

## CITY OF PROVIDENCE

RHODE ISLAND

IN CITY COUNCIL

FEB 15 1973



APPROVED:

A handwritten signature in cursive script, appearing to read "Vincent Vespa".

CLERK

CITY COUNCIL

## JOURNAL OF PROCEEDINGS

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 No. 47 City Council Regular Meeting, Thursday, February 1, 1973, 8:00 P.M. (EST)
 

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PRESIDING

COUNCIL PRESIDENT

ROBERT J. HAXTON

ROLL CALL

Present: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Brown, Cola, Crowley, Darigan, DeVito, Goldin, Johnson, Kelly, Lorenzo, Mascia, McKiernan, Moran, J. Murphy, Payne, Pearlman, Pisaturo, Prete, Sciarretta and Xavier—24.

Absent: Councilmen Lynch and W. Murphy

—2.

## INVOCATION

The Invocation is given by COUNCILMAN  
FRANCIS J. DARIGAN, JR.

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN THOMAS L. PAYNE leads  
the Members of the City Council and the As-  
semblage in the Pledge of Allegiance to the  
Flag of the United States of America.

## APPROVAL OF RECORD

The Journal of Proceedings No. 46 of the Reg-  
ular Meeting of the City Council held January  
18, 1973, and posted January 29, 1973, on that  
Bulletin Board located on the ground floor of  
the City Hall, is approved as printed, on motion  
of COUNCILMAN SCJARRETTA, seconded by  
COUNCILMAN BEATINI.

## APPOINTMENTS BY HIS HONOR THE MAYOR

### MEMBERS OF THE PROVIDENCE SCHOOL COMMITTEE

In accordance with Chapter 203, Section 7 of the 1968 Public Laws of the State of Rhode Island, His Honor Mayor Joseph A. Doorley, Jr., Notifies the City Council, in writing, that he has on February 1, 1973, appointed THOMAS F. O'CONNOR of 165 Dudley Street to the Providence School Committee, for a Six Year Term commencing on the First Monday in January, 1973, and Ending on the First Monday in January, 1979, and Respectfully Submits the Same for Approval.

Communication Read and Appointment Approved, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN BEATINI, LORENZO and PISATURO, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Brown, Cola, Crowley, Darigan, DeVito, Johnson, Kelly, Lorenzo, Mascia, McKiernan, Moran, J. Murphy, Payne, Pearlman, Pisaturo, Prete, Sciarretta and Xavier—23.

Noes: None.

Absent: Councilmen Goldin, Lynch and W. Murphy—3.

In accordance with Chapter 203, Section 7 of the 1968 Public Laws of the State of Rhode Island, His Honor Mayor Joseph A. Doorley, Jr., notifies the City Council, in writing, that he has on February 1, 1973, appointed MRS. STELLA MAINELLI of 2 Devon Street to the Providence School Committee, for a Six Year Term commencing on the First Monday in January, 1973, and Ending on the First Monday in January, 1979, and Respectfully Submits the Same for Approval.

Communication Read and Appointment Ap-

proved, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN BEATINI and PRETE, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Brown, Cola, Crowley, Darigan, DeVito, Johnson, Kelly, Lorenzo, Mascia, McKiernan, Moran, J. Murphy, Payne, Pearlman, Pisaturo, Prete, Sciarretta and Xavier—23.

Noes: None.

Absent: Councilmen Goldin, Lynch and W. Murphy—3.

In accordance with Chapter 203, Section 7 of the 1968 Public Laws of the State of Rhode Island, His Honor Mayor Joseph A. Doorley, Jr., notifies the City Council, in writing, that he has on February 1, 1973, appointed MRS. JOSEPHINE DIRUZZO of 141 Roosevelt Street to the Providence School Committee, for a Six Year Term commencing on the First Monday in January, 1973, and Ending on the First Monday in January, 1979, and Respectfully Submits the Same for Approval.

Communication Read and Appointment Approved, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN BEATINI, LORENZO and PISATURO, by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Brown, Cola, Crowley, Darigan, DeVito, Johnson, Kelly, Lorenzo, Mascia, McKiernan, Moran, J. Murphy, Payne, Pearlman, Pisaturo, Prete, Sciarretta and Xavier—23.

Noes: None.

Absent: Councilmen Goldin, Lynch and W. Murphy—3.

## ORDINANCES SECOND READING

The following Ordinances were in City Council January 18, 1973, Read and Passed the First Time and are Returned for Passage the Second Time:

An Ordinance Establishing a Compensation Plan for the City of Providence and Repealing Chapter 1972-35, Approved June 23, 1972.

*Be It Ordained by the City of Providence:*

*Section 1.* The following Compensation Plan is hereby adopted as the official Compensation Plan for the classified services and shall be applied to positions in the service as hereinafter provided. Each salaried classified position is placed in one of thirty-five "Pay Grades" each of which contains five "Steps" in order to provide for periodic increases. All "Steps" are in even dollars. The "Pay Grades", "Steps" and "Annual Range" totals are recorded herein.

Grade Salary Steps (Even Dollars)						Annual Salary	
No.	1st	2nd	3rd	4th	5th	Range	
24	197	203	210	216	223	10,244	11,596
25	202	210	217	227	234	10,504	12,168
26	208	215	222	232	239	10,816	12,428
27	213	220	230	237	245	11,076	12,740
28	218	226	233	240	250	11,336	13,000
29	223	234	245	255	265	11,596	13,780
30	234	245	255	265	276	12,168	14,352
31	239	250	260	270	282	12,428	14,664
32	250	260	270	281	292	13,000	15,184
33	260	270	282	292	302	13,520	15,704
34	270	282	292	302	313	14,040	16,276
35	281	292	302	313	323	14,612	16,796

Grade Salary Steps (Even Dollars)						Annual Salary		Position	Pay Grade or Rate
No.	1st	2nd	3rd	4th	5th	Range			
1	76	78	80	83	86	3,952	4,472	Account Collector	9
2	81	83	85	89	92	4,212	4,784	Accountant I	10
3	86	88	90	94	97	4,472	5,044	Accountant II	14
4	92	94	96	99	102	4,784	5,304	Admin. Asst. to Chief Engineer	
5	97	99	101	104	107	5,044	5,564	(Water)	25
6	102	104	106	110	113	5,304	5,876	Admin. Asst. to Commissioner of	
7	107	110	112	115	118	5,564	6,136	Public Safety	21
8	113	115	117	120	123	5,824	6,396	Admin. Asst. (Public Works)	21
9	118	121	125	129	134	6,136	6,968	Administrative Officer	
10	123	126	130	135	139	6,396	7,228	(Civilian Defense)	(Prev. State Wage)
11	128	132	136	140	145	6,656	7,540	Animal and Bird Curator	4.4250 hr.
12	134	137	141	145	150	6,968	7,800	Appraiser	16
13	139	142	146	150	155	7,228	8,060	Assessment Aide	9
14	145	150	155	160	166	7,540	8,632	Asst. Chief, Division of	
15	150	155	160	166	171	7,800	8,892	Legal Services	23
16	155	160	166	171	176	8,060	9,152	Asst. Chief, Fiscal Affairs	25
17	160	166	171	176	181	8,320	9,412	Asst. City Collector	21
18	166	171	176	181	187	8,632	9,724	Asst. City Controller	29
19	171	176	181	187	192	8,892	9,984	Asst. City Controller (Second)	25
20	176	181	187	192	197	9,152	10,244	Asst. City Solicitor	17
21	181	188	194	200	208	9,412	10,816	Asst. Director of Recreation	14
22	187	193	199	206	213	9,724	11,076	Asst. Dog Officer	9
23	192	198	205	211	218	9,984	11,336	Asst. Fire Chief	13,104.00

Position	Pay Grade or Rate	Position	Pay Grade or Rate
Asst. Master Mechanic (Water)	3.75	Chief, Division of Public Bldgs.	31
Asst. Planner	13	Chief, Division of Public Lands and Parks	33
Asst. Port Director	17	Chief, Division of Purchasing	16
Asst. Supt. of Parks	19	Chief, Division of Research	31
Asst. Supt. (Sewage Disposal)	15	Chief, Family Relocation	26
Asst. to Director (DPUD)	25	Chief, Fiscal Affairs	31
Associate Engineer I	16	Chief Inspector of Mech. Equipt. Installations	25
Associate Engineer II	20	Chief Inspector of Electrical Installations	25
Associate Engineer III	23	Chief Inspector of Plumbing, Drainage and Gas Piping	25
Associate Engineer IV	28	Chief Inspector of Structures and Zoning	27
Associate Planner	15	Chief Supervisor of Public Lands	16
Attorney (Water)	5,720.00	City Architect	25
Automobile Driver	3.12	City Assessor	34
Automotive Equipt. Supt.	14	City Collector	31
Automotive Mechanic II	8	City Controller	33
Bacteriologist I	11	City Forester	24
Bacteriologist II	14	City Registrar of Vital Statistics	10
Bath House Attendant I	2.55	Clerk I	1
Bath House Attendant II	2.675	Clerk II	3
Bird and Animal Handler	3.25	Clerk III	5
Bldg. Custodian	2.55	Clerk IV	9
Bldg. Custodian II	3.05	Clerk, Prov. Municipal Court	18
Bldg. Custodian III	3.30	Clerk Stenographer I	2
Bldg. Inspector I	10	Clerk Stenographer II	4
Bldg. Inspector II	14	Clerk Stenographer III	6
Bldg. Inspector III	22	Clerk Typist I	1
Bldg. Maint. Engineer I	3.30	Clerk Typist II	3
Bldg. Maint. Engineer II	3.925	Control Center Operator	9
Bldg. Maint. Supervisor	13	Curb Setter	3.30 hr.
Business Relocation Officer	25	Data Processing Co-Ordinator	34
Case Work Supervisor (DPUD)	(Prev. State Wage)	Deputy Chief Engineer (Water)	33
Cement Finisher	3.40	Deputy City Clerk, First	18
Charwoman	68.00	Deputy City Clerk, Second	14
Chief Chemist (Water)	20	Deputy City Registrar	7
Chief, Division of Code Enforcement	31	Deputy City Solicitor	24
Chief, Division of Community Services	31	Deputy Clerk, Probate	8
Chief, Division of Custodial Services	24	Deputy Clerk, Prov. Municipal Court	13
Chief, Division of Legal Services	31	Deputy Director and Chief of Project Development (DPUD)	35
Chief, Division of Maintenance and Repairs	21		
Chief, Division of Planning	31		

Position	Pay Grade or Rate	Position	Pay Grade or Rate
Deputy Director of Civilian Defense (Prev. State Wage)		General Foreman	3.70 hr.
Deputy Director, Public Works	35	Heavy Equipment Operator	3.40 hr.
Deputy Recorder of Deeds	14	Highway Field Supervisor	4.15 hr.
Detective I	10,452.00	Highway Yard Supervisor	4.15 hr.
	% 11,288.16	Horticultural Supervisor	3.70 hr.
Director of Communications	33	Intergroup Specialist	16
Dog Officer	17	Laboratory Technician II	6
Draftsman	9	Laborer	3.15 hr.
Duplicating Equipt. Operator	10	Land Disposition Officer	25
Electrical Inspector I	14	Machinist	16
Electrical Inspector II	16	Maintenance Man II	3.225 hr.
Electrical Inspector III	20	Maintenance Man III	3.675 hr.
Electronic Instrument Technician	28	Management Aide I (DPUD)	9
Elevator Operator	2.55 hr.	Management Aide II (DPUD)	15
Engineer's Associate	16	Management Officer	21
Engineering Aide (DPUD)	8	Master Mechanic—Water	4.35 hr.
Engineering Aide II	7	Mayor's Police Aide	11,128.00
Engineering Aide III	11	Mechanic	3.40 hr.
Equipment Manager	11	Mechanical Engineer	23
Equipment Operator	3.20 hr.	Mechanical Equipt. Inspector I	12
Fallout Shelter Co-Ordinator (Civilian Defense) (Prev. State Wage)		Mechanical Equipt. Inspector II	15
Financial Specialist	20	Mechanical Equipt. Inspector III	20
Fire Alarm Technician	3.925 hr.	Meter Reader I	3.40 hr.
Fire Battalion Chief	12,012.00	Meter Reader II	3.65 hr.
Fire Captain	10,504.00	Meter Superintendent	15
Fire Chief	15,730.00	Narcotics Inspector	11,288.16
Fire Chief Dispatcher	10,504.00	Operations and Planning Officer (Civilian Defense) (Prev. State Wage)	
Fire Equipment Supt. I	10,920.00	Parking Meter Maint. Man I	3.20 hr.
Fire Equipment Supt. II	12,012.00	Parking Meter Maint. Man II	3.65 hr.
Fire Lieutenant	9,880.00	Personnel Director	26
Fireman	8,684.00)	Personnel Technician	13
	8,892.00)	Plan Estimator	25
	9,048.00)	Playground Director	2
Fire Marshal	12,012.00	Playground Supervisor	4
First Deputy City Sealer	10	Plumbing Inspector I	14
First Deputy City Sergeant	9	Plumbing Inspector II	15
First Deputy City Weigher	8	Plumbing Inspector III	20
Fiscal Officer	21	Police Captain	12,012.00)
Foreman	3.40 hr.		8% 12,972.96)
Forester (Source of Supply)	16	Police Chief	15,990.00
Foreman Cable Crew	4.1750 hr.	Police Lieutenant	11,128.00
Foreman Line Crew	4.1750 hr.		8% 12,018.24)
Garage Supt. I	12	Police Major	12,786.00
Garage Supt. II	14	Police Matron	1
		Police Patrolman	8,320.00)
			9,360.00)
			8% 10,108.80)

Position	Pay Grade or Rate	Position	Pay Grade or Rate
Police Sergeant	10,452.00)	Shop Supervisor	18
8% 11,288.16)		Social Case Worker (DPUD)	(Prev. State Wage)
Police Signal Operator	2.55	Special Counsel	14
Police Surgeon, First	18	Stationary Equipment Operator	3.25 hr.
Police Woman	8,985.60)	Stenographic Reporter	
	9,210.24)	(City Council)	9
	10,108.80)	Supt. of Filtration	26
Port Director	27	Supt. of Garbage Collection	15
Principal Engineer	31	Supt. of Highway	19
Principal Planner	25	Supt. of Incinerator	19
Program Specialist	20	Supt. of Sewage Disposal	19
Project Counsel	20	Supt. of Sewer Construction	
Project Supervisor	27	and Maintenance	19
Public Works Inspector I	6	Supt. of Transmission and	
Public Works Inspector II	11	Distribution	14
Purchasing Agent I	9	Supt. of Warehouse and Inventory	16
Radio Engineer	10,504.00	Supt. of Weights and Measures	17
Radio Repair Technician	3.9250	Supervisor (Current Planning)	29
Rain Gauge Keeper	7.42	Supervisor (Graphics)	26
(instrument per week)		Supervisor (Long Range	
Real Estate Aide I	9	Planning)	29
Real Estate Aide II	15	Supervisor (Project Planning)	29
Recreation Center Director	10	Supervisor (Traffic Planning)	26
Recreation Leader	2.00	Supervisor of Business Relocation	
Recreation Program Supervisor	6	and Property Management	26
Rehabilitation Specialist	20	Supervisor—Division of Maint.	
Renewal Inspector I	9	and Repairs	17
Renewal Inspector II	11	Supervisor of Enforcement	26
Renewal Inspector III	14	Supervisor of Engineering	
Research Assistant	15	(DPUD)	31
Rescueman In Charge	9,880.00	Supervisor of Environment	
Rescue Truck Driver	9,464.00	Control	3.70 hr.
Second Deputy City Sealer	5	Supervisor, Program Specialists	24
Second Deputy City Sergeant	6	Supervisor of Public Lands	
Secretary, Bldg. Bd. of Review	3,016.00	(Dept. of Public Property)	14
Secretary, Housing Bd. of		Supervisor of Real Estate	26
Review	1,352.00	Supervisor of Rehabilitation	
Secretary, Zoning Bd. of		Services	26
Review	7,540.00	Switchboard Operator	2
Senior Appraiser	24	Traffic Engineer I	18
Senior Draftsman (DPUD)	15	Traffic Engineer III	23
Senior Mechanic	3.65	Traffic Marker and Sign Man I	3.40 hr.
Senior Planner	21	Traffic Planner	20
Senior Research Assistant	26	Traffic Signal Maint. Man I	3.65 hr.
Sewer Construction Worker	3.25	Traffic Signal Maint. Man II	3.90 hr.
Sewer and Drain Inspector	3.30		
Sewer Equipment Operator	3.30		

<i>Position</i>	<i>Pay Grade or Rate</i>
<b>Training and Public Information</b>	
Officer (Civ. Def)	(Prev. State Wage)
Tree Trimmer	3.40 hr.
Utility Inspector	12
Water Service Inspector	7
Watershed Manager	
(Source of Supply—Water)	23
Watchman	2.25 hr.
Zoning Assistant	9
Zoo Director	22

*Section 2.* No person holding a position in the classified service on the date of the passage of this ordinance shall be reduced in compensation by reason of the terms of this ordinance.

*Section 3.* All persons holding or entering a classified position in the city service on or after January 1, 1973, shall be paid the "Pay Grade" rates herein provided.

*Section 4.* The minimum rate of pay for any class of position shall be payable to any person on his first appointment to the position allocated to the class provided however, that with the recommendation of the Director of Finance and approval of the Mayor, he may enter the position at any other step in the "Pay Grade" and provided further, that if a person already in the service is transferred, he may with the recommendation of the Director of Finance and approval of the Mayor, enter the new position at the same rate of pay as he had previously received.

*Section 5.* Any employee employed in a position allocated to a class carrying minimum and maximum pay rates may be granted a pay increase from one step to the next higher step within established grade, subject to the following:

1. One "Pay Grade" step per year.

2. Recommendations for step increases shall be made by department heads or the Chairman of Bureaus or Commissioners at the time of submission of annual budget estimates, and at no

other time. Such recommendations shall be made on the basis of the quality of work and the seniority of individual employees.

3. The Director of Finance shall review such proposed step increases for availability of funds and conformity to the provisions of this Ordinance, and shall recommend approval or disapproval of the increase to the Mayor.

4. An employee entering the city service shall be eligible for a step increase on the first day of the succeeding January, April, July or October next following the completion of twelve months of service by said employee in accordance with the provisions of sub-sections 1, 2, 3, and 5 of this Section.

5. Any employee who is transferred from a position not carrying a minimum and maximum pay rate to one that carries a minimum and maximum pay rate shall receive either his present salary or the minimum salary of the new position, which ever is greater, but in no case shall the new salary exceed the maximum salary of his new position.

6. Increased compensation received by an individual as the result of promotion from a lower to a higher class shall not be deemed a step increase in the sense of the term as used in this section and in event of promotion shall automatically receive the minimum salary for the class to which he has been promoted. If such minimum salary is the same or less than the salary he received prior to his promotion, he may receive a salary which shall be one full increment higher than his prior salary, but in no case to exceed the maximum.

7. The entrance rate for Police Patrolman, and Police Woman shall be \$8,320.00 per annum, and shall automatically increase in accordance with the following schedule:

At the expiration of one (1) year of service—\$8,528.00 per annum.

At the expiration of eighteen (18) months of service—\$9,360.00 per annum.



Night Patrolman and Night Police Woman shall receive \$1.00 per week above their regular salary.

Members of the Police Department who are regularly assigned plain clothes duty as Detectives or members of the so-called "C"-Squad shall receive in addition to their basic salary an additional eight (8%) per centum of their salary during such assignment.

Section 6. A given rate of pay as expressed in the compensation plan may be commuted to weekly, daily or hourly rate and established by a department head or chairman of a Bureau or Commission with the approval of the Mayor and the Director of Finance, as the rate of pay for employees of a particular class: provided, however, that all employees of a given class in a given unit of a department shall be paid on the same basis, excepting part-time and temporary employees.

Section 7. All employees in the classified service shall be paid weekly.

Section 8. No officer or employee of the City shall issue a check for payment of, or pay any salary or compensation to any person holding, or claiming to hold a position in the classified service, unless the Personnel Director shall have first certified that the persons named on the payroll or account of such compensation have been appointed and are employed in accordance with this ordinance.

Section 9. Chapter 1972-35 of the Ordinances of 1972 with all amendments thereto is hereby repealed.

Section 10. This Ordinance shall take effect January 1, 1973.

An Ordinance Establishing the Salaries and Compensation to be Paid to the Several City Officials and Employees Herein Named and

Repealing Chapter 1972-36, Approved June 23, 1972.

*Be It Ordained by the City of Providence:*

Section 1. The salaries and compensation to be paid to the several city officials and employees herein named and provided for shall be at the following rates:

Administrative Assistant to Director of Providence Human Relations Commis- sion	\$7,540.00-\$8,632.00 per annum		
Chairman, Board of Canvassers	8,892.00	"	"
Chairman, Board of Review (Minimum Housing Standards)	1,200.00	"	"
Chairman, Building Board of Review	60.00 per mtg.		
Chairman and Secretary (Bureau of Licenses)	1,500.00 per annum		
Chairman, Water Supply Board	9,412.00	"	"
	1,500.00	"	"
	20.00 per mtg.		
Chairman, Zoning Board of Review	1,500.00 per annum		
Chief Engineer (Water Supply Board)	18,512.00	"	"
City Clerk	12,428.00-14,664.00	"	"
City Sergeant	1.00	"	"
City Solicitor	15,444.00	"	"
City Treasurer	12,428.00-14,664.00	"	"
Clerk, Probate Court	8,632.00- 9,724.00	"	"
Commissioner, Bureau of Licenses	7,644.00	"	"
Commissioner, Public Safety	18,512.00	"	"
Director of Building Inspection	18,512.00	"	"
Director of Civilian Defense	13,520.00-15,704.00	"	"
Director of Finance	18,512.00	"	"
Director of Planning and Urban Development	18,512.00	"	"
Director of Public Property	18,512.00	"	"

Director of Public Works	18,512.00	"	"	Secretary, Board of Tax Assessment Review	3,500.00	"	"
Director of Recreation	13,520.00-15,704.00	"	"	Sewing Instructor, Senior Citizens	2.10	per hour	
Executive Director (Providence Human Relations Commission)	12,168.00-14,352.00	"	"	Social Case Worker Trainee	(Prevailing State Wage)		
Field Worker (Providence Human Relations Commission)	7,800.00-8,892.00	"	"	Social Worker, Senior Citizens	7,050.00	per annum	
Judge, Probate Court	13,520.00	"	"	Superintendent of Parks	1.00	"	"
Judge, Providence Municipal Court	6,292.00	"	"	Supervisor, Senior Citizens	4,883.00	"	"
Mayor's Administrative Aide	10,244.00-11,596.00	"	"	Traffic Engineer	13,520.00-15,704.00	"	"
Mayor's Administrative Assistant	11,596.00-13,780.00	"	"	Woman Parking Checker	2.37	per hour	
Mayor's Administrative Assistant for Urban Affairs	15,184.00	"	"	Zoo Curator	1.00	per annum	
Mayor's Executive Secretary	10,816.00-12,428.00	"	"	TEMPORARY—PART-TIME			
Mayor's Personal Secretary	6,136.00-6,968.00	"	"	Automobile Driver (Part-time, Bd. of Canvassers)	2.03	per hour	
Mayor's Stenographer	6,136.00-6,968.00	"	"	Clerk, (Part-time, Bd. of Canvassers)	1.95	"	"
Mayor's Typist	4,784.00-5,304.00	"	"	Co-Director (Recreation)	11.00	per session	
Member, Board of Canvassers	8,892.00	"	"	Recreation Center Director	62.50	per-week	
Member, Board of Review (Minimum Housing Standards)	1,000.00	"	"	Referee (Recreation)	5.00	per game	
(Not to exceed)	50.00	per mtg.		School Janitor	(Prevailing School Dept. Wage)		
Member, Board of Tax Assessment Review	3,000.00	per annum		Supervisor of Activities (Recreation)	4.00	per hour	
Member, Building Board of Review	1,000.00	"	"	SWIMMING POOLS			
Member, Water Supply Board	1,200.00	"	"	Assistant Small Pool Manager	80.00	per week	
Member, Zoning Board of Review	1,000.00	per annum		Counter Person	1.60	per hour	
Program Director, Senior Citizens	8,570.00	"	"	Hygiene Inspector	64.00	per week	
Recorder of Deeds	9,412.00-10,816.00	"	"	Lifeguard	(Prevailing State Wage)		
School Crossing Guards	2.37	per hour		Small Pool Manager	90.00	per week	
Secretary, Board of Canvassers	1,040.00	per annum		Supervisor	110.00	"	"

Section 2. All Ordinances and parts of ordinances inconsistent herewith are hereby repealed.

Section 3. This Ordinance shall take effect January 1, 1973.

Severally Read and Collectively Passed the Second Time, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN BEATINI by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Brown, Cola, Crowley, Darigan, DeVito, Kelly, Lorenzo, Mascia, McKiernan, Moran, J. Murphy, Payne,

Pearlman, Pisaturo, Prete, Sciarretta and  
Xavier—22.

Absent: Councilmen Goldin, Johnson, Lynch  
and W. Murphy—4.

Noes: None.

## PRESENTATION OF ORDINANCES

**COUNCILMAN SCIARRETTA for Himself and  
COUNCILMAN LYNCH in Absentia (By Re-  
quest):**

An Ordinance Amending Chapter 544 of 1951 by Changing From a C-1 Limited Commercial Zone to an R-3 General Residence Zone and From an R-4 Multiple Residence Zone to an R-3 General Residence Zone and From a C-4 Heavy Commercial Zone to an R-3 General Residence Zone and From an R-4 Multiple Residence Zone to a C-4 Heavy Commercial Zone and From an R-3 General Residence Zone to a C-4 Heavy Commercial Zone and From an M-1 General Industrial Zone to a C-4 Heavy Commercial Zone: Those Certain Lots Shown as Outlined and Indicated on Accompanying Map, Bounded Generally by Doyle Avenue, Camp Street, Rochambeau Avenue, and North Main Street.

An Ordinance Amending Chapter 544 of 1951 By Changing From a C-1 Limited Commercial Zone to An R-4 Multiple Dwelling Zone and From An R-4 Multiple Dwelling Zone to a C-1

Limited Commercial Zone: Those Certain Lots Shown as Outlined and Indicated on Accompanying Map, Which is Located in the West Broadway Urban Renewal Project (NDP A2-1) Bounded Generally by Atwells Avenue, Knight Street, Westminster Street, Bridgham Street, Cranston Street, Messer Street, Wood Street, the Dennis J. Roberts Expressway and the Proposed Route 6 Connector.

Severally Referred to the Committee on Ordinances, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

An Ordinance Amending Sections 21 & 22 of Chapter 1972-33, Approved June 23, 1972, Entitled: "An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments".

Referred to the Committee on Finance, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

## PRESENTATION OF RESOLUTIONS

**COUNCIL PRESIDENT HAXTON for Himself and His Honor the MAYOR and Members of the City Council:**

Resolution Commending President Richard M. Nixon for His Leadership in the Peace Negotiations between the Governments of North and South Vietnam and the United States of America.

*Whereas*, President Richard M. Nixon has reported the reaching of an agreement which will result ultimately in the cessation of the Conflict in Vietnam, and

*Whereas*, That much awaited report, and the long period of negotiations between representatives of the North Vietnamese Government and the Government of the United States of America is, to a great degree, the result of the President's leadership in bringing about the settlement as announced,

*Now Therefore Be It Resolved*, that His Honor Mayor Joseph A. Doorley, Jr., and the Members of the City Council of the City of Providence do hereby commend President Richard M. Nixon for his untiring efforts in leading the Government of the United States of America to the Peace Negotiations Table which resulted in the most gratifying report of the end of the Vietnam Conflict.

**Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN BEATINI.**

**COUNCIL PRESIDENT PRO TEMPORE BEATINI:**

Resolution Creating and Naming a Special Committee of the City Council for the Purpose

of Planning and Conducting the Municipal Observance of the Twenty-Eighth Anniversary of Victory Day, World War II.

*Resolved*, That a Special Committee of the City Council is hereby created for the purpose of planning and conducting the Municipal Observance of the Twenty-Eighth Anniversary of Victory Day, World War II, to be held on August 13, 1973, and

*Be It Further Resolved*, That the following Members of the City Council, being Veterans of the Armed Forces of the United States of America or its allies, are hereby named to serve on said Committee:

**COUNCIL PRESIDENT ROBERT J. HAXTON  
COUNCIL PRESIDENT PRO TEMPORE SALVATORE A. BEATINI  
COUNCILMAN PHILIP F. ADDISON, JR.  
COUNCILMAN TIMOTHY J. AHERN  
COUNCILMAN WILLIAM G. BRADSHAW  
COUNCILMAN LAWRENCE E. BROWN  
COUNCILMAN FRANCIS CROWLEY  
COUNCILMAN FRANCIS J. DARIGAN, JR.  
COUNCILMAN RUDOLPH DeVITO  
COUNCILMAN HARRY A. JOHNSON  
COUNCILMAN MICHAEL E. KELLY  
COUNCILMAN JERRY LORENZO  
COUNCILMAN ROBERT F. LYNCH  
COUNCILMAN LOUIS A. MASCIA  
COUNCILMAN DONALD E. McKIERNAN  
COUNCILMAN JOHN M. MURPHY  
COUNCILMAN WILLIAM J. MURPHY  
COUNCILMAN THOMAS L. PAYNE  
COUNCILMAN THOMAS W. PEARLMAN  
COUNCILMAN CHARLES A. PISATURO  
COUNCILMAN ANTHONY B. SCIARRETTA  
COUNCILMAN EDWARD W. XAVIER**

**Read and Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN BEATINI.**

Resolution Requesting a Traffic Signal Light at the Intersection of River Avenue and Admiral Street.

**Referred to the Committee on Public Works, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN BEATINI.**

**COUNCILMAN AHERN and COUNCILMAN CROWLEY:**

Resolution Requesting the Director of Public Works to Cause Potholes to be Repaired on Certain Portions of Smith Street and on Orms Street.

**COUNCILMAN ADDISON:**

Resolution Creating a Special Committee of the City Council for the Purpose of Planning and Conducting the Municipal Observance of Memorial Day, 1973.

*Resolved*, that a Special Committee of the City Council, consisting of five members thereof, to be appointed by the President of the City Council, is hereby created for the purpose of planning and conducting the Municipal Observance of Memorial Day, May 28, 1973.

Resolution Requesting the Traffic Engineer to Cause Crosswalks to be Painted on Smith Street from the State Capitol to Oakland Avenue.

**COUNCILMAN CROWLEY and COUNCILMAN AHERN (By Request):**

Resolution Requesting a Traffic Signal Light at the Intersection of Eagle Street with Valley Street.

**Severally Referred to the Committee on Public Works, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN BEATINI.**

**COUNCILMAN AHERN:**

Resolution Creating a Special Committee of the City Council for the Purpose of Authorizing City Employees, who Qualify, to Attend Certain National Conventions of Veterans' Organizations.

*Resolved*, that a Special Committee of the City Council consisting of three members thereof, to be appointed by the President of the City Council, is hereby created for the purpose of authorizing City employees who qualify to attend certain National Conventions of Veterans Organizations chartered by the Congress of the United States of America, without loss of salary.

**Severally Read and Collectively Passed, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMEN ADDISON, AHERN and BEATINI.**

**COUNCILMAN DARIGAN:**

Resolution Creating a Special Committee of the City Council for the Purpose of Planning and Conducting the Municipal Observance of the Fifty-fourth Anniversary of the Armistice of World War I.

*Resolved*, that a Special Committee of the City Council, consisting of five members thereof, to be appointed by the President of the City Council, is hereby created for the purpose of planning and conducting, on Monday, October 22, 1973, the Municipal Observance of the Fifty Fourth Anniversary of the Armistice of World War I.

**COUNCILMAN GOLDIN:**

Resolution Creating a Special Committee of the City Council for the Purpose of Planning and Conducting the Municipal Observance of Labor Day, 1973.

*Resolved*, that a Special Committee of the City Council, consisting of five members thereof, to be appointed by the President of the City Council, is hereby created for the purpose of planning and conducting the Municipal Observance of Labor Day, to be held on Monday, September 3, 1973.

**COUNCILMAN MASCIA for COUNCILMAN LYNCH in Absentia:**

Resolution Creating a Special Committee of the City Council for the Purpose of Planning and Conducting the Municipal Observance of Christmas, 1973.

*Resolved*, that a Special Committee of the City Council, consisting of five members thereof, to be appointed by the President of the City Council, is hereby created for the purpose of planning and conducting the Municipal Observance of Christmas, 1973.

*Severally Read and collectively Passed*, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

**COUNCILMAN J. MURPHY and COUNCILMAN XAVIER:**

Resolution Requesting the Providence Redevelopment Agency to Make Application for Low Rent Elderly Housing Within the Fox Point Area.

*Referred to the Committee on Urban Redevelopment, Renewal and Planning*, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

**COUNCILMAN PEARLMAN:**

Resolution Relative to Financial Support for Non-Food Service Equipment for Breakfast and School Lunch Programs.

*Referred to the Committee on Public Welfare*, on motion of **COUNCILMAN SCIARRETTA** seconded by **COUNCILMAN BEATINI**.

**COUNCILMAN PISATURO:**

Resolution Creating a Special Committee of the City Council for the Purpose of Planning and Conducting the Municipal Observance of the One Hundred Ninety-Seventh Anniversary of the Declaration of Independence.

*Resolved*, that a Special Committee of the City Council, consisting of five members thereof, to be appointed by the President of the City Council, is hereby created for the purpose of planning and conducting the Municipal Observance of the One Hundred Ninety-Seventh Anniversary of the Declaration of Independence of the United States of America on July 4, 1973.

*Read and Passed*, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

**COUNCILMAN PISATURO and COUNCILMAN LORENZO (By Request):**

Resolution Requesting the School Committee to Continue to Maintain Almy Street Elementary School, as a Special Facility School for Handicapped Children.

Referred to the Committee on Public Welfare, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

**COUNCILMAN SCIARRETTA:**

Resolution Creating a Special Committee of the City Council for the Purpose of Planning and Conducting the Municipal Observance of the Four Hundred Eighty First Anniversary of the Discovery of America.

Resolved, That a Special Committee of the City Council, consisting of five members thereof, to be appointed by the President of the City Council, is hereby created for the purpose of planning and conducting the Four Hundred Eighty-First Anniversary of the Discovery of America by the Italian Navigator, Christopher Columbus, to be held on Monday, October 8, 1973.

Read and Passed, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMEN BEATINI, GOLDIN and LORENZO**.

**COUNCILMAN SCIARRETTA** for Himself and **COUNCILMAN LYNCH** in Absentia (By Request):

Resolution Authorizing the Reimbursement to Jack Bernstein, an Employee of the City Collector's Office, the Sum of Ten Dollars in Payment of his Reimbursement of the Receipt of a Counterfeit Bill in that Amount.

Resolution Refunding to Certain Taxpayers Sums of Moneys Representing Overpayment of Taxes to the City Collector for the Years 1970, 1971 and 1972.

Severally Referred to the Committee on Finance, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

## REPORTS FROM COMMITTEES

**COUNCILMAN MICHAEL E. KELLY, Chairman**

### COMMITTEE ON CITY PROPERTY

**Transmits the following with Recommendation  
the Same be Adopted:**

Resolution Authorizing His Honor the Mayor to Execute a Lease and Purchase Agreement with Paul A. Charron of Warwick, Rhode Island, of Lot 521 on City Assessor's Plat 43 Located at 833 Potters Avenue.

*Resolved*, That His Honor the Mayor is authorized to execute a lease and an option to purchase, with Paul A. Charron of Bald Hill Trailer Park, Bald Hill Road, Warwick, Rhode Island, of that certain real estate located at 833 Potters Avenue, being Lot 521, as set forth and delineated on City Assessor's Plat 43, containing two thousand eight hundred (2,800±) square feet, more or less, the lease consideration being for One Hundred Dollars (\$100) for one year; the option to purchase said lot at the expiration of the said one year for the total purchase price of Seven Hundred Dollars (\$700); the One Hundred Dollar (\$100) lease payment for the one year period to be applied to the said purchase price leaving a balance of Six Hundred Dollars (\$600)

to be paid the City of Providence upon the exercise of the option by Paul A. Charron, and

*Be It Further Resolved*, That the said lease and option to purchase contain such other terms and conditions as may be imposed by His Honor the Mayor and by the City Solicitor.

**Read and Passed**, on motion of **COUNCILMAN SCJARRETTA**, seconded by **COUNCILMAN BEATINI**, by the following Roll Call vote:

**Ayes:** Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Brown, Cola, Crowley, Darigan, DeVito, Goldin, Johnson, Kelly, Lorenzo, Mascia, McKiernan, Moran, J. Murphy, Payne, Pearlman, Pisaturo, Sclarretta and Xavier—23.

**Noes:** None.

**Absent:** Councilmen Lynch, W. Murphy and Prete—3.

**COUNCILMAN DONALD E. McKIERNAN, Vice Chairman for  
COUNCILMAN ROBERT F. LYNCH, Chairman, In Absentia**

### COMMITTEE ON FINANCE

**Transmits the following with Recommendation  
the Same be Severally Adopted:**

An Ordinance Amending Sections 16, 17, 18, 39 and 53 of Chapter 1972-33, Approved June 23, 1972, Entitled: "An Ordinance Establishing the Classes of Positions, the Maximum Number of

Employees and the Number of Employees in Certain Classes in the City Departments."



An Ordinance Amending the Appropriation Ordinance Chapter 1972-32, Approved June 23, 1972, by Transferring Certain Sums of Money Within Various Departments.

An Ordinance Amending the Appropriation Ordinance Chapter 1972-32, Approved June 23, 1972, by Appropriating the Sum of Thirty-Five Thousand Dollars (\$35,000) to Contingencies, Item 1.

Severally Read and Collectively Passed the

First Time, on motion of COUNCILMAN SCI-ARRETTA, seconded by COUNCILMAN BEATINI by the following Roll Call vote:

Ayes: Council President Haxton and Councilmen Addison, Ahern, Beatini, Bradshaw, Brown, Cola, Crowley, Darigan, DeVito, Goldin, Johnson, Kelly, Lorenzo, Mascia, McKiernan, Moran, J. Murphy, Payne, Pearlman, Pisaturo, Sciarretta and Xavier—23.

Noes: None.

Absent: Councilmen Lynch, W. Murphy and Prete—3.

## COMMUNICATIONS AND REPORTS

### FROM DEPARTMENT OF BUILDING INSPECTION

Sixteenth Annual Report for the Year 1971-1972.

Received.

bered 6 to 12, Inclusive, and 13 to 17, Inclusive, Reporting that It has Reviewed Taxes and Made Changes Authorized by Statute.

Severally Received.

### FROM PORT MANAGER

Report for the Period October 1, 1972 to December 31, 1972.

Received.

### FROM ZONING BOARD OF REVIEW AND THE ZONING OFFICE, THE HOUSING BOARD OF REVIEW AND THE BUILDING BOARD OF REVIEW

Annual Reports of the Activities for the Year 1972.

Severally Received.

### FROM BOARD OF TAX ASSESSMENT REVIEW

Communications Forwarding Certificates Num-

**FROM CITY ASSESSOR**

Certificates (52-H and 53-H) Recommending the Same be Cancelled, Pursuant to the Provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, 1956, as Amended.

Severally Referred to the Committee on Claims and Pending Suits, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN BEATINI.

## PETITIONS

**COUNCILMAN AHERN and COUNCILMAN CROWLEY (By Request):**

Petition of Greco Brothers, Inc., to Cause the Name of Katherine Street to be Changed to "Greco Lane."

Argol Street to a Point Approximately 242.16 Feet Westerly, be Defined.

Petition of Jamco Corporation to Abandon as a Public Highway that Portion of Wilna Street, from the Easterly Line of Minano Street to a Point 80 Feet Easterly.

**COUNCILMAN PRETE (By Request):**

Petition of Jamco Corporation that the Grade of Wilna Street, from the Westerly Line of

Severally Referred to the Committee on Public Works, on motion of COUNCILMAN SCIARRETTA, seconded by COUNCILMAN BEATINI.

## FROM THE CLERK'S DESK

**Petitions for Compensation for Injuries and Damages, viz:**

Noella F. Bricault

Ines DiMario and Adolph DiMario

Helena Doris

Charles N. Lawrence

Mary E. McGrath

Frank Parisi

Mary F. Petitto

Kevin P. Pilkington

Max Resnick and Berdona Resnick

Harry E. Samoorian

Travelers Insurance Company

Mario Varela

Severally Referred to the Committee on Claims and Pending Suits, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

Petition of David C. Monteiro, 52 Woodbine Street, Providence, for Appointment as an Auctioneer.

Referred to the Committee on Licenses, on motion of **COUNCILMAN SCIARRETTA**, seconded by **COUNCILMAN BEATINI**.

## PRESENTATION OF RESOLUTIONS

### In Memoriam

**COUNCIL PRESIDENT HAXTON for Himself, His Honor the MAYOR, and the MEMBERS of the CITY COUNCIL:**

Resolution of Sympathy Upon the Death of Lyndon Baines Johnson, 36th President of the United States of America, who Passed to His Eternal Reward January 22, 1973.

*Whereas*, Lyndon B. Johnson, Thirty-sixth President of the United States of America, has been called to his Eternal Reward by Almighty God, and

*Whereas*, The late lamented President, a legend in his own time, served his constituency from the State of Texas and the people of the United States of America, as a dynamic Senator from that State, and following the slaying of his predecessor, the late John F. Kennedy, continued to serve the Nation as its Thirty-sixth president, and

*Whereas*, Years of service as President were as complex as any administration in the history of this Nation and put his mettle to the most trying of tests, and

*Whereas*, In the role of Commander-in-Chief of the Armed Forces of the United States, he guided the armed services of his Country in this most unpopular Viet Nam conflict, never subordinating his responsibilities to the Nation at the domestic level, and

*Whereas*, The dynamic personality of President Johnson was never more evident following his succession to the Presidency then in the embryo days of his stewardship, which sorely needed leadership, and

*Whereas*, the late lamented President's political ability and strategy was constantly employed to the end that legislation beneficial to the Nation emerged from the Congress of the United States,

*Now, Therefore, Be It Resolved*, That in the passing of Lyndon Baines Johnson, Thirty-sixth President of the United States of America, in the sixty-fourth year of his life, His Honor, Mayor Joseph A. Doorley, Jr., joins with the Members of the City Council in reflecting in the memory of his visits to the City of Providence and pray for the repose of his soul and convey to his bereaved wife and children the consolation that his contributions to this Nation and the World will forever stand Monumentally.

**Read and Passed by a Unanimous Rising Vote, on motion of COUNCILMAN SCJARRETTA, seconded by COUNCILMAN BEATINI.**

**COUNCILMAN AHERN and COUNCILMAN CROWLEY:**

**Resolution of Sympathy Upon the Death of Katherine Leyden, mother of Providence Police Lieutenants Thomas J. Leyden and John J. Leyden.**

**Resolved**, That in noting the death of Mrs. Katherine Leyden, late mother of Providence Police Lieutenants Thomas J. and John J. Leyden, member of the Twelfth Ward Democratic Club and an active representative in the Tenant Affairs Board for the Dexter Manor, His Honor, Mayor Joseph A. Doorley, Jr., and the Members of the City Council express their heartfelt sympathy to the members of her family who survive her.

**Read and Passed by a Unanimous Rising Vote, on motion of COUNCILMAN SCJARRETTA, seconded by COUNCILMEN AHERN, BEATINI and CROWLEY.**

## ADJOURNMENT

There being no further business, on motion of COUNCILMAN SCJARRETTA, seconded by COUNCILMAN BEATINI, the City Council adjourns at 9:10 o'clock P.M. (EST) to meet again on THURSDAY, FEBRUARY 15, 1973, at 8:00 o'clock P.M. (EST), in respect to the Memory of Lyndon Baines Johnson, 36th President of the United States of America and to the Memory of Mrs. Katherine Leyden.

*Vincent Vespia*

*City Clerk*

February 1]

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