

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 635

Approved November 24, 1967

RESOLVED, That the Washington Park (and Edgewood) Citizens Association be granted and privilege of erecting light decorations and related Christmas decorations for the 1967 Christmas Season upon certain area of Washington Square and along and over and across certain streets as may be incorporated in said Association's plans, all subject to the approval of the Director of Public Works and the Public Service Engineer; provided that the Washington Park and Edgewood Citizens Association shall furnish to the City and file with the City Clerk a liability certificate, approved as to form by the City Solicitor, its limits to be not less than One Hundred Thousand (\$100,000) Dollars and Three Hundred Thousand (\$300,000) Dollars in public liability and Twenty-Five Thousand (\$25,000) Dollars property damage, indemnifying the City against any claim arising out of any damage due to the erection, maintenance and/or removal of any decorations or parts thereof.

IN CITY COUNCIL

NOV 16 1967

READ and PASSED

*Russell J. Boyle*  
.....  
President  
*William A. G. G. G.*  
.....  
Clerk

APPROVED

NOV 24 1967

*Joseph A. Pawley*  
.....  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

*Councilmen Devitt and Golden, by request*

# CERTIFICATE OF INSURANCE

This is to Certify, that policies in the name of

WASHINGTON PARK & CITIZENS ASSOCIATION AND THE  
CITY OF PROVIDENCE

(Name of Insured)

(Street and Number)

(City or Town)

(State)

are in force at the date hereof, as follows:

KIND OF POLICY	POLICY NO.	POLICY PERIOD	LIMITS OF LIABILITY	
			Bodily Injury	Property Damage
A—Workmen's Compensation		Eff. Exp.	Provided by Workmen's Compensation Law State of	Nil
B—Manufacturers' or Contractors' Liability		Eff. Exp.	Each person \$ Each accident \$	Each accident \$ Aggregate \$
C—Owners', Landlords' and Tenants' Liability	F 15-3712-82	Eff. 12/12/67 Exp. 1/31/68	Each person \$ 100,000. Each accident \$ 300,000.	Each accident \$ 25,000.
D—Owners' or Contractors' Protective Liability		Eff. Exp.	Each person \$ Each accident \$	Each accident \$ Aggregate \$
E—Scheduled General Liability		Eff. Exp.	Each person \$ Each accident \$	Each accident \$ Aggregate \$
F—Automobile Liability (1) Owned Vehicles  (2) Hired Vehicles  (3) Other Non-owned Vehicles		Eff. Exp.	Each person \$ Each accident \$	Each accident \$
G—Comprehensive Liability (1) Automobile		Eff. Exp.	Each person \$ Each accident \$	Each accident \$
(2) General		Eff. Exp.	Each person \$ Each accident \$ Aggregate \$	Each accident \$  Aggregate \$
(3) General-Automobile		Eff. Exp.	Each person \$ Each accident \$ Aggregate \$	Each accident \$  Aggregate \$

and cover, in accordance with the policy terms,

EMPLOYERS LIABILITY ASSURANCE CORP. LTD.

Certificate issued to  
at

CITY OF PROVIDENCE  
PROVIDENCE, RHODE ISLAND

In the event of any material change in or cancelation of said policies the undersigned company will notify the party to whom this certificate is issued of such change or cancelation.

BOULEVARD INSURANCE AGENCY, INC.

DECEMBER 12, 1967

Dated

GU6469a (Ed. 5-54)

UNIFORM PRINTING & SUPPLY DIV.

*Approved 12/13/67*  
*[Signature]*  
*[Signature]*

December 12, 1967

Enclosed is a certificate of insurance for the Washington Park & Citizens Association and the City of Providence issued by the Employers Liability Assurance Corp. Ltd. under policy number F15-3712-82 effective December 12, 1967 through January 31, 1968.

Mr. Vincent Vespia  
City Hall  
TO Providence, R. I.

L

C. DEAN CHRISTELIS  
BOULEVARD INSURANCE AGENCY, INC.

*Professional Insurance Service*



894 ALLENS AVE. PROVIDENCE, R. I. 02905  
Phone: (401) - 941-4578

THE CITY OF PROVIDENCE  
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

# RESOLUTION OF THE CITY COUNCIL

No. 636

Approved November 24, 1967

WHEREAS, Ernest DiRocco, late Commander of McKenna-McAllister Veterans of Foreign Wars Post, was stricken on November eleventh nineteen hundred and sixty-seven, while marching in a parade in observance of the signing of the Armistice and passed away, and

WHEREAS, Commander DiRocco, a native of Compobasso, Italy, enlisted on May 4, 1917 in the service of his adopted country, served in the rank of Private of an Artillery Company in France, for which he received the European Theatre of Operations Medal, and

WHEREAS, following His honorable discharge in 1919 Commander DiRocco became interested in the cause of Service Veterans and devoted nearly one half of a century in their interest,

NOW THEREFORE BE IT RESOLVED, That in noting the passing of the late Commander Ernest DiRocco, His Honor Mayor Joseph A. Doorley Jr., and the City Council Members join, in this moment of bereavement, his family, his many friends and his comrades in arms, in offering a prayer for his eternal rest, and

BE IT FURTHER RESOLVED, That a copy of this Resolution be transmitted to his devoted and bereaved wife.

IN CITY COUNCIL  
READ AND PASSED  
BY A UNANIMOUS RISING VOTE

NOV 16 1967

*Russell J. Boyle*  
PRESIDENT  
*Amant D. Dyer*  
CLERK

APPROVED

NOV 24 1967

*Joseph A. Doorley Jr.*  
MAYOR

RESOLUTION  
OF THE  
CITY COUNCIL

*Councilmen W. Murphy and Piscataway*

Vincent Vespia  
City Clerk

Clerk of Council



William H. Matthews  
First Deputy  
Dorothy K. McGinn  
Second Deputy

DEPARTMENT OF CITY CLERK  
CITY HALL

November 8, 1967

To the Honorable City Council  
of the City of Providence

Honorable Dear Sirs:

The Undersigned presents the report of  
moneys received and credited his Department, and returnable  
to the City Collector, for the quarter ended September  
30th, 1967 Viz:

July 1, 1967 through September 30th, 1967

	NUMBER	AMOUNT
Trade Names .....	71	\$142.00
Notary Fees .....	58	14.50
Fishing Licenses .....	22	5.50
Hunting Licenses .....	4	1.00
Hunting & Fishing Licenses .....	1	.25
Special Certified Copies .....	2	2.00
Certified Copies .....	4	2.00
I.D. Cards .....	13	16.25
ZONING CHANGES		

Sidney V. Paull	Laurel Street		
Angelo Conti	Baxter Street		
Thee A. Carpenter	Prairie Avenue		
Americo Gemma	Celia Street	4	100.00
ABANDONMENTS			

John Giacobbi	Shiloh Street	1	25.00
			\$308.50
Auctioneers Returns			.06

TOTAL \$308.56

Respectfully Submitted,

*Vincent Vespia*

Vincent Vespia  
City Clerk of Providence

VV:efl

IN CITY COUNCIL

NOV 16 1967

READ:

WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Vincent Vespia*

CLERK



Peter J. Hicks, Jr.  
Public Service Engineer

638  
CITY OF PROVIDENCE . MAYOR JOSEPH A. DOORLEY, JR.

## The Public Service Engineer

112 Union Street, Providence, R. I. 02903

November 9, 1967

Mr. Vincent Vespia  
City Clerk  
City Hall  
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of October 1967, for the street lighting of the City of Providence.

The total net amount of the bill is \$43,049.67

Very truly yours,

Peter J. Hicks, Jr.  
Public Service Engineer

PJH, JR./jd

IN CITY COUNCIL

NOV 16 1967

APPROVED:

CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK  
November 21, 1967



**FILED**

Nov 13 10 59 AM '67

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.

11/13/67

RECEIVED  
CITY CLERK  
PROVIDENCE, R.I.

11/13/67

TO: THE CITY CLERK, PROVIDENCE, R.I.

FROM: THE CITY CLERK, PROVIDENCE, R.I.

SUBJECT: [Illegible]

RE: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF OCTOBER 1967

INCANDESCENTS

36 Hours U.G.	1000 Lumen @	.007188	.26
11046 Hours O.H.	1000 Lumen @	.003942	43.54
300 Hours O.H.	2500 Lumen @	.007881	2.36
709 Hours U.G. H.N.	1000 Lumen @	.011687	8.29

MERCURY VAPOR

196 Hours U.G.	15000c Lumen @	.024168	4.74
268 Hours O.H.	15000c Lumen @	.019185	5.14
270 Hours U.G.	21000c Lumen @	.028404	7.67
48 Hours O.H.	7000c Lumen @	.013703	.66

Total Street Lighting Bill	\$43,122.33
Total Outage Deduction	72.66
Net Total Bill for Month	\$43,049.67

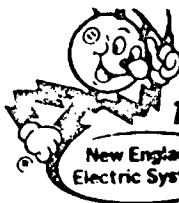
IN CITY COUNCIL

NOV 16 1967

APPROVED:

*Vincent Vespe*

CLERK


**THE HARDAGANSETT ELECTRIC COMPANY**

 New England  
Electric System

 P.O. Box 1438  
Providence, R.I. 02901

SOLD TO

 3-1820-0002-0  
City Of Providence  
Peter J. Hicks, Jr.  
Pub. Serv. Eng., City Hall  
Providence, Rhode Island

DATE OCT 31 1967

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~SHIPPER'S~~

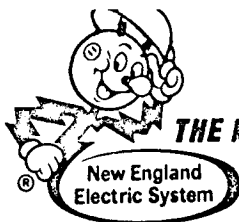
Street Lighting

TERMS: NET CASH

 WHEN PAYING BY MAIL DETACH THE CASHIER'S  
STUB AND FORWARD WITH REMITTANCE TO  
INSURE PROPER CREDIT TO YOUR ACCOUNT.

7708	All Night	O. H. Single	1000	Lumens @	1.318333	10,161	71		
129	All Night	U. G. Single	1000	Lumens @	2.404167	310	14		
501	All Night	O. H. Single	2500	Lumens @	2.635833	1,320	55		
13	All Night	U. G. Single	2500	Lumens @	4.302500	55	93		
3	All Night	O. H. Single	10000	Lumens @	5.899167	17	70		
27	All Night	U. G. Single	10000	Lumens @	7.565833	204	28		
379	All Night	O. H. M. V.	7000	Lumens @	4.583333	1,737	08		
99	All Night	U. G. M. V.	7000	Lumens @	6.250000	618	75		
2036	All Night	O. H. M. V.	15000C	Lumens @	6.416667	13,064	33		
1174	All Night	U. G. M. V.	15000C	Lumens @	8.083333	9,489	83		
1	All Night	U. G. M. V.	15000C	2Lt. Cl@	14.500000	14	50		
44	24HrBr.Lt.	U. G. M. V.	15000C	Lumens @	10.250000	451	00		
68	All Night	O. H. M. V.	21000	Lumens @	7.833333	532	67		
454	All Night	U. G. M. V.	21000	Lumens @	9.500000	4,313	00		
4	All Night	U. G. M. V.	21000	2Lt. Cl@	17.333333	69	33		
7	All Night	U. G. M. V.	7000	2Lt. Cl@	10.833333	75	83		
9	Half Night	O. H. Single	1000	Lumens @	.856667	7	71		
222	Half Night	U. G. Single	1000	Lumens @	2.082500	462	32		
3	Half Night	U. G. Single	10000	Lumens @	5.954167	17	86		
11	Half Night	U. G. Single	2500	Lumens @	3.618333	39	80		
						42,964	32		
Additional									
+1	All Night	O. H. Single	1000	Lumens @	.043224 x 55nts			2	38
+5	All Night	O. H. M. V.	7000	Lumens @	.150273 x 47nts			35	31
+4	All Night	O. H. Single	2500	Lumens @	.086421 x 44nts			15	21
+5	All Night	O. H. M. V.	7000	Lumens @	.150273 x 44nts			33	06
+4	All Night	O. H. M. V.	7000	Lumens @	.150273 x 42nts			25	25
+5	All Night	O. H. M. V.	7000	Lumens @	.150273 x 41nts			30	81
+4	All Night	O. H. Single	2500	Lumens @	.086421 x 40nts			13	83
+2	All Night	O. H. M. V.	7000	Lumens @	.150273 x 40nts			12	02

WHEN PAYING BY MAIL


**THE NARRAGANSETT ELECTRIC COMPANY**

 P.O. Box 1438  
 Providence, R.I. 02901

SOLD TO

 3-1820 0002-0  
 City of Providence  
 Peter J. Hicks, Jr.  
 Pub. Serv. Eng., City Hall  
 Providence, Rhode Island
DATE **OCT 31 1967**

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~SHIPPED TO~~

Street Lighting

TERMS: NET CASH

 WHEN PAYING BY MAIL DETACH THE CASHIER'S  
 STUB AND FORWARD WITH REMITTANCE TO  
 INSURE PROPER CREDIT TO YOUR ACCOUNT.

+4	All Night	O. H. Single	2500	Lumens @ .086421 x 37nts
+2	All Night	O. H. M. V.	7000	Lumens @ .150273 x 37nts
+4	All Night	O. H. M. V.	7000	Lumens @ .150273 x 35nts

12	79
11	12
21	04
212	82

## Removals

-1	Half Night	U. G. Single	1000	Lumens @ .068279 x 55nts
-6	All Night	O. H. Single	1000	Lumens @ .043224 x 47nts
-5	All Night	O. H. Single	1000	Lumens @ .043224 x 44nts
-3	All Night	O. H. Single	1000	Lumens @ .043224 x 42nts
-5	All Night	O. H. Single	1000	Lumens @ .043224 x 41nts
-5	All Night	O. H. Single	1000	Lumens @ .043224 x 40nts
-4	All Night	O. H. Single	1000	Lumens @ .043224 x 37nts

3	76
12	19
9	51
5	45
8	86
8	64
6	40
-54	81

IN CITY COUNCIL

NOV 16 1967

APPROVED:

*Vincent Vespa*  
 CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

**THE NARRAGANSETT ELECTRIC COMPANY**

CASHIER'S STUB

3-1820-0002-0

RECEIVED  
FROM
 City of Providence  
 Peter J. Hicks, Jr.
ACCOUNT  
NUMBER

ADDRESS

 Pub. Serv. Eng., City Hall  
 Providence, Rhode Island

Street Lighting

OCT 24 1967

REFERENCE OR  
JOB NUMBERINVOICE  
DATEINVOICE  
NUMBER

AMOUNT

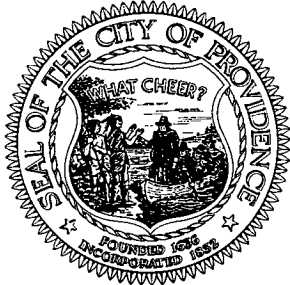
43,122 33

# State of Rhode Island

## and

# Providence Plantations

THE CITY OF



PROVIDENCE

This is to Certify, and Make Known Unto All to Whom These Presents Shall Come  
that Donald E. McKiernan has been by the ELECTORS  
of the City of Providence duly elected Councilman  
to hold his said office ~~for two years~~ ending on the first Monday in  
January A. D. 19 71 and until his successor is elected and qualified  
to act.

In Attestation Whereof, We have hereunto set our hands and affixed the  
Seal of said City this 13 day of November, A. D. 19 67

State of Rhode Island, &c.  
Providence, &c.

*Alfred L. Faria*  
*Lucretio Pinzi*  
*Francis J. Dean Jr.*  
Board of Canvassers and Registration.

In the City of Providence, Rhode Island

Personally appeared the above named Donald E. McKiernan  
and made solemn oath that he would be true and faithful unto this State and support  
the Laws and Constitution thereof, and the Constitution of the United States, and  
well and truly execute the office aforesaid for the ensuing years, or until another be  
engaged in his place, or until he be legally discharged therefrom.

Before me,

*Francis B. Brown*  
Judge of Probate

READ:  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

*Vincent Vespi*  
CLERK



IN C

NOV 19 1967

**FILED**

Nov 13 11 20 AM '67

DEPT. OF CITY CLERK  
PROVIDENCE, R.I.