

CITY OF PROVIDENCE
RHODE ISLAND



CITY COUNCIL

JOURNAL OF PROCEEDINGS

No. 11 City Council Regular Meeting, Thursday, May 1, 2003, 7:30 o'clock P.M. (E.D.T.)

PRESIDING

COUNCIL PRESIDENT

JOHN J. LOMBARDI

IN CITY COUNCIL

NOV 6 2003

APPROVED:

ROLL CALL

Michael R. Clement
CLERK

Present: Council President Lombardi, Councilmen Allen, Aponte, Butler, Councilwoman DiRuzzo, Councilmen Hassett, Igliozzi, Jackson, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young--13.

Absent: Councilmen DeLuca and Luna--2.

Also Present: Bruce D. Todesco, Deputy City Solicitor. Michael R. Clement, City Clerk, Claire E. Bestwick, First Deputy City Clerk and Sheri A. Petronio, Assistant Clerk.

INVOCATION

The Invocation is given by COUNCILWOMAN CAROL A. ROMANO.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

COUNCILMAN DAVID A. SEGAL leads the members of the City Council and the Assemblage in the Pledge of Allegiance to the Flag of the United States of America.

APPROVAL OF RECORDS

~~APPROVED~~ The Journal of Proceedings No. 117 of the Regular Meeting of the City Council held December 19, 2002 and Journal of Proceedings No. 1 of the City Council Organizational Meeting held January 6, 2003, and Posted April 22, 2003, on that Bulletin Board located on the Ground Floor Level of City Hall, is approved as printed, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS.

APPOINTMENTS BY HIS HONOR THE MAYOR

Communication dated April 23, 2003. Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, he is this day appointing Mr. Milton W. Hamolsky of 150 Arlington Avenue, Providence, Rhode Island 02906, as a Member of the Providence School Board for a term to expire on the first Monday in January 2006, and respectfully submits the same for Approval. (Mr. Hamolsky will be replacing Mr. Samuel Zurier whose term has expired.)

Communication dated April 23, 2003, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, he is this day appointing Ms. Dilaria M. Inoa of 38 Bellevue Avenue, Providence, Rhode Island 02907, as a Member of the Providence School Board for a term to expire on the first Monday in January 2006, and respectfully submits the same for Approval. (Ms. Inoa will be replacing Ms. Susan DeRita whose term has expired.)

Communication dated April 23, 2003. Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of

1980, he is this day appointing Ms. Adeola A. Oredola of 406 Pine Street, Providence, Rhode Island 02903, as a Member of the Providence School Board for a term to expire on the first Monday in January 2006, and respectfully submits the same for Approval. (Ms. Oredola will be replacing Mr. Roosevelt Benton whose term has expired.)

COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing Matters.

COUNCIL PRESIDENT LOMBARDI Receives and Refers the Several Communications to the Committee on Finance.

Communication dated April 23, 2003, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, he is this day appointing Mr. John J. McConnell, Jr. of 750 Elmgrove Avenue, Providence, Rhode Island 02906, as a Member of the Providence Tourism Council for a term to expire in April, 2005. (Mr. McConnell will replace Ms. Donna Santos who has resigned).

COUNCIL PRESIDENT LOMBARDI Receives the foregoing Communication.

ORDINANCES SECOND READING

The following Ordinance was in City
Council April 22, 2003, Read and Passed the
First Time, as Amended, and is returned for
Passage the Second Time:

An Ordinance in Accordance with Chapter 21, Section 19 of the Code of Ordinances of the City of Providence, Entitled: "Capital Equipment Budget", as Amended.

The Motion to Refer Back is Sustained.

COUNCILMAN APONTE Moves to Refer the Ordinance Back to the Committee on Finance, seconded by **COUNCILWOMAN WILLIAMS**.

COUNCILMAN LUNA Joins the Meeting.

The following Ordinances were in City
Council April 22, 2003, Read and Passed the
First Time and are severally returned for
Passage the Second Time:

An Ordinance in amendment of Chapter 2002-27, approved August 29, 2002, of the Ordinances of the City of Providence making an appropriation of five hundred fifteen million four hundred fifty two thousand twenty seven dollars (\$515,452,027) for the Fiscal Year Ended June 30, 2003, as amended. (PERA)

fifteen thousand nine hundred ninety-three dollars (\$269,415,993) for the support of the Providence School Department for the fiscal year ending June 30, 2003, and repealing Ordinance Chapter 2001-50, approved October 29, 2001.

Be it Ordained By the City of Providence:

| Appropriations: | From | To | Change |
|-----------------|------|----------|----------|
| P.E.R.A. | \$0 | \$58,333 | \$58,333 |

This Ordinance shall take effect upon passage.

An Ordinance making an appropriation of two hundred sixty-nine million four hundred

Be it ordained by the City of Providence:

| Code | Code | Description | 2002-2003 |
|------|-------|----------------------|---------------|
| 0010 | 50010 | Salaries | \$157,516,256 |
| 1010 | 53320 | Accounting Fees | 56,085 |
| 1020 | 53300 | Medical Services | 152,855 |
| 1090 | 52120 | Other Fees | 3,499,514 |
| 1110 | 52415 | Telephone | 461,020 |
| 1120 | 52170 | Postage | 131,769 |
| 1140 | 51998 | Automobile Allowance | 46,613 |
| 1210 | 52210 | Printing | 182,698 |
| 1220 | 52175 | Advertising | 69,146 |
| 1240 | 52365 | Subsistence | 3,500 |

| | | | | | | | |
|------|-------|---------------------------------------|------------|------|-------|--|-----------|
| 1260 | 53505 | Collection and Delivery | 8,000 | 2090 | 54616 | Rebinding Books | 1,980 |
| 1270 | 53400 | Security | 390,000 | 2100 | 54620 | Athletic Supplies | 85,176 |
| 1290 | 52055 | Transportation | 8,410,709 | 2140 | 54700 | Auto Parts | 2,334 |
| 1300 | 53445 | Custodial Services | 10,838,026 | 2150 | 54625 | Educational Supplies | 1,116,442 |
| 1310 | 52430 | Electricity | 1,825,000 | 2151 | 54625 | Educational Supplies — Special Ed. | 140,015 |
| 1340 | 52450 | Water | 200,000 | 2153 | 54625 | Educational Supplies — LEP | 66,099 |
| 1380 | 53200 | Legal Fees | 140,000 | 2160 | 54600 | School Activities | 1,000 |
| 1420 | 52912 | Repairs to Autos | 8,135 | 2170 | 54780 | Electrical Supplies | 70,000 |
| 1480 | 52905 | Repairs to Communications | 20,000 | 2190 | 54210 | Plumbing & Heating Supplies | 60,000 |
| 1490 | 52905 | Repairs to Other Equipment | 1,230,914 | 2200 | 54735 | Glass | 8,000 |
| 1540 | 52924 | Installation of Communications | 268,160 | 2230 | 54640 | Stage and Auditorium Supplies | 12,000 |
| 1610 | 53011 | Rental of Office Machinery | 7,500 | 2240 | 54800 | Swimming Pool Supplies | 2,000 |
| 1620 | 53015 | Rental of Snow Removal Equipment | 115,000 | 2280 | 54601 | Health Supplies | 46,818 |
| 1630 | 53011 | Rental of Other Equipment | 5,032 | 2281 | 54601 | Health Supplies — Special Ed. | 4,676 |
| 1660 | 53000 | Rental of Buildings | 8,117,422 | 2300 | 54731 | Natural Gas | 150,000 |
| 1690 | 53011 | Rental Other | 4,000 | 2410 | 52405 | Fuel | 1,425,000 |
| 1800 | 53440 | Data Processing | 586,670 | 2440 | 54740 | Housekeeping Supplies | 2,300 |
| 1810 | 52926 | Laundry and Cleaning | 8,171 | 2590 | 57022 | Other Agricultural Supplies | 3,200 |
| 1830 | 52185 | Dues and Subscriptions | 99,449 | 2660 | 54755 | Lumber and Hardware | 80,000 |
| 1831 | 52185 | Dues and Subscriptions Special Ed. | 4,332 | 2670 | 54767 | Paint and Painter's Supplies | 22,000 |
| 1833 | 52185 | Dues and Subscriptions — LEP | 2,559 | 2800 | 54010 | Office Computer Software | 30,185 |
| 1870 | 52705 | Tuition | 14,145,559 | 2810 | 54010 | Classroom Computer Software | 16,241 |
| 1910 | 53520 | Moving and Rigging | 1,500 | 2811 | 54010 | Classroom Computer Software—Special Ed. | 4,258 |
| 1990 | 52130 | Miscellaneous Services | 330,000 | 2813 | 54010 | Classroom Computer Software — LEP | 1,893 |
| 2010 | 54000 | Office Supplies | 174,609 | 2980 | 54758 | Snow and Ice Removal | 3,055 |
| 2011 | 54000 | Office Supplies — Special Ed. | 5,186 | 3020 | 52105 | Liability Insurance | 255,024 |
| 2020 | 54042 | Small Tools | 2,000 | 3030 | 51030 | Legal Services | 204,953 |
| 2040 | 54810 | Wearing Apparel | 52,127 | 3310 | 52192 | Claims | 175,000 |
| 2050 | 54610 | Textbooks | 540,377 | 3490 | 51570 | Dental Insurance | 1,985,272 |
| 2051 | 54610 | Textbooks — Special Ed. | 55,846 | 3491 | 51500 | Health Insurance | 94,570 |
| 2053 | 54610 | Textbooks — LEP | 28,234 | 3500 | 51990 | RI Employee Health Service Fund | 1,236,702 |
| 2060 | 54615 | Reference Books | 35,392 | 3520 | 51520 | Retiree Medical | 3,631,821 |
| 2061 | 54615 | Reference Books — Special Ed. | 3,764 | 3525 | 51996 | Training Fund | 175,468 |
| 2063 | 54615 | Reference Books — LEP | 996 | 3550 | 51550 | Teacher Health Wellness | 193,408 |
| 2070 | 54635 | Testing Materials | 98,214 | | | | |
| 2080 | 54631 | Non-Public School Textbooks | 180,000 | | | | |

| | | | |
|--------------------|-------|---|---------------|
| 3595 | 58890 | Employee Medical | 20,555,104 |
| 3820 | 51820 | Laborers' Pension Fund | 1,117,113 |
| 3860 | 51860 | State Retirement | 9,141,866 |
| 3870 | 51300 | City Retirement | 3,707,797 |
| 3920 | 51921 | Workers' Compensation | 1,400,000 |
| 3930 | 51930 | Workers' Compensation — Medical | 327,180 |
| 3970 | 51970 | State Unemployment | 472,500 |
| 3980 | 51980 | FICA | 12,049,993 |
| 5010 | 52801 | Office Equipment | 26,468 |
| 5020 | 54630 | Library Books | 198,145 |
| 5030 | 52820 | Educational Equipment | 117,968 |
| 5031 | 52820 | Educational Equipment — Special Ed. | 32,722 |
| 5033 | 52820 | Educational Equipment — LEP | 500 |
| 5040 | 52860 | Classroom Furniture | 183,137 |
| 5041 | 52860 | Classroom Furniture — Special Ed. | 22,782 |
| 5800 | 52850 | Office Computer Hardware | 33,028 |
| 5810 | 52850 | Classroom Computer Hardware | 34,615 |
| 5811 | 52850 | Classroom Computer Hardware—Special Ed. | 14,560 |
| 5813 | 52850 | Classroom Computer Hardware—LEP | 181 |
| | | Master Lease Purchases | (1,388,895) |
| <i>Grand Total</i> | | | \$269,415,933 |

Section 2. This Ordinance will take effect upon its passage.

An Ordinance establishing a Compensation Plan for the Providence School Department and repealing Ordinance Chapter 2001-51, approved October 29, 2001.

Be it ordained by the City of Providence:

| | |
|---|----------------------------|
| <i>Assistants'</i> | <i>2002-2003</i> |
| | <i>Annual Salary Range</i> |
| Group I General Assistant — \$11.27 hr. | |
| 30 hrs per week | \$14,200 |
| 35 hrs. per week | 16,567 |
| 40 hrs. per week | 18,934 |
| Group II Teacher, Clerical or Security Assistant | |
| \$11.27 1st Step | \$14,200 — 18,934 |
| 11.71 2nd Step | 14,755 — 19,673 |
| 11.92 3rd Step | 15,019 — 20,026 |
| Group III Teacher Assistant I, Clerical or Security Assistant | |
| \$12.15 1st Step | \$15,309 — 20,212 |
| 12.33 2nd Step | 15,536 — 20,714 |
| 12.56 3rd Step | 15,826 — 21,101 |
| Group IV Teacher Assistant II, Clerical or Security Assistant | |
| \$12.78 1st Step | \$16,103 — 21,470 |
| 13.00 2nd Step | 16,380 — 21,840 |
| 13.18 3rd Step | 16,607 — 22,142 |
| Group V Assistant Liaison | |
| \$14.52 1st Step | \$18,295 — 24,394 |
| 14.85 2nd Step | 18,711 — 24,948 |
| 15.18 3rd Step | 19,127 — 25,502 |

| | |
|-----------------------|----------------------------|
| <i>Clerks'</i> | <i>2002-2003</i> |
| | <i>Annual Salary Range</i> |
| 10 Months — Group I | \$17,686 — 22,795 |
| 12 Months — Group I | 23,057 — 28,165 |
| 12 Months — Group II | 23,879 — 28,987 |
| 10 Months — Group III | 19,048 — 24,158 |
| 12 Months — Group III | 25,104 — 30,213 |
| 12 Months — Group IV | 26,331 — 31,440 |
| 12 Months — Group V | 27,565 — 32,663 |
| 12 Months — Group VI | 35,263 — 41,252 |

| | |
|-----------------|---------------------------|
| <i>Teachers</i> | <i>2002-2003</i> |
| | <i>Annual Base Salary</i> |
| Step 1 | \$31,435 |
| Step 2 | 33,523 |
| Step 3 | 35,476 |
| Step 4 | 39,135 |

| | | | |
|--|-------------------|---|---------|
| Step 5 | 42,024 | Executive Director of Student Support Services | 104,579 |
| Step 6 | 44,893 | Executive Director of Transportation and Facilities | 104,579 |
| Step 7 | 47,753 | Dean of Teaching and Learning | 89,766 |
| Step 8 | 50,673 | Instructional Facilitator | 89,766 |
| Step 9 | 53,270 | Director of Alternate Learning Project | 89,766 |
| Step 10 | 59,252 | Director of Career Technology | 89,766 |
| BA + 30 | 1,955 | Director of Drop-Out Prevention and Recovery | 89,766 |
| MA | 2,355 | Director of External Funding | 89,766 |
| MA + 30 | 2,757 | Director of Guidance and Support Services | 89,766 |
| Doctorate | 3,157 | Director of Health Science and Technology Academy | 89,766 |
| <i>Principals</i> | | Director of Instructional Planning and Development | 89,766 |
| <i>2002-2003 Salary Rate</i> | | Director of Instructional Technology | 89,766 |
| Master — High School | \$118,800 | Director of Language and Culture | 89,766 |
| Master — Elementary School | 104,994 | Director of Middle Level Instruction | 89,766 |
| 12 Month — High School | 118,906 | Director of Providence Academy of International Studies | 89,766 |
| 12 Month — Middle School | 109,632 | Director of Research and Assessment | 89,766 |
| 12 Month — Elementary School | 103,948 | Director of School Operations and Student Services | 89,766 |
| High School Coaches | 105,231 | Director of Visual and Performing Arts Academy | 89,766 |
| Middle School Coaches | 96,936 | Adm./Supervisor Nursing | 88,048 |
| Elementary School Coaches | 92,847 | Adm./Supervisor Health and Physical Education | 88,048 |
| High School | 94,210 | Birch Vocational School Coordinator | 84,678 |
| Middle School | 86,863 | Supervisor of Special Education | 84,678 |
| Elementary School | 82,360 | Providence Place Mall Academy Coordinator | 84,678 |
| <i>Assistant Principals</i> | | Coordinator of Research and Assessment | 74,302 |
| High School | \$79,871 | Early Childhood Coordinator | 74,302 |
| Middle School | 76,731 | Math Coordinator | 74,302 |
| Elementary School | 74,420 | Reading Coordinator | 74,302 |
| <i>Certified Administrators</i> | | Coordinator/Administrator (10 mos.) | 65,348 |
| Superintendent ² | \$170,000 | <i>Non-certified</i> | |
| Chief of Staff | 110,000 — 120,000 | <i>Administrators</i> | |
| Chief Academic Officer | 110,000 — 120,000 | <i>2002-2003 Annual Salary Range</i> | |
| Chief Operations Officer | 110,000 — 120,000 | Chief Legal Counsel | |
| Assistant Superintendent of Curriculum, Instruction and Professional Development | 104,579 | \$120,000 — 130,000 | |
| Assistant Superintendent for Special Services | 104,579 | | |
| Executive Director of Support Services and Business Operations | 104,579 | | |
| Executive Director of Curriculum Instruction and Professional Development | 104,579 | | |
| Executive Director of Special Education | 104,579 | | |

| | | 2002-2003 | |
|---|-------------------|--|----------------------------|
| | | <i>Other Positions</i> | <i>Annual Salary Range</i> |
| Senior Executive Director of Human Resources | 110,000 — 120,000 | Administrative Assistant | \$28,071 — 31,176 |
| Chief Financial Officer | 110,000 — 120,000 | Assistant Grant Writer | 30,000 |
| Senior Director of Finance and Operations | 104,579 | Budget Analyst | 32,2400 — 38,480 |
| Executive Director of Transportation and Facilities | 104,579 | Bus Monitor | 16,248 |
| Senior Director of Information Services | 104,579 | Certified Occupational Therapy Assistant | 21,223 — 35,755 |
| Senior Administrator for Human Resources | 87,129 | Child Care Worker (230 day Year) | 21,949 — 25,125 |
| Controller | 70,720 — 81,120 | Child Care Worker (School Year) | 20,040 — 22,940 |
| Senior Budget Officer | 62,400 — 72,800 | Class A Foreman | 30,619 — 37,231 |
| Policy and Public Affairs Administrator | 72,800 | Community Transition Liaison | 29,503 — 33,909 |
| Facilitator of Communications | 62,400 — 72,800 | Computer Management Specialist | 45,316 — 52,441 |
| Facilitator of Family and Community Partnerships | 62,400 — 72,800 | Computer Service Specialist | 37,073 — 42,462 |
| Facilitator of Development | 62,400 — 72,800 | Chief Opportunity Zone Specialist | 45,417 — 58,961 |
| Facilitator of Public Engagement | 62,400 — 72,800 | Education Technology Specialist | 50,000 |
| Facilitator of Student Placement | 62,400 — 72,800 | Executive Aide to the Chief of Staff | 31,000 |
| Facilitator of Youth Opportunities | 62,400 — 72,800 | Executive Aide to the School Board | 41,192 |
| Human Resource Manager | 62,400 — 72,800 | Executive Aide to the Superintendent | 37,474 |
| Business Manager | 60,320 — 70,720 | Expeditor of Educational Technology | 4,908 — 48,589 |
| Expeditor of Purchasing and Supplies | 54,065 — 61,742 | Foreman | 43,160 |
| Plant Operations Coordinator | 51,212 — 60,312 | Head Custodian — High Schools | 30,619 — 37,231 |
| Plant Maintenance Coordinator | 51,212 — 58,743 | Human Relations Specialist I | 14,946 — 19,822 |
| Supervisor of Payroll and Personnel Related Matters | 45,496 — 56,810 | Human Relations Specialist II | 15,941 — 21,941 |
| Supervisor of Food Services | 45,496 — 55,332 | Human Relations Specialist III | 17,180 — 24,079 |
| Supervisor of Transportation | 43,525 — 52,937 | Human Relations Specialist IV | 23,598 — 26,809 |
| Budget Officer | 43,010 — 49,837 | Human Relations Specialist | 43,135 — 51,264 |
| Assistant Supervisor of Transportation | 37,395 — 43,288 | Human Resources Attorney | 39,520 |
| Support Services Administrator | 34,464 — 43,162 | Job Coach — 230 day | 19,361 — 23,791 |
| Student Registration and Data Specialist | 37,073 — 42,462 | Lab Technician | 14,946 — 18,211 |
| Affirmative Action/EEO Administrator | 40,827 | Medicaid Specialist | 37,500 |
| | | Occupational Therapist | 33,800 — 56,680 |
| | | Parent Coordinator | 27,000 |
| | | Physical Therapist | 33,800 — 56,680 |
| | | Placement Officer | 31,200 |
| | | ROTC Officer | 38,587 — 44,884 |
| | | Route Foreman | 25,547 — 31,738 |
| | | School Board Attorney | 48,000 |

| | |
|---------------------------------|-----------------|
| School Board Chairperson | 4,500 |
| School Board Member | 3,500 |
| School Lunch Aides | \$7.18 hr. |
| Senior Placement Officer | 35,360 |
| Showers Matron | 14,204 — 21,473 |
| Student Relations Administrator | 50,000 |
| Technology E-Mail Administrator | 52,442 — 59,800 |
| Water Safety Instructor | 23,902 — 30,678 |

¹Reflects base salary. Does not include extension of the school year.

²Subject to change based upon personal contract.

An Ordinance establishing the Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the Providence School Department and repealing Ordinance Chapter 2001-34, approved October 29, 2001.

Be it ordained by the City of Providence:

Section 1. The number of employees in the Department of General Administration shall not exceed one and five tenths (1.50). There shall be no more than:

- 0.50 Clerk
- 1.00 Support Services Administrator

Section 2. The number of employees in the School Board shall not exceed ten (10). There shall be no more than:

- 9.00 School Board Members
- 1.00 Executive Aide

Section 3. The number of employees in the Superintendent's Office shall not exceed four (4). There shall be no more than:

- 1.00 Chief Legal Counsel
- 1.00 Superintendent
- 1.00 Executive Aide
- 1.00 Administrative Assistant

Section 4. The number of employees in the Department of Human Resources shall not exceed twenty three (23). There shall be no more than:

- 1.00 Sr. Executive Director
- 1.00 Sr. Human Resources Administrator
- 16.00 Clerks
- 1.00 Human Resource Specialist
- 1.00 Human Resources Attorney
- 1.00 Teacher Assistant Specialist
- 2.00 Human Resource Managers

Section 5. The number of employees in the Office of the Chief of Staff shall not exceed three (3). There shall be no more than:

- 1.00 Chief of Staff
- 1.00 Policy & Public Affairs Administrator
- 1.00 Executive Aide

Section 6. The number of employees in the EEO office shall not exceed two (2). There shall be no more than:

- 1.00 EEO Officer
- 1.00 Clerk

Section 7. The number of employees in the Communications Office shall not exceed two (2). There shall be no more than:

- 1.00 Facilitator
- 1.00 Clerk

Section 8. The number of employees in the Development Office shall not exceed two (2). There shall be no more than:

- 1.00 Facilitator
- 1.00 Assistant Grant Writer

Section 9. The number of employees in the Office of Student Support Services shall not exceed three (3). There shall be no more than:

- 1.00 Dir of School Operations and Student Support
- 1.00 Executive Director
- 1.00 Clerk

Section 10. The number of employees in the Office of Family and Community Partnerships shall not exceed two and five tenths (2.50). There shall be no more than:

- 1.00 Facilitator of Public Engagement
- 0.50 Facilitator
- 1.00 Clerk

Section 11. The number of employees in the Controller's Office shall not exceed twenty seven (27). There shall be no more than:

- 1.00 School Controller
- 1.00 Senior Budget Officer
- 1.00 Budget Officer
- 1.00 Payroll Supervisor
- 1.00 Accountant
- 22.00 Clerks

Section 12. The number of employees in the Purchasing Office shall not exceed eight (8). There shall be no more than:

- 1.00 Expediter of Purchasing
- 7.00 Clerks

Section 13. The number of employees in the Department of Transportation shall not exceed eighty three (83). There shall be no more than:

- 1.00 Executive Director
- 1.00 Executive Director of Support Services & Business Operations
- 1.00 Supervisor
- 1.00 Assistant Supervisor
- 2.00 Route Foremen
- 8.00 Clerks

- 59.00 Bus Monitors
- 10.00 Part time Bus Monitors

Section 14. The number of employees in the Central Supply Office shall not exceed nine and five tenths (9.50). There shall be no more than:

- 1.00 Foreman
- 3.50 Clerks
- 4.00 Drivers
- 1.00 Senior Driver

Section 15. The number of employees in Plant Maintenance shall not exceed five (5). There shall be no more than:

- 2.00 Plant Maintenance Coordinators
- 1.00 Plant Operations Coordinator
- 2.00 Clerks

Section 16. The number of employees in Plant Operations shall not exceed one (1). There shall be no more than:

- 1.00 Head Custodian — High School

Section 17. The number of employees in the Student Relations Office shall not exceed sixteen and fifteen hundredths (16.15). There shall be no more than:

- 4.15 Teachers
- 4.00 Teacher Assistants
- 5.00 Clerks
- 1.00 Youth Development Facilitator
- 1.00 Director
- 1.00 Student Relations Administrator

Section 18. The number of employees in the Department of Special Education shall not exceed seventy one and eighty five hundredths (71.85). There shall be no more than:

- 1.00 Assistant Supervisor of Special Services
- 1.00 Executive Director
- 11.00 Supervisors

5.40 Social Workers
13.00 Clerks
9.15 Special Education Teachers
3.50 Psychologists
6.10 Speech Pathologists
0.70 Physical Therapists
2.00 Occupational Therapists
15.00 Teachers Assistants
4.00 Screening Assistants

Section 19. The number of employees in the Special Education Itinerant Services shall not exceed seven and four tenths (7.40). There shall be no more than:

1.00 Special Education Teacher
1.30 Resource Teachers
1.60 Diagnostic Prescriptive Teachers
1.70 Social Workers
1.80 Speech Pathologists

Section 20. The number of employees in the Occupational Education Program shall not exceed two and three tenths (2.30). There shall be no more than:

2.30 Teachers

Section 21. The number of employees in Pleasant View Elementary School shall not exceed seventy four and ninety five hundredths (74.95). There shall be no more than:

46.05 Teachers
17.00 Teacher Assistants
2.00 Clerks
1.00 Principal
1.00 Water Safety Instructor
6.00 Child Care Workers
0.40 Physical Therapist
1.50 Occupational Therapists

Section 22. The number of employees in Anthony Carnevale Elementary School shall not exceed forty seven and six tenths (47.60). There shall be no more than:

36.00 Teachers
8.00 Teacher Assistants
2.00 Clerks
1.00 Principal
0.50 Occupational Therapist
0.10 Physical Therapist

Section 23. The number of employees in Asa Messer Annex Elementary School shall not exceed thirteen and one tenth (13.10). There shall be no more than:

10.70 Teachers
1.00 Teacher Assistant
1.00 Clerk
0.20 Principal
0.20 Assistant Principal

Section 24. The number of employees in Asa Messer Elementary School shall not exceed thirty one and one tenth (31.10). There shall be no more than:

24.10 Teachers
4.00 Teacher Assistants
1.40 Clerks
0.80 Principal
0.80 Assistant Principal

Section 25. The number of employees in Robert Bailey IV Elementary School shall not exceed fifty and seven tenths (50.70). There shall be no more than:

35.70 Teachers
12.00 Teacher Assistants
2.00 Clerks
1.00 Principal

Section 26. The number of employees in Windmill Annex Elementary School shall not exceed fifteen and three tenths (15.30). There shall be no more than:

11.80 Teachers
1.00 Teacher Assistants
2.00 Clerks

0.20 Principal
0.20 Assistant Principal
0.10 Occupational Therapist

Section 27. The number of employees in Birch Vocational School shall not exceed thirty four and five hundredths (34.05). There shall be no more than:

12.55 Teachers
14.00 Teacher Assistants
1.00 Clerk
1.00 Supervisor
4.00 Child Care Workers
1.00 Job Coach
0.50 Physical Therapist

Section 28. The number of employees in Alan Shawn Feinstein at Broad Street Elementary School shall not exceed forty and seven tenths (40.70). There shall be no more than:

33.70 Teachers
4.00 Teacher Assistants
2.00 Clerks
1.00 Principal

Section 29. The number of employees in Harry Kizirian Elementary School shall not exceed fifty one and sixty five hundredths (51.65). There shall be no more than:

41.25 Teachers
6.00 Teacher Assistants
2.00 Clerks
1.00 Principal
1.00 Assistant Principal
0.40 Occupational Therapist

Section 30. The number of employees in Edmund W. Flynn Elementary School shall not exceed forty six and two tenths (46.20). There shall be no more than:

40.60 Teachers
1.00 Teacher Assistants

2.00 Clerks
0.80 Principal
0.80 Assistant Principal
1.00 Computer Management Specialist

Section 31. The number of employees in Vartan Gregorian at Fox Point Elementary School shall not exceed fifty one and eighty five hundredths (51.85). There shall be no more than:

33.35 Teachers
11.00 Teacher Assistants
2.00 Clerks
1.00 Principal
2.00 Child Care Workers
0.50 Physical Therapist
1.00 Occupational Therapist
1.00 Assistant Principal

Section 32. The number of employees in Charles Fortes Elementary School Annex shall not exceed seven (7). There shall be no more than:

7.00 Teachers

Section 33. The number of employees in Charles Fortes Elementary School shall not exceed forty two and eighty five hundredths (42.85). There shall be no more than:

30.40 Teachers
8.00 Teacher Assistants
2.40 Clerks
1.00 Principal
0.05 Physical Therapist
1.00 Assistant Principal

Section 34. The number of employees in Alfred Lima Elementary School shall not exceed fifty six and thirty five hundredths (56.35). There shall be no more than:

46.70 Teachers
4.00 Teacher Assistants
2.60 Clerks
1.00 Principal
1.00 Assistant Principal

- 0.05 Physical Therapist
- 1.00 Computer Management Specialist

Section 35. The number of employees in Alfred Lima Elementary School Annex shall not exceed seven and two tenths (7.20). There shall be no more than:

- 5.20 Teachers
- 1.00 Teacher Assistant
- 1.00 Clerk

Section 36. The number of employees in William D'Abate Elementary School shall not exceed thirty one and twenty five hundredths (31.25). There shall be no more than:

- 25.25 Teachers
- 3.00 Teacher Assistants
- 2.00 Clerks
- 1.00 Principal

Section 37. The number of employees in Carl Lauro Elementary School shall not exceed seventy three and four tenths (73.40). There shall be no more than:

- 62.20 Teachers
- 4.00 Teacher Assistants
- 4.20 Clerks
- 1.00 Principal
- 2.00 Assistant Principals

Section 38. The number of employees in Laurel Hill Avenue Elementary School shall not exceed thirty nine and one tenth (39.10). There shall be no more than:

- 31.45 Teachers
- 4.00 Teacher Assistants
- 2.00 Clerks
- 0.80 Principal
- 0.80 Assistant Principal
- 0.05 Physical Therapist

Section 39. The number of employees in West Broadway Elementary School shall not

exceed forty seven and eight tenths (47.80). There shall be no more than:

- 38.75 Teachers
- 6.00 Teacher Assistants
- 2.00 Clerks
- 1.00 Principal
- 0.05 Physical Therapist

Section 40. The number of employees in Mary Fogarty Elementary School shall not exceed forty seven and eight tenths (47.80). There shall be no more than:

- 38.45 Teachers
- 6.00 Teacher Assistants
- 2.00 Clerks
- 1.00 Principal
- 0.05 Physical Therapist
- 0.30 Occupational Therapist

Section 41. The number of employees in Laurel Hill Annex Elementary School shall not exceed seventeen and seventy five hundredths (17.75). There shall be no more than:

- 14.35 Teachers
- 2.00 Teacher Assistants
- 1.00 Clerk
- 0.20 Principal
- 0.20 Assistant Principal

Section 42. The number of employees in Robert F. Kennedy Elementary School shall not exceed forty six (46). There shall be no more than:

- 35.65 Teachers
- 5.00 Teacher Assistants
- 2.00 Clerks
- 1.00 Principal
- 0.05 Physical Therapist
- 0.30 Occupational Therapist
- 2.00 Child Care Workers

Section 43. The number of employees in Edmund W. Flynn Annex Elementary School

shall not exceed nineteen and three tenths (19.30). There shall be no more than:

8.80 Teachers
6.00 Teacher Assistants
1.00 Clerk
0.20 Principal
0.20 Assistant Principal
3.00 Child Care Workers
0.10 Physical Therapist

Section 44. The number of employees in Reservoir Avenue Elementary School shall not exceed twenty four and thirty five hundredths (24.35). There shall be no more than:

19.85 Teachers
2.00 Teacher Assistants
1.00 Clerk
0.50 Principal — 12 month
1.00 Assistant Principal

Section 45. The number of employees in Lillian Feinstein at Sackett Street Elementary School shall not exceed forty three and ninety five hundredths (43.95). There shall be no more than:

33.95 Teachers
6.00 Teacher Assistants
2.00 Clerks
1.00 Principal
1.00 Computer Management Specialist

Section 46. The number of employees in Veazie Street Elementary School shall not exceed fifty eight and five tenths (58.50). There shall be no more than:

48.90 Teachers
5.00 Teacher Assistants
2.00 Clerks
1.00 Principal
1.00 Assistant Principal
0.50 Occupational Therapist
0.10 Physical Therapist

Section 47. The number of employees in Sgt. Cornel Young Jr. Elementary School shall not exceed thirty and ninety five hundredths (30.95). There shall be no more than:

23.60 Teachers
5.00 Teacher Assistants
1.00 Clerk
1.00 Principal
0.05 Physical Therapist
0.30 Occupational Therapist

Section 48. The number of employees in Webster Avenue Elementary School shall not exceed thirty five (35). There shall be no more than:

29.40 Teachers
3.00 Teacher Assistants
2.00 Clerks
0.50 Principal — 12 month
0.10 Occupational Therapist

Section 49. The number of employees in Charlotte Woods Elementary School at B. Jae Clanton shall not exceed thirty nine and ninety five hundredths (39.95). There shall be no more than:

30.75 Teachers
6.00 Teacher Assistants
2.00 Clerks
1.00 Principal
0.20 Occupational Therapist

Section 50. The number of employees in Windmill Elementary School shall not exceed forty eight and two tenths (48.20). There shall be no more than:

38.20 Teachers
6.00 Teacher Assistants
2.00 Clerks
0.80 Principal
0.80 Assistant Principal
0.10 Physical Therapist
0.30 Occupational Therapist

Section 51. The number of employees in Dr. Martin Luther King Jr. Elementary School shall not exceed forty eight and three tenths (48.30). There shall be no more than:

38.80 Teachers
6.00 Teacher Assistants
2.00 Clerks
1.00 Principal
0.10 Physical Therapist
0.40 Occupational Therapist

Section 52. The number of employees in the Department of Language and Culture shall not exceed three (3). There shall be no more than:

1.00 Director
1.00 Clerk
1.00 Technical Assistant

Section 53. The number of employees in the Student Registration Center shall not exceed fifteen (15). There shall be no more than:

3.00 Teachers
3.00 Aide Liaisons
2.00 Clerks
2.00 Nurses
1.00 Facilitator
3.00 Placement Officers
1.00 Registration Specialist

Section 54. The number of employees in the Office of the Deputy Superintendent for Teaching and Learning shall not exceed two (2). There shall be no more than:

1.00 Chief Operations Officer
1.00 Clerk

Section 55. The number of employees in James Hanley Vocational School shall not exceed twenty eight and two tenths (28.20). There shall be no more than:

19.20 Teachers
5.00 Teacher Assistants

2.00 Clerks
1.00 Assistant Principal
1.00 Child Care Workers

Section 56. The number of employees in the Office of Data Processing shall not exceed two (2). There shall be no more than:

2.00 Clerks

Section 57. The number of employees in the Health Office shall not exceed fourteen and one tenth (14.10). There shall be no more than:

1.00 Health Administrator
1.00 Clerk
2.10 Nurses
10.00 Child Care Workers

Section 58. The number of employees in the Career Vocational Office shall not exceed two (2). There shall be no more than:

1.00 Director
1.00 Clerk

Section 59. The number of employees in the Office of Alternative Programs shall not exceed two (2). There shall be no more than:

1.00 Principal
1.00 Clerk

Section 60. The number of employees in the Department of Educational Technology shall not exceed two (2). There shall be no more than:

2.00 Clerks

Section 61. The number of employees in the Office of the Senior Director of Finance and Operations shall not exceed three (3). There shall be no more than:

1.00 Chief Financial Officers
1.00 Senior Director
1.00 Clerk

Section 62. The number of employees in the Office of Medicaid & Federal Reimbursement shall not exceed three (3). There shall be no more than:

1.00 Medicaid Specialist
2.00 Clerks

Section 63. The number of employees in the Office of Federal Programs shall not exceed one (1). There shall be no more than:

1.00 Clerk

Section 64. The number of employees in Nathaniel Greene Middle School shall not exceed eighty seven and twenty five hundredths (87.25). There shall be no more than:

67.95 Teachers
10.00 Teacher Assistants
4.20 Clerks
1.00 Principal
2.00 Assistant Principals
1.00 Human Relations Specialist
0.10 Physical Therapist
1.00 Shower Matron

Section 65. The number of employees in Roger Williams Middle School shall not exceed ninety and nine tenths (90.90). There shall be no more than:

72.70 Teachers
9.00 Teacher Assistants
4.20 Clerks
1.00 Principal
2.00 Assistant Principals
2.00 Human Relations Specialists

Section 66. The number of employees in Gilbert Stuart Middle School shall not exceed eighty seven and sixty tenths (87.60). There shall be no more than:

64.10 Teachers
13.00 Teacher Assistants

4.20 Clerks
1.00 Principal
2.00 Assistant Principals
2.00 Human Relations Specialists
0.10 Physical Therapist
0.20 Occupational Therapist
1.00 Computer Management Specialist

Section 67. The number of employees in Nathan Bishop Middle School shall not exceed eighty and eight tenths (80.80). There shall be no more than:

62.45 Teachers
10.00 Teacher Assistants
4.20 Clerks
1.00 Principal
2.00 Assistant Principals
1.00 Human Relations Specialist
0.15 Occupational Therapist

Section 68. The number of employees in Samuel W. Bidgham Middle School shall not exceed eighty one and seven tenths (81.70). There shall be no more than:

57.15 Teachers
15.00 Teacher Assistants
4.20 Clerks
1.00 Principal
2.00 Assistant Principals
0.35 Physical Therapist
1.00 Child Care Worker
1.00 Human Relations Specialist

Section 69. The number of employees in Esek Hopkins Middle School shall not exceed sixty five and two tenths (65.20). There shall be no more than:

50.90 Teachers
6.00 Teacher Assistants
4.20 Clerks
1.00 Principal
2.00 Assistant Principals
1.00 Human Relations Specialist
0.10 Occupational Therapist

Section 70. The number of employees in Oliver Hazard Perry Middle School shall not exceed ninety five and seven tenths (95.70). There shall be no more than:

72.50 Teachers
14.00 Teacher Assistants
4.20 Clerks
1.00 Principal
2.00 Assistant Principals
1.00 Human Relations Specialist
1.00 Computer Management Specialist

Section 71. The number of employees in George J. West Elementary School shall not exceed sixty two and fifty five hundredths (62.55). There shall be no more than:

50.25 Teachers
7.00 Teacher Assistants
3.00 Clerks
1.00 Principal
1.00 Assistant Principal
0.30 Occupational Therapist

Section 72. The number of employees in Springfield Middle School shall not exceed fifty one and sixty five hundredths (51.65). There shall be no more than:

39.30 Teachers
6.00 Teacher Assistants
3.20 Clerks
1.00 Principal
1.00 Assistant Principal
1.00 Human Relations Specialist
0.15 Occupational Therapist

Section 73. The number of employees in Times² Academy shall not exceed fifteen and one tenth (15.10). There shall be no more than:

13.90 Teachers
1.00 Clerk
0.20 Physical Therapist

Section 74. The number of employees in Christopher and Lola Delsesto Middle School shall not exceed fifty (50). There shall be no more than:

34.90 Teachers
9.00 Teacher Assistants
3.00 Clerks
1.00 Principal
1.00 Assistant Principal
1.00 Human Relations Specialist
0.10 Occupational Therapist

Section 75. The number of employees in Central High School shall not exceed one hundred forty eight and six tenths (148.60). There shall be no more than:

117.00 Teachers
14.00 Teacher Assistants
8.50 Clerks
1.00 Principal
1.00 Dean of Teaching and Learning
2.00 Assistant Principals
2.00 Human Relations Specialists
1.00 ROTC Officer
0.10 Physical Therapist
2.00 Child Care Worker

Section 76. The number of employees in Classical High School shall not exceed ninety and four tenths (90.40). There shall be no more than:

75.90 Teachers
1.00 Teacher Assistant
8.50 Clerks
1.00 Principal
3.00 Assistant Principals
1.00 Computer Management Specialist

Section 77. The number of employees in Hope High School shall not exceed one hundred forty three and thirty five hundredths (143.35). There shall be no more than:

107.75 Teachers
 15.00 Teacher Assistants
 10.50 Clerks
 1.00 Principal
 4.00 Assistant Principals
 0.10 Physical Therapist
 2.00 Human Relations Specialists
 2.00 Child Care Workers
 1.00 ROTC Officer

Section 78. The number of employees in Mount Pleasant High School shall not exceed one hundred fifty one and two tenths (151.20). There shall be no more than:

115.60 Teachers
 18.00 Teacher Assistants
 9.50 Clerks
 1.00 Principal
 4.00 Assistant Principals
 2.00 Human Relations Specialists
 0.10 Physical Therapist
 1.00 Child Care Worker

Section 79. The number of employees in Feinstein High School shall not exceed thirty seven and nine tenths (37.90). There shall be no more than:

30.10 Teachers
 3.00 Teacher Assistants
 1.70 Clerks
 1.00 Principal
 1.00 Dean of Teaching and Learning
 1.00 Computer Management Specialist
 0.10 Occupational Therapist

Section 80. The number of employees in Textron Chamber Academy shall not exceed twenty (20). There shall be no more than:

17.00 Teachers
 1.00 Teacher Assistant
 1.00 Clerk
 1.00 Director

Section 81. The number of employees in the Visual Performing Arts Academy shall not exceed three (3). There shall be no more than:

1.00 Principal
 1.00 Dean of Teaching and Learning
 1.00 Clerk

Section 82. The number of employees in the Providence Academy of International Studies shall not exceed twenty and eight tenths (20.80). There shall be no more than:

1.00 Director
 13.80 Teachers
 1.00 Dean
 4.00 Clerks
 1.00 Teacher Assistant

Section 83. The number of employees in the Alternate Learning Project shall not exceed nineteen and two tenths (19.20). There shall be no more than:

15.70 Teachers
 1.00 Teacher Assistant
 1.50 Clerks
 1.00 Director

Section 84. The number of employees in the Health & Science Technology Academy shall not exceed eighteen and one tenth (18.10). There shall be no more than:

1.00 Director
 1.00 Dean
 13.10 Teachers
 3.00 Clerks

Section 85. The number of employees in the Office of Curriculum, Instruction and Professional Development shall not exceed three (3). There shall be no more than:

1.00 Chief Academic Officer
 1.00 Executive Director
 1.00 Clerk

Section 86. The number of employees in the Office of Curriculum, Instruction and Bilingual shall not exceed three (3). There shall be no more than:

- 1.00 Assistant Superintendent of Curriculum, Instruction and Professional Development
- 1.00 Executive Director
- 1.00 Clerk

Section 87. The number of employees in the Department of Social Studies and Fine Arts shall not exceed two (2). There shall be no more than:

- 1.00 Teacher
- 1.00 Clerk

Section 88. The number of employees in the Mathematics Department shall not exceed one (1). There shall be no more than:

- 1.00 Clerk

Section 89. The number of employees in the Science Department shall not exceed one (1). There shall be no more than:

- 1.00 Clerk

Section 90. The number of employees in the Office of Research and Assessment shall not exceed two (2). There shall be no more than:

- 1.00 Coordinator
- 1.00 Clerk

Section 91. The number of employees in the Office of Dropout Prevention shall not exceed two (2). There shall be no more than:

- 1.00 Director
- 1.00 Clerk

Section 92. The number of employees in the Office of Fine Artss shall not exceed one (1). There shall be no more than:

- 1.00 Teacher

Section 93. The number of employees in the Office of Health/Physical Education shall not exceed four (4). There shall be no more than:

- 2.00 Teachers
- 1.00 Administrator
- 1.00 Clerk

Section 94. The number of employees in the Office of Guidance and Social Services shall not exceed two (2). There shall be no more than:

- 1.00 Director
- 1.00 Clerk

Section 95. The number of employees in the Office of Information Services shall not exceed seven (7). There shall be no more than:

- 1.00 Senior Director
- 1.00 Clerk
- 3.00 Computer Management Specialists
- 1.00 Technology Expediter
- 1.00 E-Mail Administrator

Section 96. The number of employees in the Providence Place Mall Academy shall not exceed thirteen and two tenths (13.20). There shall be no more than:

- 11.20 Teachers
- 1.00 Principal
- 1.00 Clerk

Section 97. The number of employees in the Business Office shall not exceed two (2). There shall be no more than:

- 1.00 Business Manager
- 1.00 Clerk

Section 98. The number of employees in the Office of Gifted and Talented Programs shall not exceed two (2). There shall be no more than:

1.00 Teacher
1.00 Clerk

An Ordinance in amendment of Chapter 2002-28, approved August 29, 2002, establishing a Classification Plan for the City of Providence, as amended. (MBE/WBE) (PERA)

Be it Ordained by the City of Providence:

Section 59 — Purchasing

Add:

One (1) MBE/WBE Program Administrator

This Ordinance shall take effect upon its Passage.

COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing Matters and Moves Passage the Second Time of the foregoing Ordinances, seconded by COUNCILWOMAN WILLIAMS, by the following Roll Call Vote:

Ayes: Council President Lombardi, Councilmen Allen, Aponte, Butler, Councilwoman DiRuzzo, Councilmen Hassett, Igliozzi, Jackson, Luna, Mancini, Councilwoman Romano, Councilman Segal, Councilwomen Williams and Young—14.

Nays: Councilman Igliozzi on Items 11, 12 and 13.

Absent: Councilman DeLuca—1.

The motion for Passage the Second Time is Sustained.

PRESENTATION OF RESOLUTIONS

COUNCILMAN DeLUCA and COUNCILWOMAN DiRUZZO (By Request):

Resolution Requesting the Director of Public Works to cause the Catch Basin to be Cleaned at 168 Julian Street.

Resolved, That the Director of Public Works is requested to cause the Catch Basin to be Cleaned at 168 Julian Street.

COUNCILMAN DeLUCA (By Request):

Resolution Requesting the Director of Public Works to cause King Street and Aleppo Street to be Cleaned.

Resolved, That the Director of Public Works is requested to cause King Street and Aleppo Street to be Cleaned.

Resolution Requesting the Chief Electrical Inspector to cause the Upgrade of Street Lighting on Poles Nos. 1 and 3 on Rockingham Street.

Resolved, That the Chief Electrical Inspector is requested to cause the Upgrade of Street Lighting on Poles Nos. 1 and 3 on Rockingham Street.

Resolution Requesting the Director of Public Works to forward to the City Clerk any and all Copies of Permits Issued to Narragansett Bay Commission or any Contractor representing Narragansett Bay Commission relating to the Construction of C.S.O. (Combined Sewer Overflow).

Resolved, That the Director of Public Works is requested to forward to the City Clerk any and all Copies of Permits Issued to Narragansett Bay Commission or any Contractor representing Narragansett Bay Commission relating to the Construction of C.S.O. (Combined Sewer Overflow).

Resolution Requesting the Director of Public Works to Re-open the City Drop and Dump Site.

Resolved, That the Director of Public Works is requested to Re-open the City Drop and Dump Site.

Resolution Requesting the Director of Public Works to cause the Installation of a Surveillance Camera at King Street and Aleppo Street.

Resolved, That the Director of Public Works is requested to cause the Installation of a Surveillance Camera at King Street and Aleppo Street.

Resolution Requesting the Director of Public Works to cause the Installation of a Guardrail at 627 Manton Avenue.

Resolved, That the Director of Public Works is requested to cause the Installation of a Guardrail at 627 Manton Avenue.

COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing Matters, and Moves Passage of the Several Resolutions, seconded by COUNCILWOMAN WILLIAMS.

The Motion for Passage, is Sustained.

Resolution Requesting the Traffic Engineer to cause the Installation of a "One-Way During School Hours" Sign at Roanoke Street.

COUNCIL PRESIDENT LOMBARDI Refers the Resolution to the Committee on Public Works.

The motion to Refer is Sustained.

COUNCILMAN HASSETT:

Resolution Requesting His Honor the Mayor to Execute a Lease for the Land Owned by the City of Providence along Montague Street, Assessor's Plat 8, Lot 155, to Capital City Community Centers, Inc., in the City of

Providence for a Period of Thirty Years at an Annual Rental of One Dollar (\$1.00). (Mount Hope Day Care Center.)

COUNCILMAN APONTE Moves to Expunge the foregoing Resolution, seconded by COUNCILWOMAN WILLIAMS.

The Motion to Expunge, is Sustained.

COUNCILMAN HASSETT, COUNCILMAN MANCINI, COUNCIL PRESIDENT LOMBARDI, COUNCILMAN ALLEN, COUNCILMAN APONTE, COUNCILMAN BUTLER, COUNCILMAN DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMAN IGLIOZZI, COUNCILMAN JACKSON, COUNCILMAN LUNA, COUNCILWOMAN ROMANO, COUNCILMAN SEGAL, COUNCILWOMAN WILLIAMS AND COUNCILWOMAN YOUNG:

Resolution Extending Sincere Congratulations to Joan and Ray Selwyn, upon the Celebration of their Marriage of Thirty-Eight Years.

Resolved, That the Members of the Providence City Council hereby Extend their Sincere Congratulations to Joan and Ray Selwyn, upon the Celebration of their Marriage of Thirty-Eight Years.

COUNCILMAN IGLIOZZI, COUNCIL PRESIDENT LOMBARDI, COUNCILMAN ALLEN, COUNCILMAN APONTE, COUNCILMAN BUTLER, COUNCILMAN DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMAN HASSETT, COUNCILMAN JACKSON, COUNCILMAN LUNA, COUNCILMAN MANCINI,

COUNCILWOMAN ROMANO, COUNCILMAN SEGAL, COUNCILWOMAN WILLIAMS AND COUNCILWOMAN YOUNG:

Resolution Extending Sincere Gratitude to John T. D'Amico, Jr., for His Years of Public Service to the City of Providence.

Whereas, John T. D'Amico, Jr., Esquire was born in the City of Providence to the late John T. D'Amico, Sr. and Grace D'Amico, and

Whereas, John's father worked for the City of Providence for over forty years, and

Whereas, John, Jr. attended the Providence School System where he did excel in school, and

Whereas, Upon graduation from high school, John attended Boston College from 1969 through 1970, and later attended the University of Rhode Island in June of 1973, and

Whereas, After leaving the University of Rhode Island he attended and graduated from Suffolk University School of Law, and

Whereas, John became employed by the City of Providence in December of 1976 in the City Collector's Office as a Clerk, and

Whereas, In 1979 he became a Paralegal upon graduation from Law School, and soon later he was upgraded from Paralegal to Special Counsel on October 1, 1983, and in May of 1991 he became the Second Deputy City Solicitor, and

Whereas, In February he was promoted to Senior Assistant City Solicitor where he remained in that capacity until March 14, 2003, and

Whereas, Some of John's specialties before he left City employment were drafting Ordinances, Resolutions and Legal Research for various

departments and agencies; specifically — Communications, Fire, Inspection and Standards, Parks Personnel, Police, Public Safety, Public Works, Recreation and Traffic Engineering. His Committees were Ordinances and Public Works. His Boards and Commissions and Authorities were Board of Canvassers, Board of Park Commissioners, Building Board of Review and Recreational Advisory Board, in addition, he handled all the Public Utilities Commission (PUC) matters as well as handling day-to-day matters in various State Courts.

Now, therefore, be it Resolved, That the Members of the Providence City Council do hereby acknowledge John's services and tenure with the City of Providence and wishing him well in all that he does.

Resolution Extending Sincere Gratitude to Judge William J. McGair for his years of Public Service to the City of Providence.

Resolved, That the Members of the Providence City Council do hereby Extend their

Sincere Gratitude to Judge William J. McGair for his years of Public Service to the City of Providence.

COUNCILMAN IGLIOZZI:

Resolution Requesting the Director of Public Works to cause the Sewers to be Baited along Dresser Street and Ponagansett Avenue.

Resolved, That the Director of Public Works is requested to cause the Sewers to be Baited along Dresser Street and Ponagansett Avenue.

COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing Matters and Moves Passage of the Several Resolutions, seconded by COUNCILWOMAN WILLIAMS.

The Motion for Passage, is Sustained.

REPORTS FROM COMMITTEE

COUNCILMAN TERRENCE M. HASSETT, Chairman COMMITTEE ON PUBLIC WORKS

Transmits the following with recommendation the same be Severally Approved:

Resolution Granting an Easement to Robert M. Rolando d/b/a Splash Duck Tours on Eddy Street at Fountain Street for the Installation of a Ticket Booth and Shelter.

It is hereby Resolved, That His Honor, the Mayor, is authorized to grant a non-exclusive easement on the sidewalk area on Eddy Street at Fountain Street in the City of Providence to Robert M. Rolando, d/b/a Splash Duck Tours (Rolando). Said easements shall be granted specifically upon the following provisions:

1. Said easement shall be utilized only for the installation and maintenance of a ticket booth and shelter at the site of the former RIPTA bus stop. Said easement shall not exceed the area of forty-five square feet, plus or minus, with dimensions of twelve feet by four and one-half feet and indicated on the accompanying map marked as Exhibit A.

2. Said easement shall be deemed to run with the land and shall operate against any successors in title and the easement or a memorandum of same shall be recorded in the Office of Land Records for the City of Providence.

3. Said easement shall be subject to a right of reverter/right of reversion in the event that the situs of the easements is no longer utilized for the aforesaid purposes.

4. Rolando shall execute an indemnification and hold-harmless agreement with the City of Providence. Said agreement shall be approved by the Department of Law of the City of Providence.

5. Rolando shall supply the City of Providence with an insurance policy naming said City of Providence, its agents, officers, servants and employees as additional-named insureds in a sum not less than one hundred thousand dollars (\$100,000.00) which policy shall be approved by the Department of Law

of the City of Providence.

6. In the event that the City of Providence or its designee shall, for any public purpose, require the extinguishment of the easement granted herein and upon the ninety (90) days notice hereinbefore mentioned, Rolando shall, at its own expense, remove said improvements to the easement area.

7. Such other terms and conditions as may be reflected in the record and minutes of the City Council Committee on Public Property and/or as may be deemed appropriate by the Mayor or the Department of Law.

Resolution Granting an Easement to Richard Wilson d/b/a Catering Collaborative, Inc. (729 Hope Street) for Semi-Permanent Sidewalk Seating.

It Is Hereby Resolved, That His Honor, the Mayor, is authorized to grant a non-exclusive easement on the sidewalk area on Hope Street at Rochambeau Avenue in the City of Providence to Richard Wilson, d/b/a Catering Collaborative, Inc. (729 Hope). Said easement shall be granted specifically upon the following provisions:

1. Said easement shall be utilized only for the installation and maintenance of semi-permanent sidewalk seating for ten persons, immediately adjacent to 729 Hope. Said easement shall not exceed the area of one hundred eighty square feet, plus or minus, with dimensions of forty and one-half feet by four feet and indicated on the accompanying map marked as Exhibit A. The sidewalk seating shall be utilized only during the spring and summer seasons.

2. Said easement shall be deemed to run with the land and shall operate against any successors in title and the easement or a memorandum of same shall be recorded in the Office of Land Records for the City of Providence.

3. Said easement shall be subject to a right of reverter/right of reversion in the event that the situs of the easements is no longer utilized for the aforestated purposes.

4. 729 Hope shall execute an indemnification and hold-harmless agreement with the City of Providence. Said agreement shall be approved by the Department of Law of the City of Providence.

5. 729 Hope shall supply the City of Providence with an insurance policy naming said City of Providence, its agents, officers, servants and employees as additional-named insureds in a sum not less than one hundred thousand dollars (\$100,000.00) which policy shall be approved by the Department of Law of the City of Providence.

6. In the event that the City of Providence or its designee shall, for any public purpose, require the extinguishment of the easement granted herein and upon the ninety (90) days notice hereinbefore mentioned, 729 Hope shall, at its own expense, remove said improvements to the easement area.

7. Such other terms and conditions as may be reflected in the record and minutes of the City Council Committee on Public Property and/or as may be deemed appropriate by the Mayor or the Department of Law.

COUNCILMAN APONTE Moves to Dispense with the Reading of the foregoing Matters and Moves Passage of the Several Resolutions, seconded by COUNCILWOMAN WILLIAMS.

The Motion for Passage, is Sustained.

FROM THE CLERK'S DESK

Petitions for Compensation for Injuries and Damages, viz:

Erin F. Shelhart

Howard Kouffman

Anne E. Diffily

Jean DeMoranville

James Dermody

Deborah M. Tate

MetLife Auto & Home a/s/o Denise Netto

Vivian Moreno

Matthew Schecter (Michael L. DeSimone, Esquire)

Daniel P. Hogan

Tanya Sudak

William Hartmann, Sr.

Jayne Echmalian and Berge Zobian

Dorothy Butler

Doreen Tetreault (Dino A. Brosco, Esquire)

Rosetta Bucci

Patricia Lyons

Newcomer & Associates, Inc. a/s/o First Student

Elizabeth Amadio

COUNCIL PRESIDENT LOMBARDI Severally Refers the Petitions to the Committee on Claims and Pending Suits.

The motion to Refer is Sustained.

PERSONAL EXPRESSION

COUNCILMAN BUTLER Requests the Privilege of the Floor to Speak on a Point of Personal Expression and states:

I would just like for the record to state that today in the City of Providence we lost twenty-five employees and my math was pretty quick but probably over three hundred years of experience if you calculate the twenty-five

employees. I think that for the people I know on this list are hard working City employees that hopefully through this upcoming budget will be able to find the money to restore some of these positions because I think we are truly going to miss many of these employees and I just want to state that for the record, thank you.

PRESENTATION OF CITATIONS

"In Congratulations"

COUNCIL PRESIDENT LOMBARDI and the MEMBERS of the CITY COUNCIL:

Citations Extending Congratulations.

Resolved, That the Members of the City Council extend their sincere congratulations to the following:

Joey Accaoui, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

John Morrookian, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

Justin Tabis, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

John Heiss, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

John Conti, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

Joseph Sweeney, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

Terrence Green, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

Justin Laquerre, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

Abdul-Nuri Mahmoud, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

Ralph Apici, Head Coach, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

Jack Tabis, Assistant Coach, St. Pius School, in recognition of being Grammar A, CYO Region 5 Boys Basketball Champions.

Joan and Ray Selwyn, in recognition of the celebration of their marriage of thirty-eight years.

James and Abigail Noonan, in recognition of their wedding on April 27, 2003.

Frank Flaherty, in recognition of his appointment as an Associate Judge of the Rhode Island Supreme Court.

Dwight and Deborah Cardoza, in recognition of the celebration of their wedding on May 5, 1997.

The Nursing Staff of Roger Williams Hospital, in recognition of the highly skilled, safe and quality care provided, in a variety of settings, by nearly four hundred nurses at Roger Williams Hospital and thousands of others in our State.

Severally Read and Collectively Passed, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS.

The motion for Passage is Sustained.

PRESENTATION OF RESOLUTIONS

“In Memorium”

**COUNCIL PRESIDENT LOMBARDI and
the MEMBERS of the CITY COUNCIL:**

Resolutions Extending Sympathy.

Resolved, That the Members of the City
Council extend their sincere sympathy to the
families of the following:

Vallia Tranghese

Celia N. Mansolillo

Gerald J. McCarthy

Anthony “Big John” Shahinian

Dante Costantino

Olindo E. “Lin” Amore

John J. Mulhearn

**Severally Read and Collectively Passed,
by a Unanimous Rising Vote, on motion of
COUNCILMAN APONTE, seconded by
COUNCILWOMAN WILLIAMS.**

The motion for Passage is Sustained.

**COUNCIL PRESIDENT LOMBARDI
RELINQUISHES THE CHAIR**

**ACTING COUNCIL PRESIDENT PRO TEMPORE
YOUNG IN THE CHAIR**

**COUNCIL PRESIDENT LOMBARDI
RETURNS TO THE CHAIR**

MATTERS NOT APPEARING ON THE PRINTED DOCKET

On motion of COUNCILMAN APONTE,
seconded by COUNCILWOMAN WILLIAMS,
it is voted to Suspend Rule 16 of the Rules
of the City Council in order to allow the
introduction of the following matters not
appearing on the Printed Docket.

PRESENTATION OF ORDINANCE

COUNCILMAN HASSETT:

An Ordinance Granting a Tax Exemption and
Establishing a Tax Stabilization Plan for
Masonic Hotel Developer, LLC on behalf of the
Masonic Temple.

COUNCIL PRESIDENT LOMBARDI
Refers the Ordinance to the Committee on
Finance.

PRESENTATION OF RESOLUTIONS

COUNCILMAN HASSETT and COUNCIL- MAN IGLIOZZI:

Resolution Authorizing the President of the City
Council to Engage an Accounting Services
Firm to Assist the Study Commission on Tax
Exempt Institutions in Reviewing all Rele-
vant Information associated with Tax Exempt

Property within the City of Providence in an
Amount not to Exceed \$5,000.00.

COUNCIL PRESIDENT LOMBARDI
Refers the Resolution to the Committee on
Finance.

The motion to Refer is Sustained.

COUNCILWOMAN YOUNG COUNCIL PRESIDENT LOMBARDI, COUNCILMAN ALLEN, COUNCILMAN APONTE, COUNCILMAN BUTLER, COUNCILMAN DeLUCA, COUNCILWOMAN DiRUZZO, COUNCILMAN HASSETT, COUNCILMAN IGLIOZZI, COUNCILMAN JACKSON, COUNCILMAN LUNA, COUNCILMAN MANCINI, COUNCILWOMAN ROMANO, COUNCILMAN SEGAL and COUNCILWOMAN WILLIAMS:

Resolution by the City Council Requesting that the Community Development Block Grant Allocation of Approximately \$750,000 to the Neighborhood Improvements/City Infrastructure Section be equally divided among the 14 Qualified Neighborhood Requests.

COUNCIL PRESIDENT LOMBARDI Refers the Resolution to the Committee on Urban Redevelopment, Renewal and Planning.

The motion to Refer is Sustained.

COUNCILWOMAN YOUNG, COUNCIL PRESIDENT LOMBARDI, COUNCILMAN ALLEN, COUNCILMAN APONTE, COUNCILWOMAN DiRUZZO, COUNCILMAN HASSETT, COUNCILMAN IGLIOZZI, COUNCILMAN JACKSON, COUNCILMAN LUNA, COUNCILMAN MANCINI, COUNCILWOMAN ROMANO, COUNCILMAN SEGAL and COUNCILWOMAN WILLIAMS:

Resolution Retaining R. Kelly Sheridan, Esquire, at a Rate of \$130.00 Per Hour with a Cap of \$6,500.00, under the Provisions of the Providence Home Rule Charter of 1980, as Amended, Section 401(d) for the Purpose of Reviewing the HUD Regulations relative to the Community Development Block Grant.

COUNCIL PRESIDENT LOMBARDI Refers the Resolution to the Committee on Finance.

The motion to Refer is Sustained.

ADJOURNMENT

There being no further business, on motion of COUNCILMAN APONTE, seconded by COUNCILWOMAN WILLIAMS, it is voted to adjourn at 8:25 o'clock P.M. (E.D.T.) to meet again on THURSDAY, MAY 15, 2003 at 7:30 o'clock P.M. (E.D.T.).

Richard R. Clement

City Clerk

