
1 Energy Control Technician I  
2 Energy Control Technician II

*Section 41.* The number of employees in the Hopkins Administration Administrator/Supervisor Languages shall not exceed four (4). There shall be no more than:

1 Administrator  
1 Coordinator  
2 Secretaries

*Section 42.* The number of employees in the Hopkins Administration Assistant Superintendent, Elementary shall not exceed two (2). There shall be no more than:

1 Assistant Superintendent  
1 Secretary

*Section 43.* The number of employees in the Hopkins Administration Teacher Resource Center shall not exceed one (1). There shall be no more than:

1 Teacher

*Section 44.* The number of employees in the Hopkins Administration Assistant Superintendent for Services shall not exceed two (2). There shall be no more than:

1 Assistant Superintendent  
1 Secretary

*Section 45.* The number of employees in the Hopkins Administration Educational Technology shall not exceed ten (10). There shall be no more than:

1 Administrator

2 Technicians  
4 Clerks  
2 Drivers  
1 Educational Technology Expediter

*Section 46.* The number of employees in the Hopkins Administration Deputy Superintendent shall not exceed nineteen (19). There shall be no more than:

1 Deputy Superintendent  
1 Secretary  
2 Clerks  
15 Teachers (increase in class size)

*Section 47.* The number of employees in the Hopkins Administration Assistant Superintendent Secondary Schools shall not exceed two (2). There shall be no more than:

1 Assistant Superintendent  
1 Secretary

*Section 48.* The number of employees in the Hopkins Administration Supervisor Reading shall not exceed four (4). There shall be no more than:

1 Administrator  
2 Aides  
1 Clerk

*Section 49.* The number of employees in the Hopkins Administration Supervisor Social Studies shall not exceed two (2). There shall be no more than:

1 Administrator  
1 Secretary

*Section 50.* The number of employees in the Hopkins Administration Research and Evaluation shall not exceed one (1). There shall be no more than:

1 Secretary

*Section 51.* The number of employees in the

Hopkins Administration Arts shall not exceed one (1). There shall be no more than:

1 Coordinator

*Section 52.* The number of employees in the Hopkins Administration Math/Science shall not exceed one (1). There shall be no more than:

1 Administrator

*Section 53.* The number of employees in the Mount Pleasant High Administration shall not exceed three and one-half (3.5). There shall be no more than:

.5 Health Administrator  
1 Medical Director (P.T.)  
1 Dental Director (P.T.)  
1 Secretary

*Section 54.* The number of employees in the Central Vocational Data Processing shall not exceed four (4). There shall be no more than:

1 Programmer  
2 Clerks  
1 Administrator

*Section 55.* The number of employees in the Pleasant View shall not exceed twenty-seven (27). There shall be no more than:

1 Special Education Segment Administrator  
1 Special Education Administrator  
2 Special Education Coordinators  
8 Clerks  
2 Child Care Workers  
3 Paraprofessionals  
10 Teachers (itinerant)

*Section 56.* The number of employees in the Carl Lauro Administration Pupil Transportation and Food Services shall not exceed sixty-five (65). There shall be no more than:

26 Bus Monitors  
1 Administrator

3 Drivers  
4 Clerks  
1 Stock Clerk  
30 School Lunch Aides

*Section 57.* The number of employees in the Carl Lauro Administration Central Records shall not exceed two (2). There shall be no more than:

2 Clerks

*Section 58.* The number of employees in the Carl Lauro Administration Student Services shall not exceed fifteen (15). There shall be no more than:

1 Psychologist  
1 Administrator  
4 Clerks  
2 Guidance Counselors  
7 Social Workers

*Section 59.* The number of employees in the Carl Lauro Administration Administrator/Supervisor Career/Vocational shall not exceed two (2). There shall be no more than:

1 Administrator  
1 Secretary

*Section 60.* The number of employees in Laurel Hill School shall not exceed twenty-four (24). There shall be no more than:

22 Teachers  
1 Principal  
1 Clerk

*Section 61.* The number of employees in Central Vocational School Census and Pupil Accounting shall not exceed two (2). There shall be no more than:

2 Clerks

*Section 62.* The number of employees in Providence Plan shall not exceed twenty-three (23). There shall be no more than:

15 Aides  
6 Human Relations Specialists  
2 Bus Inspectors

Head Cust. Class E 15,748.90—16,187.81 yr.  
Head Cust. Class F 16,318.66—16,600.75 yr.  
Head Cust. Class G 16,794.38—17,097.06 yr.

Section 63. This Ordinance shall take effect upon its passage.

Chief Engineer Central  
Heating Plant 17,638.44—18,179.81 yr.  
Fireman 15,558.06—16,885.07 yr.  
Foreman (B) 17,312.94—18,179.81 yr.  
Journeyman 16,318.66—17,097.06 yr.  
Helper 15,464.03—15,939.74 yr.  
Truckdrivers 16,318.66—16,506.16 yr.  
Utility Helper 15,182.49—15,373.32 yr.

An Ordinance Establishing a Compensation Plan for the School Department and Repealing Chapter 1983-34, approved August 12, 1983, as Amended.

*Be it ordained by the City of Providence:*

*Aides: Annual Salary Range*  
Group I. General Aide  
30 hrs per week 7,712.34 yr.  
35 hrs per week 8,997.74 yr.  
40 hrs per week 10,283.13 yr.

Group II, Teacher, Clerical or Security Aide:  
7,712.35— 8,172.98 yr.  
8,997.74— 9,535.14 yr.  
10,283.12—10,896.88 yr.

Group III, Teach. Assist. I, Cler. or Sec. Aide:  
30 hrs per week 8,330.91— 8,633.62 yr.  
35 hrs per week 9,719.40—10,072.55 yr.  
40 hrs per week 11,107.88—11,511.48 yr.

Group IV, Teach. Assist. II, Cler. or Sec. Aide:  
30 hrs per week 8,791.55— 9,094.25 yr.  
35 hrs per week 10,266.80—10,612.80 yr.  
40 hrs per week 11,722.06—12,125.67 yr.

Group V, Aide Liaison 10,151.73—14,330.92 yr.

School Lunch Aides: 2,696.00 yr.

*Custodians:*

Custodian 12 Month 15,182.49—15,373.33 yr.  
Custodian 10 Month 8,978.00— 9,090.74 yr.

Head Cust. Class D 15,464.03—15,748.90 yr.

*Clerks: Annual Salary Range*  
12 Month 9,636.00—12,244.00 yr.  
10 Mo.—Group I 8,928.00—12,353.00 yr.  
12 Mo.—Group I 10,713.00—14,822.00 yr.  
10 Mo.—Group II 9,307.00—12,731.00 yr.  
12 Mo.—Group II 11,169.00—15,275.00 yr.  
10 Mo.—Group III 10,831.00—13,112.00 yr.  
12 Mo.—Group III 12,995.00—15,731.00 yr.  
10 Mo.—Group IV 11,210.00—13,492.00 yr.  
12 Mo.—Group IV 13,450.00—16,191.00 yr.  
10 Mo.—Group V 11,590.00—14,062.00 yr.  
12 Mo.—Group V 13,907.00—16,875.00 yr.  
10 Mo.—Group VI 14,364.00—17,561.00 yr.  
12 Mo.—Group VII 14,822.00—18,245.00 yr.  
12 Mo.—Group VIII 16,141.00—18,989.00 yr.

*Teachers: 1984-1985 Contract*  
Step 1 15,166.00  
Step 2 16,740.00  
Step 3 18,024.00  
Step 4 19,308.00  
Step 5 20,590.00  
Step 6 21,874.00  
Step 7 23,274.00  
Step 8 24,440.00  
Step 9 25,490.00  
Step 10 28,000.00

*Principals:*

*Annual Salary*  
High School 44,632.00  
Middle School 41,132.00  
Elementary School 39,396.00

*Assistant Principals:*

High School	37,184.00
Middle School	35,672.00
Elementary School	33,572.00

Executive Aide to the Superintendent	21,227.00
Executive Aide to the School Board	21,227.00

*Certified Administrators:*

Superintendent	59,246.00
Deputy Supt. for Administration	50,132.00
Asst. Supt. for Support Services	48,632.00
Asst. Supt. for Secondary Ed.	48,632.00
Asst. Supt. for Elementary Ed.	48,632.00
Director of Personnel	45,632.00
Adm/Supervisor Career Ed.	42,504.00
Adm/Supervisor Ed. Tech.	42,504.00
Adm/Supervisor	
Reading/Language Arts (50%)	42,504.00
Adm/Supervisor Languages	42,504.00
Adm/Supervisor Stud. Services	42,504.00
Math/Science Supervisor	40,600.00
Sec. School Spec. Ed. Sup.	40,600.00
Pre-School El. Spec. Ed. Sup.	40,600.00
Social Studies Supervisor	40,600.00
Segment Admin. Spec. Ed.	42,560.00
Vocational School Coordinator	40,600.00
ALP School Coordinator	40,600.00
Birch School Coordinator	40,600.00
Coordinator/Adm. Arts	37,604.00
Coordinator/Adm. Spec. Ed.	37,604.00
Information Systems Analyst	37,548.00
Health/Inter. School Prin.	42,504.00
Adm/Supervisor Spec. Ed.	42,504.00

*Other Positions:*

	<i>Annual Base Salary</i>
School Board Member	3,500.00
School Board Chairman	4,500.00
Ed. Tech. Expediter	18,749.61—22,969.69
Physician (3/5)	14,162.52
Dentist (3/5)	14,162.52
Human Relations Assistant I	7,295.46—10,158.24
Human Relations Assistant II	7,881.31—11,406.18
Human Relations Assistant III	8,607.86—12,654.12
Human Relations Assistant IV	8,937.88—13,902.06
Bus Monitor	3,053.78— 6,777.38
Physical Therapist	18,469.52—22,625.96
Phys. The. (Sp. Ed.)	15,724.06—19,262.64
Occupat. Therapist	14,476.12—17,733.87
Bus Insp. (Full Time)	13,905.73—17,584.73
Bus Insp. (Full Time)	6,262.16— 8,533.42
Child Care Worker	9,116.40
Water Safety Inst.	10,715.10—13,580.10
Language Lab. Tech.	7,171.15—10,036.42
Head Cust.-High Sch.	16,928.32—20,809.12
Class A Foreman	16,928.32—20,809.12
Energy Control Technician I	17,494.50—21,480.91
Energy Control Technician II	16,000.00—17,000.00

*Non-Certified Administrators:*

	<i>Annual Base Salary</i>
Audit & Contracts	37,983.00
Controller	35,096.00
Transp./Food Services	35,785.00

*Purchasing/*

Supply Expediter	27,909.00—34,189.00
Budget Officer	27,591.00—33,439.00
Affirmative Action/ Legal Advisor	33,660.00
Maintenance Coord.	22,571.00—30,004.00
Operations Coord.	22,571.00—30,004.00
Supervisor Payroll/ Person. Rel. Matters	21,970.00—26,785.00

An Ordinance in Amendment of and in Addition to Chapter 11 of the Code of Ordinances of the City of Providence by Adding Sec. 11-21, to be entitled: "Definition of the Boundaries of the Port District of the Port of Providence."

*Be it ordained by the City of Providence:*

*Section 1.* Pursuant to Section 1016 (b) of the Home Rule Charter of the City of Providence,

1980: as adopted September 18, 1980, Chapter 11 of the Code of Ordinances of the City of Providence, entitled: "Harbor and Port: is hereby amended by adding the following Sec. 11-21 which shall define and establish the boundaries of the Port District of the Port of Providence.:

Sec. 11-21. Definition of the Boundaries of the Port District of the Port of Providence:

Beginning at the division line of Plat 101 and Plat 56, said point being a point on Terminal Road and the range of the westerly property line of lot 5 on City of Providence Assessor's Plat 56;

Thence in generally northerly direction, along the division line of Plat 101 and Plat 56, to an angle in the plat division line;

Thence turning an interior angle of 142°-10'-35" and running northerly along the plat division line to the center of the Providence River Channel;

Thence following the center line of the channel in a generally southeasterly direction and parallel with the Harbor line to the division line between the City of Providence and the City of Cranston;

Thence generally westerly along the City Division line of Providence and Cranston line to the southwesterly corner of lot 300 on City of Providence Assessor's Plat 56;

Thence generally northerly along the westerly line of lot 300 to the northwesterly corner of lot 300 on City of Providence Assessor's Plat 56;

Thence easterly along the northerly line of lot 300 to an angle; thence southerly twenty feet (20') to a corner; thence easterly along the northerly line of lot 300 to the easterly street line of Michigan Avenue;

Thence northerly along the easterly street line of Michigan Avenue to the southeasterly inter-

section of California Avenue and Michigan Avenue;

Thence easterly along the southerly street line of California Avenue to the plat division line of Plat 56 and Plat 87;

Thence northwesterly along the plat division line of Plat 56 to the northerly street line of Ernest Street;

Thence westerly along the northerly street line of Ernest Street to the southeasterly intersection of Ellis and Ernest Streets.

Thence northeasterly along the easterly street line of Ellis Street to the southeasterly intersection of Ellis Street and Terminal Road;

Thence running in a generally northwesterly direction across Terminal Road to the northwesterly intersection of Ellis Street and Terminal Road;

Thence westerly along the northerly line of Terminal Road to the intersection with the range of the westerly property line of lot 5 on City of Providence Assessor's Plat 56, said line also being the plat division line of Plat 101 and Plat 56.

Said point being point and place of beginning.

Section 2. This Ordinance shall take effect upon its passage.

**Severally Read and Collectively Passed the Second Time, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Acting Council President Stravato, Councilman Annaldo, Councilwoman Brassil, Councilman Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, O'Connor and Pitts—11.**

Absent: Councilmen Cola, Griffin and Petrosinelli—3.

The motion for Passage the Second Time is Sustained.

The following Ordinances were in City Council September 6, 1984, Read and Passed the First Time, as Amended and Are Returned for Passage the Second Time, as Amended:

An Ordinance amending the Appropriation Ordinance Chapter 1983-38, approved July 10, 1983, relative to the Water Supply Board, as Amended.

100 Services	35,600.00
200 Materials	30,500.00
Total	\$ 242,841.00

Be it ordained by the City of Providence:

Section 1. Chapter 1983-38, as approved July 10, 1983 is hereby repealed.

05-342 Taxes	\$ 2,000,000.00
06-431 Cont. to Retirement	417,650.00
07-398 Federal Old Age	225,000.00
08-311 Interest on Bonds	533,156.25
09-802 Retirement of Bonds	425,000.00

*Water Supply Board Expenditure Budget 1985*

*Administration*

01-000 Salaries	\$ 132,759.00
100 Services	428,300.00
200 Materials	43,000.00
300 Special Items	682,900.00
500 Capital & Major Maintenance	1,100,000.00

Total \$ 2,386,959.00

*Commercial*

02-000 Salaries	\$ 567,240.00
100 Services	1,419,100.00
200 Materials	47,500.00

Total \$ 2,033,840.00

*Operations*

03-000 Salaries	\$ 2,459,011.00
100 Services	559,600.00
200 Materials	932,500.00
700 Main Extensions	100,000.00

Total \$ 4,051,111.00

*Planning & Engineering*

04-000 Salaries	\$ 176,741.00
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Water Dept. Total \$12,315,557.25

*Revenues*

Sales of Water	\$11,844,653.00
Miscellaneous	500,000.00

Total \$12,344,653.00

Surplus \$ 29,095.75

Section 2. This Ordinance shall take effect July 1, 1984.

An Ordinance Establishing the Classes of Position, the Maximum Number of Employees and the Number of Employees in Certain Classes in the Water Supply Board and Repealing Ordinance Chapter 1983-40, approved August 26, 1983 as Amended.

Section 1. The number of Employees in the Water Supply Board Administration shall not exceed eleven (11). There shall be no more than:

- 1 Accountant III
- 1 Attorney—Water
- 1 Chairman—Water Supply Board
- 1 Chief Engineer/General Manager
- 1 Claims Assistant—Water Supply Board
- 1 Land Management Specialist
- 3 Member—Water Supply Board
- 1 Principal Engineer—Systems—WSB
- 1 Secretary to Chief Engineer

*Section 2.* The number of Employees in the Water Supply Board Commercial shall not exceed thirty (30). There shall be no more than:

- 2 Account Collector
- 1 Accountant III
- 1 Billing/Collection Assistant
- 1 Chief Meter Reader—Water
- 1 Clerk III
- 4 Clerk IV
- 1 Controller
- 1 Manager—Income—WSB
- 7 Meter Reader I
- 1 Meter Reader II
- 1 Manager—Information Systems
- 2 Payroll/Personnel Assistant
- 1 Purchasing Clerk—WSB
- 6 Water Supply Board Clerk

*Section 3.* The number of Employees in the Water Supply Board Operations shall not exceed one hundred twenty-eight (128). There shall be no more than:

- 1 Associate Engineer III
- 1 Assist. Director of Operations—Distrib.
- 1 Assist. Director of Operations—Supply
- 1 Assist. Master Mechanic
- 1 Charwoman
- 1 Clerk IV
- 1 Director of Operations/Assist. Gen. Man.
- 1 Distribution Clerical Assist.—Water
- 2 Engineering Aide III
- 1 Equipment Mechanic—WSB
- 9 Equipment Operator
- 1 Forest Supervisor
- 4 Heavy Equipment Operator
- 1 Junior Chemist I—WSB

- 1 Junior Chemist II—WSB
- 1 Laboratory Technician II
- 16 Laborers
- 1 Master Mechanic
- 8 Meter Mechanic
- 1 Operation Inspection I—Water
- 1 Operations Clerk—WSB
- 1 Principal Bacteriologist
- 7 Raingauge Keeper
- 1 Scheduler/Dispatcher
- 2 Senior Equipment Mechanic
- 10 Stationary Equipment Operator
- 5 Stationary Equipment Operator I
- 1 Superintendent—Distrib. Maintenance
- 1 Superintendent—Quality Control
- 1 Superintendent—Water Construction
- 1 Superintendent—Water Plant Operations
- 1 Superintendent—Water Resources
- 1 Supervisor—Logistics
- 1 Supervisor—Meter Operations
- 1 Supervisor—Safety and Training
- 6 Supervisor—Water Maintenance Crew
- 1 Supervisor—Water Plant
- 1 Supervisor—Watershed Maintenance
- 2 Switchboard Operator
- 1 Water Laboratory Supervisor
- 1 Water Plant Electronic Repairman I
- 1 Water Plant Electronic Repairman II
- 3 Water Plant Mechanic I
- 1 Water Plant Mechanic II
- 9 Water System Mechanic
- 4 Watershed Inspector
- 2 Watershed Mechanic I
- 4 Watershed Mechanic II
- 3 Water Supply Board Clerk

*Section 4.* The number of Employees in the Water Supply Board Planning and Engineering shall not exceed ten (10). There shall be no more than:

- 1 Associate Engineer II
- 1 Director—Planning & Engineering
- 2 Draftman—WSB
- 1 Engineering Aide III
- 1 Engineering Project Coordinator
- 1 Engineer's Associate
- 1 Principal Engineer—WSB

- 1 Senior Principal Engineer  
1 Water Supply Board Clerk

*Section 5.* This Ordinance shall take effect July 1, 1984.

An Ordinance Establishing a Compensation Plan for the Water Supply Board and Repealing Chapter 1983-39, approved August 26, 1983, as Amended.

*Be it ordained by the City of Providence:*

*Section 1.* The following Compensation Plan is hereby adopted as the official Compensation Plan for the Water Supply Board:

<i>Position</i>	<i>Pay Grade or Rate</i>		
Account Collector	11	Equipment Mechanic—Water	\$8.70/hr.
Accountant III	15	Equipment Operator	\$8.2051/hr.
Assist. Director of Operations (Water Distribution)	35	Forest Supervisor	28
Assist. Director of Operations (Water Supply)	35	Heavy Equipment Operator	\$8.43/hr.
Assistant Master Mechanic	\$8.83/hr.	Junior Chemist I—Water	14
Associate Engineer II	24	Junior Chemist II—Water	16
Associate Engineer III	28	Laborer	\$8.1515/hr.
Attorney, Water	\$21,049.17	Laboratory Technician II	12
Billing/Collect. Assist, Water	14	Land Manage. Spec.—Water	26
Chairman, WSB	\$250.00/mo.	Mgr., Information Sys., Water	32
Charwoman	\$235.84	Manager, Income—WSB	28
Claims Assistant, Water	\$19,455.80/yr.	Master Mechanic	\$9.28/hr.
Clerk III	5	Member—Water Supply Board	\$200.00/mo.
Clerk IV	9	Meter Mechanic	\$8.72/hr.
Controller—Water	35	Meter Reader I	\$8.43/hr.
Chief Engineer/Gen. Manager	\$45,000.00/yr.	Meter Reader II	\$8.72/hr.
Chief Meter Reader—Water	\$9.00/hr.	Operations Clerk—WSB	13
Director of Operations/Assist. Gen. Manager—Water	\$37,000.00/yr.	Operations Inspector—Water	11
Director of Planning & Engineer—Water	\$33,000.00/yr.	Payroll/Person. Assist.—Water	14
Distrib. Clerical Assist—Water	14	Principal Engineer—Water	31
Draftsman, WSB	12	Princ. Engineer System—Water	35
Engineering Aide III	15	Princ. Bacteriologist—Water	26
Engineering Associate	22	Purchasing Clerk—WSB	13
Engineering Project Coordinator	28	Raingauge Keeper	\$20.00/wk.
		Scheduler/Dispatcher—Water	\$9.15/hr.
		Sec. to Chief Engineer—Water	15
		Sr. Equip. Mechanic—Water	\$9.00/hr.
		Sr. Principal Engineer—Water	35
		Stationary Equip. Operator	\$8.25/hr.
		Stationary Equip. Operator I	\$8.25/hr.
		Supt.—Water Construction	32
		Supt.—Water Dist. Maint.	32
		Supt.—Quality Control	32
		Supt.—Water Plant Operations	32
		Supt.—Water Resources	32
		Super.—Logistics—Water	30
		Supervisor—Meter Operations	30
		Supervisor—Safety & Training	16
		Supervisor—Water Maint. Crew	30
		Supervisor—Water Plant	30
		Supervisor—Watershed Maint.	30
		Switchboard Operator I	4
		Water Laboratory Supervisor	28
		Water Plant Mechanic I	\$8.25/hr.
		Water Plant Mechanic II	\$8.69/hr.
		Water Supply Board Clerk	11
		Water System Mechanic	\$8.69/hr.
		Watershed Inspector	\$8.42/hr.



Watershed Mechanic I \$8.25/hr.  
 Watershed Mechanic II \$8.69/hr.  
 Water Plant Elect. Repairman I \$8.40/hr.  
 Water Plant Elect. Repairman II \$8.69/hr.

Section 2. This Ordinance shall take effect  
 July 1, 1984.

<i>Grade Number</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>Annual Salary Range</i>
1.	245.81	247.95	250.09	254.37	257.58	12,782.12-13,394.16
2.	251.16	254.37	256.51	260.79	264.00	13,060.32-13,728.00
3.	257.58	259.72	261.86	266.14	269.35	13,394.16-14,006.20
4.	264.00	266.14	268.28	271.49	275.77	13,728.00-14,340.04
5.	269.35	271.49	274.70	277.91	281.12	14,006.20-14,618.24
6.	275.77	277.91	280.05	284.33	287.54	14,340.04-14,952.08
7.	281.12	284.33	286.47	289.68	292.89	14,618.24-15,230.28
8.	287.54	289.68	291.82	296.10	299.31	14,952.08-15,564.12
9.	292.89	297.17	301.45	305.73	311.08	15,230.28-16,176.16
10.	299.31	302.52	306.80	312.15	317.50	15,564.12-16,510.00
11.	304.66	308.94	313.22	318.57	323.92	15,842.32-16,843.84
12.	311.08	315.36	319.64	323.92	329.36	16,176.16-17,126.72
13.	317.50	320.71	324.99	329.36	336.23	16,510.00-17,483.96
14.	323.92	329.36	336.23	342.40	348.82	16,843.84-18,138.64
15.	329.36	336.23	341.41	348.82	354.60	17,126.72-18,439.20
16.	336.23	341.95	348.82	354.60	361.93	17,483.96-18,820.36
17.	342.40	348.82	354.60	361.93	368.06	17,804.80-19,139.12
18.	348.82	354.60	361.93	368.06	375.38	18,138.64-19,519.76
19.	354.60	361.93	368.06	375.38	382.77	18,439.20-19,904.04
20.	361.93	368.06	375.38	382.77	389.18	18,820.36-20,237.36
21.	368.06	376.64	385.23	393.08	404.78	19,139.12-21,048.56
22.	375.38	383.97	391.81	401.76	413.82	19,519.76-21,518.64
23.	382.77	390.43	400.32	408.35	421.36	19,904.04-21,910.72
24.	389.74	397.32	410.81	418.32	428.82	20,266.48-22,298.64
25.	395.04	409.31	425.87	434.78	446.79	20,542.08-23,233.08
26.	407.40	416.77	427.33	443.84	454.32	21,184.80-23,624.64
27.	413.82	424.31	440.82	451.37	463.37	21,518.64-24,095.24
28.	421.36	436.36	445.34	455.83	472.34	21,910.72-24,561.68
29.	428.82	446.79	463.37	479.82	496.39	22,298.64-25,812.28
30.	446.79	464.81	479.82	496.39	512.85	23,233.08-26,668.20
31.	454.32	472.34	487.36	503.87	523.40	23,624.64-27,216.80

Grade Number	1st	2nd	3rd	4th	5th	Annual Salary Range
32.	472.34	487.36	503.87	520.39	538.41	24,561.68-27,997.32
33.	487.36	503.86	522.26	538.41	554.86	25,342.72-28,852.72
34.	503.86	523.40	538.41	554.86	571.44	26,200.72-29,714.88
35.	520.38	538.41	554.86	571.44	587.89	27,059.76-30,570.28

An Ordinance Amending The Appropriation Ordinance Chapter 1983-30 approved July 10, 1983 by transferring Various Sums of Money Within Various Departments, as Amended.

*Be it ordained by the City of Providence:*

*Section 1.* Chapter 1983-30 of the Ordinances of the City of Providence, as approved July 10, 1983, entitled: "An Ordinance making appropriation of One Hundred Sixty-Nine Million, Seven Hundred Ninety-Six Thousand, Two Hundred Forty Dollars and Ninety-Six Cents (\$169,796,240.96) For the Fiscal Year ending June 30, 1983, as Amended," is hereby further amended by transferring various sums of money within various departments. This Transfer would be effected as follows:

<i>Transfers:</i>		
<i>From</i>	<i>To</i>	<i>Amount</i>
(1-002-07-199)	(1-002-04-190)	
Assessors	Data Processing	\$18,000.00
(1-003-05-001)	(1-003-04-001)	
Traf. Engineer.	Communicat.	40,000.00
(1-005-10-001)	(1-005-08-001)	
Snow Removal	Highway	100,000.00
(1-012-02-312)	(1-005-08-001)	
Debt Service	Highway	100,000.00
(1-001-05-331)	(1-005-08-001)	
Law Dept.	Highway	180,000.00
(1-005-01-001)	(1-005-08-001)	
P.W. Admin.	Highway	10,000.00
(1-005-07-164)	(1-005-08-001)	
Waste Collection	Highway	45,000.00

(1-005-04-189)	(1-005-08-001)	
Street Cleaning	Highway	10,000.00
(1-013-11-391)	(1-005-08-001)	
Unemp. Comp.	Highway	15,000.00
(1-005-02-001)	(1-005-12-132)	
Engineer. (P.W.)	St. Lighting	13,500.00
(1-005-01-001)	(1-005-15-001)	
P.W. Engineer.	Garage Maint.	10,000.00
(1-005-16-150)	(1-005-17-241)	
Public Buildings	Purchasing	20,000.00
(1-009-01-121)	(1-006-04-342)	
Record. of Deeds	Camp Cronin	3,000.00
(1-001-05-331)	(1-007-07-001)	
Law Dept.	Devel. & Envir.	85,000.00
(1-009-01-121)	(1-009-06-001)	
Record. of Deeds	Human Rela.	8,800.00
(1-014-22-001)	(1-009-10-001)	
Archives	Adm. Asst. Coun.	4,000.00
(1-001-05-331)	(1-013-03-350)	
Law Dept.	Blue Cross	100,000.00
(1-001-05-331)	(1-009-12-109)	
Law Dept.	Prov. Rev. Com.	1,500.00
(1-002-13-131)	(1-005-12-132)	
Ht., Lt. & Power	St. Lighting	4,500.00
(1-002-01-001)	(1-002-04-190)	
Dir. of Finance	Data Processing	5,000.00
(1-005-02-001)	(1-005-09-001)	
Engineer. (P.W.)	Bridge Maint.	4,800.00

*Section 2.* This Ordinance shall take effect upon its passage.

**Severally Read and Collectively Passed the Second Time as amended, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes:** Acting Council President Stravato and Councilman Annaldo, Councilwoman Brassil, Councilman Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor and Pitts—12.

**Absent:** Councilmen Cola and Petrosinelli—2.

**The motion for Passage the Second Time, as Amended, is Sustained.**

## PRESENTATION OF RESOLUTIONS

### COUNCILMAN ANNALDO (By Request):

Resolution requesting that the Chief Electrical Inspector to Order the Installation of a Street Light on Pole No. 151, located along Douglas Avenue.

*Resolved,* That the Chief Electrical Inspector is requested to cause the installation of a Street Light on Pole No. 151, located along Douglas Avenue.

**Read and Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion for Passage is Sustained.**

Resolution requesting the Director of Public Works to cause the repairs to be completed along the Delaine Street Bridge.

*Resolved,* That the Director of Public Works is requested to cause the repairs to be completed along the Delaine Street Bridge.

Resolution requesting the Director of Public Works to cause the repairs to be completed along the Westminster Street Bridge.

*Resolved,* That the Director of Public Works is requested to cause the repairs to be completed along the Westminster Street Bridge.

### COUNCILWOMAN DiRUZZO (By Request):

Resolution requesting that Audrey Street be established as a One-Way Street, from Appleton Street to Delaine Street.

**Referred to Committee on Public Works, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion to Refer is Sustained.**

### COUNCILWOMAN FARGNOLI:

Resolution Proclaiming The Week Of October 14-20, 1984 As Alpha Delta Kappa Week.

*Whereas,* Women in education constitute a great portion of the nation's working force, and are constantly striving to serve their com-

munities and nations in educational, civic, cultural and charitable programs leading to harmony, happiness and peace among all people, and

*Whereas*, Major goals of Alpha Delta Kappa, international honorary sorority for women educators, are:

to give recognition to outstanding educators,

to build a fraternal fellowship among educators adding to their effectiveness in the promoting of excellence in education,

to establish high standards of education, and

to promote educational and charitable projects and activities enriching the lives of individuals everywhere and assisting these individuals into a happy, constructive and fulfilling life,

*Now, Therefore, be it Resolved*, That His Honor, the Mayor, and the Members of the Providence City Council hereby do proclaim the week of October 14-20, 1984, as Alpha Delta Kappa Week.

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**COUNCILMAN GLAVIN (By Request):**

Resolution requesting the Traffic Engineer to Prohibit Motor Vehicle Traffic along Benefit Street, between College Street and Waterman Street on Saturday, October 20, 1984, between the hours of 7:00 o'clock A.M. to 7:00 o'clock P.M., to accommodate Rhode Island School of Design for the Annual Parents and Alumni Weekend Activities.

*Resolved*, That the Traffic Engineer is requested to prohibit motor vehicle traffic along Benefit Street, between College Street and Waterman Street on Saturday, October 20, 1984, between the hours of 7:00 o'clock A.M. to 7:00 o'clock P.M., to accommodate Rhode Island

School of Design for the Annual Parents and Alumni Weekend Activities.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion for Passage is Sustained.**

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**COUNCILMAN GLAVIN, COUNCILMAN DILLON and COUNCILWOMAN FARGNOLI (By Request):**

Resolution Approving the Consent Decree entered into by Joseph R. Paolino, Jr., as Mayor of the City of Providence and the Narragansett Bay Water Quality Management District Commission.

**Referred to Committee on Finance, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**COUNCILMAN FARMER desires to be recorded as "Not Voting."**

**The Motion to Refer is Sustained.**

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**COUNCILMAN O'CONNOR (By Request):**

Resolution changing the name of Bishop Street to Boringuen Street.

**Referred to Committee on Urban Redevelopment, Renewal and Planning, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion to Refer is Sustained.**

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**COUNCILMAN PETROSINELLI (By Request):**

Resolution requesting the Director of Public Works to cause that sidewalk located along 34 Greeley Street to be Repaired or Replaced.

*Resolved*, That the Director of Public Works is requested to cause that sidewalk located along 34 Greeley Street to be Repaired or Replaced.

Works to cause that sidewalk located along 304 Silver Spring Street to be Repaired or Replaced.

*Resolved*, That the Director of Public Works is requested to cause that sidewalk located along 304 Silver Spring Street to be Repaired or Replaced.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion for Passage is Sustained.**

Resolution requesting the Director of Public

## REPORTS FROM COMMITTEES

### COUNCILMAN JAMES A. PETROSINELLI, Chairman COMMITTEE ON PUBLIC WORKS

**Transmits the following with recommendation the Same be Severally Approved:**

Resolution Establishing Dodge Street, from Cranston Street to Bridgham Street, in a Southeasterly direction as a One-Way Street.

*Resolved*, That Dodge Street be established as a One-Way Street, from Cranston Street to Bridgham Street, in a Southeasterly direction.

*Resolved*, That permission is hereby granted to Rhode Island Group Health Association, 530 North Main Street, Providence, Rhode Island, 02904, to construct a handicapped access ramp on the Hewes Street side of 530 North Main Street, same being in accordance with plans approved by the Department of Inspection and Standards.

Resolution granting permission to the Rhode Island Group Health Association to construct a Handicapped Access Ramp on the Hewes Street side of their Building located at 530 North Main Street.

Resolution ordering the Abandonment of Cleveland Street, from Etna Street to Heath Street.

*Resolved, Decreed and Ordered*  
That the following named street shown as cross-

hatched area on the accompanying plan entitled "Providence, Rhode Island, Department of Public Works — Engineering Office, Street Line Section Plan No. 064150, dated May 10, 1984,"

*Viz:*

Cleveland Street (portion of) from Etna Street to Heath Street, shown as cross-hatched area on the accompanying plan and designated by the letters (A-B-C-D-E-A), having ceased to be useful to the public and the same is proposed to be abandoned as a Public Highway; and the damage to the abutters is appraised at nothing and so awarded, and it is further,

*Ordered,* That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words, "Not a Public Highway," and it is further

*Ordered,* That after the entry of this order or decree, the City Clerk shall cause a notice, thereof, to be published in a newspaper published in the County of Providence at least once a week for three successive weeks, and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned, who is known to reside within the State.

Resolution ordering the Abandonment of that unpaved portion of Henry Street, from Glenbridge Avenue to the northerly lot line of Lot 43 on Assessor's Plat 96.

*Resolved, Decreed and Ordered*

That the following named street shown as cross-hatched area on the accompanying plan entitled "Providence, Rhode Island, Department of Public Works — Engineering Office, Street Line Section Plan No. 064299, dated June 20, 1984,"

*Viz:*

Henry Street (portion of) shown as cross-hatched area on the accompanying plan and designated by the letters (A-B-C-D-E-F-A), having ceased to be useful to the public and the same is proposed to be abandoned as a Public Highway; and the damage to the abutters is appraised at nothing and so awarded, and it is further,

*Ordered,* That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words, "Not a Public Highway," and it is further

*Ordered,* That after the entry of this order or decree, the City Clerk shall cause a notice, thereof, to be published in a newspaper published in the County of Providence at least once a week for three successive weeks, and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned, who is known to reside within the State.

Resolution ordering the Abandonment of Treasea Street, from Stella Street to King Phillip Street.

*Resolved, Decreed and Ordered*

That the following named street shown as cross-hatched area on the accompanying plan entitled "Providence, Rhode Island, Department of Public Works — Engineering Office, Street Line Section Plan No. 064301, dated June 20, 1984,"

*Viz:*

Treasea Street (portion of) from Stella Street to King Phillip Street, shown as cross-hatched area on the accompanying plan and designated by the letters (A-B-C-D-A), having ceased to be useful to the public and the same is proposed to be abandoned as a Public Highway; and the damage to the abutters is appraised at nothing and so awarded, and it is further,

*Ordered*, That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words, "Not a Public Highway," and it is further

*Ordered*, That after the entry of this order or decree, the City Clerk shall cause a notice, thereof, to be published in a newspaper published in the County of Providence at least once a week for three successive weeks, and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned, who is known to reside within the State.

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Resolution authorizing the installation of Gasoline Facilities at 442 Manton Avenue.

*Resolved*, That the following named person, firm or corporation is hereby granted permission to erect, alter or use a building or structure at the location named herein for the sale of petroleum, kerosene, gasoline, coal oil and their products, compounds and components as described and shown in and on the application therefor and accompanying plat, all on file in the office of the Department of Building Inspection subject to the conditions that said person, firm or corporation shall not violate any of the laws of the State of Rhode Island or any of the Ordinances of the City

of Providence relative to the erection, use or occupation of said structure and that said person, firm or corporation shall not allow petroleum, kerosene, gasoline, coal oil or their products, compounds or components, to be conveyed over or across any sidewalk by means of any pipe or hose, and upon such special conditions as are hereby enumerated and further provided that the Director of the Department of Building Inspection may authorize minor changes in the structural detail of plans on file, viz:

Anthony J. Russo, 442 Manton Avenue, Plat 96 and Lot 270, remove one (1) dual and two (2) single pumps and replace with eight (8) single pumps making a total of eight (8) pumps and twelve thousand (12,000) gallons storage capacity upon the premises.

The erection or location of any buildings or structures not shown on the original plat on file with the Director of the Department of Building Inspection, or any change in the location of buildings or structures from that shown on said plat shall be deemed a violation of this permit.

**Severally Read and Collectively Passed, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion for Passage is Sustained.**

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## **COUNCILMAN LOUIS R. STRAVATO, Chairman COMMITTEE ON CLAIMS AND PENDING SUITS**

**Transmits the following with Recommendation the Same be Severally Approved for Cancellation.**

Certificates from the City Assessor, (1-M, 2-M, 4-M, 5-M, 16-M, 17-M, 19-M through 32-M, Inclusive), Recommending the Same be Severally Cancelled, Pursuant to the Provisions of Sections 14 and 15 of Title 44, Chapter 7, of the General Laws of Rhode Island, 1956, as Amended.

**Severally Approved for Cancellation, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Acting Council President Stravato,**

**Councilman Annaldo, Councilwomen Brassil, Councilman Dillon, Councilwomen DiRuzzo, Fagnoli, Councilmen Farmer, Glavin, Griffin, O'Connor and Pitts—11.**

**Absent: Councilmen Cola, Easton and Petrosinelli—3.**

**The Motion to Approve for Cancellation is Sustained.**

## **COMMUNICATIONS AND REPORTS**

Certificates from the City Assessor (3-M and 36-M) Recommending the Same be Severally Cancelled Pursuant to the Provisions of Sections 14 and 15 of Title 44, Chapter 7, of the General Laws of Rhode Island, 1956, as Amended.

**Severally Referred to Committee on Claims and Pending Suits, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion to Refer is Sustained.**

### **FROM THE NARRAGANSETT BAY COMMISSION:**

**Annual Report for 1982.**

**Received.**

### **FROM THE PORT DIRECTOR:**

**Reports for the Month of July, 1984 and Fiscal Year 1983-1984.**

**Severally Received.**



## FROM THE CLERK'S DESK

Petition of Laura Boyd, by her attorney Michael Fitzpatrick, Esquire, requesting the City Council waive the demolition lien of approximately \$1,670.00 on that property located at 64-66 Wood Street.

**Referred to Committee on Finance, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion to Refer is Sustained.**

Albert R. Rocchio

Edward P. Sovias

Main Bonding & Casualty Co.  
as sub. of Alberto Pereira

Eugene Hassell

Patricia A. Magno

George C. Gargaro

Barbara Brown p.p.a Raymond Brown

M&M Paint MFG. d/b/a Maimline Paints

Duncam F. Prah and Carlotta G. Prah

**Petitions for Compensation for Injuries and Damages. viz:**

Paul E. Nolan

Gary Winfield Parker

William E. Doherty

Americo Cenci

Bernadette V. Parent p.p.a.  
Domenic Parent

**Severally Referred to Committee on Claims and Pending Suits, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON.**

**The Motion to Refer is Sustained.**

## PRESENTATION OF RESOLUTIONS

*"In Congratulations"*

**ACTING COUNCIL PRESIDENT STRAVATO and the MEMBERS of the CITY COUNCIL:**

Mr. and Mrs. Angelo Parrillo

Kevin Lanni

Resolution extending Congratulations to the following:

General Treasurer Anthony J. Solomon

Senator Richard A. Licht

Representative Roger N. Begin

Attorney General Dennis J. Roberts II

Bonnie M. Cimino

Severally Read and Collectively Passed,  
on motion of COUNCILMAN GLAVIN,  
seconded by COUNCILMAN DILLON.

The Motion for Passage is Sustained.

## PRESENTATION OF RESOLUTIONS

"In Memoriam"

ACTING COUNCIL PRESIDENT STRA-  
VATO and the MEMBERS of the CITY  
COUNCIL:

Resolution extending sympathy.

*Resolved*, That the Sympathy of the Members  
of the City Council are hereby expressed to the  
following:

Anthony N. Carcieri

Giuseppe DiGianfilippo

John Francis Deignan

Enrico Baldisseri

Helen M. Glancy

Francesca LaSorsa

Anthony J. Maresca

Lucy Pietropaolo

David Chernick

William J. Anthony

Virginia Rizzo

John Joseph Hammill

Phillip Shine

Columbia Gentile

Maria DiPrete

Raymond F. McHugh

Alessandro Pagliarini

Marie Masello

Anthony Moore

Ralph Franco

Louis Perroti

Inez Farina

Finero D'Antuono

Joseph Adelson Matilda Simone

Pasquale Caccia

Mario Casinelli, Sr.

Louise M. McElroy

**COUNCILMAN GLAVIN, seconded by  
COUNCILMAN DILLON.**

**The Motion for Passage is Sustained.**

**Severally Read and Collectively Passed,  
by a Unanimous Rising Vote, on motion of**

## **RECESS**

**On motion of COUNCILMAN GLAVIN,  
seconded by COUNCILWOMAN FARG-  
NOLI, it is Voted that the Council be in  
Recess at 8:40 o'clock P.M. (E.D.T.) to  
Reconvene at the Call of the Chair.**

## **RECONVENTION**

**ACTING COUNCIL PRESIDENT STRA-  
VATO Reconvenes the Council at 9:10  
o'clock P.M. (E.D.T.) and directs the Clerk to  
Call the Roll to Ascertain if there is a  
Quorum Present.**

**Present: Acting Council President Stra-  
vato, Councilman Annaldo, Councilwoman  
Brassil, Councilman Dillon, Councilwoman  
DiRuzzo, Councilman Easton, Council-**

**woman Fargnoli, Councilmen Glavin,  
O'Connor and Pitts—10.**

**Absent: Councilmen Cola, Farmer, Griffin  
and Petrosinelli—4.**

**ACTING COUNCIL PRESIDENT STRA-  
VATO thereupon declares that a Quorum of  
the City Council is Present.**

## MATTERS NOT APPEARING ON THE PRINTED DOCKET

### REPORTS FROM COMMITTEE

#### COUNCILWOMAN CAROLYN F. BRASSIL, Chairwoman COMMITTEE ON FINANCE

The following Ordinances were in City Council September 18, 1984, Read and Passed the First Time, referred to Committee on Finance and are Returned with Recommendation of Adoption the Second Time:

*An Ordinance* Appropriating \$3 Million and Authorizing the Issuance of \$3 Million in Bonds for Renovations to the Providence Central Library (Empire Street).

*Be it ordained by the City of Providence:*

*Section 1.* The sum of \$3,000,000 is hereby appropriated for the following capital project:

*Providence Central Library Renovations*

*Section 2.* To meet this appropriation the Treasurer, with the approval of the Mayor and the Committee on Finance, is authorized to issue bonds in the principal amount of \$3,000,000.

*Section 3.* The estimated maximum cost of the capital project is \$8,500,000 of which the City's share is estimated at \$3,000,000.

*Section 4.* The expected period of usefulness of

the project is hereby determined to be at least 40 years.

*Section 5.* The net debt of the City after the issuance of the bonds hereby authorized will not be more than \$8,000,000, and the bonds hereby authorized will be within all debt and other limitations prescribed by the constitution and laws of the State of Rhode Island.

*Section 6.* The City Council of the City of Providence, Rhode Island, is hereby authorized to cause the following question to be submitted to the Electors of the City of Providence at that General Election scheduled to be held on Tuesday, November 6, 1984: "Shall the City of Providence be authorized to issue bonds in an amount not exceeding three million dollars (\$3,000,000.00) for renovations to the Providence Central Library?"

*Section 7.* Upon the adoption of this ordi-

nance by the City Council and its approval by His Honor the Mayor, the City Clerk is directed to transmit forthwith a duly certified copy of the same to the Secretary of State of Rhode Island, the Rhode Island State Board of Elections, and the Board of Canvassers and Registration of the City of Providence, Rhode Island.

*Section 8.* This Ordinance shall take effect upon its passage.

**Read and Passed the Second Time, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes:** Acting Council President Stravato and Councilman Annaldo, Councilwoman Brassil, Councilman Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen O'Connor and Pitts—9.

**Noes:** Councilman Glavin—1.

**Absent:** Councilmen Cola, Farmer, Griffin and Petrosinelli—4.

**The motion for Passage the Second Time is Sustained.**

*An Ordinance* Appropriating \$2 Million and Authorizing the Issuance of \$2 Million in Bonds for the Renovations to Schools.

*Be it ordained by the City of Providence:*

*Section 1.* The sum of \$2,000,000 is hereby appropriated for the following capital project:

*Renovation to Schools*

*Section 2.* To meet this appropriation the Treasurer, with the approval of the Mayor and

the Committee on Finance, is authorized to issue bonds in the principal amount of \$2,000,000.

*Section 3.* The estimated maximum cost of the capital project is \$2,000,000.

*Section 4.* The expected period of usefulness of the project is hereby determined to be at least 25 years.

*Section 5.* The net debt of the City after the issuance of the bonds hereby authorized will not be more than \$8,000,000, and the bonds hereby authorized will be within all debt and other limitations prescribed by the constitution and laws of the State of Rhode Island.

*Section 6.* The City Council of the City of Providence, Rhode Island, is hereby authorized to cause the following question to be submitted to the Electors of the City of Providence at that General Election scheduled to be held on Tuesday, November 6, 1984: "Shall the City of Providence be authorized to issue bonds in an amount not exceeding two million dollars (\$2,000,000.00) for the renovations to the Schools?"

*Section 7.* Upon the adoption of this ordinance by the City Council and its approval by His Honor the Mayor, the City Clerk is directed to transmit forthwith a duly certified copy of the same to the Secretary of State of Rhode Island, the Rhode Island State Board of Elections, and the Board of Canvassers and Registration of the City of Providence, Rhode Island.

*Section 8.* This Ordinance shall take effect upon its passage.

*An Ordinance* Appropriating \$1 Million and Authorizing the Issuance of \$1 Million in Bonds for Renovations to Fire Stations.

*Be it ordained by the City of Providence:*

*Section 1.* The sum of \$1,000,000 is hereby appropriated for the following capital project:

*Renovations to Fire Stations*

*Section 2.* To meet this appropriation the Treasurer, with the approval of the Mayor and the Committee on Finance, is authorized to issue bonds in the principal amount of \$1,000,000.

*Section 3.* The estimated maximum cost of the capital project is \$1,000,000.

*Section 4.* The expected period of usefulness of the project is hereby determined to be at least 25 years.

*Section 5.* The net debt of the City after the issuance of the bonds hereby authorized will not be more than \$8,000,000, and the bonds hereby authorized will be within all debt and other limitations prescribed by the constitution and laws of the State of Rhode Island.

*Section 6.* The City Council of the City of Providence, Rhode Island, is hereby authorized to cause the following question to be submitted to the Electors of the City of Providence at that General Election scheduled to be held on Tuesday, November 6, 1984: "Shall the City of Providence be authorized to issue bonds in an

amount not exceeding one million dollars (\$1,000,000.00) for Renovations to Fire Stations?"

*Section 7.* Upon the adoption of this ordinance by the City Council and its approval by His Honor the Mayor, the City Clerk is directed to transmit forthwith a duly certified copy of the same to the Secretary of State of Rhode Island, the Rhode Island State Board of Elections, and the Board of Canvassers and Registration of the City of Providence, Rhode Island.

*Section 8.* This Ordinance shall take effect upon its passage.

**Severally Read and Collectively Passed the Second Time, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, by the following Roll Call Vote:**

**Ayes: Acting Council President Stravato and Councilman Annaldo, Councilwoman Brassil, Councilman Dillon, Councilwoman DiRuzzo, Councilman Easton, Councilwoman Fagnoli, Councilmen Glavin, O'Connor and Pitts—10.**

**Absent: Councilmen Cola, Farmer, Griffin and Petrosinelli—4.**

**The motion for Passage the Second Time is Sustained.**

**The following are transmitted with recommendation the Same be Severally Adopted:**

An Ordinance in Amendment of and in Addition to Secs. 2-298 and 2-300 of Article XIX of the Code of Ordinances of the City of Providence, entitled: "Elections."

An ordinance Amending the Appropriation Ordinance Chapter 1984-53, approved July 20, 1984, by transferring the Sum of Fourteen Thousand and Seven Hundred Fifty Dollars (\$14,750.00) from Council Contingencies to Board of Canvassers, Item 002-15-015.

**Severally Read and Collectively Passed,**

the First Time, on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON by the following Roll Call Vote:

Ayes: Acting Council President Stravato, Councilman Annaldo, Councilwoman Brassil, Councilman Dillon, Councilwoman DiRuzzo, Councilman Easton, Council-

woman Fagnoli, Councilmen Glavin and O'Connor—9.

Absent: Councilmen Cola, Farmer, Griffin, Petrosinelli and Pitts—5.

The Motion for Passage the First Time is Sustained.

## ADJOURNMENT

There being no further business, the City Council adjourns at 9:15 o'clock P.M. (E.D.T.), on motion of COUNCILMAN GLAVIN, seconded by COUNCILMAN DILLON, to meet again on THURSDAY, OCTOBER 4, 1984 at 8:00 o'clock P.M. (E.D.T.).

*Rose M. Mendonca*

*City Clerk*