

# **CITY OF PROVIDENCE RHODE ISLAND**



## **CITY COUNCIL JOURNAL OF PROCEEDINGS**

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**No. 2 City Council Regular Council Meeting, Thursday, January 15, 2015, 7:00 o'clock P.M.**

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**PRESIDING  
COUNCIL PRESIDENT  
LUIS A. APONTE**

### **CALL TO ORDER**

**PRESENT: COUNCIL PRESIDENT APONTE, COUNCILWOMAN CASTILLO,  
COUNCILMAN CORREIA, COUNCILWOMAN HARRIS,  
COUNCILMAN IGLIOZZI, COUNCILMAN JACKSON,  
COUNCILMAN JENNINGS, COUNCILWOMAN MATOS,  
COUNCILMAN PRINCIPE, COUNCILWOMAN RYAN,  
COUNCILMAN SALVATORE, COUNCILMAN YURDIN, COUNCILMAN ZURIER  
- 13.**

**ABSENT: COUNCILMAN HASSETT, COUNCILMAN NARDUCCI - 2.**

**ALSO PRESENT: TINA L. MASTROIANNI, ASSISTANT CLERK, SHERI A.  
PETRONIO, ASSISTANT CLERK AND ADRIENNE SOUTHGATE, ACTING CITY  
SOLICITOR**

**IN CITY COUNCIL**  
**FEB 19 2015**  
**APPROVED:**   
**CLERK**

## ROLL CALL

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### INVOCATION

The Invocation is given by **COUNCIL PRESIDENT LUIS A. APONTE**.

"Heavenly Father, we thank you for allowing us safe passage here and we ask that you guide us safely to our homes. We ask that you give us wisdom and compassion and intellect to address the challenges that confront our city and all of our citizens. We ask this in your name. Amen."

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### PLEDGE OF ALLEGIANCE

**COUNCILWOMAN CARMEN CASTILLO** Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the flag of the United States of America.

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### APPROVAL OF MINUTES

Journal of Proceedings No. 36 of the Regular Meeting of the City Council held November 20, 2014; Journal of Proceedings No. 37 of the Regular Meeting of the City Council held December 4, 2014; Journal of Proceedings No. 38 of the Special Meeting of the City Council held December 4, 2014 and Journal of Proceedings No. 39 of the Special Meeting of the City Council held December 8, 2014, are approved as printed, on Motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN JENNINGS**.

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin Jackson, Councilman
<b>SECONDER:</b>	Wilbur W. Jennings, Councilman
<b>AYES:</b>	Aponte, Castillo, Correia, Harris, Igliazzi, Jackson, Jennings, Matos, Principe, Ryan, Salvatore, Yurdin, Zurier – 13.
<b>ABSENT:</b>	Hassett, Narducci – 2.

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IN CITY COUNCIL

DECEMBER 11, 2014

10:00 AM

## **ELECTION OF CERTAIN CITY OFFICERS**

### **ELECTION OF CITY TREASURER**

**COUNCIL PRESIDENT APONTE** Calls for Nominations for the Office of City Treasurer for the term 2015-2019.

**COUNCILMAN JACKSON** Nominates **JAMES J. LOMBARDI, III** and this Nomination is Seconded by **COUNCILMAN IGLIOZZI**.

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN IGLIOZZI**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **JAMES J. LOMBARDI, III**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT APONTE**, Thereupon declares **JAMES J. LOMBARDI, III** duly Elected as City Treasurer for the ensuing term of Four Years ending on the first Monday in January, 2015.

### **ELECTION OF INTERNAL AUDITOR**

**COUNCIL PRESIDENT APONTE** Calls for Nominations for the Office of Internal Auditor for the Term 2015-2019.

**COUNCILMAN JACKSON** Nominates **MATTHEW M. CLARKIN** and this Nomination is Seconded by **COUNCILMAN IGLIOZZI**.

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN IGLIOZZI**, it is voted that Nominations be closed and the Clerk is directed to case One Ballot for **MATTHEW M. CLARKIN**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT APONTE** Thereupon declares **MATTHEW M. CLARKIN** duly Elected Internal Auditor for the ensuing term of Four Years ending on the first Monday in January, 2019.

**ELECTION OF CLERK OF  
PROVIDENCE MUNICIPAL COURT**

**COUNCIL PRESIDENT APONTE** Calls for Nominations for the Office of Clerk of the Providence Municipal Court for the term 2015-2019.

**COUNCILMAN JACKSON** Nominates **ISMELVIN VARGAS** and this Nomination is Seconded by **COUNCILMAN IGLIOZZI**.

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN IGLIOZZI**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **ISMELVIN VARGAS**.

The Clerk cast One Ballot as directed.

**COUNCIL PRESIDENT APONTE** Thereupon declares **ISMELVIN VARGAS** duly Elected Clerk of the Providence Municipal Court for the ensuing term of Four Years ending on the first Monday in January, 2015.

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE PROVIDENCE HOUSING AUTHORITY**

**COUNCIL PRESIDENT APONTE** Calls for Nominations of Two Councilmanic Members to the Providence Housing Authority for the term 2015-2019.

**COUNCILMAN JACKSON** Nominates **COUNCILMAN JOHN J. IGLIOZZI** and **COUNCILWOMAN MARY KAY HARRIS**, and this nomination is Seconded by **COUNCILMAN CORREIA**.

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN CORREIA**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN JOHN J. IGLIOZZI** and **COUNCILWOMAN MARY KAY HARRIS**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT APONTE** Thereupon declares **COUNCILMAN JOHN J. IGLIOZZI** and **COUNCILWOMAN MARY KAY HARRIS** duly Elected as Members of the Providence Housing Authority for the ensuing term of Four Years ending on the first Monday in January, 2019.

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE PROVIDENCE REDEVELOPMENT AGENCY**

**COUNCIL PRESIDENT APONTE** Calls for Nominations of Two Councilmanic Members to the Providence Redevelopment Agency for the term 2015-2019.

**COUNCILMAN JACKSON** Nominates **COUNCILMAN BRYAN PRINCIPE** and **COUNCILWOMAN MARY KAY HARRIS**, and this nomination is Seconded by **COUNCILWOMAN MATOS**.

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILWOMAN MATOS**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN BRYAN PRINCIPE** and **COUNCILWOMAN MARY KAY HARRIS**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT APONTE** Thereupon declares **COUNCILMAN BRYAN PRINCIPE** and **COUNCILWOMAN MARY KAY HARRIS** duly Elected as Members of the Providence Redevelopment Agency for the ensuing term of Four Years ending on the first Monday in January, 2019.

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE WATER SUPPLY BOARD**

**COUNCIL PRESIDENT APONTE** Calls for Nominations of Two Councilmanic Members to the Water Supply Board for the term 2015-2019.

**COUNCILMAN JACKSON** Nominates **COUNCILWOMAN SABINA MATOS** and **COUNCILMAN MICHAEL J. CORREIA**, and this Nomination is Seconded by **COUNCILMAN IGLIOZZI**.

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN IGLIOZZI**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILWOMAN SABINA MATOS** and **COUNCILMAN MICHAEL J. CORREIA**.

The Clerk casts One Ballot as directed.

**COUNCIL PRESIDENT APONTE** Thereupon declares **COUNCILWOMAN SABINA MATOS** and **COUNCILMAN MICHAEL J. CORREIA** duly Elected as members of the Water Supply Board for the ensuing term of Four Years ending on the first Monday in January, 2019.

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE BOARD OF PARK COMMISSIONERS**

**COUNCIL PRESIDENT APONTE** Calls for Nominations of Two Councilmanic Members to the Board of Park Commissioners for the term 2015-2019.

**COUNCILMAN JACKSON** Nominates **COUNCILMAN JOHN J. IGLIOZZI and COUNCILMAN NICHOLAS J. NARDUCCI, JR.** and this Nomination is Seconded by **COUNCILMAN MICHAEL J. CORREIA.**

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN CORREIA**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN JOHN J. IGLIOZZI and COUNCILMAN NICHOLAS J. NARDUCCI, JR..**

The Clerk casts one Ballot as directed.

**COUNCIL PRESIDENT APONTE** Thereupon declares **COUNCILMAN JOHN J. IGLIOZZI and COUNCILMAN NICHOLAS J. NARDUCCI, JR.** duly Elected as Members of the Board of Park Commissioners for the ensuing term of Four Years ending on the first Monday in January, 2019.

**ELECTION OF TWO COUNCILMAN MEMBERS  
TO THE HISTORIC DISTRICT COMMISSION**

**COUNCIL PRESIDENT APONTE** Calls for Nominations of Two Councilmanic Members to the Historic District Commission for the term 2015-2019.

**COUNCILMAN JACKSON** Nominates **COUNCILMAN SAMUEL D. ZURIER and COUNCILWOMAN JO-ANN RYAN** and this Nomination is Seconded by **COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN CORREIA**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN SAMUEL D. ZURIER and COUNCILWOMAN JO-ANN RYAN.**

The Clerk casts one Ballot as directed.

**COUNCIL PRESIDENT APONTE** Thereupon declares **COUNCILMAN SAMUEL D. ZURIER and COUNCILWOMAN JO-ANN RYAN** duly Elected as Members of the Historic District Commission for the ensuing term of Four Years ending on the first Monday in January, 2019.

**ELECTION OF TWO COUNCILMANIC MEMBERS  
TO THE RECREATIONAL ADVISORY BOARD**

**COUNCIL PRESIDENT APONTE** Calls for Nominations of Two Councilmanic Members to the Recreational Advisory Board for the term 2015-2019.

**COUNCILMAN JACKSON** Nominates **COUNCILMAN KEVIN JACKSON and COUNCILMAN TERRENCE M. HASSETT** and this Nomination is Seconded by **COUNCILMAN CORREIA**.

**COUNCIL PRESIDENT APONTE** Calls for further Nominations and there being none, on motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN CORREIA**, it is voted that Nominations be closed and the Clerk is directed to cast One Ballot for **COUNCILMAN KEVIN JACKSON and COUNCILMAN TERRENCE M. HASSETT**.

The Clerk casts one Ballot as directed.

**COUNCIL PRESIDENT APONTE** Thereupon declares **COUNCILMAN KEVIN JACKSON and COUNCILMAN TERRENCE M. HASSETT** duly Elected as Members of the Recreational Advisory Board for the ensuing term of Four Years ending on the first Monday in January, 2019.

**APPOINTMENTS BY THE PRESIDENT OF THE CITY COUNCIL**

Communication dated January 9, 2015, Informing Lori L. Hagen, City Clerk of his appointments of Certain Members of the City Council to the Standing Committees for the Term 2015-2019.

**COUNCIL PRESIDENT APONTE** Receives the foregoing Communication.

<b>RESULT:</b>	<b>RECEIVED</b>
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## ORDINANCE(S) SECOND READING

### COUNCILMAN ZURIER, (By Request):

An Ordinance making an Appropriation of Three Hundred Forty Six Million Two Hundred Twenty Nine Thousand and Three Hundred Seventy Nine Dollars (\$346,229,379) for the support of the Providence School Department for the Fiscal Year Ending June 30, 2015, and Amending Ordinance Chapter 2014-17, No. 286, Approved June 12, 2014.

<u>ITEM</u>	<u>ORIGINAL</u>	<u>CHANGE</u>	<u>AMENDED</u>
SALARIES	\$178,870,290	\$418,091	\$179,288,381
SERVICES	73,236,349	439,982	73,676,331
SUPPLIES	5,285,661	(83,690)	5,201,971
BENEFITS & SPECIAL ITEMS	86,756,512	204,717	86,961,229
CAPITAL	1,040,424	61,043	1,101,467
GRAND TOTAL	<u>\$345,189,236</u>	<u>\$1,040,143</u>	<u>\$346,229,379</u>



CODE	DESCRIPTION	ORIGINAL	CHANGE	AMENDED
51110	Salaries	172,751,122	430,658	173,181,780
51115	Substitute Teachers	5,706,800	0	5,706,800
51201	Overtime	363,628	(9,000)	354,628
51308	After School	<u>48,740</u>	<u>(3,567)</u>	<u>45,173</u>
	SUBTOTAL SALARIES	\$178,870,290	\$418,091	\$179,288,381
52910	Auto Allowance	54,775	0	54,775
53201	Diagnosticians	75,000	0	75,000
53202	Speech Therapists	90,000	0	90,000
53203	Occupational Therapists	80,000	0	80,000
53210	Performing Arts Service	2,000	0	2,000
53301	Consultants	55,500	25,000	80,500
53303	Workshops	10,300	0	10,300
53401	Accounting Fees	110,911	0	110,911
53402	Recovery of Attorney Fees	32,000	0	32,000
53405	Safety & Security	1,000	0	1,000
53406	Miscellaneous Services	407,156	(2,000)	405,156
53409	Negotiation/Arbitration	25,000	0	25,000
53410	Police Details	38,815	(500)	38,315
53411	Medical Fees	19,000	0	19,000
53412	Dental Fees	64,337	0	64,337
53414	Medicaid Services	196,500	0	196,500
53416	Official & Referee Fees	52,435	20,000	72,435
53501	Data Processing	702,000	0	702,000
53502	Other Technical Services	438,649	0	438,649
53705	Postage	121,539	(1,770)	119,769
53706	Catering/Food Reimbursement	17,285	856	18,141
54201	Rubbish Disposal Service	337,101	0	337,101
54202	Rental of Snow Removal	400,000	0	400,000
54203	Custodial Services	18,253,935	0	18,253,935
54205	Rodent & Pest Control	23,240	0	23,240
54206	Cleaning Service	3,000	0	3,000
54310	Non Technology Related Repairs	52,400	(2,312)	50,088
54311	Repairs	8,250	0	8,250
54312	Other Repairs	195,489	0	195,489
54313	Repairs to Autos	2,000	0	2,000
54320	Technology Repairs	557,984	4,753	562,737
54402	Water	284,700	0	284,700
54403	Telephone	420,000	0	420,000
54405	Sewer Usage Fees	542,710	0	542,710
54406	Installation of Communications	171,650	0	171,650
54407	Internet Connectivity	199,000	0	199,000
54601	Rental of Buildings	95,366	(9,779)	85,587
54602	Miscellaneous Rentals	1,000	0	1,000
54604	Graduation Rentals	37,800	0	37,800
54902	Alarm & Fire Safety Services	519,255	0	519,255
54903	Moving & Rigging	40,000	0	40,000
55111	Transportation	12,312,833	1,024,590	13,337,423
55401	Advertising	25,750	(2,000)	23,750
55501	Printing	142,913	(1,292)	141,621
55610	Tuition to other School Districts	1,969,192	(139,046)	1,830,146
55630	Tuition	16,012,856	0	16,012,856
55640	Tuition to Educational Services	475,334	13,530	488,864

55660	Tuition to Charter Schools 1	4,253,988	(463,222)	13,790,766
55802	Board Training	21,000	0	21,000
56215	Electricity	2,868,152	0	2,868,152
56404	Subscriptions & Periodicals	32,920	0	32,920
58101	Professional Organizational Fees	146,249	(1,826)	144,423
58102	Other Fees	<u>236,080</u>	<u>(25,000)</u>	<u>211,080</u>
	SUBTOTAL SERVICES	73,236,349	439,982	73,676,331
53503	Testing Materials	27,508	0	27,508
56101	Educational Supplies	1,271,452	11,928	1,283,380
56105	Board Expenses	14,000	(6,000)	8,000
56112	Wearing Apparel	27,100	0	27,100
56113	Graduation Supplies	9,200	(1,000)	8,200
56115	Health Supplies	63,977	(7,518)	56,459
56116	Athletic Supplies	115,663	(19,000)	96,663
56201	Natural Gas	2,183,600	0	2,183,600
56202	Gasoline	73,000	0	73,000
56204	Propane	1,600	0	1,600
56209	Fuel	515,505	0	515,505
56213	Glass	35,000	0	35,000
56216	Lumber & Hardware	90,000	0	90,000
56217	Plumbing Supplies	19,000	0	19,000
56219	Housekeeping Supplies	5,000	0	5,000
56401	Textbooks	216,070	(39,205)	176,865
56402	Library Books	72,610	(1,152)	71,458
56403	Reference Books	20,366	407	20,773
56501	Computer Related Supplies	46,741	95	46,836
56406	Non-Public Textbooks	100,000	0	100,000
57311	Technology Software	<u>378,269</u>	<u>(22,245)</u>	<u>356,024</u>
	SUBTOTAL SUPPLIES	5,285,661	(83,690)	5,201,971
52102	Canada Life Insurance	187,009	0	87,009
52103	Dental Insurance	3,009,232	0	3,009,232
52105	Disability Insurance	132,016	0	132,016
52108	Teacher Wellness	440,177	0	440,177
52121	Employee Medical	28,376,729	0	28,376,729
52122	Retiree Medical	6,260,249	0	6,260,249
52203	State Retirement	19,878,509	27,736	19,906,245
52208	City Retirement	7,873,815	0	7,873,815
52301	FICA	13,683,577	31,981	13,715,558
52501	Unemployment	262,500	0	262,500
52720	Workers Compensation	1,700,000	0	1,700,000
52730	Workers Compensation-Medical	425,000	0	425,000
52902	Employee Assistance Program	37,800	0	37,800
52903	Employee Tuition Reimbursement	17,500	0	17,500
52915	Union Benefits & Pension	4,040,399	0	4,040,399
55201	Liability Insurance	232,000	145,000	377,000
58206	Claims	<u>200,000</u>	<u>0</u>	<u>200,000</u>

	SUBTOTAL BEN & SPEC ITEMS	86,756,512	204,717	86,961,229
57305	Educational Equipment	94,446	3,297	97,743
57306	Furniture & Fixtures	184,167	2,421	186,588
57309	Computer Hardware	<u>761,811</u>	<u>55,325</u>	<u>817,136</u>
	SUBTOTAL CAPITAL	<u>1,040,424</u>	<u>61,043</u>	<u>1,101,467</u>
	GRAND TOTAL	<u>\$345,189,236</u>	<u>\$1,040,143</u>	<u>\$346,229,379</u>

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**COUNCILMAN ZURIER, (By Request):**

An Ordinance Amending a Compensation Plan for the Providence School Department  
and Amending Ordinance Chapter 2014-18, No. 287, Approved June 12, 2014.

**2014-2015 ANNUAL SALARY RANGE**

**ASSISTANTS1**

Group I	General Assistant	4.35 hr
30	hours per week	\$18,082
35	hours per week	21,093
40	hours per week	24,109
Group II	Teacher, Clerical or Security Assistant	
14.35	1st Step	18,081 - 24,109
14.90	2nd Step	18,790 - 25,054
15.18	3rd Step	19,130 - 25,487
Group III	Teacher Assistant I, Clerical or Security Assistant	
15.47	1st Step	19,485 - 25,980
15.69	2nd Step	19,778 - 26,370
16.00	3rd Step	20,162 - 26,886
Group IV	Teacher Assistant II, Clerical or Security Assistant	
16.27	1st Step	20,503 - 27,337
16.54	2nd Step	20,856 - 27,810
16.79	3rd Step	21,167 - 28,213
Group V	Assistant Liaison	

18.48	1st Step	23,297 - 31,061
18.89	2nd Step	23,820 - 31,761
19.33	3rd Step	24,360 - 32,480

## **CLERKS1**

10 Month Group I	21,841 - 28,150
12 Month Group I	28,473 - 34,781
12 Month Group II	28,926 - 35,110
10 Month Group III	23,072 - 29,261
12 Month Group III	30,408 - 36,597
12 Month Group IV	31,893 - 38,083
12 Month Group V	33,389 - 39,564
12 Month Group VI	42,714 - 49,967

## **TEACHERS1**

Step 1	38,872
Step 2	40,782
Step 3	42,966
Step 4	45,778
Step 5	49,491
Step 6	53,257
Step 7	56,758
Step 8	60,471
Step 9	63,760
Step 10	66,837
Step 11	69,489
Step 12	73,270
BA + 30	2,455
MA	2,855
MA + 30	3,257
Doctorate	3,657
National Board Certification	5,500

## **PRINCIPALS1**

Principals	104,000 - 117,033
Potential Performance Award	3,000

## ASSISTANT PRINCIPALS1

Assistant Principals

93,921 - 98,768

## CERTIFIED ADMINISTRATORS1

Superintendent	191,283 - 207,679
Chief of Instruction, Leadership & Equity	127,557 - 144,952
<b><i>Executive Director of District Zone 1</i></b>	<b><i>118,821 - 127,557</i></b>
<b><i>Executive Director of District Zone 2</i></b>	<b><i>118,821 - 127,557</i></b>
<b><i>Executive Director of Federal Programs &amp; Family Engagement</i></b>	<b><i>118,821 - 129,877</i></b>
Executive Director of Performance Management	118,821 - 127,557
Executive Director, Curriculum, Instruction & Professional Learning	118,821 - 127,557
Executive Director of School Transformation	118,821 - 127,557
Director of Career Technology	103,969 - 111,003
Director of CTE @ PCTA	103,969 - 111,003
<b><i>Director of Drop-Out Prevention and Recovery</i></b>	- - -
Director of ELL	103,969 - 111,003
<b><i>Director of Multiple Pathways for Students</i></b>	103,969 - 111,003
Director of School Operations and Student Support	103,969 - 111,003
Director of School Support	103,969 - 111,003
Director of School Transformation	103,969 - 111,003
Director of Special Education	103,969 - 111,003
Director of Student Affairs	103,969 - 111,003
Director of Technology Integration	103,969 - 111,003
Health Service Administrator	101,845 - 108,879
Coordinator of Student Services Mount Pleasant	96,935 - 103,969
<b><i>Special Education Manager</i></b>	96,935 - 103,969
Supervisor of A-Venture Program	96,935 - 103,969
Supervisor of Community Transition Services	96,935 - 103,969
<b><i>Supervisor of Fine Arts, World Language &amp; Advanced Academics</i></b>	<b><i>96,935 - 103,969</i></b>
<b><i>Supervisor of Math Initiatives</i></b>	<b><i>96,935 - 103,969</i></b>
<b><i>Supervisor of K-12 Literacy</i></b>	<b><i>96,935 - 103,969</i></b>
<b><i>Supervisor of Science Initiatives</i></b>	<b><i>96,935 - 103,969</i></b>
Supervisor of Special Education	96,935 - 103,969
Supervisor of Scheduling, Guidance, College / Career Readiness & Student Supports	96,935 - 103,969

## NON-CERTIFIED ADMINISTRATORS1

Chief of Administration	127,557 -	154,500
Business Manager / School Controller	127,557 -	144,952
Chief Operating Officer	127,557 -	144,952
Senior Executive Director of Human Resources & Labor Relations	113,642 -	129,877
Executive Director of Partnership & Development	113,642 -	127,557
Senior Information Officer	8,374 -	111,491
Administrator of Human Resources	93,444 -	104,914
Director of Communications	86,623 -	98,654
<b><i>Director of Family and Community Engagement</i></b>	<b>86,623 -</b>	<b>98,654</b>
<b><i>Director of Research, Planning and Accountability</i></b>	<b>86,623 -</b>	<b>98,654</b>
<b><i>Director of Strategic Partnerships</i></b>	<b>86,623 -</b>	<b>98,654</b>
Director of Student Placement	86,623 -	98,654
<b><i>Director of Grant Funding</i></b>	<b>81,979 -</b>	<b>98,654</b>
Program Manager - Operations	85,181 -	95,481
Senior Budget Officer	79,460 -	2,704
<b><i>Facilitator of Family and Community Engagement</i></b>	<b>75,073 -</b>	<b>87,586</b>
Administrator of HRIS/Records	65,583 -	76,514
Expediter of Purchasing and Supplies	68,848 -	78,621
Plant Operations Coordinator	65,213 -	74,805
Plant Maintenance Coordinator	65,213 -	74,805
Supervisor of Payroll and Personnel Related Records	57,933 -	72,342
Supervisor of Transportation	58,509 -	70,494
Budget Officer	54,771 -	66,306
<b><i>Supervisor of Food Services</i></b>	<b>57,934 -</b>	<b>70,459</b>
Support Services Administrator	43,886 -	54,963
Community Ombudsman for Central Registration	38,819 -	49,119
<b><i>Career and Technical Education Program Coordinator</i></b>	<b>42,436 -</b>	<b>47,741</b>

## OTHER POSITIONS1

Administrative Assistant	35,745 -	39,649
<b><i>Assessment Coordinator for College &amp; Career Readiness</i></b>	<b>55,167 -</b>	<b>68,959</b>
<b><i>Assessment Coordinator for Literacy &amp; Language</i></b>	<b>55,167 -</b>	<b>68,959</b>
<b><i>Assessment Specialist for Adequate Yearly Progress</i></b>		<b>60,739</b>
Assistant Human Resource Generalist	39,663 -	42,710
<b><i>Assistant to the Director of Grant Funding</i></b>	<b>55,167 -</b>	<b>65,776</b>
<b><i>Assistant to the Professional Learning Manager</i></b>	<b>41,535 -</b>	<b>52,466</b>
Budget Analyst I	42,379 -	48,339
Bus Monitor		20,788
Certified Occupational Therapy Assistant	24,832 -	41,640
Child Care Worker (School Year)	0.26/hr -	3.19/hr
Community Transition Liaison	37,570 -	43,181
Computer Management Specialist	57,708 -	66,779
Confidential Executive Assistant		50,147
<b><i>Creative Technology Specialist</i></b>	<b>47,685 -</b>	<b>54,618</b>
Crossing Guard		10,395

<b>Data Specialist</b>	60,471 -	74,263
Deputy Controller	68,959 -	79,568
Educational Technology Specialist	53,045 -	63,654
Employee Relations Lawyer	68,185 -	76,534
<del>Executive Assistant for My Learning Plan</del>	- -	-
Executive Assistant to the Superintendent	41,535 -	50,530
<b>Federal Programs Coordinator</b>	72,554 -	83,803
Fiscal Officer	42,855 -	55,099
Foreman		54,828
Grant Writer	60,154 -	72,187
<del>Grant Assistant/MLP Manager</del>	- -	-
Hearing Officer		53,045
Help Desk Analyst	29,576 -	41,406
Human Resource Generalist	48,499 -	55,550
Human Relations Specialist I	21,127 -	28,019
Human Relations Specialist II	22,534 -	31,013
Human Relations Specialist III	24,283 -	34,036
Human Relations Specialist IV	33,354 -	37,894
Human Resource Specialist	56,430 -	65,321
Job Coach	22,512 -	27,663
Lab Technician	18,658 -	22,736
Medicaid Specialist	49,663 -	55,622
Network Operations Facilitator	75,072 -	87,586
Non Certified Nurses		51,649
Occupational Therapist	43,042 -	72,176
<b>Parent Coordinator</b>		<b>35,000</b>
<b>Parent Engagement Specialist</b>	<b>36,735 -</b>	<b>38,993</b>
<b>Perkins Program Coordinator</b>	<b>60,000 -</b>	<b>67,500</b>
Physical Therapist	43,042 -	72,176
Placement Officer	39,708 -	42,710
<b>Professional Learning Manager</b>	<b>53,342 -</b>	<b>67,551</b>
<b>Public and Parent Information Specialist</b>	<b>43,003 -</b>	<b>55,360</b>
Public School Safety Service Officer		10,395
<b>Research Specialist</b>	65,776 -	79,568
ROTC Officer	49,137 -	57,157
Route Foreman	35,615 -	43,499
School Board Chairperson		4,635
School Board Member		3,500
School Lunch Aides		8.00/hr
Senior Placement Officer		39,015
Shower Matron	17,392 -	26,293
Social Coach	42,012 -	50,414
Student Registration and Data Specialist	49,908 -	56,048
Student Registration and Placement Analyst	46,463 -	53,705
Supervising Occupational Therapist	60,944 -	78,190
Technical Support Technician		70,661
Technology E-Mail Administrator	66,780 -	76,150
Technology Integration Specialist	68,959 -	79,568
Technology Service Coordinator	52,094 -	61,874

Translator	39,784	-	54,049
Water Safety Instructor	19,214	-	24,660

1 Reflects base salary.

Bold italicized print indicates non-local funding.

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**COUNCILMAN ZURIER, (By Request):**

An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Employees in certain Classes in the Providence School Department and Amending Ordinance Chapter 2014-19, No. 288, Approved June 12, 2014.

SECTION 1. The number of employees in the School Board shall not exceed nine (9). There shall be no more than:

9.00	School Board Member
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SECTION 2. The number of employees in the Superintendent's Office shall not exceed three (3). There shall be no more than:

1.00	Superintendent
1.00	Administrative Assistant
1.00	Executive Assistant to the Superintendent

SECTION 3. The number of employees in the Communications Office shall not exceed four (4). There shall be no more than:

1.00	Director of Communications
1.00	Translator
<b>1.00</b>	<b><i>Public &amp; Parent Information Specialist (100%)</i></b>
1.00	Clerk

SECTION 4. The number of employees in the Chief of Administration Office shall not exceed four (4). There shall be no more than:

1.00	Chief of Administration
0.00	<del>Director of Partnership &amp; Development</del>
1.00	Executive Director of Partnership & Development
1.00	Grant Writer
1.00	Clerk



SECTION 5. The number of employees in the Office of Family and Community Engagement shall not exceed nine (9). There shall be no more than:

<b>1.00</b>	<b><i>Director of Family and Community Engagement (100%)</i></b>
<b>1.00</b>	<b><i>Facilitator of Family &amp; Community Engagement (100%)</i></b>
<b>4.00</b>	<b><i>Parent Engagement Specialists (100%)</i></b>
<b>1.00</b>	<b><i>Parent Coordinator (100%)</i></b>
<b>1.00</b>	<b><i>Community Ombudsman for Central Registration</i></b>
<b>1.00</b>	<b><i>Clerk (100%)</i></b>

SECTION 6. The number of employees in the Office of Federal Programs shall not exceed two and five tenths (2.50). There shall be no more than:

<b>1.00</b>	<b><i>Executive Director of Federal Programs and Family Engagement (98%)</i></b>
<b>1.00</b>	<b><i>Federal Programs Coordinator (100%)</i></b>
<b>.50</b>	<b><i>Clerk (32.5%)</i></b>

SECTION 7. The number of employees in the Office of Professional Learning shall not exceed two and five tenths (2.50). There shall be no more than:

<b>1.00</b>	<b><i>Assistant to the Professional Learning Manager(100%)</i></b>
<b>0.00</b>	<b><i><del>Executive Assistant for My Learning Plan (100%)</del></i></b>
<b>1.00</b>	<b><i>Professional Learning Manager(100%)</i></b>
<b>0.00</b>	<b><i><del>Grant Assistant / My Learning Plan Manager (100%)</del></i></b>
<b>.50</b>	<b><i>Clerk (32.5%)</i></b>

SECTION 8. The number of employees in the Office of Curriculum Development & Implementation shall not exceed two (2). There shall be no more than:

<b>1.00</b>	<b><i>Executive Director, Curriculum, Instruction &amp; Professional Learning (65%)</i></b>
<b>1.00</b>	<b><i>Clerk (65%)</i></b>

SECTION 9. The number of employees in the Office of Operations shall not exceed three (3). There shall be no more than:

<b>1.00</b>	<b><i>Chief of Operations</i></b>
<b>1.00</b>	<b><i>Program Manager-Operations</i></b>
<b>1.00</b>	<b><i>Clerk</i></b>

SECTION 10. The number of employees in the Office of School Operations and Student Support shall not exceed two (2). There shall be no more than:

1.00	Director of School Operations & School Support
1.00	Clerk

SECTION 11. The number of employees in the Student Affairs Office shall not exceed sixteen and five tenths (16.50). There shall be no more than:

7.50	Teachers
3.00	Teacher Assistants
5.00	Clerks
1.00	Director of Student Affairs

SECTION 12. The number of employees in the Student Registration Center shall not exceed sixteen (16). There shall be no more than:

5.00	Teachers
2.00	Clerks
1.00	Director of Student Placement
6.00	Placement Officers
1.00	Registration & Data Specialist
1.00	Student Registration and Placement Analyst

SECTION 13. The number of employees in the Health Office shall not exceed eight and three tenths (8.30). There shall be no more than:

1.00	Clerk
1.00	Health Service Administrator
.30	Teacher
6.00	Non Certified Registered Nurses

SECTION 14. The number of employees in the Health & PE Office shall not exceed one (1). There shall be no more than:

1.00	Teacher
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SECTION 15. The number of employees in the Office of Multiple Pathways shall not exceed two (2). There shall be no more than:

<b>0.00</b>	<b><i>Director of Dropout Prevention and Recovery (50%)</i></b>
<b>1.00</b>	<b><i>Director of Multiple Pathways for Student Success (50%)</i></b>
<b>1.00</b>	<b><i>Clerk (50%)</i></b>

SECTION 16. The number of employees in the Department of General Administration shall not exceed one and five tenths (1.50). There shall be no more than:

.50	Clerk
1.00	Support Services Administrator

SECTION 17. The number of employees in the Controller's Office shall not exceed twenty one (21). There shall be no more than:

1.00	Deputy Controller
1.00	Budget Officer
1.00	Supervisor of Payroll and Personnel Related Records
1.00	Fiscal Officer
17.00	Clerks

SECTION 18. The number of employees in the Budget Office shall not exceed four (4). There shall be no more than:

1.00	Senior Budget Officer
1.00	Budget Analyst I
2.00	Clerk

SECTION 19. The number of employees in the Office of Grant Oversight shall not exceed three (3). There shall be no more than:

<b>1.00</b>	<b><i>Director of Grant Funding (98%)</i></b>
<b>1.00</b>	<b><i>Assistant to the Director of Grant Funding (98%)</i></b>
<b>1.00</b>	<b><i>Clerk (98%)</i></b>

SECTION 20. The number of employees in the Office of Medicaid & Federal Reimbursement shall not exceed one (1). There shall be no more than:

1.00	Medicaid Specialist
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SECTION 21. The number of employees in the Purchasing Office shall not exceed six (6). There shall be no more than:

1.00	Expediter of Purchasing and Supplies
5.00	Clerks

SECTION 22. The number of employees in the Department of Transportation shall not exceed one hundred eleven (111). There shall be no more than:

1.00	Supervisor
2.00	Route Foremen
5.00	Clerks
103.00	Bus Monitors

SECTION 23. The number of employees in the Department of Human Resources shall not exceed thirty nine and ten tenths (39.10). There shall be no more than:

1.00	Senior Executive Director of Human Resources & Labor Relations
1.00	Executive Director of Performance Management
1.00	Administrator of Human Resources
14.00	Clerks
.60	Employee Relations Lawyer
.50	Hearing Officer
8.00	Teachers (Evaluators)
<b>8.00</b>	<b><i>Teachers (Evaluators 100%)</i></b>
1.00	Human Resource Specialist
1.00	Human Resource Generalist
1.00	Assistant Human Resource Generalist
1.00	Administrator of HRIS/Records
1.00	Confidential Executive Assistant

SECTION 24. The number of employees in the Central Supply Office shall not exceed five and seven tenths (5.70). There shall be no more than:

1.00	Foreman
2.50	Clerks
1.20	Stock Clerks
1.00	Driver

SECTION 25. The number of employees in the Office of Food Service shall not exceed two (2). There shall be no more than:

1.00	<i>Supervisor of Food Services (100%)</i>
1.00	<i>Clerk (100%)</i>

SECTION 26. The number of employees in Plant Operations shall not exceed three (3). There shall be no more than:

1.00	Plant Operations Coordinator
1.00	Plant Maintenance Coordinator
1.00	Clerk

SECTION 27. The number of employees in the Office of Information Services shall not exceed eight teen (18) there shall be no more than:

1.00	Senior Information Technology Officer
1.00	Director of Technology Integration
1.00	Clerk
10.00	Computer Management Specialists
1.00	Technology Service Coordinator
1.00	E-Mail Administrator
1.00	Network Operations Facilitator
1.00	Technology Integration Specialists
1.00	Technical Support Technician

SECTION 28. The number of employees in the Office of Data Processing shall not exceed two (2). There shall be no more than:

2.00	Clerks
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SECTION 29. The number of employees in the Office of Finance shall not exceed two (2). There shall be no more than:

1.00	Business Manager / Controller
1.00	Clerk

SECTION 30. The number of employees in the Department of Special Education shall not exceed eighty eight and eight tenths (88.80). There shall be no more than:

1.00	Director of Special Education
1.00	Supervisor of Community Transition Services
<b>4.00</b>	<b><i>Special Education Managers (100%)</i></b>
3.00	Supervisors of Special Education
12.00	Clerks
45.20	Special Education Teachers
3.35	Occupational Therapist
7.00	Teacher Assistants
8.00	Child Care Workers
2.00	Job Coach
.25	Certified Occupational Therapist Assistants
1.00	Human Relations Specialist
<b>1.00</b>	<b><i>Translator (100%)</i></b>

SECTION 31. The number of employees in the Department of English Language Learners shall not exceed eleven (11). There shall be no more than:

1.00	Director of ELL
2.00	Clerks
1.00	Teacher
<b>7.00</b>	<b><i>Teachers (ELL Specialists 100%)</i></b>

SECTION 32. The number of employees in the Chief Academic Office shall not exceed three (3). There shall be no more than:

1.00	Chief of Instruction, Leadership & Equity
<b>1.00</b>	<b><i>Director of Strategic Partnerships (50%)</i></b>
1.00	Clerk

SECTION 33. The number of employees in the Office of Literacy and the Humanities shall not exceed seven and seventy five hundredths (7.75). There shall be no more than:

<b>1.00</b>	<b><i>Supervisor of K-12 Literacy (50%)</i></b>
<b>.75</b>	<b><i>Clerk (12.5%)</i></b>
<b>5.00</b>	<b><i>Teachers (Intervention Specialists 100%)</i></b>
1.00	Teacher Assistant

SECTION 34. The number of employees in the Mathematics Department shall not exceed six and five tenths (6.50). There shall be no more than:

<b>3.00</b>	<b><i>Teachers (Intervention Specialists 100%)</i></b>
<b>2.00</b>	<b><i>Teachers (DAT Specialists 100%)</i></b>
<b>1.00</b>	<b><i>Supervisor of Math Initiatives (50%)</i></b>
<b>.50</b>	<b><i>Clerk (12.5%)</i></b>

SECTION 35. The number of employees in the Science Department shall not exceed two and five tenths (2.50). There shall be no more than:

<b>1.00</b>	<b><i>Supervisor of Science Initiatives (50%)</i></b>
<b>1.00</b>	<b><i>Teacher (Intervention Specialists 100%)</i></b>
<b>.50</b>	<b><i>Clerk (12.5%)</i></b>

SECTION 36. The number of employees in the Office of Research and Assessment shall not exceed seven (7). There shall be no more than:

<b>1.00</b>	<b><i>Director of Research, Planning &amp; Accountability (100%)</i></b>
<b>1.00</b>	<b><i>Assessment Specialist for Adequate Yearly Progress (100%)</i></b>
<b>1.00</b>	<b><i>Assessment Coordinator for College &amp; Career Readiness (100%)</i></b>
<b>1.00</b>	<b><i>Assessment Coordinator for Literacy &amp; Language (100%)</i></b>
<b>1.00</b>	<b><i>Research Specialists (100%)</i></b>
<b>1.00</b>	<b><i>Data Specialist (100%)</i></b>
<b>1.00</b>	<b><i>Clerk (100%)</i></b>

SECTION 37. The number of employees in the Office of Fine Arts shall not exceed two and sixty two hundredths (2.62). There shall be no more than:

<b>.50</b>	<b><i>Supervisor of Fine Arts, World Language &amp; Advanced Academics (12.5%)</i></b>
<b>2.00</b>	<b><i>Teachers</i></b>
<b>.12</b>	<b><i>Clerk (12.5%)</i></b>

SECTION 38. The number of employees in the Office of Advanced Academics shall not exceed sixty three hundredths (.63). There shall be no more than:

<b>.50</b>	<b><i>Supervisor of Fine Arts, World Language &amp; Advanced Academics (12.5%)</i></b>
<b>.13</b>	<b><i>Clerk (12.5%)</i></b>

SECTION 39. The number of employees in the Office of The Acceleration Zone (1) shall not exceed three (3). There shall be no more than:

<b>1.00</b>	<b><i>Executive Director of Zone 1 (45%)</i></b>
1.00	Director of School Support
<b>1.00</b>	<b><i>Clerk (45%)</i></b>

SECTION 40. The number of employees in the Office of The Advancement Zone (2) shall not exceed three (3). There shall be no more than:

<b>1.00</b>	<b><i>Executive Director of Zone 2 (45%)</i></b>
1.00	Supervisor of Scheduling, Guidance, College / Career Readiness & Student Supports
<b>1.00</b>	<b><i>Clerk (45%)</i></b>

SECTION 41. The number of employees in the Office of The Innovation Zone shall not exceed four (4). There shall be no more than:

<b>1.00</b>	<b><i>Executive Director of School Transformation (45%)</i></b>
1.00	Director of School Transformation
1.00	Teacher
<b>1.00</b>	<b><i>Clerk (45%)</i></b>

SECTION 42. The number of employees in Anthony Carnevale Elementary School shall not exceed one hundred twenty three and five hundredths (123.05). There shall be no more than:

57.35	Teachers
49.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
7.00	Child Care Workers
2.00	Certified Occupational Therapist Assistants
.50	Physical Therapist
<b>3.00</b>	<b><i>Lunch Aides (100%)</i></b>



SECTION 43. The number of employees in Pleasant View Elementary School shall not exceed ninety six and seventy five hundredths (96.75). There shall be no more than:

42.30	Teachers
36.30	Teacher Assistants
2.20	Clerks
1.00	Principal
9.00	Child Care Worker
1.00	Occupational Therapists
.95	Certified Occupational Therapist
1.00	Water Safety Instructor
1.00	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 44. The number of employees in Robert Bailey IV Elementary School shall not exceed sixty one and six tenths (61.60). There shall be no more than:

40.50	Teachers
17.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.85	Occupational Therapist
.05	Physical Therapist

SECTION 45. The number of employees in Alan Shawn Feinstein at Broad Street Elementary School shall not exceed forty five and eighty five hundredths (45.85). There shall be no more than:

31.60	Teachers
9.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.05	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 46. The number of employees in Harry Kizirian Elementary School shall not exceed fifty seven and fifteen hundredths (57.15). There shall be no more than:

40.50	Teachers
10.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.45	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 47. The number of employees in Vartan Gregorian at Fox Point Elementary School shall not exceed sixty nine and forty five hundredths (69.45). There shall be no more than:

42.70	Teachers
16.00	Teacher Assistants
2.20	Clerks
1.00	Principal
4.00	Child Care Workers
1.00	Occupational Therapist
.55	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 48. The number of employees in Charles Fortes Elementary School shall not exceed sixty two and forty five hundredths (62.45) There shall be no more than:

34.30	Teachers
22.00	Teacher Assistants
1.00	Principal
1.70	Clerks
.35	Occupational Therapist
1.00	Child Care Workers
.10	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 49. The number of employees in Alfred Lima Elementary School shall not exceed sixty four (64). There shall be no more than:

46.10	Teachers
9.00	Teacher Assistants
3.10	Clerks
1.00	Principal
1.00	Assistant Principal
1.00	Child Care Workers
.05	Physical Therapist
.75	Certified Occupational Therapist Assistant
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 50. The number of employees in the Dual Language Program at Levinton Annex shall not exceed forty seven and nine tenths (47.90). There shall be no more than:

31.20	Teachers
10.00	Teacher Assistants
1.20	Clerks
1.00	Principal
2.00	Child Care Workers
.40	Occupation Therapist
.10	Physical Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 51. The number of employees in William D'Abate Elementary School shall not exceed thirty six and two tenths (36.20). There shall be no more than:

24.70	Teachers
6.00	Teacher Assistants
2.20	Clerks
1.00	Principal
.25	Occupational Therapist
.05	Physical Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 52. The number of employees in Carl Lauro Elementary School shall not exceed ninety two and forty five hundredths (92.45). There shall be no more than:

63.00	Teachers
17.00	Teacher Assistants
3.40	Clerks
1.00	Principal
2.00	Assistant Principals
.05	Physical Therapist
1.00	Certified Occupational Therapist Assistant
<b>5.00</b>	<b>Lunch Aides (100%)</b>

SECTION 53. The number of employees in Frank D. Spaziano Elementary School shall not exceed forty one and ninety five hundredths (41.95). There shall be no more than:

31.90	Teachers
3.00	Teacher Assistants
3.20	Clerks
.80	Principal
.80	Assistant Principal
.20	Occupational Therapist
.05	Physical Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 54. The number of employees in Mary Fogarty Elementary School shall not exceed forty eight and one tenth (48.10). There shall be no more than:

31.90	Teachers
12.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Certified Occupational Therapist Assistant

SECTION 55. The number of employees in Frank D. Spaziano Annex Elementary School shall not exceed twenty five and seventy five hundredths (25.75). There shall be no more than:

13.00	Teachers
10.00	Teacher Assistants
1.20	Clerk
.20	Principal
.20	Assistant Principal
.15	Occupational Therapist
<b>1.00</b>	<b>Lunch Aide (100%)</b>

SECTION 56. The number of employees in Robert F. Kennedy Elementary School shall not exceed fifty nine and five tenths (59.50). There shall be no more than:

42.10	Teachers
10.60	Teacher Assistants
2.20	Clerks
1.00	Principal
.55	Occupational Therapist
.05	Physical Therapist
<b>3.00</b>	<b>Lunch Aides (100%)</b>

SECTION 57. The number of employees in Reservoir Avenue Elementary School shall not exceed twenty eight and seventy five hundredths (28.75). There shall be no more than:

20.00	Teachers
4.00	Teacher Assistants
1.60	Clerks
1.00	Principal
.15	Occupational Therapist
<b>2.00</b>	<b>Lunch Aides (100%)</b>

SECTION 58. The number of employees in Lillian Feinstein at Sackett Street Elementary School shall not exceed fifty two and five hundredths (52.05). There shall be no more than:

35.90	Teachers
9.55	Teacher Assistants
1.20	Clerks
1.00	Turnaround Principal
2.00	Child Care Workers
.35	Occupational Therapist
.05	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 59. The number of employees in Veazie Street Elementary School shall not exceed sixty three and seven tenths (63.70). There shall be no more than:

46.70	Teachers
10.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.80	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 60. The number of employees in B. J. Clanton Complex Elementary School shall not exceed sixty eight and nine tenths (68.90). There shall be no more than:

48.90	Teachers
11.75	Teacher Assistants
3.20	Clerks
1.00	Turnaround Principal
1.00	Assistant Principal
1.00	Child Care Worker
.05	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aide (100%)</i></b>

SECTION 61. The number of employees in Webster Avenue Elementary School shall not exceed forty one and one tenth (41.10) There shall be no more than:

28.90	Teachers
7.00	Teacher Assistants
1.20	Clerks
1.00	Principal
<b>3.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 62. The number of employees in Dr. Martin Luther King, Jr. Elementary School shall not exceed sixty nine and fifteen hundredths (69.15). There shall be no more than:

45.80	Teachers
13.00	Teacher Assistants
3.20	Clerks
1.00	Principal
1.00	Assistant Principal
2.00	Child Care Worker
1.00	Certified Occupational Therapist Assistant
.15	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 63. The number of employees in George J. West Elementary School shall not exceed sixty four (64). There shall be no more than:

45.80	Teachers
11.00	Teacher Assistants
3.20	Clerks
1.00	Principal
1.00	Assistant Principal
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 64. The number of employees in Asa Messer at Bridgham Elementary School shall not exceed sixty five and one tenth (65.10). There shall be no more than:

39.80	Teachers
15.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
3.00	Child Care Workers
.10	Physical Therapist
1.00	Certified Occupational Therapist Assistant
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 65. The number of employees in Nathanael Greene Middle School shall not exceed ninety two and seven tenths (92.70). There shall be no more than:

71.45	Teachers
9.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principals
2.00	Child Care Workers
.05	Physical Therapist
1.00	Certified Occupational Therapist Assistant
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 66. The number of employees in Roger Williams Middle School shall not exceed ninety five and two tenths (94.20). There shall be no more than:

75.70	Teachers
9.00	Teacher Assistants
4.20	Clerks
1.00	Turnaround Principal
2.00	Assistant Principals
1.00	Human Relations Specialist
.25	Occupational Therapist
.05	Physical Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 67. The number of employees in Gilbert Stuart Middle School shall not exceed eighty seven and six tenths (87.60). There shall be no more than:

72.40	Teachers
6.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principals
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 68. The number of employees in Nathan Bishop Middle School shall not exceed ninety two and forty four hundredths (92.44). There shall be no more than:

66.74	Teachers
14.00	Teacher Assistants
5.20	Clerks
1.00	Principal
2.00	Assistant Principal
1.00	Child Care Workers
.50	Occupational Therapist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 69. The number of employees in Esek Hopkins Middle School shall not exceed sixty nine and eighty five hundredths (69.85). There shall be no more than:

48.65	Teachers
13.00	Teacher Assistants
3.20	Clerks
1.00	Principal
1.00	Assistant Principal
1.00	Human Relations Specialist
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 70. The number of employees in Christopher and Lola DelSesto Middle School shall not exceed one hundred twenty one and ninety six hundredths (121.96). There shall be no more than:

78.76	Teachers
22.00	Teacher Assistants
4.20	Clerks
1.00	Principal
2.00	Assistant Principals
1.00	Human Relations Specialist
.25	Physical Therapist
8.00	Child Care Worker
.75	Occupational Therapist
1.00	Social Coach
<b>3.00</b>	<b><i>Lunch Aides (100%)</i></b>



SECTION 71. The number of employees in West Broadway Middle School shall not exceed nineteen and nine tenths (19.90). There shall be no more than:

15.90	Teachers
3.00	Clerks
1.00	Principal

SECTION 72. The number of employees in Central High School shall not exceed one hundred twenty one and forty five hundredths (121.45). There shall be no more than:

87.80	Teachers
16.00	Teacher Assistants
7.60	Clerks
1.00	Principal
3.00	Assistant Principals
<b>1.00</b>	<b><i>School Based Coordinator</i></b>
4.00	Child Care Worker
.05	Physical Therapist
1.00	Human Relations Specialist

SECTION 73. The number of employees in Classical High School shall not exceed eighty six and two tenths (86.20). There shall be no more than:

71.80	Teachers
2.00	Teacher Assistants
8.40	Clerks
1.00	Principal
3.00	Assistant Principals

SECTION 74. The number of employees in Mount Pleasant High School shall not exceed one hundred fifty nine and ninety five hundredths (159.95). There shall be no more than:

94.90	Teachers
34.00	Teacher Assistants
9.50	Clerks
1.00	Principal
1.00	Coordinator of Special Education
3.00	Assistant Principals
<b>1.00</b>	<b><i>School Based Coordinator</i></b>
11.00	Child Care Workers
.05	Physical Therapist
1.00	Certified Occupational Therapist Assistant
1.00	Human Relations Specialist
<b>.50</b>	<b><i>CTE (100%)</i></b>
<b>2.00</b>	<b><i>Lunch Aides (100%)</i></b>

SECTION 75. The number of employees in the Juanita Sanchez Educational Complex shall not exceed seventy seven and three tenths (77.30). There shall be no more than:

65.05	Teachers
3.00	Teacher Assistants
4.80	Clerks
1.00	Turnaround Principal
2.00	Assistant Principals
<b>1.00</b>	<b><i>School Based Coordinator</i></b>
.45	Physical Therapist

SECTION 76. The number of employees in Providence Career and Technology Academy shall not exceed one hundred and six and three tenths (106.30). There shall be no more than:

75.70	Teachers
16.00	Teacher Assistants
3.60	Clerks
1.00	Computer Service Specialist
<b>3.00</b>	<b><i>School Based Coordinator</i></b>
1.00	Principal
1.00	Director of CTE @ PCTA
1.00	Director of Career & Technology
1.00	Assistant Principals
<b>1.00</b>	<b><i>Lunch Aide (100%)</i></b>
<b>1.00</b>	<b><i>Perkins Program Coordinator (100%)</i></b>
<b>1.00</b>	<b><i>CTE (100%)</i></b>

SECTION 77. The number of employees in Dr. Jorge Alvarez School shall not exceed sixty seven and four tenths (67.40). There shall be no more than:

55.00	Teachers
5.00	Teacher Assistants
4.40	Clerks
1.00	Principal
2.00	Assistant Principals

SECTION 78. The number of employees in E-Cubed Academy shall not exceed forty one and sixty seven hundredths (41.67). There shall be no more than:

35.42	Teachers
2.00	Teacher Assistants
2.20	Clerks
1.00	Principal
1.00	Assistant Principal
.05	Occupational Therapist

SECTION 79. The number of employees in the Hope Arts and Hope Informational Technology at the Hope High School Complex shall not exceed one hundred twenty nine and fifty one tenths (129.51). There shall be no more than:

93.36	Teachers
18.00	Teacher Assistants
7.50	Clerks
1.00	Principal
3.00	Assistant Principals
3.00	Child Care Workers
.10	Occupational Therapist
.05	Physical Therapist
<b>1.00</b>	<b><i>School Based Coordinator</i></b>
<b>.50</b>	<b><i>CTE (100%)</i></b>
2.00	Human Relation Specialists

SECTION 80. The number of employees in Times<sup>2</sup> Academy shall not exceed fifty three and nine tenths (53.90). There shall be no more than:

49.60	Teachers
.30	Occupational Therapist
1.00	Teacher Assistant
2.00	Clerks
<b>1.00</b>	<b><i>Lunch Aide (100%)</i></b>

SECTION 81. The number of employees in Academy for Career Exploration Academy shall not exceed twenty three and forty six hundredths (23.46). There shall be no more than:

18.20	Teachers
1.00	Clerk
1.00	Director
.63	Employment Coordinator
.63	Development Coordinator
1.00	Executive Assistant
<b>1.00</b>	<b><i>Lunch Aide (100%)</i></b>

SECTION 82. The number of employees in A-Venture Transitional Program shall not exceed twenty one and nine tenths (21.90). There shall be no more than:

1.00	Administrator
12.90	Teachers
7.00	Teacher Assistants
1.00	Clerk

*Bold italicized print indicates non-local funding.*

*<sup>1</sup> Upon the federal monies no longer being available to fund the above positions, said positions will be abolished and / or deleted from said ordinance*

**Read and Passed the Second Time, on Motion of COUNCILMAN JACKSON, Seconded by COUNCILMAN CORREIA, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED SECOND TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin Jackson, Councilman
<b>SECONDER:</b>	Michael J Correia, Councilman
<b>AYES:</b>	Aponte, Castillo, Correia, Harris, Igliozi, Jackson, Jennings, Matos, Principe, Ryan, Salvatore, Yurdin, Zurier – 13.
<b>ABSENT:</b>	Hassett, Narducci – 2.

**The Motion for Passage the Second Time is Sustained.**

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## **PRESENTATION OF ORDINANCES**

**COUNCILMAN HASSETT, COUNCIL PRESIDENT APONTE, COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA, COUNCILMAN IGLIOZZI, COUNCILMAN JACKSON, COUNCILMAN JENNINGS, COUNCILMAN NARDUCCI, COUNCILMAN PRINCIPE**

An Ordinance Granting a Tax Exemption and Establishing a Tax Stabilization Plan for Masonic Hotel Development, LLC on behalf of the Masonic Temple.

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### **COUNCILMAN IGLIOZZI**

An Ordinance Adding a new City Code Section 17-189.2 - Payment of Pension During Incarceration - Prohibited.

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## **COUNCILMAN IGLIOZZI**

An Ordinance in Amendment of Chapter Seventeen of the Code of Ordinances of the City of Providence, Entitled: "Officers and Employees", to allow and cap sick severance for non-union employees and prohibit all Collective Bargaining Agreements from allowing sick severance for new employees.

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## **COUNCILMAN IGLIOZZI**

An Ordinance in Amendment of Chapter Seventeen of the Code of Ordinances of the City of Providence, Entitled: "Officers and Employees", to prohibit all future Collective Bargaining Agreements from allowing sick severance for all new employees.

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## **COUNCILMAN IGLIOZZI, COUNCIL PRESIDENT APONTE, COUNCILMAN HASSETT, COUNCILMAN JACKSON, COUNCILMAN NARDUCCI, COUNCILMAN PRINCIPE, COUNCILWOMAN CASTILLO**

An Ordinance Establishing a Wage Requirement in Tax Stabilization Agreements.

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## **COUNCILMAN JACKSON, (By Request):**

An Ordinance Relating to Article IV, Chapter 17, Section 17-189(6) of the Code of Ordinances. (Disability Waiver Request).

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE Refers the Several Resolutions to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

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## **COUNCILMAN ZURIER**

An Ordinance Amending Section 1208 of the Code of Ordinances.

**COUNCIL PRESIDENT APONTE Refers the Ordinance to the Committee on Ordinances.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

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## **PRESENTATION OF RESOLUTIONS**

### **COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Mythics	\$97,965.00
(Water Supply Board)	

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### **COUNCIL PRESIDENT APONTE**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Institute for Labor Studies and Research	\$20,000.00
(Planning and Development)	

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### **COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Dewcon, Inc.	\$5,200,000.00 over two years
(Water Supply Board)	

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**COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

W. Walsh Company, Inc. (Water Supply Board)	\$12,000,000.00 over three years
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**COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Henry Barnard School at Rhode Island College (School Department)	\$146,081.00
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**COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Authorizing Approval of the following Piggyback Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Global Equipment Company (School Department)	\$32,630.00
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**COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor's Plat 57, Lot 44 (207 Pavilion Avenue), for the year 2013.

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## **COUNCILMAN CORREIA**

Resolution Prohibiting 21 companies/entertainment venues from receiving any city services, permits, licenses, license renewals, police details or fire details, as they are in violation of City Ordinance 2011-47, No. 529, Entitled: "Failure to Pay City Fees."

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**COUNCILMAN IGLIOZZI, COUNCIL PRESIDENT APONTE,  
COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA, COUNCILMAN  
HASSETT, COUNCILMAN JACKSON, COUNCILMAN JENNINGS,  
COUNCILWOMAN MATOS, COUNCILMAN NARDUCCI, COUNCILMAN  
PRINCIPE**

Resolution Requesting the Mayor to include in the upcoming proposed fiscal year 2015 budget sufficient funds to hold two additional police academies, and an increase in funded police officer positions.

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## **COUNCILMAN JACKSON**

Resolution Requesting the Tax Assessor to investigate the taxes that were levied on Assessor's Plat 91, Lot 21 (16 Hillside Avenue), for the years 2003 through 2012 for the purpose of determining over payment by taxpayer due to incorrect assessment/estimation of property in Providence.

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## **COUNCILMAN JACKSON, COUNCILMAN CORREIA**

Resolution Requesting the City of Providence pursue through the Master Lease the purchase of 65 police ready vehicles.

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## **COUNCILMAN JACKSON, COUNCILMAN CORREIA**

Resolution Requesting that all police vehicles that need to be repaired be returned to the fleet no later than 45 days and no contract be awarded to a company that cannot meet these standards.

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## **COUNCILMAN NARDUCCI, (By Request):**

Resolution Requesting the Tax Assessor to apply the Homestead Exemption for the year 2012, and the Owner Occupied Rate for the year 2013 located on Assessor's Plat 98, Lot 276 (50 Paul Street).

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE Refers the Several Resolutions to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

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## **COUNCILMAN NARDUCCI**

Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting on Pole Number 4 located on Russo Street.

***RESOLVED***, That the Chief Electrical Inspector is requested to cause the upgrade and/or replacement of the street lighting on Pole Number 4 located on Russo Street.

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**COUNCILMAN NARDUCCI**

Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting on Pole Number 6 located on Opper Street.

***RESOLVED***, That the Chief Electrical Inspector is requested to cause the upgrade and/or replacement of the street lighting on Pole Number 6 located on Opper Street.

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**COUNCILMAN NARDUCCI**

Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting on Pole Number 1 located on Nahant Street.

***RESOLVED***, That the Chief Electrical Inspector is requested to cause the upgrade and/or replacement of the street lighting on Pole Number 1 located on Nahant Street.

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**COUNCILMAN NARDUCCI**

Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting on Pole Number 3 located on Flora Street.

***RESOLVED***, That the Chief Electrical Inspector is requested to cause the upgrade and/or replacement of the street lighting on Pole Number 3 located on Flora Street.

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## COUNCILWOMAN RYAN

Resolution Requesting the City of Providence participate in the Income Tax Refund Offset Program (ITOP).

**WHEREAS**, In 2011, the General Assembly passed R.I.G.L. § 42-142-7 establishing the Income Tax Refund Offset Program (ITOP); and

**WHEREAS**, ITOP is a program where the Division of Taxation withholds income tax refunds from individuals who owe money to other government entities, such as cities and towns, and transfers the refunds to those entities until their debt balance reaches zero; and

**WHEREAS**, All Rhode Island cities and towns are eligible to participate in ITOP; and

**WHEREAS**, ITOP can be utilized to recoup any "outstanding liability," such as delinquent property taxes, motor vehicle taxes, tangible taxes, and sewer fees; and

**WHEREAS**, In 2012, East Providence became the first Rhode Island municipality to take part in ITOP, resulting in \$214,574 in direct offsets by April 2013; and

**WHEREAS**, In addition to direct offsets, by notifying delinquent taxpayers that they may lose their income tax refund, ITOP has increased direct collection efforts in participating cities and towns; and

**WHEREAS**, According to the Division of Taxation, as a result of notifications alone, from October 2012 to April 2013, the Town of East Providence collected an additional \$2.9 million beyond the direct offsets; and

**WHEREAS**, The Cities of Pawtucket and Woonsocket have also reduced their delinquent accounts through participation in ITOP; and

**WHEREAS**, By participating in ITOP, the City of Providence could collect much needed revenue from outstanding debts and delinquent taxpayers.

**NOW, THEREFORE BE IT RESOLVED**, That the Providence City Council does hereby encourage the City of Providence to participate in the Income Tax Refund Offset Program (ITOP).

**BE IT FURTHER RESOLVED**, That the Providence City Council does hereby request the Director of the Finance Department to study and report back to the City Council on the reasonableness and feasibility of participation in ITOP.

**BE IT FURTHER RESOLVED**, That, upon passage, copies of this resolution be sent to the Mayor and the Director of the Finance Department.

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## COUNCILMAN ZURIER

Resolution Requesting that the Tax Assessor present a progress report to the City Council on or before April 1, 2015 concerning his investigation and audit of properties currently classified as exempt from the real estate property tax.

**WHEREAS**, The City of Providence continues to face a difficult combination of budgetary pressures and high tax rates for certain categories, including commercial real estate, inventory and motor vehicles; and

**WHEREAS**, An expansion of the base of taxable property would allow the City to address these issues without pitting one class of taxpayers against another; and

**WHEREAS**, In 2013, the City of East Providence conducted an audit of its inventory of its tax-exempt properties, only to discover that 35 accounts with a total appraised value of more than \$27 million were classified as exempt even though they were taxable; and

**WHEREAS**, The City of East Providence estimates that its audit will generate additional municipal revenue of more than \$500,000 annually without increasing tax rates; and

**WHEREAS**, In 2013, the Providence City Council approved a resolution requesting that the Providence Tax Assessor conduct an audit of tax-exempt property to identify any properties receiving an exemption without legal justification under State law; and

**WHEREAS**, The Tax Assessor has commenced work on this audit but has not reported his progress to the Providence City Council.

**NOW, THEREFORE, BE IT RESOLVED**, That The Providence City Council requests that the Tax Assessor present a progress report to the City Council on or before April 1, 2015 concerning his investigation and audit of properties currently classified as exempt from the real estate property tax.

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin Jackson, Councilman
<b>SECONDER:</b>	Michael J Correia, Councilman
<b>AYES:</b>	Aponte, Castillo, Correia, Harris, Igliozzi, Jackson, Jennings, Matos, Principe, Ryan, Salvatore, Yurdin, Zurier – 13.
<b>ABSENT:</b>	Hassett, Narducci – 2.

**The Motion for Passage is Sustained.**

## **REPORT(S) FROM COMMITTEE**

### **SPECIAL COMMITTEE ON EDUCATION COUNCILMAN SAMUEL D. ZURIER, Chairman**

**Transmits the Following with Recommendation the Same be Severally  
Approved:**

Resolution Authorizing Approval of the following Contract Award by the Board of  
Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Providence After School Alliance                      \$80,000.00  
(School Department)

***RESOLVED***, That the Members of the Providence City Council hereby  
Authorize Approval of the following Contract Award by the Board of Contract and Supply, in  
accordance with Section 21-26 of the Code of Ordinances.

Providence After School Alliance                      \$80,000.00  
(School Department)

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Resolution Authorizing Approval of the following Contract Award by the Board of  
Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Young Voices    \$9,949.00  
(School Department)

***RESOLVED***, That the Members of the Providence City Council hereby  
Authorize Approval of the following Contract Award by the Board of Contract and Supply, in  
accordance with Section 21-26 of the Code of Ordinances.

Young Voices    \$9,949.00  
(School Department)

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters  
and Moves Passage of the Several Resolutions and Refer Back to Board of Contract and  
Supply, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin Jackson, Councilman
<b>SECONDER:</b>	Michael J Correia, Councilman
<b>AYES:</b>	Aponte, Castillo, Correia, Harris, Iglizzi, Jackson, Jennings, Matos, Principe, Ryan, Salvatore, Yurdin, Zurier – 13.
<b>ABSENT:</b>	Hassett, Narducci – 2.

**The Motion for Passage is Sustained.**

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## FROM THE CLERK'S DESK

Petitions for Compensation for Injures and Damages, viz:

Government Employee Insurance Company  
a/s/o Atique and Margaret Mian  
(Lynda L. Laing, Esquire)  
Julia Motte  
Mary E. Ferrara  
Leonard Tucciarone  
Danphargie St. Franc  
Wendy A. Waller  
Breana Benton p.p.a. Venessa Benton  
(Frank L. Orabona, Jr., Esquire)  
Jennifer Liese  
Walter Atwood  
Marybeth Frye  
(Andrew O. Resmini, Esquire)  
Michael Totten  
(Stephen M. Hunter, Esquire)  
Arthur N. Votolato  
Kimberly Campbell  
Erika Reyes  
David Robbins  
Emily Ebert  
Safeco Insurance  
a/s/o Steven Manning  
Robert Allio  
Maureen G. Johanson  
Edmund Calcagni  
(Bernard P. Healey, Esquire)  
Evelina M. Ruszkowski  
Donald J. Clarke  
Amica  
a/s/o Dorothy A. Rutkiewicz  
Gina M. Costa

Diane Granja  
Bethany Plummer-Ricci  
Judith M. Berger  
Annette Melucci  
Allstate Insurance Company  
a/s/o Robert Croce  
(Erin Illuzzi, Esquire)  
GEICO General Insurance Company  
a/s/o Jane Haworth  
(Christopher J. Gerlica, Esquire)  
Bolivar Jaquez  
(Stephen J. Brouillard, Esquire)  
Heather R. Kraus  
Scott Logan  
Patrick W. Coughlin  
Alexis Lugo  
Ana Pina  
Starkweather & Shepley Insurance  
Brokerage, Inc.  
a/s/o R.B. Donuts, Inc. d/b/a Honey Dew  
Donuts  
Juan Hernandez  
(Christopher E. Fay, Esquire)  
Xong Yang  
Liliana R. Browning  
Jennifer Stevens  
Van Sok  
David Lee  
Verizon  
Gallagher Bassett Services, Inc.  
a/s/o Sodexo/Eileen O'Donoghue  
Thomas Lee

Julie Casali  
Commerce Insurance Company  
a/s/o Catherine G. Studley  
Donovan Wilcox  
(Charles N. Redihan, Jr., Esquire)  
Teng Thao  
Joseph Castriotta  
Ralph R. Liguori  
Dwayne Mangum  
(Joseph J. Voccola, Esquire)  
Edith Ribet Delucero  
(Cautry L. Gomes, Esquire)  
Suzanne Nicole Kaplan  
Ronald Hall  
Jason David Williams  
Kelley Ohern

Thom Mitchell  
John Rogers and Debra Rogers  
Debra Rogers  
Pablo Bonilla  
Carolyn K. Daniel  
Franklin Mirrer  
Caitlin Green  
Jillian Butler  
Kathryn A. D'Ovidio  
Jiyong Zhang  
Angela Olteanu  
(Mark A. Fay, Esquire)  
Jeffrey B. Goldstein  
Molly E. Bledsoe  
Patricia Huntington  
Ashley Abbate Macksoud

**COUNCIL PRESIDENT APONTE Refers the Several Petitions to the Committee on Claims and Pending Suits.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Claims and Pending Suits

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**COMMUNICATIONS AND REPORTS**

Communication from Council President Luis A. Aponte, dated January 9, 2015, Informing Lori L. Hagen, City Clerk that he is the day appointing the following Members to serve on the Rules Committee for the Term 2015 to 2019:

Councilman Kevin Jackson  
Councilwoman Sabina Matos  
Council President Luis A. Aponte  
Councilman Terrence M. Hassett  
Councilman John J. Igliozi

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Communication from Council President Luis A. Aponte, dated January 9, 2015,  
Informing Lori L. Hagen, City Clerk that he is the day appointing the following  
Members to serve on the Special Committee on Education for the Term 2015 to 2019:

Councilman Bryan Principe  
Councilman Samuel D. Zurier  
Councilman Nicholas J. Narducci, Jr.  
Councilman David Salvatore  
Councilman Kevin Jackson

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Communication from Council President Luis A. Aponte, dated January 9, 2015,  
Informing Lori L. Hagen, City Clerk that he is the day appointing the following  
Members to serve on the Special Committee on State Legislative Affairs for the Term  
2015 to 2019:

Councilman Terrence M. Hassett  
Council President Luis A. Aponte  
Councilman John J. Igliozi  
Councilwoman Sabina Matos  
Councilman Seth Yurdin

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Communication from Council President Luis A. Aponte, dated January 9, 2015,  
Informing Lori L. Hagen, City Clerk that he is the day appointing the following  
Members to serve on the Special Committee on Women and Healthy Communities for  
the Term 2015 to 2019:

Councilwoman Sabina Matos  
Councilwoman Mary Kay Harris  
Councilwoman Jo-Ann Ryan  
Councilwoman Carmen Castillo  
Council President Luis A. Aponte

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Communication from Council President Luis A. Aponte, dated January 5, 2015, informing Lori L. Hagen, City Clerk of the results of the Democratic City Council Caucus held Sunday, January 4, 2015.

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Communication from Council President Luis A. Aponte, informing Lori L. Hagen, City Clerk, that he is this day appointing the following individuals to the Environmental Sustainability Task Force:

Kevin Purdy, 17 Woodbury Street, Providence, Rhode Island 02906

Susan Anderbois, 255 Promenade Street, Apt. 343, Providence, Rhode Island 02908

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE Receives the Several Communications.**

<b>RESULT:</b>	<b>RECEIVED</b>
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Communication from Ruben Flores-Marzan, AICP, LLP, Director, Department of Planning and Development, submitting their Quarterly Loan Reports.

**COUNCIL PRESIDENT APONTE Refers the Communication to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

Communication from Paul R. Campbell, City Archivist, dated December 9, 2014, submitting the City Archives Annual Report for the period of FY 2013-2014.

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Communication from Johanna Harris, Chairwoman, Board of Licenses, dated January 7, 2015, submitting the 2014 Annual Report of the Providence Board of Licenses.

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Communication from Former Mayor Angel Taveras, Chairman, Board of Investment Commissioners, dated December 3, 2014, submitting the Annual Report of the Board of Investment Commissioners.

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Communication from Claudia J. Haugen, Chairperson, Board of Canvassers, dated December 10, 2014, submitting the official results for the November 4, 2014 General Election.

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE Receives the Several Communications.**

<b>RESULT:</b>	<b>RECEIVED</b>
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Communication from Natale D. Urso, Deputy City Engineer, dated December 11, 2014, submitting the Downtown Providence ADA Project Contract 3 Construction and Maintenance Agreement.

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Public Works

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Communication from Lori L. Hagen, City Clerk, dated January 7, 2014, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of October 1, 2014 to and including December 31, 2015, in a total amount of One Thousand Four Hundred Ninety Two Dollars and Thirty Five (\$1,492.35) Cents.

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Report of Board of Park Commissioners relative to receipts of certain gifts of moneys for the preservation and care of special burial lots in the North Burial Ground.

**COUNCILMAN JACKSON Moves to Dispense with the Reading of the foregoing matters, Seconded by COUNCILMAN CORREIA.**

**COUNCIL PRESIDENT APONTE Receives the Communication and Report.**

<b>RESULT:</b>	<b>RECEIVED</b>
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## **PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"**

### **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

RESOLVED, That the Members of the City Council hereby extend their Sincere Congratulations to the following:

Jessy Chacon, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Jonathan Cordon, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Alexander Donadio, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Soren Evans-Reese, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Dillon Fernandez, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Tate Finigan, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Ethan Goodman, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

James Greene, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Nicholas Helgersen, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Josiah Kim, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Rahi Koul, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Ratha Lay, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Jaciel Ojendis, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Enwongo Okon, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Jonathan Oliveira, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Kristopher Orellana, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Jonathan Ricaldy, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Alioune Sow, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Bryan Urizar, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Gabriel Varga, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Michael Walsh, Classical Boys' Soccer, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Alicia Blazer, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Haley Butler, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Naitsa Cruz, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Cassidy Detsavanh, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Brooklyn Estremera, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Pamela Fernandez, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Sam Gray, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Alanis Guerra, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Olivia Herlihy, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Julissa Hernandez, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Asheley Javier, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Julia Keizier, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Pichenda Keo, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Nadia Leon, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Prisilla Marroquin, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Thaina Merlain, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

K'Lynn Pena, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Sarina Raposo, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Kimaya Robinson, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Michelle Sanchez, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Penina Satlow, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Sina Seri, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Tong-Xin Shi, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Kaylla Sisavat, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Sherbie St. Franc, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Allison Tobar-Santamaria, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Tatiana Torres, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Katie Wallace, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Maddy Wood, Classical Girls' Field Hockey, in recognition of being the 2014 Rhode Island Division II Junior Varsity State Champions.

Erik Robles, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Earlyn Hernandez, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Zachary Odsen, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

David Torres, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Erik Soloman, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Jeremy Pena, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Ralph Apici, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Noah Kim, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Joshua Bromberg, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Dennys Fernandez, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Derrick Baez, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Timothy Lombardi, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Griffin Clark, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Daniel Polanco, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Carlos Vargas, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Aljenis Candelier, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Edward Davila, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Timothy Shea, Classical Boys' Baseball, in recognition of being the 2014 Rhode Island Division II Region IV Champions.

Ed Wnuk, Assistant Coach, in recognition of his outstanding dedication and service to the Classical Boys' Baseball Team.

Steven Hafey, Assistant Coach, in recognition of his outstanding dedication and service to the Classical Boys' Baseball Team.

Ken Wnuk, Head Coach, in recognition of his outstanding dedication and service to the Classical Boys' Baseball Team.

Councilman Davian Sanchez, in recognition the celebration of his Birthday on December 7<sup>th</sup>.

Lieutenant Bonnie Benson, Rescue 5, Group "A", in recognition of the celebration of her retirement after 14 years of dedicated service to the Providence Fire Department.

Dr. Wayne J. Montague, Sr., in recognition of the celebration of his retirement after 28 years of dedicated service to the Board of Directors at Roger Williams Day Care Center.

Inspector Luis Del Rio, in recognition of the celebration of his retirement after 40 years of dedicated service to the Providence Police Department.

Robert Mc Mahon, in recognition of the celebration of his retirement after 29 years of dedicated service to City of Providence.

Robert A. Palazzo, in recognition of the celebration of his retirement after 39 years of dedicated service to the Providence Water Supply Board.



Richard Blais, Training Officer, in recognition of the celebration of his retirement after 31 years of dedicated service to the Providence Fire Department.

Firefighter Kevin Donoghue, Ladder Company 7, Group "C", in recognition of the celebration of his retirement after 27 years of dedicated service to the Providence Fire Department.

Lieutenant John Deady, Engine Company 10, Group "A", in recognition of the celebration of his retirement after 35 years of dedicated service to the Providence Fire Department.

Rescue Lieutenant Walter Joslin, Rescue Company 6, Group "C", in recognition of the celebration of his retirement after 24 years of dedicated service to the Providence Fire Department.

Lieutenant Mark Tillman, Ladder Company 7, Group "B", in recognition of the celebration of his retirement after 35 years of dedicated service to the Providence Fire Department.

**Severally Read and Collectively Passed, on Motion of COUNCILMAN JACKSON,  
Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin Jackson, Councilman
<b>SECONDER:</b>	Michael J Correia, Councilman
<b>AYES:</b>	Aponte, Castillo, Correia, Harris, Iglioizzi, Jackson, Jennings, Matos, Principe, Ryan, Salvatore, Yurdin, Zurier – 13.
<b>ABSENT:</b>	Hassett, Narducci – 2.

**The Motion for Passage is Sustained.**

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

RESOLVED, That the Members of the City Council hereby extend their Sincere Sympathy to the families of the following:

Joseph Vecchiarino, Sr.

Lillian Reinaldo

Eleuterio (Larry) A. Gemma

Elizabeth A. Correia

Shirley M. Faraone-Petrucci

Kenneth W. Hogan

John H. Lunden

Mary Russo

Jeff "J" Kozzi

Rosalie M. Mele

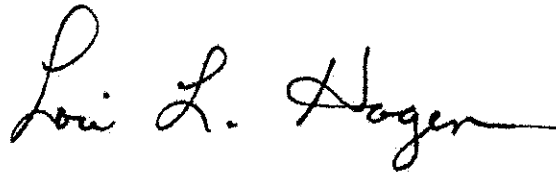
**Severally Read and Collectively Passed, by a Unanimous Rising Vote, on Motion of COUNCILMAN JACKSON, Seconded by COUNCILMAN CORREIA.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Kevin Jackson, Councilman
<b>SECONDER:</b>	Michael J Correia, Councilman
<b>AYES:</b>	Aponte, Castillo, Correia, Harris, Igliozi, Jackson, Jennings, Matos, Principe, Ryan, Salvatore, Yurdin, Zurier – 13.
<b>ABSENT:</b>	Hassett, Narducci – 2.

**The Motion for Passage is Sustained.**

## **CONVENTION**

There being no further business, on Motion of **COUNCILMAN JACKSON**, Seconded by **COUNCILMAN CORREIA**, it is voted to adjourn at 7:23 o'clock P.M., to meet again **THURSDAY, FEBRUARY 5, 2014 at 7:00 o'clock P.M.**

A handwritten signature in black ink, reading "Lori L. Hagen". The signature is written in a cursive, flowing style with a long horizontal stroke at the end.

**LORI L. HAGEN  
CITY CLERK**

**This meeting was recorded and the video may be viewed on demand via the internet.  
Please visit the City Clerk web site or contact us directly for details.**

